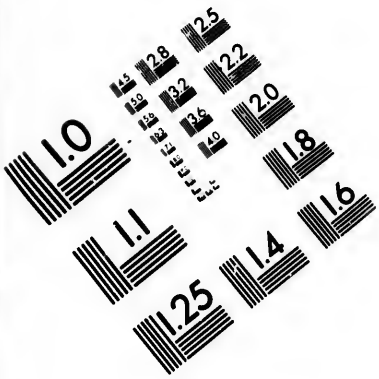


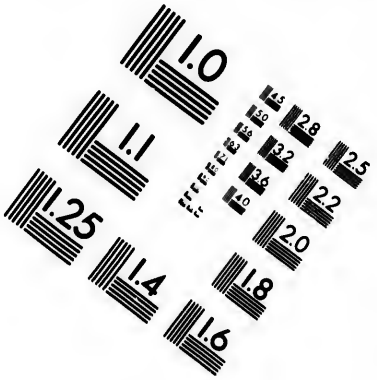
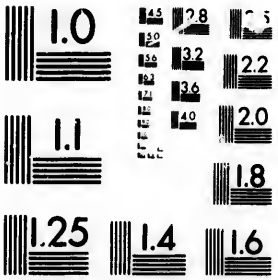
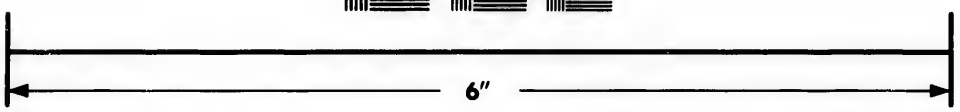
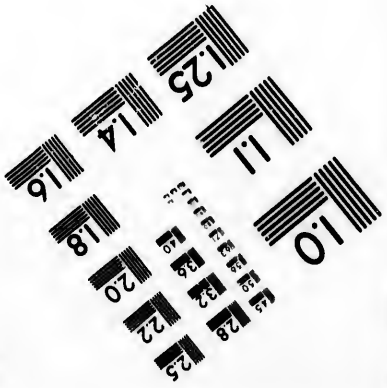


IMAGE EVALUATION TEST TARGET (MT-3)







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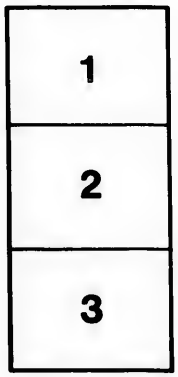

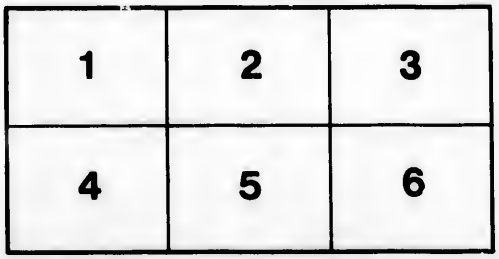

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THE

THE

ACTS AND PROCEEDINGS

OF

THE NINETEENTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

BRANTFORD, JUNE 14-21, 1893.

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THE

ACTS AND PROCEEDINGS

OF THE

NINETEENTH GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Brantford, and within Zion Church, there, the Fourteenth day of June, in the Year of Our Lord one thousand eight hundred and ninety-three, at half-past seven o'clock in the evening:

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to appointment by the General Assembly held at the City of Montreal, on the sixteenth day of June last year.

The Rev. William Caven, D.D., Principal of Knox College, the retiring Moderator, assisted by Rev. William Cochrane, D.D., conducted devotional exercises, and preached a sermon from the second Epistle to Timothy, the third chapter, sixteenth verse, in these words :—"*All Scripture is given by inspiration of God, and is profitable.*"

Principal Caven then, with solemn prayer, constituted the General Assembly, in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

The Roll of the Assembly, containing the names of the Commissioners appointed by the several Presbyteries, was called and the attendance marked.

☞*The names of those present are marked with an asterisk.*

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*D. McMillan.	N. McDonald.

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*J. A. Cairns, M.A.	
*S. A. Fraser.	

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D. McGregor.	*D. Chambers.
J. A. McKenzie.	John E. Simpson.

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*D. S. Fraser, B.A.	J. C. Crowe.
*John Robbins.	A. Gould.
E. M. Dill, B.D.	John McInnes.
*A. D. Gunn.	Alex. McKay.

VI. PRESBYTERY OF HALIFAX.

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*John McMillan, B.D.	E. L. Thorne.
*H. H. McPherson, M.A.	James Forrest.
*P. M. Morrison.	*W. H. Chase.
E. D. Millar, B.A.	*Isaac Creighton.
*John Forrest, D.D.	F. P. McHeffrey.
*T. C. Jack, B.A.	Sheriff Archibald.

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*John W. Crawford.	

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James Bennett, D.D.	*John Stewart.
*J. A. MacLean, M.A.	Peter Campbell.
*George Bruce, B.A.	A. Coburn.
J. Anderson, B.D.	A. Henderson.
Willard McDonald.	J. Kennedy.
M. G. Allison, M.A.	

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*J. G. Johnston.	*William Maxwell.
*W. J. Fowler.	*Hugh Cameron.

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*George McMillan, B.A.	R. McDonald.
	B. McEachern.

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XII. PRESBYTERY OF TRINIDAD.

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*W. T. Herridge, B.D.	William Porter.
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*J. Hastie.	Dugald McMillan.

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D. MacIntosh.	*W. B. MacMurrich.
*Alex. Gilray.	*J. A. Paterson.
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SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

I. PRESBYTERY OF WINNIPEG.

MINISTERS.	ELDERS.
*Prof. George Bryce, LL.D.	*Hon. Chief Justice Taylor.
F. B. Duval, D.D.	*John Paterson.
C. B. Pitblado.	
*R. G. MacBeth, M.A.	

II. PRESBYTERY OF ROCK LAKE.

John Baikie.	Duncan McCuaig.
Peter Fisher.	Dr. Livingstone.
William Caven.	*Thomas Gordon (Strathroy).

III. PRESBYTERY OF BRANDON.

*James Robertson, D.D.	*W. R. Ross.
P. Wright, B.D.	W. Logan.
D. Campbell, B.A.	H. M. Campbell.
W. W. Fraser.	*A. D. Macleod.
H. Ross.	A. Ballantyne.
*T. R. Shearer, B.A.	J. Penman.

IV. PRESBYTERY OF REGINA.

J. K. Welsh.	R. D. Thompson.
A. J. McLeod.	W. Motherwell.
A. Matheson.	*D. Goldie.
Alex. Robson.	*John Charlton, M.P.
J. M. Douglas.	*James McKnight.

V. PRESBYTERY OF MINNEDOSA.

Robert Frew, B.A.	B. Schwalm.
C. W. White, B.A.	*John L. Logie.
William Murchie, B.A.	*David Morrice.
W. L. H. Rowand, B.A.	William Boulter.

SYNOD OF BRITISH COLUMBIA.

I. PRESBYTERY OF CALGARY.

MINISTERS.	ELDERS.
*Charles McKillop, B.A.	Thomas Tweed.
	Hiram Bates.
	Alex. McBride.

II. PRESBYTERY OF KAMLOOPS.

J. K. Wright.	John McKelvie.
*Paul F. Langill, B.A.	

III. PRESBYTERY OF WESTMINSTER.

J. M. Macleod.	*W. Mortimer Clark, Q.C.
*J. W. Mills, B.A.	*Hamilton Cassels.
*J. W. McMillan, B.A.	*David Morton.

IV. PRESBYTERY OF VANCOUVER ISLAND.

*P. McF. McLeod.	Thornton Fell.
*J. A. McDonald.	G. L. Milne, M.D.
*A. B. Winchester.	*Robert Balmer.

PRESBYTERY OF INDORE.

*W. A. Wilson.

PRESBYTERY OF HONAN.

*J. H. MacVicar. | *John Cameron.

ELECTION OF MODERATOR.

Principal Caven now briefly addressed the Assembly, and announced that the time had come to appoint another Moderator to preside over this Assembly.

It was moved by Mr. D. M. Gordon and seconded by President Forrest,—That Dr. Thomas Sedgwick, of Tatamagouche, N.S., be chosen Moderator of this Assembly. The motion was unanimously carried, and Dr. Sedgwick was conducted to the Chair by Mr. Gordon and President Forrest, and in appropriate terms acknowledged the honour conferred upon him. In further addressing the Assembly, he referred to the changes which had taken place among the ministers of the Church during the year, congratulated the Assembly upon the peace and prosperity of the Church, and asked from fathers and brethren the consideration and support accorded to former occupants of the Chair.

REPORT OF RETIRING MODERATOR.

Principal Caven reported that he had discharged the duties devolving upon him by the last Assembly, in the matter of forwarding the Loyal Addresses of Assembly and had received replies, but intimated that he would present a formal report to-morrow morning.

THANKS TO RETIRING MODERATOR.

Mr. Robert Hamilton moved, and Mr. Robert Wallace seconded,—That a cordial vote of thanks be given to the Rev. Principal Caven, the retiring Moderator, for his excellent and appropriate sermon this evening, and for his courteous conduct in the Chair during his term of office; and that he be requested to publish his discourse for the edification of the Church.

The motion was unanimously carried, and the thanks of the Assembly were duly conveyed to Dr. Caven by the Moderator.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Committee to prepare business for the First Sederunt. The Report was presented and read by Dr. Torrance, the Clerk of the Committee, as follows:

I. That the hours of meeting for business be from 9.30 a.m. to 12.30 p.m.; from 2.30 to 5.30 p.m., and from 7.30 to 10 p.m.

II. That the Committee on Bills and Overtures be composed as follows:—The Clerks of Assembly, Clerks of Synods and Presbyteries, who are Commissioners, together with the following members of Assembly: Messrs. D. Stiles Fraser, John MacMillan, J. M. Whitlaw, A. A. Scott, Samuel Houston, W. G. Hanna, J. H. Ratcliffe, E. R. Hutt, R. G. Macbeth, Alexander Robson, Charles McKillop, W. G. Mills, Ministers; with Messrs. F. Falconer, Isaac Creighton, Peter Johnston, Wm. Drysdale, Robert Kilgour, Charles Davidson, G. W. Armstrong, George Leys, John Patterson, W. R. Ross, John Cameron, and Thornton Fell, Ruling Elders; and the following, nominated by Presbyteries: Robert Campbell, Se.D., J. B. Fraser, M.D., D. McLeod, Dr. Fletcher, Peter Musgrave, J. L. Murray, and W. Hamilton, Ministers, with Thomas Martin, Ruling Elder.

It is suggested that this Committee be appointed to meet to-morrow morning at nine o'clock.

III. That the Committee for the revision of the Record of the General Assembly, and the Records of the several Synods be as follows:

1. For the Record of the General Assembly, Dr. Armstrong and Kenneth MacLennan, Ministers, and James Wallace, M.D., Ruling Elder.

2. For the Record of the Synod of the Maritime Provinces, Messrs. J. B. Fraser, M.D., and W. J. Dey, Ministers, and Dr. Fotheringham, Ruling Elder.

3. For the Record of the Synod of Montreal and Ottawa, Messrs. Wm. Grant and H. H. MacPherson, Ministers, and the Hon. M. H. Goudge, Ruling Elder.

4. For the Record of the Synod of Toronto and Kingston, Messrs. George Burson, and Dr. W. A. MacKay, Ministers, and Mr. Robert McQueen, Ruling Elder.

5. For the Record of the Synod of Hamilton and London, Dr. Bryce and P. McF. McLeod, Ministers, and Thomas Gordon, Ruling Elder.

6. For the Record of the Synod of Manitoba and the North-West Territories, Messrs. J. R. MacLeod and George Bruce, Ministers, and T. C. James, Ruling Elder.

7. For the Record of the Synod of British Columbia, Messrs. James H. Beatt and R. H. Myers, Ministers, and Adam Spence, Ruling Elder.

The first named on each of the Committees to be Convener thereof.

8. That the following be a Committee on the Roll of Assembly:—Dr. John Thompson, Convener, and Mr. John Somerville, Ministers, and Walter Paul, Ruling Elder.

The Committee recommend that the order of business be so far departed from that the first hour of to-morrow morning's Sederunt, from 10 a.m. to 11 a.m., be spent in devotional exercises, the Assembly to meet for business at 11 o'clock.

Also, that the Moderator nominate at an early period a Committee to arrange for Assembly services next Lord's Day.

On motion, the report was received and considered clause by clause, and adopted with slight emendations.

The Committee on Bills and Overtures was appointed to meet to-morrow morning at 9 o'clock.

INVITATIONS TO THE ASSEMBLY.

Dr. Cochrane intimated, on behalf of the Local Committee of Arrangements, that the Commissioners who had arrived late would be provided with homes on application to the Committee in the lecture-room ; that conveyances would be provided on Saturday at 2 p.m. to take the Assembly for a drive round the suburbs of the city, including the New England Institute, the old Mohawk Church, Tutela Heights, and Bow Park, and that a reception would be given at the Young Ladies' College on Saturday evening, from 7 to 10 p.m.

The Assembly then adjourned to meet to-morrow morning at ten o'clock for devotional exercises, and at eleven o'clock for the transaction of business, of which due notice was given, and the Sederunt was closed by the Moderator pronouncing the benediction.

SECOND SEDERUNT.

At the City of Brantford, and within Zion Church there, Thursday, the Fifteenth day of June, one thousand eight hundred and ninety-three, at ten o'clock in the forenoon :

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and, as agreed upon last night, occupied the first hour in devotional exercises, conducted by Mr. George Bruce, Dr. Thompson, Mr. R. MacQueen, Dr. MacTavish, Mr. Walter Paul, Mr. P. McF. MacLeod, George Hay and Dr. Gregg.

The Moderator then constituted the Assembly with prayer.

The Minutes of the first Sederunt were read, amended and sustained.

Principal Caven laid on the table the replies received to the addresses presented to Her Majesty the Queen and to His Excellency the Governor General by the last General Assembly.

COMMITTEE ON ASSEMBLY SERVICES.

The Moderator named the following as the Committee on Assembly Services for next Sabbath :—Dr. Cochrane, *Convener*, the Moderator, the Ex-Moderator, and the Clerks of Assembly.

The Committee nominated was approved of by the Assembly.

COMMITTEE ON RECEPTION OF MINISTERS.

The Moderator also named a Committee on the Reception of Ministers as follows :—President Forrest, *Convener*, P. M. Morrison, A. T. Love, W. T. Herridge, W. T. Wilkins, Geo. M. Milligan, Dr. Fletcher, P. Scott, Dr. Duval, A. G. MacLeod, P. McF.

MacLeod, Ministers; and Hon. M. H. Goudge, J. Willett, W. Paul, J. Keane, J. K. Macdonald, F. Rogerson, R. McQueen, Hugh Rutherford, John Patterson, J. Charlton, M.P., and J. McKelvie, Elders.

The Moderator intimated that he would name other Committees at the opening of the next Sederunt.

COMMITTEE ON BILLS AND OVERTURES,—FIRST REPORT.

The Assembly called for the first Report of the Committee on Bills and Overtures.

The Report was given in by Dr. Laing, *Convener*.

On motion the Report was received, and the order therein recommended adopted, as follows:

THURSDAY FORENOON.

I. Report of Moderator of the appointment of a Committee on Lord's Day Services before the Assembly.

II. That the Moderator be requested to nominate the following Committees:

1. On Remits.
2. On Reception of Ministers.
3. On Applications on behalf of Students.
4. On the Retirement of Ministers.
5. On the Nomination of Standing Committees.

THURSDAY EVENING.

Reports of Committees on Home Mission and Augmentation Funds—East and West.

That the Report of the Committee on Young People's Societies be taken up as the first business on Friday afternoon.

That immediately thereafter the Overture from the Presbytery of Guelph, on the composition of the Committee to nominate standing committees, be considered.

APPLICATIONS OF MINISTERS TO BE RECEIVED.

The Assembly then took up the applications of the several Presbyteries for leave to receive Ministers of other Churches as Ministers of this Church. Applications were presented, and the extract minutes of Presbyteries in connection with the same, read. The applications are as follows:—

1. From the Presbytery of Halifax, on behalf of Rev. Frank Davey, Congregational Minister at Kingsford, King's County, Nova Scotia.

2. From the Presbytery of Halifax, on behalf of Rev. Alexander King, an ordained Minister of the English Presbyterian Church.

3. From the Presbytery of Quebec, on behalf of Rev. Ismael P. Bruneau, lately Congregational Minister at Holyoke, Mass., U.S.

4. From the Presbytery of Ottawa, on behalf of Rev. T. M. Winfield, a Minister of the Reformed Episcopal Church.

5. From the Presbytery of Lanark and Renfrew, on behalf of Rev. Conway E. Dobbs, a Minister of the Reformed Episcopal Church.

6. From the Presbytery of Kingston, on behalf of Rev. Ephraim W. Florence, Congregational Minister at Orleans, Mass., U.S.A.

7. From the Presbytery of Toronto, on behalf of Rev. A. L. MacFadyen, late Minister of the Bethel Congregational Church at Toronto Junction.

8. From the Presbytery of Toronto, on behalf of Mr. John McIvor, Licentiate of the United Presbyterian Church of Scotland.

Ordered.—That the several applications, as above, with relative papers, be remitted to the Committee on this subject.

APPLICATIONS ON BEHALF OF STUDENTS.

There were presented and read, applications of various kinds by Presbyteries and Synods on behalf of students. Extract minutes of the several Presbyteries and Synods forwarding the applications were also read. The applications are as follows :

1. From the Presbytery of Minnedosa and Synod of Manitoba and the North-West Territories, on behalf of Mr. James Lang, for leave to take him on trial for license and ordination.

2. From the Presbytery of Toronto, on behalf of Mr. J. G. Reid, that he may receive the standing of a First Year Theological Student.

3. From the Presbytery of Kamloops and Synod of British Columbia, on behalf of Mr T. Paton, for leave to license and ordain him.

4. From the Presbytery of Toronto, on behalf of Mr. Charles Peter Brown, that he may be received as a student in Theology.

5. From the Presbytery of Calgary on behalf of Mr. W. S. Atkinson, a student of the second year Literary course in Knox College, for permission to exempt from attendance at the College for the third year of the Literary course and substitute examinations, to be prescribed by Principal King of Manitoba College, instead thereof, preparatory to his entrance upon the study of theology.

6. From the Presbytery of Calgary, on behalf of Mr. J. S. Dobbin, student at Manitoba College, recommending that his whole course be one session in Arts and three in Theology.

7. From the Presbytery of Winnipeg, on behalf of Mr. Alfred Fowler, for leave to take him on trial for license.

8. From the Presbytery of Lanark and Renfrew, on behalf of Mr. W. Colclough, a student of the second year in the Congregational College, Montreal, that he may rank as a student of the second year in Theology, in one of our Colleges.

9. From the Presbytery of Indore, for leave to ordain Mr. E. R. Fitch, Head Master of the Ujjain Mission Anglo-Vernacular High School.

On Motion, the above applications with relative papers, were referred to the Committee to be appointed to deal with this subject.

APPLICATIONS FOR LEAVE TO RETIRE.

The Assembly proceeded to take up the following applications from the Presbyteries named below, on behalf of Ministers for leave to retire from the active exercise of the Ministry. The same were referred to the Committee to be appointed on this subject They are as follows :

1. From the Presbytery of Guelph, on behalf of James Middlemiss, D.D.

2. From the Presbytery of Guelph, on behalf of Thomas Wardrope, D.D.

3. From the Presbytery of Lanark and Renfrew, on behalf of Rev. James Wilson, M. A.

4. From the Presbytery of Bruce, on behalf of Rev. Nathaniel Patterson.

5. From the Presbytery of Maitland, on behalf of Rev. A. F. McQueen.

6. From the Presbytery of Vancouver Island, on behalf of Rev. A. Young, of Wellington, B.C.

7. From the Presbytery of Ottawa, on behalf of the Rev. G. M. Clark.

8. From the Presbytery of Minnedosa, on behalf of Rev. A. T. Colter.

9. From the Committee on the Aged and Infirm Ministers' Fund—Western Section—anent the case of Rev. Robert Hume.

10. From the Presbytery of Huron, on behalf of Robert Ure, D.D.

11. From the Presbytery of Quebec, on behalf of Rev. Angus McLeod.

The Assembly adjourned to meet again this afternoon, at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met, pursuant to adjournment, and was duly constituted by the Moderator; after which Dr. Carmichael engaged in prayer.

The Minutes of the morning Sederunt were read and sustained.

COMMITTEE ON BILLS,—SECOND REPORT.

The Committee on Bills and Overtures presented a second report, providing for the business of this afternoon, which was received and adopted.

The Moderator, as requested at the morning Sederunt, nominated the following committees:

1. On Remits: Rev. S. Houston, *Convener*, Rev. J. Cairns, Ministers, and Mr. G. Gillespie, Elder.

2. On leave for Ministers to retire: Rev. D. J. Macdonnell, *Convener*, Messrs. J. Robbins, D. J. Fraser, Dr. Armstrong, J. R. MacLeod, Principal Caven, Dr. W. A. MacKay, R. Hamilton, R. G. McBeth, J. A. McDonald, Ministers; and Messrs. Andrew Walker, E. L. Thorne, Dr. W. Thompson, Dr. Thomas Christie, D. Fotheringham, J. A. Patterson, John Cameron, R. Lawrie, H. M. Campbell and R. Balmer, Elders.

3. Committee to strike Standing Committees: Rev. J. Somerville, *Convener*, Messrs. J. MacMillan (Halifax), George Bruce, Dr. Moore, Dr. R. Campbell (Renfrew), Alex. Gilray, Dr. M. Fraser, R. H. Myers, Dr. Bryce, Alex. Robson and A. B. Winchester, Ministers; and Messrs. James Forrest, Isaac Creighton, W. Drysdale, Prof. S. W. Dyde, J. McL. Stevenson, Charles Davidson, A. I. MacKenzie, Adam Spence, D. Goldie, W. R. Ross and Hamilton Cassels, Elders.

4. On applications of Students: Dr. Gregg, *Convener*, Messrs. D. M. Gordon, H. H. McPherson, K. MacLennan, Dr. MacNish, Dr. J. K. Smith, J. A. McKeen, George Burson, Dr. John Thompson, D. Campbell and P. F. Langill, Ministers; and Messrs. J. Falconer, D. Chambers, George Hay, James Jack, W. B. McMurrich, Judge Creasor, A. Marshall, Dr. Macdonald, David Morrice and W. Clarke, Elders.

The Assembly approved of the nominations of the Moderator to these several committees.

SABBATH SERVICES.

Dr. Cochrane, on behalf of the Committee appointed to arrange for the Sabbath services in the Assembly Church, reported the following recommendations, which were received and adopted.

1. That Rev. D. M. Gordon, B.D., of Halifax, N.S., conduct divine service at 11 a.m.

2. That a Communion Service be held at 3.30 p.m., the Moderator to preside and to be assisted by Principal Caven and Dr. John Thompson, of Sarnia.

3. That Rev. Dr. John G. Paton, of the New Hebrides Mission, delegate from the Australian Assembly, conduct divine service at 7 p.m.

OVERTURE REGARDING THE DESIGNATION OF MISSIONARIES.

There was taken up and read an Overture from the Presbytery of Lanark and Renfrew, which had been transmitted by the Synod of Montreal and Ottawa, with its approval, and which had lain on the table since last General Assembly, anent the steps proper to be taken at the designation of missionaries.

The Rev. A. H. Scott and Dr. R. Campbell (Renfrew) were heard in support of the Overture.

It was thereupon moved by Dr. A. D. Macdonald, seconded by Mr. John Cameron,—

That the Overture from the Presbytery of Lanark and Renfrew anent the steps proper to be taken at the designation of missionaries, be referred to the Foreign Mission Committee for consideration.

To this it was moved in amendment by Dr. R. Campbell (Renfrew), seconded by Rev. R. P. McKay,—

That the overture be referred to a special committee to be named by the Moderator, to suggest a deliverance on the overture.

A vote being taken, motion or amendment, the motion was carried over the amendment; and the question being put, Shall the motion pass?, the Assembly voted "yea."

OVERTURE REGARDING DR. JOHN CAMPBELL'S ADDRESS AT QUEEN'S COLLEGE.

There was presented and read an overture from the Presbytery of Maitland calling attention to the substance of an address lately published as having been delivered by Prof. Dr. John Campbell, of the Presbyterian College, Montreal, in the Convocation Hall of Queen's University, Kingston, in which the doctrine of the Church regarding the Inspiration of the Holy Scripture seems to be impugned, and asking the Assembly to take, with the least delay, such steps as shall uphold in the Colleges of the Church the teaching of her scriptural standards, remove from the minds of the people the well-grounded anxiety and alarm awakened by the address complained of, and deal with Professor Campbell as faithfulness to himself and the best interests of the Church demand.

Messrs. Hartley and A. McKay were heard in support of the overture.

After lengthened discussion, it was moved by Principal Caven, seconded by Mr. George Bruce, and unanimously carried,—

That the General Assembly, deeply impressed with the importance of the matter which has been brought before it by the Overture of the Presbytery of Maitland, and sincerely alive to the importance of preserving sound teaching in all its Theological Schools, commends the zeal of the Presbytery in the action which it has taken; but inasmuch as the Assembly has learned that the Presbytery of Montreal has the case already in hand, the General Assembly deems it proper to allow the Presbytery to proceed in the constitutional way in dealing with it.

The Assembly then adjourned to meet again this evening, at half-past seven o'clock, of which public intimation was given, and the Sederunt was closed with the benediction.

FOURTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening :—

The General Assembly met, and was constituted with devotional exercises, Mr. S. Houston leading in prayer, at the request of the Moderator.

The minutes of the last Sederunt were read, revised and approved of.

HOME MISSION REPORT.

The Assembly next called for the Reports of the Home Mission and Augmentation Committees—East and West.

HOME MISSION REPORT—EASTERN SECTION.

Mr. John McMillan, B.D., presented the Report for Home Missions—Eastern Section—drew attention to its salient features and concluded with moving, seconded by Mr. J. Robbins,—

That the Assembly receive the Report of the Home Mission Committee, Eastern Section, and approve of the recommendation to refer the consideration of the employment of a Superintendent of Home Missions, for the Eastern Section, to the Synod of the Maritime Provinces, and to empower said Synod to make such an appointment if they shall see cause.

The Assembly record their devout gratitude to God for the blessing He has bestowed on the work during the past year, in furnishing agents, and making the Gospel in their hands a means of adding numbers to the Church, and edifying those already in its membership ; and in putting it into the hearts of the people generally to give with a large degree of liberality to this cause.

The Assembly thank the Free Church of Scotland for her generous and increased grant to the funds of the Committee ; and also other friends abroad who have remembered in their giving the needy home fields of the Eastern Section of the Church.

The Assembly regret to hear of a deficit in the Funds of the Committee, to the extent of over $800, and also a shrinkage in the amount contributed to the Home Mission work in the North-West ; and very earnestly urge the Presbyteries, Congregations and Mission Stations, to consider at an early date, what steps can be taken to wipe out the present debt, and provide the $10,000 that should be expended on our work in the East, during the present year, as well as to help in larger measure the funds for the North-West.

The motion was unanimously carried.

AUGMENTATION REPORT—EASTERN SECTION.

Mr. George Bruce presented the Report of the Augmentation Committee—Eastern Section. After calling attention to the leading points of the report, Mr. Bruce moved as follows, seconded by Mr. George McMillan,—

The Report of the Augmentation Committee of the Eastern Section, having been duly presented to the Assembly, it is agreed to receive the same, sustain the action of the Committee in making the grants reported, and authorize them to consider and deal with all deferred and new applications in the fall ; also to commend anew this very important and successful scheme to the blessing of God and the continued liberality of our people.

The motion was unanimously agreed to.

HOME MISSION REPORT—WESTERN SECTION.

Rev. Dr. Cochrane, *Convener*, gave in the Report on Home Missions—Western Section—and dwelt at some length on the more important matters embraced in it.

As to its disposal, Principal Grant offered the following motion, which was seconded by Dr. R. N. Grant :—

The General Assembly receives and adopts the Home Mission Report (Western Section), expresses its gratitude to God for the work accomplished by the Home Mission Committee and Sub-Committee on Augmentation ; returns thanks to the British Churches, Women's Missionary Associations, Young People's Associations, Sabbath Schools, and the Churches in the Maritime Provinces, which have so generously contributed to its funds during the year ; while at the same time expressing its regret that the revenue of the Augmentation Fund continues to fall short of its demands.

Further, the Assembly rejoices at the great progress made in Algoma, Manitoba, the North-West Territories and British Columbia, and commends anew this important department of Church work to the liberal and prayerful support of all the congregations in the Church.

The discussion of the Report was continued by Dr. Robertson, Superintendent of Missions in Manitoba and the North-West Territories, and Mr. P. F. Langill, Missionary at Vernon, in interesting addresses, and the motion was carried unanimously.

The Assembly then adjourned to meet again to-morrow morning, at half-past nine o'clock, of which public intimation was made, and the Sederunt was closed with the benediction.

FIFTH SEDERUNT.

At the City of Brantford, and within Zion Church there, Friday, the Sixteenth day of June, One Thousand, Eight Hundred and Ninety-Three, at half-past nine o'clock in the forenoon :

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Principal MacVicar.

The minutes of last Sederunt were read and approved of.

COMMITTEE ON BILLS,—THIRD REPORT.

Dr. Laing submitted the third Report of the Committee on Bills and Overtures, and moved its reception and adoption, which was agreed to, and is as follows :

FRIDAY FORENOON.

1. Application in behalf of Mr. Gondie, *cum nota*, Presbyterial Certificate does not accompany the application.
2. Committee to be appointed on Loyal Addresses.
3. Memorial of Trustees of Nesbit Academy.
4. Report of Committee on Sabbath Observance.
5. Overture from the Presbytery of Barrie anent Statistics.
6. Overture from the Presbytery of Guelph on Distribution of Assembly Minutes.

7. Overture from the Presbytery of Hamilton respecting Assembly Fund.

8. Overture from certain members of the Presbytery of Winnipeg, praying for division of said Presbytery.

9. Overture from the Presbytery of Vancouver Island on change of name of said Presbytery.

10. Overture from the Synod of British Columbia on the relation of Foreign Missionaries to the Presbytery.

SPECIAL APPOINTMENTS.

11. Report on Sabbath Schools first business on Tuesday morning ; the Report on Statistics to be taken after it.

APPLICATION OF MR. GOUDIE.

With regard to the first item on the docket, Dr. Laing moved, and it was agreed to,—

That the application be sent to the Committee on the Reception of Ministers, *cum nota*, that the Presbyterial certificate does not accompany the application.

COMMITTEE ON LOYAL ADDRESSES.

The Moderator named the following a Committee on Loyal Addresses :—Dr. A. B. MacKay, *Convener*, Mr. D. M. Gordon and Dr. Carmichael, Ministers ; and Messrs. Thomas Gordon and David Morrice, Elders. The nomination was approved of.

REPORT OF DELEGATION TO FREE CHURCH OF SCOTLAND JUBILEE.

The Assembly resolved to hear Dr. A. B. MacKay on behalf of the Delegation appointed by last General Assembly to convey to the Free Church of Scotland, on the occasion of the fiftieth anniversary of its organization, the congratulations of the Presbyterian Church in Canada. Dr. MacKay reported that he, with Dr. Middlemiss and Mr. John Crombie, had duly proceeded to Edinburgh and there delivered the message with which the delegation was charged by last Assembly. The delegation was cordially received, and had a full opportunity of addressing the Assembly of the Free Church of Scotland. Dr. MacKay reported how delightful the jubilee proceedings were, especially how good and pleasant it was to see the several Presbyterian Churches of Scotland fraternizing on this interesting occasion.

Dr. Campbell (Montreal) moved, seconded by Dr. Gregg,—

That the Assembly receive the report, and thank Dr. MacKay and his co-delegates for the diligence and fidelity with which they had discharged the duty laid upon them by last Assembly. The Assembly further rejoices in the tokens of improved relation between the several Presbyterian Churches of Scotland reported by Dr. MacKay, and echoes his hope that the day is not far distant when those churches shall be drawn into bonds of closer fellowship.

The motion was unanimously carried, and the Moderator, accordingly, tendered the thanks of the Assembly to Dr. MacKay.

NESBIT ACADEMY.

Dr. Laing moved, and it was seconded, and agreed to,—

That the memorial of the trustees of the Nesbit Academy be remitted for consideration to a Special Committee to be named by the Moderator.

The Moderator appointed the following to constitute such Committee :—Principal Grant, *Convener*, Messrs. D. J. Macdonnell, Dr. Bryce, R. G. McBeth, Dr. McLaren, Dr.

Laing, D. M. Gordon, Dr. J. Robertson, Ministers; and Hon. Chief Justice Taylor, John Paterson, W. B. McMurrich, John Cameron and David Morrice, Elders. The Committee was approved of.

REPORT ON SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance, which was given in and read by Dr. Armstrong, *Convener*, who drew attention to the matters of greatest moment contained in the Report.

Mr. Charlton, M.P., moved, seconded by Mr. R. Wallace,—

That the Report be received; that the thanks of the Assembly be tendered to the Sabbath Observance Committee, and especially to its Convener, and that the recommendations of the Report be taken up *seriatim*. The motion was carried.

The following are the recommendations which were unanimously adopted:—

1. That the Assembly, whilst deploring the many violations of the sanctity of the Lord's day, would humbly record its gratitude to God for the large measure in which the day is observed by the people of this land.

2. That Presbyteries be urged to hold stated conferences upon the subject of Sabbath Observance, and to make suitable arrangements to have the claims and obligations of the Sabbath brought prominently before the congregations within their bounds.

3. That the ministers and members of our Church be urged to show the greatest carefulness with regard to the observance of the Lord's day, and seek by every means in their power to maintain the rest and sanctity of the day.

4. That the Assembly regrets that the Parliament of Canada has not yet seen fit to pass the Bill introduced at last session for the better observance of the Lord's day; expresses its general approval of the terms of this Bill, and records its appreciation of the efforts of those labouring to secure the passage of the Bill.

5. That the Clerk be instructed to call the attention of the Government to the fact brought under the notice of the Assembly, that Government officials and employees are compelled to work on the Lord's day at the Government Graving Docks at Esquimalt, and at the Sault, Welland and Cornwall Canals, and urge that it be discontinued.

6. That the Assembly, holding that the observance of the Sabbath as a day of rest is highly beneficial to man's moral, mental, physical and social welfare, expresses its sympathy with the efforts of working men, who through their corporations and leagues, are seeking to secure that all unnecessary work shall cease on that day.

7. That the Assembly expresses its gratification at the cordial co-operation of all the Protestant denominations in the Lord's Day Alliance of Canada, and appoints as its representatives in the Alliance the members of its Sabbath Observance Committee.

8. That questions be sent down to Presbyteries for the purpose of securing more complete information as to the nature of Sabbath observance throughout the country.

REPORT ON ASSEMBLY ROLL.

Dr. Thompson submitted the following report on the Roll of Assembly:

1. Rev. Samuel Jones, a member of the Maitland Presbytery, was substituted for Mr. Alexander Stewart, Elder; but according to the Book of Forms, and the previous ruling of the General Assembly, Ministers whose names are on the Roll of Presbytery cannot act as Elders of the Court. Mr. Jones is therefore precluded from being a member of Assembly.

2. Prof. Scrimger, D.D., of Montreal, was appointed by Winnipeg Presbytery as an Elder, and is therefore ineligible in that capacity, for the same reason; but as he has

been appointed by his own Presbytery as Minister to represent it, he is, therefore, by this appointment a member of the Court.

3. Dr. Nichol, of Brantford, was also appointed by the Presbytery of Winnipeg to represent it ; but as Dr. Nichol has never been an Elder of this Church, his appointment falls to the ground.

On motion of Dr. Thompson, seconded by Dr. R. Campbell (Montreal), the report was received and adopted, and the roll was ordered to be corrected accordingly.

It coming to the knowledge of the Assembly, since the appointment of the Committee to revise the roll, that the Mr. D. Morrice, appointed commissioner by the Presbytery of Minnedosa, is the same who was also commissioned as David Morrice by the Presbytery of Montreal, and that Mr. Morrice elects to represent the Presbytery of Minnedosa, the Assembly so orders, and removes his name from the roll of the Presbytery of Montreal.

OVERTURE ON STATISTICS.

There was presented and read, an Overture from the Presbytery of Barrie, transmitted by the Synod of Toronto and Kingston, craving that the statistical returns made to the Assembly should set forth the sources of congregational incomes as well as the items of expenditure.

It was moved by Mr. P. McF. MacLeod, seconded by Mr. W. T. Wilkins,—

That the Overture be referred to the Committee on Statistics for consideration. The motion was adopted.

OVERTURE ANENT DISTRIBUTION OF ASSEMBLY MINUTES.

There was presented and read, an Overture from the Presbytery of Guelph, asking that the Assembly return to its former custom of sending to Kirk Sessions free copies of the Assembly's Minutes for all the Elders in the Church.

Mr. R. M. Craig and Dr. Torrance were heard in support of the Overture, whereupon it was moved by Mr. W. Hamilton, seconded and agreed to,—That the Overture be received.

The hour of adjournment having arrived, the further consideration of the Overture was deferred.

The Assembly adjourned to meet at half-past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the benediction.

SIXTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :

The Assembly met, and was constituted with praise, reading of the Scriptures and prayer, led by Mr. Robert Hamilton by request of the Moderator.

The Minutes of the last Sederunt were read and sustained.

COMMITTEE ON BILLS—FINAL REPORT.

Dr. Laing, *Convener*, presented the final Report of the Committee on Bills and Overtures as follows :

Business yet to be taken up :

1. Young People's Societies, Report on.

2. Overture from the Presbytery of Guelph, on the composition of the Committee to strike standing committees.

3. Unfinished business:

Guelph Presbytery's Overture on Distribution of Assembly Minutes.

Hamilton Presbytery's Overture on Assembly Fund.

Overture on Division of Presbytery of Winnipeg.

Overture on change of name of Vancouver Island Presbytery.

Overture on Relation of Foreign Missionaries to Presbyteries.

Report of Church and Manse Fund.

Reports on Widows' and Orphans' Funds,—Three.

Report of Hymnal Committee.

Report on Systematic Beneficence.

Report on Presbyterian Record.

Report of F[illegible]nce Committee.

Hearing Mr. T. Duncan, Delegate from Church of Scotland, at 4 p.m.

Reading Dr. Paton's Commission.

Report on Church Architecture.

Report on erection of the Synod of British Columbia.

Report *in re* Mira Congregation.

Communication from Dr. Roberts *in re* Presbyterian Alliance.

Case of Rev. J. C. Martin *in re* Ministers' Widows' and Orphans' Fund.

Communication *in re* Prisoners' Aid Association.

Application of Mr. W. Gallagher for Presbyterial Certificate.

Application on behalf of Mrs. John Brown to share in the benefits of the Widows' and Orphans' Fund.

Memorial on Trowbridge Church property.

Memorial on Perrytown Church property.

Memorial on Union with Congregational Church.

Memorial to have name of Mr. T. D. Scott placed on Roll of Presbytery of Kingston.

Memorial to have Mr. McKittrick's name placed on Roll of Presbytery of Toronto.

Petition of Mr. R. Douglas.

Dr. Laing moved the reception and adoption of the report, which was agreed to.

REPRESENTATION OF PRESBYTERY OF INDORE.

Dr. Laing called attention to the name of Mr. R. P. MacKay on the Roll of the Assembly as Commissioner for the Presbytery of Indore; while his name appears on the Roll of the Presbytery of Toronto. On motion, duly seconded, the name was removed from the Roll as Commissioner from the Presbytery of Indore, as not in accordance with the act constituting the General Assembly.

REPORT OF FOREIGN MISSION COMMITTEE ON OVERTURE IN RE DESIGNATION OF MISSIONARIES.

Mr. Hamilton Cassels, *Convener*, gave in the report of the Foreign Mission Committee on the Overture of the Presbytery of Lanark and Renfrew, in the matter of the designation of Missionaries, which had been remitted to them, as follows:

The Foreign Mission Committee, having carefully considered the Overture from the Presbytery of Lanark and Renfrew, referred to them by the General Assembly, agree that if desired by the General Assembly, the Secretary of the Committee will send as early as possible to the Clerk of the Presbytery an intimation as to the time and place at

which any designation service within the bounds of the Presbytery is to be held, and that the presence and assistance of members of the Presbytery be made welcome.

On motion, duly seconded, the Assembly adopted the recommendation of the Foreign Mission Committee.

YOUNG PEOPLE'S SOCIETIES.

The report of the Committee appointed by the last General Assembly to consider how the young people of our Church may be organized under the sanction of the General Assembly for the culture of their spiritual life, the training of them for Christian work, and the unifying of their efforts in extending the work of Christ's Kingdom, was given in and read by Mr. John Somerville, on behalf of the Convener, Dr. Wardrope, and is as follows:

Your Committee believes the only way of having the great body of our young people embraced in one Young People's Society will be under a constitution embracing the essential features of the Christian Endeavour Society; and we therefore ask the Assembly for leave to continue our labours during this year, with the view of submitting such a constitution for the approval of the next General Assembly.

It was moved by Mr. J. Somerville, and seconded by Mr. Walter Paul,—

That the report of the Committee on Young People's Societies be received as an interim report, and that the leave asked for be granted, viz: to continue during this year, with the view of submitting a constitution for the approval of next General Assembly; and that the following members be added: Dr. Wm. McLaren, Mr. D. Stiles Fraser, Dr. J. B. Fraser, Mr. E. D. Millar, Hon. D. Laird, Prof. A. B. Baird, Chief Justice Taylor, Dr. MacTavish and Mr. W. J. Clark.—Mr. W. G. Hanna, to be Convener.

The motion was adopted.

RECEPTION OF REV. T. DUNCAN, OF BRIDGE OF WEIR, SCOTLAND.

There was presented and read a commission signed by Dr. William Milligan, Clerk of the General Assembly of the Church of Scotland, appointing Rev. Thomas Duncan to represent the Church of Scotland at this Assembly.

Mr. Duncan was conducted to the platform by Dr. Cochrane and introduced to the Moderator, who welcomed him in the name of the Assembly, and, after referring to his own former experience as a Minister in Canada, and especially to the joy it was to him to be present and take part in the great event of Presbyterian Union at Montreal in the year one thousand eight hundred and seventy-five, assured the Assembly of the unabated interest taken by the Church of Scotland in the prosperity of this Church, and its desire to be as helpful to the Church in Canada as the circumstances and resources at the command of the Colonial Committee will permit.

The following motion offered by Principal Grant, seconded by Dr. Cochrane, was unanimously adopted:

The General Assembly desires to record the great pleasure with which it has heard the address of the representative from the Church of Scotland, and begs to assure him that his own past services to the Church in Canada are gratefully remembered, and requests him to convey to the Church of Scotland, and especially to its Colonial Committee, the assurance that this Church appreciates highly the interest taken in it by the Church of Scotland, and is most grateful for the generous contributions which the Church of Scotland continues to send in aid of its Home Mission and Educational Work.

The Moderator conveyed to Mr. Duncan the Assembly's gratification at his appearance among them and its pleasure in listening to his address.

OVERTURE ANENT DISTRIBUTION OF ASSEMBLY'S MINUTES.

The Assembly resumed consideration of the Overture from the Presbytery of Guelph regarding the distribution of the Minutes of Assembly, when it was moved by Mr. R. Hamilton, seconded by Mr. H. Crozier,—

That the prayer of the Overture be granted.

To this it was moved in amendment by Mr. W. Bennett, seconded by Dr. M. Fraser,—

That the practice of last year be continued.

The further discussion of the motion and amendment was interrupted by the arrival of the hour of adjournment.

The Assembly adjourned to meet again at half-past seven this evening, of which public intimation was given, and this Sederunt was closed with the benediction.

SEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:

The Assembly met, and was constituted with praise, reading the Scriptures and prayer, offered by Dr. Wardrope at the request of the Moderator.

The minutes of the afternoon Sederunt were read and sustained.

FOREIGN MISSION REPORTS.

The Report of the Foreign Mission Committee was called for and given in, so far as the work entrusted to the Eastern Division is concerned, by Mr. P. M. Morrison, who directed the attention of the Assembly to the most prominent features of the Report, covered by the operations of that section of the Committee, and especially to the fact that this is the Jubilee year of the inception of the movement to enter upon Mission work in the New Hebrides.

Mr. R. P. MacKay, Secretary of the Western Division, presented the report for the part of the Foreign Mission work which is under the special care of the Church in the Western Provinces of the Dominion, dwelling on the operations carried on in India, Honan, China and Formosa.

At this point Heber's Missionary Hymn was sung.

It was thereupon moved by Dr. A. D. McDonald, seconded by Mr. John Charlton, M.P.,—

That the Report be received and remitted to a Committee to be named by the Moderator, to consider its recommendations and prepare a deliverance to be submitted at a future Sederunt.

The motion was agreed to.

ADDRESSES BY MISSIONARIES.

After three verses from Psalm 72nd were sung, the Moderator introduced to the Assembly Miss Beattie, M.D., the first lady Medical Missionary sent out by our Church, and Miss Oliver, M.D., who has just returned on furlough from her work in Central India, seats being given on the platform to these honoured ladies.

REV. J. A. MACDONALD'S ADDRESS.

The Moderator also introduced Mr. J. A. Macdonald, Missionary to the Indians at Alberni, B.C., who gave an interesting account of his work among the aborigines of the Pacific Province.

REV. J. H. MACVICAR'S ADDRESS.

Mr. J. H. MacVicar, who has been obliged to leave for the present his sphere of Mission work in Honan, on account of the illness of Mrs. MacVicar, was next introduced and addressed the Assembly, giving details of the dangers and difficulties attending the operations in that Province of China, noted for its hostility to foreigners and its devotion to paganism, and citing a particular instance of remarkable success in the midst of the drawbacks and discouragements attending the work there.

The Assembly then sang two verses of Hymn 266.

REV. W. A. WILSON'S ADDRESS.

Mr. W. A. Wilson, whose furlough has now expired, and who with his wife is about to return to his sphere of labour in Central India, next addressed the Assembly, on the invitation of the Moderator, and drew the attention of the members of the Court to the portion of the Foreign Mission Report relating to Malwa, India.

REV. A. B. WINCHESTER'S ADDRESS.

The Moderator introduced Rev. A. B. Winchester, who has been labouring for ten months among the Chinese in British Columbia, as the last of our Foreign Missionaries to address the Assembly this evening. Mr. Winchester sought to arouse the Church and the country to a sense of the injustice and inhumanity of the treatment accorded to the Chinese on this continent, and earnestly commended them to the sympathy of all our people.

Dr. McLaren then, at the request of the Moderator, led the Assembly in prayer, commending all the Foreign Missions of our Church and the Missionaries, especially those at home on sick leave, to the loving care and keeping of our Heavenly Father.

DR. J. G. PATON'S ADDRESS.

The Clerk read a commission from the Presbyterian Church of Victoria, Australia, dated Parkville, August twenty-ninth, one thousand eight hundred and ninety-two, bearing the signature of Alexander Yule, Moderator, and George Tait, Clerk, in favour of J. G. Paton, D.D., addressed to such Presbyterian Churches of the world as it might be given him in God's providence to visit, commending him to their confidence and sympathy, and hoping that this visit might prove a blessing to the brethren of the Churches.

The Moderator welcomed Dr. Paton and introduced him to the Assembly in a few well chosen words and invited him to address the Court, which he did, dwelling specially on the gracious work which has been accomplished by the Missionaries sent out by this Church to the New Hebrides, to whose zeal and success, of which he had had ample opportunities of judging, he bore glad testimony. He also deprecated the proposal embraced in the Foreign Mission Report, that this Church should hand over its missions in that quarter of the world, to the Churches of Australia and New Zealand, and hoped to have an opportunity of conferring with our Foreign Mission Committee on this subject. As he was appointed to address the Assembly on the evening of the Lord's-day, Dr. Paton deferred speaking on Mission work generally in the New Hebrides till then.

The Assembly adjourned to meet again to-morrow morning at half-past nine o'clock and this Sederunt was closed with the benediction.

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EIGHTH SEDERUNT.

At the City of Brantford, and within Zion Church there, Saturday, the seventeenth day of June, one thousand eight hundred and ninety-three, at half-past nine o'clock in the forenoon:

The General Assembly met, pursuant to adjournment, and was constituted with praise, reading the Scriptures and prayer, led, at the request of the Moderator, by Mr. W. M. Clark, Q.C.

The Minutes of last evening's Sederunt were read and approved of.

ORDERS OF THE DAY.

Dr. Laing submitted the orders of the day as recommended by the Committee on Business, which, on motion duly made and seconded, were adopted.

LOYAL ADDRESSES.

Dr. A. B. MacKay, Convener of the Committee on Loyal Addresses, submitted the draft report, approved by the Committee, of addresses to Her Majesty the Queen and His Excellency Lord Aberdeen, the recently commissioned Governor-General, both of which were adopted by the Assembly.

COLLEGE REPORTS.

The Assembly called for the reports of the Boards of Management of the several Colleges of the Church. The reports were submitted in the following order:

Halifax: Mr. D. M. Gordon, Halifax, presented the report of the Board of Management of the Presbyterian College, Halifax, which communicated the gratifying intelligence that the past session has been the most prosperous and hopeful ever reported to the Assembly. Mr. Gordon gave information of the successful efforts made to wipe out the indebtedness of the College, as well as of additions to the teaching staff, in the shape of Lecturers.

Chief-Justice Taylor, seconded by Dr. Cochrane, offered the following motion:—

The Board of the Presbyterian College, Halifax, and the Senate of the same institution, having submitted their annual reports, the General Assembly receives them and approves of the action taken for the entire removal of the debt and the improvement of the College, by the increase of the teaching staff.

The Assembly records its great gratification at the prosperous condition of the College; thanks God for His blessing so manifestly bestowed on it and commends it to the continued prayerful interest, confidence and liberality of our people.

The motion was unanimously adopted.

Morrin College: Mr. Kenneth MacLennan presented the Report of Morrin College, and read the Financial Statement accompanying it, and asked the sympathy and counsel of the Assembly on behalf of the institution, so important and wholesome in its influence in that portion of the Province of Quebec in which it is situated.

President Forrest moved as follows:—

The Assembly receives the Report of Morrin College and expresses much gratification at the good work carried on by that institution amidst so many difficulties—regrets that the financial condition is such as to threaten the existence of the College, unless substantial assistance is forthcoming—and commends the College to the divine blessing

and the generous sympathy and support of the Church, and appoints the following Committee to counsel with the Board of Governors with reference to the present position of the College and report to the next General Assembly : Rev. D. M. Gordon, Dr. Pollok, Dr. Warden, Dr. Campbell (Renfrew), Dr. Thompson and Principal Grant.

Dr. A. D. McDonald seconded the motion and it was adopted.

Presbyterian College, Montreal : Mr. David Morrice, Chairman of the College Board, submitted the report of the Presbyterian College, Montreal, and expressed gratification at the appointment by last General Assembly of Professor Ross and appreciation of the work accomplished by Dr. McCrae in promoting the endowment of the College. He emphasized the fact that Principal MacVicar, who was appointed the first Professor of the College when it was instituted, had completed the twenty-fifth year of his connection with the College and suggested that the General Assembly should signify its willingness to allow him an absence from his post of duty, at least for part of session, to admit of his taking a tour abroad for rest and change.

Mr. Morrice concluded his remarks with the following motion, which was seconded by Dr. Thompson, and carried :—

The General Assembly receives the report and cordially adopts its recommendation, viz : that Dr. MacVicar, who has now completed his twenty-fifth session in connection with the College, as Professor and Principal, be relieved from the discharge of his duties for part of an early session to enable him to travel abroad, should he so decide—the Assembly expresses its appreciation of the liberality of Mr. Thomas Houston in founding two Scholarships in the College, and of the liberality of the late Miss Catherine Ross, of Renfrew, and the late Rev. James Sinclair, of Huntley Township, for their bequests to the Scholarship Endowment Fund ; further, the General Assembly commends the College anew to the liberality of the Church, both in regard to its annual maintenance and to the increase of its Endowment Fund.

Queen's College : Principal Grant, in the absence of Hon. Justice MacLennan, Chairman of the Board of Trustees of Queen's College, who was detained by official duties elsewhere, presented the Report of the University of Queen's College, and explained at length the item in the Report which is submitted to the General Assembly in accordance with the request of the Assembly of last year.

Principal Grant concluded his remarks with moving the reception and adoption of the Report. The motion was seconded by Mr. D. J. Macdonnell.

After some discussion, the further consideration of the motion was deferred until the Report of the Committee on the relations of the Colleges to the Church has been submitted.

Knox College : The Report of Knox College was presented by Mr. W. Mortimer Clark, Chairman of the Board of Management, who called attention to the decrease in the interest accruing from the Endowment Fund and the consequent need of an increase in the annual collection on behalf of the College, whereas three hundred congregations in the Western Division of the Church, in which the constituency of the College lay, had made no collection. Mr. Clark also dwelt on other matters in the Report, especially the proposal to procure a portrait of the late Mr. James McLaren, who had been so great a benefactor of the institution, to be hung on the College walls, and moved, duly seconded,

That the Report be received and adopted. The motion was carried unanimously.

The hour of adjournment having arrived, the Assembly adjourned to meet again in this place on Monday, June nineteenth, at half-past nine o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction.

NINTH SEDERUNT.

At the City of Brantford, and within Zion Church there, Monday, the nineteenth day of June, one thousand eight hundred and ninety-three, at half past nine o'clock in the forenoon:

The General Assembly met as per adjournment from Saturday forenoon, and was constituted with praise, reading of Scripture and prayer, led by Mr. W. Hamilton, at the request of the Moderator.

The Minutes of the Sederunt of Saturday morning were read, corrected and sustained.

ORDERS OF THE DAY.

In the absence of Dr. Laing, the Convener, Mr. J. H. Beatt presented a report of the Business Committee. Since last Report the following new items of business have come, and the Committee ask what disposition of them the Assembly wishes:

1. Report of Montreal Woman's Missionary Society.
2. Application of Presbytery of Barrie, regarding Mr. Andrew Miscampbell, student.
3. Application of Rev. Edward Aston, to be received as a Minister of this Church *cum nota*, that there is no application from a Presbytery on his behalf. Application had been sent to Brockville Presbytery, but it had miscarried.
4. The Committee agreed to recommend that after the Report on Monday, of the Aged and Infirm Ministers' Fund is disposed of, the Report of Manitoba College be taken up.

Mr. Beatt moved that the Report be received, and that the several items embraced in it be considered *seriatim*.

On motion duly seconded, the Report of the Montreal Woman's Missionary Society was ordered to be placed on the docket.

The application of the Presbytery of Barrie regarding Mr. Andrew Miscampbell, was ordered to be sent to the Presbytery's Committee on the Applications of Students.

It was also moved, seconded and agreed to,—

That the application of Rev. Edward Aston be remitted to the Assembly's Committee on the Reception of Ministers from other Churches.

The further recommendation of the Committee was adopted.

DR. THOMPSON'S GIFT.

Dr. Cochrane, on behalf of the Convener of the Business Committee, intimated that copies of Dr. Thompson's recently published volume, "The Lambs in the Fold," were at the disposal of members of the Assembly, in the Lecture Room below, presented by the Author.

On motion, duly seconded, the thanks of the Assembly were tendered to Dr. Thompson for his handsome gift to Members of the Court.

REPORT OF COMMITTEE ON REMITS.

Mr. Samuel Houston, Convener of the Committee on Remits, submitted the Report of the Committee, which was in substance as follows:—

The only Remit sent down by last General Assembly to Presbyteries was, the Overture from the Synod of Toronto and Kingston, viz., "That Synods may issue all Com-

plaints and Appeals not involving doctrine or polity that may come before them." The replies in this matter had been so meagre and the opinions so divided, that the Committee could not advise the changing of the law as proposed.

On motion of Mr. Houston, duly seconded, the Report was received and adopted.

Mr. Houston moved, seconded by Mr. J. Nichols,—

That the report be received and the recommendation of the Committee be adopted.

The motion was agreed to.

BRANTFORD YOUNG LADIES' COLLEGE.

Dr. Cochrane presented the Report of the Governors of the Brantford Ladies' College. He pointed out the advantages which this Institution offers for the education of young ladies, and urged its claims upon the attention of the Assembly, as an antidote to the mischievous effects produced by the sending of young women to convents for instruction in the higher branches of education.

It was moved by Dr. J. K. Smith, seconded by Mr. Robert Hamilton,—

That the Report of the Brantford Young Ladies' College be received and adopted; further, the Assembly expresses its satisfaction at the increasing prosperity of the College, as shown by the large number of students in attendance, the high standard of education given, as shown in the results of the matriculation examinations, and the reports of the examiners in the several departments; commends it again to the confidence and generous support of the Church at large, as an institution unsurpassed for its religious influence, its pleasant surroundings, its home-like comforts, and its thorough culture.

The Assembly nominates the following gentlemen, from among whom six shall be elected at the Annual Meeting, to act as Directors for the ensuing year, namely: Rev. Wm. Cochrane, D.D., Messrs. Wm. Watt, Robert Henry, Wm. Nichol, M.D., Thomas McLean, C. B. Heyd, Alexander Robertson, Wm. Grant, Robert Russell, Adam Spence, John Sutherland and Alexander Turner, and appoints the Rev. Dr. McTavish, of Toronto, as the Assembly's visitor for the coming year.

DISTRIBUTION OF ASSEMBLY MINUTES.

The Assembly resumed consideration of the Overture of the Presbytery of Guelph *in re* the distribution of printed Minutes of the General Assembly.

Principal Caven moved the following amendment to Mr. W. Bennett's amendment, which was duly seconded:

Receive the Overture and grant its prayer, so far as it seeks that a copy of the Minutes of the General Assembly should be sent to every acting elder of the Church; while, in accordance with the action of last Assembly, one copy of said Minutes shall still be provided for each Deacons' Court and Board of Managers in the Church, Clerks of Presbyteries shall intimate to the senior Clerk of Assembly the number of copies required under the above rule in their respective Presbyteries, and when these are forwarded to them, shall see to their distribution among the Congregations of the Presbytery.

At this point Mr. Hamilton, with the leave of his seconder, and by permission of the Assembly, withdrew his motion in favour of Dr. Caven's amendment. By this action Mr. Bennett's amendment became the main motion, and Principal Caven's an amendment to the same.

Mr. W. T. Wilkins then moved in amendment to the amendment, seconded by Mr. John Robbins,—

That, until the Assembly shall decree otherwise, a sufficient number of copies of the Assembly Minutes shall be printed to furnish at least one copy to each Minister, Mission-

ary and acting Elder connected with the Church. That the cost of distribution shall be charged to the respective Presbyteries. That each Presbytery shall be at liberty to choose how the minutes for those within its bounds shall be forwarded, whether direct by post to each individual entitled to receive a copy, or by express in a parcel addressed to the Clerk of Presbytery. If the Presbytery elects to have them forwarded by post to individuals, a list of names with post office addresses shall be furnished by the Clerk of Presbytery to the Clerk of the General Assembly.

A vote being taken between the first and second amendments, the latter was lost.

Principal Caven's amendment was then put to a vote against Mr. Bennett's motion and was carried over it by a large majority ; and on the question being put, shall Principal Caven's motion pass ? the Assembly voted yea, and it became the judgment of the House.

It was further moved by Dr. J. B. Fraser, seconded by Mr. Gustavus Munro, as follows :

That one copy each of the Minutes shall be sent by mail when issued, to each Minister and Ordained Missionary in the Church, and that the remaining copies be sent by the cheapest mode to Clerks of Presbyteries in bundles as formerely for each Congregation, and that Ministers be enjoined to see that the copies are distributed to their Boards of Management and to the Elders of their Congregations.

The motion was unanimously adopted.

COLLEGE REPORT.

Manitoba College: Chief-Justice Taylor, Chairman of the Board of Management of Manitoba College, presented the Report of that Institution and draw attention to its chief contents. He referred to the completion of the New College buildings and expressed gratitude on behalf of the Board for the generous aid given by many friends towards their erection. He also explained the working of the Summer Session experiment, so far as it has yet been made, and spoke hopefully of the future of the College,—concluding with the following motion, which was seconded by Dr. McLaren, and unanimously carried :

That the report be received and adopted ; that gratitude be expressed to God for the successful completion, without accident, of the commodious new building now in use for the purposes of the College ; thanks be given for the generous support extended by the friends of the College for the erection of the new building and the maintenance of the College ; and that especially the Assembly acknowledge the valuable services of the professors of other Colleges who have placed themselves at the disposal of the Church for the work of the Summer Session.

CHURCH AND MANSE BUILDING FUND.

The Assembly next called for the Report of the Committee on the Church and Manse Building Fund, which was given in and read by Chief-Justice Taylor, explanations being given by him of the contents of the report.

Mr. D. M. Gordon moved, seconded by Principal Caven,—

That the Report be received and adopted ; that the action of the Board in accepting the loans from Mr. J. T. Morton, London, with conditions stated be approved ; that the thanks of the Assembly be tendered to Mr. Morton for his generous help in the work of Church extension in Western Canada ; and that the Fund be commended ane to the liberality of members of the Church.

The motion was carried unanimously.

REPORT ON RELATIONS OF COLLEGES TO THE CHURCH.

The Assembly called for the Report of the Committee appointed by last General Assembly to consider the relations of all our Colleges to the Church, to consider the practice which prevailed in the various branches of the now United Church prior to Union, regarding the appointment of Theological Professors, and to suggest some plan by which uniformity of practice shall be secured,—which was presented and read by Mr. D. M. Gordon, Convener.

On motion of Mr. Gordon, duly seconded, the Report was received.

It was agreed to consider, along with the recommendations of the Report, the portion of the Report of the Trustees of Queen's College, dealing with the matter referred to them by last General Assembly.

The further consideration of the subject was deferred, to be made the order of the day to-morrow forenoon at eleven o'clock.

NOTICE OF MOTION *in re* AUGMENTATION FUND.

Dr. Robertson gave notice of motion regarding the disposal made of the part of the Home Mission Report, Western Section, relating to Augmentation.

The Assembly adjourned to meet again at half-past two o'clock this afternoon, of which public intimation was given, and the Sederunt was closed with the benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:

The General Assembly met, pursuant to adjournment, and was duly constituted with praise, reading the Scriptures and prayer, led by Mr. J. Hastie, at the request of the Moderator.

The Minutes of the morning Sederunt were read and approved of.

ORDER OF BUSINESS.

Dr. Laing, *Convener*, reported on behalf of the Business Committee, the items of business to be taken up this afternoon.

1. Dr. Robertson's Motion *in re* Augmentation,—time to be fixed for its discussion.
2. Report on Sabbath Schools.
3. Determine time and place of next meeting of Assembly.
4. Report of Aged and Infirm Ministers' Fund.
5. Address by Mr. Quarrier, if time admits.
6. Report of Committee on enlarged Synodical powers.

MOTION *in re* AUGMENTATION.

On motion, duly seconded, it was agreed to refer Dr. Robertson's motion regarding Augmentation to the Committee on Business, that they may appoint a time for its consideration.

REPORT ON SABBATH SCHOOLS.

The Report of the General Assembly's Committee on Sabbath Schools was called for and given in by Mr. James G. Stuart, Joint-Convener.

It was moved by Dr. MacTavish, seconded by Dr. M. Fraser, that the Report of the Committee on Sabbath Schools be received ; that the Assembly express satisfaction at the progress made during the year in the work under the Committee's care ; that hearty thanks be tendered to the Joint-Conveners for their excellent services and that the recommendations be considered *seriatim*.

This was agreed to.

TIME AND PLACE OF NEXT MEETING.

The order of the day—the appointing of the time and place of next meeting of Assembly having arrived, Mr. George Bruce and Mr. John Stewart, in the name of the churches of St. John, N.B., and of the Eastern Provinces generally, invited the Assembly to hold its next meeting in the city of St. John.

It was moved by Dr. Cochrane, seconded by Dr. Bryce, and unanimously carried,—

That the next Assembly be held in St. John, N.B., on the second Wednesday of June, one thousand eight hundred and ninety-four, at half-past seven o'clock, and by a majority it was resolved that its sessions take place within St. David's Church there.

ADDRESS TO THE GOVERNOR-GENERAL.

Mr. D. M. Gordon, on behalf of the Committee appointed to draft loyal addresses, submitted the draft of an address to His Excellency the retiring Governor-General—the Earl of Derby—which was received and adopted.

AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION).

The Assembly next called for the Report of the Committee on the Aged and Infirm Ministers' Fund (Western Section), which was given in and read by Mr. J. K. Macdonald, *Convener*, who afforded full explanations as to the operations of the Committee during the past year and the regulations according to which the Fund is administered.

Dr. Fletcher moved, seconded by Dr. Armstrong,—

That the report be received and adopted, and the thanks of the Assembly tendered to the Committee, especially its Convener and Agent, that the Assembly commend this scheme to the earnest consideration and liberality of the ministers and congregations of the Church, with the hope, that at no distant date, every minister of the Church will be connected with the Fund and every congregation contributing to it.

That recommendation V of last year be re-enacted ; that Rule 13 be interpreted to mean that a minister of 70 years of age, or upwards, on being permitted to retire from the active duties of the ministry, shall be entitled to the full benefit of the Fund, irrespective of other considerations, save such as affect his ministerial character.

The motion was adopted.

The final consideration of the portion of the Report relating to the new applications now making, is deferred until the Report of the Assembly's Committee on those applications is submitted.

AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION).

The Report of the Aged and Infirm Ministers' Fund (Eastern Section) was given in by Mr. H. H. McPherson, in the absence of the *Convener*, Rev. E. Grant. Mr. McPherson, having pointed out its leading features, moved, seconded by Dr. J. K. Smith,—

That the Report be received and its recommendations adopted ; that the thanks of the Assembly be given to the Committee, and especially to the Convener, for their diligence ; and that the Assembly express their sympathy with the Convener in his continued illness, and commend him to the sympathy and gracious aid of our loving Father in Heaven, in the hope that he may soon be so restored to health and strength that he may be enabled to resume with fresh vigor his work as a minister of the gospel of Jesus Christ.

The motion was adopted.

The Assembly adjourned to meet again at half-past seven o'clock in the evening, of which public intimation was made, and the Sederunt was closed with the benediction.

ELEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:

The General Assembly met and was constituted with praise, reading the Scriptures and prayer, led by Dr. A. D. McDonald, at the request of the Moderator.

The minutes of the Tenth Sederunt were read and approved of.

ORDERS FOR THE EVENING.

Dr. Laing, *Convener*, submitted an order of business for the evening, recommending among other things that the motion, of which Dr. Robertson had given notice, be remitted for consideration to a Special Committee, to be named by the Moderator, with instructions to them to suggest a deliverance thereon at a future diet of the Assembly.

The motion is :—

That the following resolution anent Augmentation, adopted by the last General Assembly, be and hereby is revoked, viz. : "That the Committee be authorized to reduce in March annually the grants for the half-year ending, so as to equalize the revenue and expenditure for the year," and that the legislation that existed prior to the passing of the foregoing resolution as to the minimum salary to be paid to ministers of augmented congregations, be re-enacted.

On motion by Dr. Laing, seconded by Dr. Fletcher, the recommendation of the Business Committee was adopted.

HOME MISSION COMMITTEE (WESTERN SECTION).

Mr. John Somerville, Convener of the Committee to strike Standing Committees, asked leave to report, so far as the Committee's recommendation related to the Home Mission Committee (Western Section), as it is deemed desirable that a meeting of the new Committee be held to-morrow, if possible.

The leave was granted.

The nomination of the Committee to strike Standing Committees, of those who were to constitute the Home Mission Committee (Western Section) for the year, embracing five representatives of the Church in the Synods of Manitoba and the North-West Territories and of British Columbia, including the Superintendent of Missions, Dr. Robertson.

Mr. Walter Paul moved, seconded by Dr. J. K. Smith,—

That the Report be referred back to the Committee with instructions to reduce the number of representatives from those Synods to one member from each, along with Dr. Robertson, Superintendent.

The motion was carried.

REPORT ON FRENCH EVANGELIZATION.

The Assembly called for the Report of the Board of French Evangelization, which was presented by Mr. S. J. Taylor, Secretary to the Board, who drew attention to certain significant events and movements among the French Canadians, that are encouraging to the efforts of the Board, and explained in detail the nature of the work carried on by the teachers, colporteurs and missionaries employed by the Board.

It was moved by Mr. D. M. Gordon, seconded by Dr. W. A. Mackay,—

Receive and adopt the Report. The General Assembly records its thankfulness to Almighty God for the measure of success that has attended the labours of teachers, colporteurs and missionaries of the Board, and commends anew the work in all its departments to the prayerful sympathy and generous support of the Church.

The motion was unanimously adopted.

REPORT ON COLIGNY COLLEGE.

Dr. Coussirat presented the Report of Coligny College, and explained its aims, speaking also of the desire of many intelligent French Canadians to see success attend our endeavours to give their compatriots the Gospel.

Dr. Coussirat moved, seconded by Mr. George Hay,—

The Assembly expresses its gratification at the continued prosperity of Coligny College, its confidence in the character and work of the Institution, and commends it anew to the support and patronage of the Church.

The motion was agreed to.

COMMITTEE ON DR. ROBERTSON'S MOTION.

The Moderator appointed the following to be the Committee to deal with Dr. Robertson's motion: Mr. George Bruce, Convener; Mr. P. M. Morrison, Dr. Cochrane, Dr. Campbell (Renfrew), Mr. D. J. Macdonnell, Mr. J. A. Ratcliffe, Dr. Robertson, Mr. J. R. MacLeod, Ministers; and Messrs. Thomas Gordon, Charles Davidson, and Robert Rae, Elders

The appointment was approved of.

The Assembly adjourned, to meet again to-morrow morning at half-past nine o'clock, of which public intimation was given, and the Sederunt was closed with the benediction.

TWELFTH SEDERUNT.

At Brantford, and within Zion Church there, Tuesday, the twentieth day of June, one thousand eight hundred and ninety-three:

The General Assembly met according to adjournment, and was constituted with devotional exercises, Mr. John A. Stuart offering prayer, at the request of the Moderator.

The Minutes of the Eleventh Sederunt were read and approved of.

DELIVERANCE ON FOREIGN MISSION REPORT.

Dr A. D. McDonald, Convener, reported on behalf of the Special Committee appointed to prepare a deliverance on the Report of the Foreign Mission Committee, pre-

sented at a previous diet of Assembly, the following series of resolutions, and moved that they be received and considered severally.

This was seconded and agreed to.

1. That the General Assembly record their thanks to the Great Head of the Church for the sustaining grace granted, and the many tokens of favour bestowed upon our Missionaries who have been diligently sowing the seed amid dangers and discouragements, and for the constantly increasing interest manifested by the Home Church in the evangelization of the world.

2. That the Assembly cordially welcome our missionaries who are at home on furlough, and express the hope that they may find much profit and enjoyment during their visit, and that after a season of rest they may be permitted to return to their several fields in the fulness of the blessing of the Gospel of Christ; and they especially express their sympathy with those missionaries who have suffered bereavement, and others who have had to abandon their work on account of sickness, and pray that in the good Providence of God they may yet be permitted to take up the service they so much love, and that during the period of "waiting" they may experience very much of His presence whose grace is sufficient in every time of need. The Assembly would also express their sympathy with the members of the New Hebrides staff, who found it necessary to seek a change in Australia, and rejoice to learn that some of them have returned to their work improved in health, and trust that the others may soon be thoroughly restored.

3. That the Assembly note with much thankfulness the progress of the work in Trinidad, during the quarter of a century that has passed over that Mission, and bless God for having spared Dr. Morton and Dr. Grant with their families for so long a period of faithful service, and particularly for permitting them, along with their colleagues, more recently appointed, to open a College for the training of converted Hindoos for the ministry, and for granting them so many young men, who have shown themselves earnest students and zealous workers in the Mission field. The Assembly pray that this Institution may be greatly owned of God, and that very soon a native Church, provided with a native ministry, may be organized on the Island. The Assembly acknowledge gratefully the aid to schools given by the Government of Trinidad, the proprietors of estates and their agents, and the native converts on that Island.

4. That the Assembly grant the request of the Committee to lay the question of the transference of the New Hebrides Mission to the Australasian Churches before the Synod of the Maritime Provinces, but require that the deliverance of said Synod on this subject be reported to the next General Assembly, before any negotiations are entered upon with the Australasian Churches.

5. That the Assembly express their satisfaction at the continued prosperity and extension of the Church in Northern Formosa, and at the prospect of seeing again among us our honored missionary, Dr. G. L. Mackay, whom God has so signally blessed in that portion of His vineyard.

6. That the Assembly express their gratitude to Almighty God for the protection granted to our missionaries in Honan during the trying experiences of the past years, and that, notwithstanding these difficulties, they have been enabled to establish themselves in Honan; for the restoration to health of our missionaries who have been under severe affliction; for the success that has attended the efforts of our medical missionaries in healing the sick and thus winning the sympathies of that turbulent people, and for the first-fruits of the coming harvest granted to His faithful servants;

And also that the Assembly express their approval of the action of the Foreign Mission Committee, in taking steps to protect our missionaries from dangers that may arise on account of the Geary Exclusion Bill, and also in enquiring into the sanitary condition of the country so as to protect the health of the missionaries, and of the proposal to so strengthen the staff as to enable them to take regular periods of rest without leaving the stations so weak-handed as to imperil the work.

MR. KENNETH MACLENNAN'S ADDRESS.

The foregoing resolutions having been adopted, Mr. Kenneth MacLennan, who has been appointed by the Foreign Mission Committee to proceed to Honan, China, to reinforce our Mission staff there, was introduced to the Assembly, and gave a brief address. The Moderator thanked Mr. MacLennan for his few courageous and trustful words, and, in the Assembly's name, bade him Godspeed in his mission.

Resuming consideration of the Resolutions of the Special Committee on the Foreign Mission Report, they were all adopted as follows, except No. 11, the consideration of which was deferred for the present :—

7. That the General Assembly record their gratitude to God for the many indications of deepening spiritual interest in Central India, especially among the lower castes, and would recognize the additional responsibility of being in readiness to greatly strengthen the staff should a mass movement take place such as has been experienced among the Telugus and in other parts of India.

8. That the General Assembly instruct the Foreign Mission Committee to take steps to secure some suitable person who will take charge of the Chaplaincy service at Mhow, whilst rendering such other assistance to the Mission as he may be able.

9. That the attention of the Church be specially drawn to the earnest and pathetic appeal of the Mission Council in India. Truly the fields are white unto the harvest! Millions of precious souls are perishing under the eyes of our missionaries, and they are not able to help them. The Ministers of the Church are recommended to read this appeal to their congregations and to impress them with the responsibility resting upon the Church in view of such an appeal.

10. That the General Assembly instruct the Rev. A. B. Winchester to take all suitable opportunities of enlisting the special co-operation of the Synod of British Columbia in the work to which he has been set apart, with the object of prosecuting it with all the vigor that it demands, and would heartily commend him to the sympathy and support of all our pastors, elders and people in that Province.

11. The General Assembly note with regret the disappointment of Mr. Wilkie in not getting from the Government of India the $10,000 expected towards the erection of the College building at Indore, thus leaving the building in an unfinished state, only the first storey being complete. The General Assembly therefore commends it to the liberality of the Church, and trusts that this disappointment will not deprive the Mission of the full benefit of that building, which is so much needed for the prosecution of the work.

12. That the General Assembly record their appreciation of the Rev. J. A. McDonald's self-denying labours amongst the Indian tribes at Alberni and on Barclay Sound, and express their sympathy with him, and with his sister who has also rendered valuable assistance to the Mission, and whose extreme weakness has made it necessary for Mr. McDonald to accompany her to Ontario at this time. They are both commended to the grace and compassionate care of Him in whose service they have been spending their days.

13. That the Assembly record their gratitude to God for the success that has attended the labours of our missionaries amongst the Indians of the North West; for the disposition given to so many of our people to contribute such large quantities of clothing for the relief of suffering, and for the growing desire on the part of the Indians themselves to have their children enjoy the advantages of our schools; and that the Assembly express their approval of the principle of compulsory education as applied to the Indian children, and also approve of the proposed change in the relation of the Government to the Regina School, but urge the importance of such definite arrangements being made as will avoid any possible misunderstandings and complications in the future, as to the maintenance of the school.

14. That the General Assembly commends the diligence of Dr. Webster in his difficult undertaking, and express their high sense of the value of his report on the condition of the Jews in Palestine, and approve of the action of the Foreign Mission Committee in asking him to visit other centres of Jewish population before fixing upon any field of labour amongst the Jews, and also in calling his attention to India and China, and asking whether he would be willing to go to one of these Missions in the event of his not finding himself called to any particular field of labour amongst the Jews.

15. That the General Assembly express gratitude for the success granted to Mr. Newmark in his work amongst the Jews of Montreal, and approve of the action of the Foreign Mission Committee in appropriating $1,500 for the maintenance of that work during the coming year, and also in leaving the direction of Mr. Newmark's studies to the Montreal Presbytery, and the Assembly instruct the Presbytery to report to the next meeting of the General Assembly through the Foreign Mission Committee (Western Division).

16. Inasmuch as the natural development of the work in each of the fields occupied by the Church necessarily involves an increased expenditure, and inasmuch as there is reported in connection with the work of the Eastern Section of the Church a deficit of $9,466, that the General Assembly adopt the estimates of the Foreign Mission Committee for the coming year, namely, $35,500 for the Eastern Division, and $115,000 for the Western Division, and appeal to the Church for such a response as will be worthy of the Church and of the work.

17. That the General Assembly instruct the Foreign Mission Committee to consider what steps, if any, can be taken in order to provide funds for the erection of such buildings for our missionaries as will protect their health and enable them to do their work efficiently without drawing too heavily on the ordinary revenue for Foreign Mission work.

18. That the General Assembly record their thankfulness to God for the large measure of success granted to the Woman's Foreign Missionary Society, both in the Eastern and Western Sections, in exciting a wide-spread interest in Missions, and in making such a large contribution towards the Church's Foreign Mission funds, and would also, whilst endeavouring to elicit yet greater liberality, not forget gratefully to acknowledge the generous contributions of very many of our congregations and individuals in the years that are past.

19. That the General Assembly would draw the attention of the Church to section 2, page 95 of the Report of the Foreign Mission Committee, which reads as follows: "The total amount raised this year is considerably above that of last year, but that is owing to the greater amount contributed to the Fund by the Woman's Foreign Missionary Society. It is noticed that congregations take advantage of the increased amounts raised by the Woman's Society to correspondingly decrease the contributions from the congregational

funds. This must seriously affect the Foreign Mission work, for the funds raised by the Woman's Foreign Missionary Society are devoted exclusively to work among women and children." The General Assembly pray that no spirit of antagonism may exist between the friends of these two great sources of the Church's revenue, but that all diligence may be put forth in order that all the gifts of the people of God may find their way into that department of the Church's work to which the Holy Spirit of God prompted them to give.

MR. NEWMARK'S ADDRESS.

Mr. George A. Newmark was introduced to the Assembly and gave a brief and interesting account of his labours among the Jews in Montreal. The Moderator, in thanking him for his address, spoke words of encouragement to him in the prosecution of a work that is dear to every Christian heart, the gathering in of God's ancient covenanted people.

MR. QUARRIER'S ADDRESS.

Mr. William Quarrier, of the National Orphan Homes of Scotland, was next introduced and addressed the Assembly, narrating the steps by which he was led on to engage in this work, and recounting the wonderful things which the Lord had done in connection with the operations of the Orphan Homes under his charge, in answer to prayer.

Mr. Hamilton Cassels moved, seconded by Mr. R. Hamilton, as follows,—

The General Assembly has heard with much satisfaction Mr. William Quarrier, of the National Orphan Homes of Scotland. The Assembly thanks Mr. Quarrier for his interesting address on the great work of rescue in which he is engaged as a work of faith and labour of love, assuring him of the Assembly's hearty sympathy with him in his work and praying for a continued and increasing blessing from Him who in this work is proving Himself so fully to be the Father of the fatherless and the orphan's stay.

The Assembly cordially adopted the motion, and the Moderator, in fitting terms, conveyed to Mr. Quarrier the pleasure with which the Assembly had heard his statements.

REPORT ON RELATIONS OF COLLEGES TO THE CHURCH.

The Assembly resumed consideration of the Report of Queen's College, and of the Report of the Assembly's Committee on the Relations of the Colleges to the Church.

Mr. D. M. Gordon explained the terms of the Committee's Report, given in at a former sederunt.

Principal Caven moved, seconded by Dr. Cochrane,—

The Assembly receives the Report of the Committee on the Relation of the Colleges to the Church, and expresses general approval of its recommendation, providing for the control of the Church over all appointments to Theological chairs. In order that the important subject to which this Report and the Report of the Trustees of Queen's College relate, may receive full and careful consideration, the General Assembly sends the Reports down to the Presbyteries of the Church, and to College Boards and Senates, with instructions to report carefully to next General Assembly their opinion on the following points: (1) The best method to be followed in making appointments to Theological chairs in the Colleges of the Church: whether *(a)* appointment by the General Assembly after nominations by Presbyteries, *(b)* after nomination by Boards of Colleges, *(c)* or by some body distinct from the General Assembly; (2) Whether uniformity should be sought in such appointments in all the Colleges, or whether difference of practice may be allowed, it being provided that no appointment shall be made of which the General Assembly does not approve.

Dr. McLaren moved in amendment, seconded by Dr. Laing,—

The Assembly having taken into consideration the Report of the Committee on the Relations of the Colleges to the Church, and the portion of the Report of the Trustees of the University of Queen's College, bearing upon the closer relations of the Theological Faculty of Queen's College to the Church, find that while they cordially appreciate the desire evinced by the Trustees of Queen's University to meet the desire so generally felt throughout the Church and expressed in last Assembly, that the Theological Faculty of that school should be brought into closer relations to the Church, are nevertheless of opinion that the proposal of the Committee on the Relations of the Colleges to the Church is preferable, as securing a very desirable measure of uniformity in the manner of appointing Professors in the Theological schools of the Church, and as a recognition of the relation which the work of theological instruction should sustain to the Church; but in view of the importance of the subject and the desirableness of ascertaining the mind of the Church thereanent, agreed before taking any further steps in the matter to send down to Presbyteries, Senates and College Boards, the Report of the Committee on the Relations of Colleges to the Church, and to request them to report their views on the recommendations therein contained to next Assembly.

After lengthened discussion, it was agreed, on motion of Principal Grant, seconded by President Forrest,—

That the Assembly refer all the motions on this subject to a small committee to consider them and bring in a deliverance this afternoon.

The following Committee was accordingly appointed: Mr. D. M. Gordon, *Convener*, Principal Grant, Principal Caven, Principal MacVicar, President Forrest, Mr. A. T. Love, Dr. MacLaren, Dr. Cochrane, Ministers; and Messrs George Hay, Charles Davidson, Prof. Dyde, Walter Paul and Hamilton Cassels, Elders.

COMMITTEE ON APPLICATIONS OF STUDENTS—REPORT

The Assembly called for the Report of the Committee appointed to consider the applications of Presbyteries on behalf of students, which was given in and read by Dr. Gregg, Convener.

On motion, duly made and seconded, the Report was received and its recommendations considered *seriatim*, and adopted, as follows,—

1. That, in accordance with the application of the Presbytery of Calgary, Mr. W. L. Atkinson be exempted from attendance on the third literary year—that as a substitute for attendance he submit to an examination prescribed by Principal King, and, if this prove satisfactory, that he be admitted to the study of Theology.

2. That, in accordance with the application of the Presbytery of Calgary, Mr. J. S. Dobbin take a three years' course in Theology, including the present summer session in Winnipeg.

3. That, in accordance with the application of the Presbytery of Toronto, Mr. J. G. Reid be admitted as a student in the first Theological year.

4. That, in accordance with the application of the Presbytery of Toronto, Mr. C. P. Brown be admitted as a student in the Theological classes.

5. That, in accordance with the application of the Presbytery of Barrie, Mr. A. Miscampbell be admitted as a first year Theological student.

6. That, in accordance with the application of the Presbytery of Lanark and Renfrew, Mr. William Colclough be admitted as a student in the third Theological year, on condi-

tion of his furnishing evidence of his having passed as a student of the first and second year in the Congregational Theological College; also of his being a member in full communion with our Church.

7. That the Presbytery of Kamloops be permitted to take Mr. Thomas Paton on trials, with a view to license and ordination.

8. That the Presbytery of Winnipeg be permitted to take Mr. Alfred Fowler on trials, with a view to license and ordination.

9. That the Presbytery of Minnedosa be permitted to take Mr. James Lang on trials, with a view to license and ordination.

10. That the Presbytery of Indore be permitted to take Mr. J. R. Fitsh on trials, with a view to license and ordination.

The further consideration of the Report on Sabbath Schools was fixed for this afternoon, to be the first item of business after the reading of the minutes.

The Assembly adjourned, to meet again at half-past two in the afternoon, of which public intimation was given, and this sederunt was closed with the benediction.

THIRTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon :—

The General Assembly met, as per adjournment, and was constituted with praise, reading of the Scriptures and prayer, Mr. A. H. Scott leading, at the request of the Moderator.

The minutes of the morning sederunt were read and sustained.

REPORT ON ASSEMBLY AND SYNOD RECORDS.

The Reports of the Committees appointed to revise the Minutes of the General Assembly, and those of the Synod of the Maritime Provinces, of the Synod of Toronto and Kingston, and of the Synod of Hamilton and London, respectively, were given in and read. These records were reported as carefully and correctly kept, and were ordered to be attested accordingly. The Committee to revise the Minutes of the Synod of British Columbia also reported, and recommended that those Minutes be attested as correctly kept; but the attention of the Clerk of the Synod was called to certain notes accompanying the Committee's Report.

RELATIONS OF THE COLLEGES TO THE CHURCH.

Mr. D. M. Gordon, on behalf of the Committee to whom the motion of Principal Caven and the amendment of Dr. MacLaren, as to the disposal of the Report of the Committee appointed by last Assembly on the relation of the Colleges to the Church, and the motion of Principal Grant, disposing of the Report of Queen's College, were remitted, with instruction to suggest a deliverance to the Assembly on the whole subject, reported, recommending the following deliverance :—

RESOLUTION IN REGARD TO REPORT OF BOARD OF TRUSTEES OF QUEEN'S UNIVERSITY.

That the Assembly receives the Report of Queen's University, and records its grateful appreciation of the conduct of the Board of Trustees in proposing to give to the

Assembly the right of veto in the appointment of Theological professors; that, as the mode of appointment of Theological professors in all the Colleges is still under consideration, the Assembly defers, at this stage, its final decision in regard to this proposal; and that the Report of the Committee on the Relations of the Colleges to the Church be referred to the Board of Trustees of Queen's University with the request that they will give it careful consideration, and report their opinion of its recommendations to the next General Assembly.

Resolved in regard to report of Committee on Relations of Colleges to the Church:

That the Assembly receives the report of the Committee on the Relations of the Colleges to the Church, and expresses general approval of the recommendations as securing to the Church control over all appointments to theological chairs.

That in view of the importance of the subject and the desirableness of ascertaining the mind of the Church regarding it, this report, and also that portion of the report of the Trustees of Queen's University bearing upon the closer relations of the Theological Faculty of Queen's College to the Church, be sent down to Presbyteries, College Boards and Senates, with instructions to report to next General Assembly on the best method to be followed in making appointments to theological chairs in the Colleges of the Church, and on the desirableness of prescribing the same method in all the Colleges or of allowing diversity of practice in the mode of appointment, so long as no appointment shall be made of which the General Assembly does not approve.

Further, that the Clerk be instructed to have copies of the documents herein referred to issued to Presbyteries, Senates and College Boards.

REPLY TO PRINCIPAL BARBOUR.

Dr. Gregg, on behalf of the Committee on the Applications of Students, to whom the letter of Principal Barbour, inquiring whether our Church admitted applicants from other Churches who had not completed their curriculum, to the status of ministers, was referred, reported draft of reply, which was received and approved of, as follows:

To the Rev. D. M. Barbour, D.D.,
Principal of the Congregational College of Canada.

Brantford, 20th June, 1893.

Reverend and Dear Sir,—I received your letter of the 18th with reference to a member of the middle class of the Congregational College of Canada, asking whether it is accordant with the procedure of the Presbyterian Church in Canada to receive students of other Colleges than those of our Church for license and ordination before they have completed their course of study in theology, and before they have asked and obtained an honourable dismission from the college to which they belonged, and to whose curriculum they owed a year's attendance. In reply I have to state that it is not the practice of our Church to receive applicants for license or ordination from other churches without satisfactory certificates or other satisfactory information as to their position, character and attainments. I have further to state that as to the student of the Congregational College, to whom you refer, the application was made by the Presbytery of Lanark and Renfrew, not to take him on trials for license or ordination, but to admit him as a student of the third theological year, and that the application was granted on condition of his furnishing satisfactory evidence of his having completed the first and second years of the course in the Congregational College, and also of his being admitted as a communicant in our Church.

I am, Reverend and Dear Sir,
Yours in the fellowship of Christ,
Thomas Sedgwick,
Moderator.

REPORT ON SABBATH SCHOOLS.

The Assembly resumed consideration of the report on Sabbath Schools.

Mr. J. G. Stuart, Joint-Convener, read the recommendations of the Committee, which were considered, amended, and adopted, as follows :

1. It was moved by Dr. MacTavish, seconded by Dr. M. Fraser, and carried : That the General Assembly recommend the use of the Home Study Leaflet, in its new and improved form, in all the Sabbath Schools of the Church.

2. Moved by Mr. J. W. Rae, seconded by Mr. A. I. McKenzie, and carried,—That the Rev. T. F. Fotheringham be named as the sole Convener for the coming year, provided that he be empowered to employ a secretary for clerical and other routine work at a cost not to exceed four hundred dollars.

3. Moved by Dr. Laing, seconded by Mr. D. J. James,—That it be a recommendation to the congregations of the Church to take up a collection in aid of the Sabbath Schools on the last Sabbath of September, the day fixed by the General Assembly as a day of special prayer on behalf of the Sabbath Schools of the Church.

REPORT OF COMMITTEE TO STRIKE STANDING COMMITTEES.

Mr. John Somerville, Convener of the Committee to strike Standing Committees, submitted the draft of the Committee's report, which was held as read and received, and was considered *seriatim*.

The Committee's draft of the proposed Board of Management of Knox College was, on motion of Principal Caven, duly seconded, referred back to the Committee for further consideration and for the adding of one additional name.

The draft of the Committee relating to the Senate of Knox College the Bursary and Scholarship Scheme of Queen's College, the Board of Management and Senate of the Presbyterian College, Montreal, and of the Presbyterian College, Halifax, the Board of Management of Manitoba College, the Home Mission Committee—Western and Eastern Sections—Augmentation Committee—Eastern Section—was considered and amended.

The consideration of the composition of the Committee on the Distribution of Probationers was deferred until the Committee for last year shall have reported.

On the draft of the Foreign Mission Committee, Western Division, being read, Principal Grant moved, and it was agreed to,—

That the proposed list be recommitted to the Committee, with instruction to consider whether further changes should be made in the *personnel* of the Foreign Mission Committee.

The draft of the Committee relating to the remaining Standing Committees was considered and its recommendations were amended and adopted, with the exception of the proposed Hymnal Committee, the striking of which was postponed until after last year's Committee shall have reported.

OVERTURE ON RELATIONS OF MISSIONARIES TO PRESBYTERIES.

There was presented and read an Overture from the Presbytery of Vancouver Island, which had been transmitted by the Synod of British Columbia, on the relations of foreign missionaries to Presbyteries.

Dr. Robertson was heard in explanation of the Overture. It was then moved by Dr. McLaren, seconded, and agreed to,—

That the Overture of the Presbytery of Vancouver Island be sent to the Foreign Mission Committee, Western Division, with instructions to report their views upon it to next Assembly.

FOREIGN MISSION REPORT.

Recommendation No. 11 of the draft deliverance on the Foreign Mission report, consideration of which was deferred until this Overture should be disposed of, was now adopted, and on motion of Dr. A. D. McDonald, the resolutions of the special committee on the Foreign Mission report, were adopted as a whole.

The hearing of the report of the Hymnal Committee was made the order of the day for to-morrow afternoon at three o'clock.

It was resolved that the Temperance Committee's report be taken up this evening at nine o'clock.

The Assembly adjourned, to meet again this evening at half-past seven o'clock, of which public intimation was given, and this Sederunt was closed with the benediction.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at half-past seven o'clock:—

The General Assembly met, pursuant to adjournment, and was constituted with praise, reading the Scriptures, and prayer, led by Mr. Kenneth MacLennan, at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and approved of.

The Committee to whom was referred the Memorial of the Nesbit Academy presented a report, which was read by Dr. Laing. On motion, duly seconded, the report was received, and its recommendations were considered and unanimously adopted, as follows:

The Committee on the Memorial from Nesbit Academy, having fully considered the memorial and the minutes of the Synod, resolve to recommend—that the prayer of the memorial be granted on conditions that the money be invested only in such securities as those in which other moneys held in trust for the Church are invested, viz:

1. Mortgages on rental-bearing property—the property being unincumbered, the loan not to exceed one-third of the estimated value of the property, and the buildings to be kept adequately insured.
2. Debentures of Municipalities of approved standing.
3. Dominion or Provincial securities

On the Board of Trustees undertaking to comply with this condition, that the Treasurer be instructed to pay over the money with accrued interest to the Treasurer of the Board.

REV. T. B. SCOTT—MEMORIAL RESPECTING.

There was presented and read a memorial from the Presbytery of Kingston, asking leave of the Assembly to be allowed to retain the name of Mr. T. B. Scott, B.A., M.D., who had been ordained by the Presbytery, but is now absent from its bounds, in the employ of the American Board of Commissioners for Foreign Missions, on the appendix of its roll, as subject ecclesiastically to its jurisdiction.

Mr. W. T. Wilkins was heard in support of the memorial.

Principal Grant moved, seconded by Mr. Wilkins,—

That the prayer of the memorial be granted.

The motion was carried.

MR. M'KITTRICK'S CASE.

Similar permission was given to the Presbytery of Toronto, to place the name of Mr. H. S. McKittrick, an ordained minister of our Church, at present engaged in mission work at Tarsus, on the appendix of its roll.

REPORT ON STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion, which was presented, on behalf of the Convener, by Dr. Dickson, who called attention to the special features of the report.

It was moved by Mr. S. Houston, seconded by Dr. Thompson,—

That the report be received and its recommendations considered *seriatim*.

The motion was adopted.

They are as follows :

That ministers give due prominence in their pulpit ministrations to the subject of family religion, reminding parents of their duties to their children, and children of their duties to their parents, and that the Assembly appoint the first Sabbath of each year as the time to have sermons preached on this subject in all our Churches.

On this recommendation being moved and seconded, it was moved in amendment by Mr. D. James, seconded by Mr. M. MacGillivray,—

That ministers give due prominence in their pulpit ministrations to the subject of family religion, reminding parents of their duties to their children, and children of their duties to their parents.

The motion was carried over the amendment, and affirmed as the judgment of the House.

That it be an instruction to the different Presbyteries to use their utmost diligence to secure from all the Sessions full and definite reports on family religion, or Christian life and worship in the home. Further, that Presbyteries devise the best possible means of reaching this end.

That the young people of our congregations be encouraged to form themselves into religious associations for Christian culture and for Missionary objects, and that the Session exercise due supervision over them by having a representative present at their meetings whenever possible.

That it be an instruction to Presbyteries to use every effort to secure returns on the state of religion, from every congregation within their bounds, so that as complete a report as possible may be made to the General Assembly.

These recommendations were adopted as a whole, and the questions to be submitted to Kirk-Sessions next year, as recommended in the report, were also agreed upon.

REPORT OF TEMPERANCE COMMITTEE.

The Report of the Committee on Temperance was given in by Mr. D. Stiles Fraser, Convener, who read portions of it and explained its general purport. Mr. Fraser concluded with moving, seconded by Mr. R. McQueen,—

That the report be received and its resolutions and questions considered *seriatim*.

The motion was agreed to.

Resolutions one and two were adopted. When resolution three was put to the House, on motion of the Convener, duly seconded, Mr. David Millar moved in amendment the insertion of the words "and this Assembly assures such legislators of its hearty support in any such action," after "at the earliest possible date." The amendment was adopted.

The hour of adjournment having arrived, it was resolved that the remaining resolutions and the questions be taken up as the first business after the reading of the minutes to-morrow morning.

The Assembly adjourned, to meet again to-morrow morning at half-past nine o'clock, of which public intimation was given, and the Sederunt was closed with the benediction.

FIFTEENTH SEDERUNT.

At the City of Brantford, and within Zion Church there, Wednesday, the twenty-first day of June, one thousand eight hundred and ninety-three, at half-past nine in the forenoon :—

The General Assembly met, as per adjournment, and was constituted with praise, reading of Scripture and prayer, led by Dr. J. K. Smith, at the request of the Moderator.

The Minutes of last Sederunt were read, corrected, and sustained.

TEMPERANCE REPORT.

The Assembly resumed consideration of the Report on Temperance, with its recommendations, when resolutions four, five, six, seven and eight, were amended and adopted.

QUESTIONS TO KIRK-SESSIONS.

The draft of the questions to be sent down to Presbyteries and Kirk-Sessions, was also considered, amended and adopted.

APPLICATIONS OF MINISTERS—REPORT ON.

President Forrest submitted the Report of the Committee on the Applications of Ministers of other Churches to be admitted to the ministry of this Church, which on motion, duly seconded, was received and held as read. It was agreed to consider the several items thereof *seriatim*. They were disposed of as follows :—

1. Presbytery of Halifax.

Rev. Alexander King, licensed and ordained by English Presbyterian Church. Certified by Presbytery of Weem, of the Free Church of Scotland, under date April 27th, 1892, as having laboured with acceptance during the two preceding years, as a missionary, at the station of Kiltyrie, in the Parish of Kenmore.

Rev. Frank Davey, Congregational minister at Kingsport, N.S. Diploma from Congregational College, Montreal. Ordained at Alton, Ont., May 27th, 1888.

Inasmuch as neither of these applicants is present, it is agreed to recommend that their applications be referred to the Synod of the Maritime Provinces, before whom they shall appear for reception.

The recommendation of the Committee was adopted as regards the case of Mr. King.

To the Committee's recommendation regarding the case of Mr. Davey, Mr. T. C. Jack moved in amendment, seconded by Principal Grant,—

That in view of the peculiar circumstances of the case, as stated by Mr. T. C. Jack, the Presbytery of Halifax be permitted to receive Rev. Frank Davey, notwithstanding the fact that he has not been able to appear before the Assembly as required by last Assembly's deliverance. The amendment was carried, and became the judgment of the Court.

2. Presbytery of Quebec.

Rev. Ismael P. Bruneau, a student of Montreal Presbyterian College. Ordained by the Presbytery of Chicago, May 14th, 1885. Certified by Presbytery of Winnebago, Sept. 18th, 1889, to unite with Congregational Association of West Hampton, Mass., also certified by Congregational Association of Holyoke, Mass., April 10th, 1893.

The Committee recommended that he be received.

This was agreed to.

3. Presbytery of Ottawa.

Rev. T. W. Winfield, ordained as Presbyter by Bishop Richardson, of Reformed Episcopal Church, October 17th, 1882. Commended by Bishops Campbell and Fallows, at present time.

The Committee recommended that he be received.

This was adopted.

4. Presbytery of Kingston.

Rev. Ephraim W. Florence, of Congregational Church, Orleans, Mass. Licensed and ordained by Presbytery of Central Dakota, May 13th, 1889. Certified by Black River and St. Lawrence Association of Congregational Ministers, Mass., April 3rd, 1893.

The Committee recommend that he be required to take two sessions at Queen's College, when, if his progress in study be satisfactory, the Presbytery of Kingston shall receive him as a minister of this Church, and that, in the meantime, he be employed in missionary work during the College vacations.

This was agreed to.

5. Presbytery of Toronto.

Rev. A. L. McFadyen, graduate of McGill and Congregational College, Montreal. Ordained by Congregational Council, Montreal, April 24th, 1879. Certified by Council of Congregational ministers, Toronto Junction, July 10th, 1892.

The Committee recommend that he be received.

Mr. John McIvor, licentiate of the Kinross Presbytery of U. P. Church of Scotland, Feb., 9th, 1886. Certified May 2nd, 1893, by Rev. John Smith, D.D., of Broughton Place, Edinburgh.

The Committee recommend that he be received.

Both these recommendations were adopted.

6. Special Case.

Rev. Edward Aston, ordained March, 1880, at Morpeth, by English Congregational Council. Certified by Elders and Managers of Evangelical Union Church, Fife, Scotland, Dec. 26th, 1892, and by Rev. James Sharp, minister of Inveresk, as a worthy applicant

for admission to the Church of Scotland, Dec. 29th, 1892. His papers of application miscarried, and were never before a Presbytery, and no circular letters have been issued.

The Committee recommend that he and his papers be referred to the Presbytery of Toronto for examination, and that said Presbytery be instructed, if satisfied with the application, to issue circular letters, and if no protest be made within two months thereafter, to receive Mr. Aston as a minister of this Church.

This was agreed to.

7. The application of the Presbytery of Brandon, on behalf of Rev. R. Goudie, owing to want of papers in the case could not be considered.

A motion having been made and seconded, to approve of the Committee's action, it was moved in amendment by Dr. Robertson, seconded by Dr. M. Fraser,—

That inasmuch as the usual circular letter was issued, in the case of Mr. Robert Goudie, by the Presbytery of Brandon—inasmuch as he was for years a minister of this Church in the North-West—and inasmuch as his case does not come regularly before the Assembly owing to the Presbytery's neglect in not forwarding the papers—his application to be received as a minister of the Church be referred to the Synod of Manitoba and the North-West Territories, and that the Synod be authorized, should all papers be found correct, to grant leave to the Presbytery of Regina, within whose bounds Mr. Goudie is now laboring, to receive him as a minister of the Church.

The amendment carried over the motion, and was affirmed as the judgment of the House.

8. The Presbytery of Lanark and Renfrew have leave to withdraw the application and papers presented by them.

SABBATH OBSERVANCE REPORT.

The Committee on Sabbath Observance, to whom it was remitted to consider certain alleged violations of the Lord's Day, reported through Dr. Armstrong, Convener, an amendment on resolution No. 5, which was adopted.

REPRESENTATION OF MISSION STATIONS.

Dr. Torrance reported on behalf of the Committee appointed at last General Assembly to deal with the Reference from the Presbytery of Guelph and the Overture from the Presbytery of Toronto, as to the question whether Mission Stations have a right to representation in the Church Courts.

On motion of Dr. Torrance, seconded by Principal Grant, the Report was received and considered.

INTERIM ACT.

After deliberation, Dr. MacLaren moved, seconded by Dr. Fletcher,—

That the Report be adopted, and that the recommendation of the portion of it which relates to the representation of the Sessions of Mission Stations in Presbyteries and the Courts of the Church be enacted as law *ad interim*, and sent down to Presbyteries under the Barrier Act.

REPORT ON STATISTICS.

Dr. Torrance presented the Report of the Committee on Statistics, and called attention to its salient features.

Principal Grant moved, seconded by Dr. J. M. Grant,—

That the Report be received and its recommendations considered *seriatim*.

After discussion, they were adopted as follows :

I. That on this occasion and in future, when the Report of the Committee on Statistics is presented, the Assembly engage in suitably acknowledging the dealings of God with the Church during the year which it embraces.

II. That a time be fixed as a permanent Standing Order for receiving and considering the Report of the Committee, and that this be at an early session of the Assembly.

III. That the name of Rev. T. C. Jack be added to the Committee.

IV. That the thanks of the Assembly be given to the Committee, and especially to the Convener.

MEMORIAL ON UNION WITH THE CONGREGATIONAL CHURCH.

There was presented and read a Memorial from the Presbytery of Toronto on the union with the Congregational Church of Canada.

Principal Caven was heard in explanation of the memorial, and moved, seconded by Mr. D. J. Macdonnell,—

The General Assembly receives the memorial and desires to express great regard for the brethren of the Congregational Church, who recently conferred with the Presbytery of Toronto in relation to the subject of Union, and sincerely rejoices in all work done for the Master by the honoured branch of the Church with which they are connected.

The General Assembly will be always ready to entertain the subject of union with other Evangelical Churches, and in particular with the Congregational Church, when, in the providence of God, good results seem to be promised ; but, in view of the action reported as taken by the late meeting of the Congregational Union, it appears better not to take the step recommended in the memorial from the Presbytery of Toronto. In testimony, however, of the importance which the Church attaches to the more complete manifestation of the unity of the Redeemer's body, the General Assembly appoints a Committee on the general subject of Union, with instructions to hold themselves ready to confer with any similar body or bodies which may be appointed by any other church or churches, should the way be clearly opened up for conference.

The motion was agreed to, and the Moderator was requested to nominate a Committee in accordance therewith.

MINUTES OF SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

The Committee to whom it was remitted to revise the Minutes of the Synod of Manitoba and the North-West Territories reported the same, by J. R. MacLeod, Convener, as neatly and carefully kept, and recommended that they be attested accordingly.

The report was received and adopted.

The Assembly on adjourning, resolved to meet this afternoon at two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at two o'clock in the afternoon :

The General Assembly met, as per adjournment, and was constituted with praise, reading the Scriptures and prayer, in which Mr. J. Becket led, at the request of the Moderator.

The minutes of the morning Sederunt were read and sustained.

COMMITTEE ON UNION WITH OTHER CHURCHES.

The Moderator, as requested, named the following a Committee on Union with other Evangelical Churches :

Principal Caven, Convener, the Moderator, Principal Grant, Principal MacVicar, Principal King, Principal McKnight, President Forrest, Dr. MacLaren, Dr. Laing, Dr. Cochrane, Dr. McMullan, Dr. Wardrope, Dr. Moore, Dr. Proudfoot, Dr. Scrimger, Messrs. Macdonnell, W. G. Wallace, R. P. Mackay, W. J. Clarke, M. MacGillivray, D. M. Gordon, J. McMillan, Ministers ; and Messrs. Justice MacLennan, W. B. McMurrich, W. M. Clarke, Judge Creasor, Dr. McDonald, M. Leggat, John Cameron, R. McQueen, W. Paul, Warden King, Colin McArthur, Hon. D. Smith, R. Murray, J. D. McGregor, Hon. D. C. Fraser and George Mitchell, Elders.

The nomination was approved of.

INCORPORATION OF FOREIGN MISSION COMMITTEE.

Dr. McLaren, at the request of the Foreign Mission Committee, brought under the notice of the Assembly the insufficiency of the plan by which the property of the Church for the benefit of the Foreign Mission work is held, and moved, seconded by Dr. Bryce, and it was resolved,—

That the Foreign Mission Committee (Western Division) be and they are hereby authorized and instructed to take all such steps as they may find necessary to have the members of said Committee and their successors, to be annually appointed by the General Assembly, incorporated, or otherwise enabled to hold, sell, and deal with the property now owned or that may hereafter be acquired in connection with the work of the Church carried on under their direction.

MEMORIAL *in re* TROWBRIDGE CHURCH PROPERTY.

There was presented and read a memorial from the Presbytery of Maitland in regard to the disposal of money resulting from the sale of church property at Trowbridge.

Mr. J. L. Murray was heard in explanation of the memorial, when on motion, duly seconded, the Assembly granted the prayer of the memorialists.

APPLICATIONS FOR LEAVE TO RETIRE—REPORT ON.

The Assembly called for the Report of the Committee appointed to consider the applications of Ministers for leave to retire, which was given in and read by Mr. D. J. Macdonnell, Convener.

The Report was received and its recommendations were severally considered.

They were all adopted, and are as follows :

In the Presbytery of Guelph.

1. That leave be granted Rev. James Middlemiss, D.D., to retire and to be placed on the list of annuitants of the Aged and Infirm Ministers' Fund.

2. That leave be granted to Rev. Thomas Wardrope, D.D., to retire and to be placed on the list of annuitants of the Aged and Infirm Ministers' Fund.

In the Presbytery of Lanark and Renfrew.

3. That leave be granted to Rev. James Wilson to retire and to be placed on the list of annuitants of the Aged and Infirm Ministers' Fund, it being understood that should Mr. Wilson be providentially restored to health, the matter will be duly reported to the General Assembly.

In the Presbytery of Bruce.

4. That the application on behalf of Rev. Nathaniel Paterson be not granted, as there is not sufficient evidence of infirmity, but that the recommendation of the Committee on the Aged and Infirm Ministers' Fund be adopted, viz: that Mr. Paterson be placed on the Fund for one year with one-half annuity.

In the Presbytery of Maitland.

5. That leave be granted to Rev. A. F. McQueen to retire and to be placed on the list of annuitants of the Aged and Infirm Ministers' Fund.

In the Presbytery of Vancouver Island.

6. That leave be granted to Rev. Alexander Young to retire and to be placed on the list of annuitants of the Aged and Infirm Ministers' Fund whenever he may so desire.

In the Presbytery of Ottawa.

7. That leave be granted to Rev. G. M. Clark to retire and to be placed on the list of annuitants of the Aged and Infirm Ministers' Fund.

In the Presbytery of Minnedosa.

8. That leave be granted to the Rev. A. T. Colter to retire, and that he be placed on the list of annuitants of the Aged and Infirm Ministers' Fund as a non-rate-paying minister.

In the Presbytery of Sarnia.

9. That in regard to the application of Rev. Robert Hume, the recommendation of the Committee on the Aged and Infirm Ministers' Fund be adopted, viz: that Mr. Hume be placed on the fund for one year for half benefit.

In the Presbytery of Huron.

10. That the application of Rev. Robert Ure, D.D., to have his name placed on the list of annuitants of the Aged and Infirm Ministers' Fund be granted.

In the Presbytery of Quebec.

11. That the application on behalf of Rev. Angus MacLeod be referred to the Committee on the Aged and Infirm Ministers' Fund, and that said Committee be authorized to grant such annuity as may seem justified for the present year, and report to next General Assembly.

REPORT OF HYMNAL COMMITTEE.

Dr. Gregg, Convener, presented the Report of the Hymnal Committee. It was moved by Mr. J. Fraser, seconded by Mr. A. McKay,—

That the Report be received and its recommendations considered.

Dr. McLaren moved in amendment, seconded by Dr. R. Campbell (Montreal),—

That the Report be received and sent down to Presbyteries for consideration, and that it be remitted to Presbyteries to consider the question whether they desire a Book of Praise in which merely a selection of the Psalms and Paraphrases is incorporated, and report their views on the book selected by the Committee, and report to the General Assembly through the Hymnal Committee.

The amendment was lost and the main motion was adopted.

The first recommendation was passed :

1. That the present Hymnal should be enlarged and revised.

2. When the next recommendation—"What selections from the Psalms and Paraphrases should be incorporated with the Hymnal," was submitted and its adoption was moved by Dr Gregg and duly seconded, it was moved in amendment by Dr. Cochrane, seconded by Mr. W. J. Clarke,—

That the Committee be instructed to include the entire Psalter in the proposed new Book of Praise.

The amendment was carried over the motion, and affirmed as the judgment of the Assembly.

It was then moved by Principal Caven, seconded and agreed to,—

That the deliverance just arrived at be sent down to Presbyteries for their consideration.

The Assembly adjourned to meet again this evening, at half-past seven o'clock, of which public notice was given, and the Sederunt was closed with the benediction

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SEVENTEENTH SEDERUNT.

At the same place, on the same day, at half-past seven o'clock in the evening :

The General Assembly met, by adjournment from the afternoon, and was constituted with devotional exercises, Mr. W. J. Clark leading in prayer, at the request of the Moderator.

The minutes of the last Sederunt were read and approved of.

The Assembly resumed consideration of the Report of the Hymnal Committee, when the following recommendations were adopted :

3. That the Psalms should, if necessary, be with new versions.

4. That selections from the Paraphrases be incorporated with the Hymns.

5. That some of the present Hymns should be dropped and others added.

6. It was further judged advisable that a sufficient number of hymns suitable for the young, including selections from and additions to those in the Children's Hymnal, should be incorporated in the revised Hymnal, so as that it should be adapted for Sabbath School as well as other services.

7. The Assembly approved of the Committee's action in extending the contract with the publisher, pending the decision of the Assembly regarding a revised Hymnal, and the Assembly empower the Committee to extend the contract still further if necessary.

8. The Committee are authorized to continue correspondence with other Presbyterian Churches on the subject of a common Hymnal for the Presbyterian Churches of the world.

It was moved by Mr. J. Becket, seconded by Mr. A. McDiarmid,—

That the Hymn Book Committee be instructed to have a number of hymns adapted for evangelistic services added to the draft book of praise sent down to Presbyteries.

A vote being taken on the motion, it was negatived.

It was then moved by Dr. McLaren, duly seconded, and agreed to,—

That the recommendations of the Committee as amended be adopted as a whole, and that the draft book of Praise be sent down to the Presbyteries for consideration, with instruction to report their views thereon to the General Assembly through the Hymnal Committee, on or before the 1st day of March, 1894.

REPORT OF COMMITTEE ON PROBATIONERS.

Dr. Cochrane, on behalf of the Convener, presented the Report of the Committee on the Distribution of Probationers, and moved, seconded by Dr. Campbell (Montreal),—

That the report be received, and the thanks of the Assembly be given to the Committee, and especially the Convener and Secretary for their diligence.

This was agreed to.

With regard to the future operation of the Probationers' Scheme, it was moved by Mr. Ratcliffe, and duly seconded,—

That the Assembly proceed to consider the remit on the Distribution of Probationers suggested by the Home Mission Committee, and sent down to Presbyteries in 1891, which was laid on the table by last Assembly.

This was agreed to.

Mr. Ratcliffe further moved, seconded by Dr. Fletcher,—

That the scheme submitted by the Home Mission Committee in 1891, be adopted by the Assembly.

To this it was moved in amendment by Mr. J. R. MacLeod, seconded by Mr. A. T. Love,—

That the old scheme be continued.

The amendment of Mr. MacLeod was carried, and the yeas and nays being taken, it was affirmed by the Assembly.

COMMITTEE ON DISTRIBUTION OF PROBATIONERS.

The draft of the Committee to strike Standing Committees, so far as the proposed composition of the Committee on the Distribution of Probationers is concerned, was called for, and read by Mr. J. Somerville. The nomination was approved of.

The Committee to strike Standing Committees was allowed to retire to complete its work.

REPORT OF SPECIAL COMMITTEE ON AUGMENTATION.

The Report of the Special Committee on the Augmentation Scheme was called for, and given in by Mr. George Bruce, Convener, who drew attention to its chief features,

and concluded with moving that the report be received and considered. Mr. Bruce moved the adoption of the report, which was seconded and agreed to. It is as follows:

1. That the Assembly expresses satisfaction that the amount which was deducted from the grants by the Augmentation Committee, in accordance with the resolution of Assembly, has been largely made up privately by local contributions. At the same time the Assembly regrets that the revenue was not large enough to enable the Committee to make the payments in full from the funds placed at its disposal.

2. That while the Assembly gave the Augmentation Committee authority to reduce the grants if necessary, so as to equalise the receipts and the expenditure, the Assembly firmly adheres to the minimum stipend originally agreed upon in the organization of the Fund, and expresses the hope that no reduction may be found necessary in the future.

3. That the Assembly directs the Home Mission Committee of the Western Section, and the Augmentation Committee of the Eastern Section, to issue, unitedly, to Presbyteries and Congregations, a statement setting the state and importance of the Fund clearly before them.

4. That these Committees be requested to appoint some of their members or others as deputations to each Presbytery, and that Presbyteries be required to afford opportunity to those deputations to appear before them, and to hold conference with them as to the condition of the Fund within their bounds; and to take such action as may seem best calculated to advance the interests of this very important scheme.

5. The Assembly enjoins Presbyteries to take the greatest care in sending up applications to the Committee, so that no congregation may receive aid from the Fund which it is not fairly entitled to receive, and to act with great caution in erecting new congregations which may become a burden on the Fund.

6. It is also recommended that the Assembly direct that these two Committees confer together during the year, with a view to the possible suggestion of any changes in their mode of working, or in their relations to one another; to report to next Assembly.

ENLARGEMENT OF SYNODICAL POWERS—REPORT ON.

On behalf of the Convener, Principal Grant, Dr. Laing submitted the following brief report of the Committee appointed last year, to consider the proposal to enlarge the powers at present enjoyed by Synods in our Church:—

Your Committee have considered the matter remitted to them, and beg to report that, in view of the little interest manifested by the Church in the remit to Presbyteries of the proposal that Synods may issue all complaints and appeals not involving polity or doctrine, it is inexpedient to suggest, meanwhile, any other changes.

Dr. Laing moved the reception and adoption of the report, which was agreed to.

REMIT ON SYNODICAL POWERS—AGAIN SENT DOWN.

It was moved by Dr. Laing, duly seconded,—

That the decision arrived at, at a previous Sederunt, adopting the report of the Committee on Remits, anent the disposal by Synods of appeals, not involving questions of polity or doctrine, be reconsidered.

This was agreed to.

It was then moved by Mr. Crozier, seconded by Dr. Laing, and agreed,

That the remit be again sent down to Presbyteries to be reported on to next Assembly.

SYSTEMATIC BENEFICENCE.

Principal Caven, Joint-Convener, presented and read the report of the Committee on Systematic Beneficence, and moved that it be received and its recommendations considered.

This was agreed to.

The several recommendations of the report were adopted, as follows :—

1. That the Committee on Systematic Beneficence be reappointed, and directed to use diligence in securing a fuller statement of the actual condition of this question throughout our Church.

2. That thereafter statistics be only sought each *third* year, and that the work of the Committee in the intervening years be directed to the circulation of information, the dissemination of literature, and operating through Presbyteries at such points as may demand attention.

3. That each Presbytery be urged to appoint a Committee, or at least a convener, to attend to the interests of Systematic Giving in the Presbytery.

4. That all the Sabbath Schools of the Church be urged to contribute at least to one of the Schemes of the Church.

5. That enquiry be made by Presbyteries as to the possibility of introducing more uniform and effective methods of raising money for the Schemes of the Church, and that Presbyterial visitations and pastoral settlement be used as opportunities of securing better organization.

MINISTERS' WIDOWS' AND ORPHANS' FUNDS—REPORTS.

Church of Scotland.

1. The report was presented by Dr. R. Campbell (Montreal), Chairman of the Board, who drew attention to its leading features, and concluded with moving the reception and adoption of the report.

This motion was carried.

Eastern Section.

2. The report was presented by Mr. P. M. Morrison, agent for the Synod of the Maritime Provinces, who moved, seconded by Mr. J. R. MacLeod,—

That the General Assembly receive the report of the Committee on the Ministers' Widows' and Orphans' Fund, Maritime Provinces, and confirm the action of the Committee in the administration of the fund. The Assembly approve of the alteration in the rules, recommended by the Committee and adopted by the Ministers beneficially interested in the fund.

The motion was adopted.

Western Section.

3. Dr. Reid presented the report of the Western Section, and briefly pointed out the condition of the fund. He concluded with moving the reception and adoption of the report.

This was seconded and agreed to.

Case of Mrs. Brown.

The petition of Mrs. John Brown to be allowed to participate in the benefits of the Ministers' Widows' and Orphans' Fund (Western Section), although having no legal claims on the fund, was transmitted by the Presbytery of Rocklake, and Dr. Robertson was appointed to explain and support the petition.

Dr. Robertson was heard, when it was moved by Dr. Laing, seconded, and agreed to,—

That the case be remitted to the Committee of the Ministers' Widows' and Orphans' Fund (Western Section), with the recommendation of the Assembly.

The motion was adopted.

Application of Rev. J. C. Martin.

There was read a communication from Mr. J. C. Martin, formerly a Minister of this Church, now a Missionary at Hadgin, Turkey, asking if he can be permitted to enjoy the privileges of the Ministers' Widows' and Orphans' Fund, while employed as a Missionary under the direction of another body.

Dr. McLaren moved, seconded by Mr. J. H. Beatt,—

That the Clerk be instructed to inform Mr. Martin of the action taken in cases such as his—having their names appended to the roll of one of the Presbyteries of the Church—in which case, if application was made by him, his application would be considered by the Assembly.

The motion was adopted.

Case of Mr. McConnell.

Dr. Thompson brought under the notice of the Assembly the case of Mr. McConnell:—

Mr. McConnell having failed to gain his standing, by passing the usual examination of his class, the Presbytery of Sarnia, who had his case in hand at last meeting of Assembly, asks the Assembly to make the standing of Mr. McConnell a special case and give him the rank of a third-year theological student, especially as he has been delayed a year already in his course.

Dr. Thompson moved, duly seconded,—

That the case of Mr. McConnell be made a special case, and that he be allowed to attend the classes of the third year in Knox College.

This was agreed to.

HYMNAL COMMITTEE APPOINTED.

Mr. J. Somerville, *Convener*, reported the names proposed to constitute the Hymnal Committee for next year by the Committee to strike Standing Committees, and moved the reception and adoption of the report, which was seconded and agreed to.

The report of the Committee to strike Standing Committees was amended, by placing the name of Mr. J. A. Greenlees on the Home Mission Committee (Eastern Section), and the name of Mr. J. Hastie on the Board of French Evangelization.

The report of the Committee to strike Standing Committees, thus amended, was adopted as a whole on motion of Mr. Somerville, duly seconded, and is as follows :—

STANDING COMMITTEES.

I. KNOX COLLEGE.

1. *Board of Management.*

Mr. W. Mortimer Clark, Chairman ; Principal Caven, Dr. MacLaren, Dr. Reid, Dr. Middlemiss, Dr. Fletcher, Dr. Parsons, Dr. A. D. McDonald, Dr. R. N. Grant, Messrs. J. McAlpine, H. Gracey, Stephen Young, John Hay, J. Abraham, R. J. Beattie, A. Gilray, A. Stewart, J. C. Tibb, R. Pettigrew, S. Lyle, J. Neil, Donald Currie, J. M. Cameron, Wm. Furns, and W. J. Clark, Ministers ; and Messrs. J. K. McDonald, Jas. A. Mather, D. Ormiston, D. D. Wilson, A. T. McMcKenzie, R. Kilgour, G. Rutherford, J. R. Miller, Dr. McDonald and Hon. E. H. Bronson.

2. *Senate.*

Principal Caven, Chairman ; the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Dr. Torrance, Dr. Gray, Dr. Wardrope, Dr. McCurdy, Dr. Parsons, Dr. Thompson, Dr. Jas. Carmichael, Dr. D. C. MacIntyre, Messrs. M. McGregor, P. Straith, R. D. Fraser, J. A. Turnbull, W. G. Wallace, D. M. Ramsay, G. M. Milligan, R. P. McKay, J. McD. Duncan, H. McQuarrie, J. R. S. Burnett, R. M. Craig, James Ballantyne, R. Haddow, H. E. A. Reid ; and W. A. J. Martin, J. Somerville and S. A. Eastman, representing the Alumni, Ministers ; and Messrs. T. Kirkland, A. MacMurchy, W. Mortimer Clark, Geo. Dickson, J. A. Paterson and Hon. G. W. Ross.

II. QUEEN'S COLLEGE.

Bursary and Scholarship Committee.

Mr. John Mackie, Convener ; Principal Grant, Dr. Williamson, D. J. McLean, M. McGillivray, J. D. Boyd, Ministers ; and Prof. Dyde, Geo. Gillies and D. B. McTavish.

III. PRESBYTERIAN COLLEGE, MONTREAL.

1. *Board of Management.*

Mr. D. Morrice, Chairman ; Principal MacVicar, Prof. Campbell, Prof. Scrimger, Prof. Coussirat, Prof. Ross, Dr. McKay, Dr. Warden, Dr. Barclay, Dr. W. J. Smyth, Messrs. Jas. Hastie, J. R. McLeod, A. Givan, M. McLennan, D. W. Morrison, J. Fleck, J. M. Crombie, W. T. Herridge, W. A. McKenzie, Ministers ; Sir J. W. Dawson, Sir Don. A. Smith, Messrs. Warden King, A. C. Hutchison, Jas. Robertson, W. Yuile, Jas. Slessor, A. S. Ewing, J. Murray Smith, John Stirling, W. Paul, J. W. Kilgour, Jonathan Hodgson, Jas. Tasker, Matthew Hutchinson and James Ross (Stanley Street).

2. *Senate.*

Principal MacVicar, Chairman ; the Professors and Lecturers of the College, Dr. R. Campbell (Montreal), Dr. A. B. Mackay, Dr. Warden, Dr. D. Paterson, Dr. Barclay, Dr. Muir, Messrs A. J. Mowatt, J. A. G. Calder, W. R. Cruikshank, F. M. Dewey, J. R. McLeod, D. McEachern, G. D. Bayne, C. B. Ross, J. McGillivray, S. J. Taylor, and N. Waddell, I. L. Hargrave and G. Whillans, representing the Alumni, Ministers ; and Sir J. W. Dawson, Prof. Murray, Dr. Kelly, Messrs. D. Morrice and A. McGoun.

VI. PRESBYTERIAN COLLEGE, HALIFAX.

1. *Board of Management.*

Mr. D. M. Gordon, Chairman ; Principal McKnight, Dr. McCulloch, Dr. Pollok, Dr. Currie, Dr. Forrest, Dr. T. Sedgwick, Messrs. A. Simpson, E. D. Millar, L. G. MacNeill, J.

McMillan, Jas. Carruthers, Jas. McLean, Thos. Stewart, A. B. Dickie, Neil McKay, H. H. McPherson, J. R. Coffin, D. McDougall and G. Leck, Ministers; Dr. McGillivray, Dr. Stewart, Hon. D. C. Fraser, Hon. B. Rodgers, Hon. D. Wark, Judge Stevens, Messrs. R. Murray, R. Baxter and Hugh McKenzie.

2. Senate.

Principal McKnight, Chairman; the Professors of the College, Dr. Forrest, Dr. McRae, Messrs. D. M. Gordon, T. Cumming, A. Simpson, H. H. McPherson, G. Bruce, T. Fowler, R. Laing and J. S. Carruthers, Ministers; Prof. McDonald, Prof. Murray, Dr. A. H. McKay and Mr. R. Murray.

V. Manitoba College.

Board of Management.

Hon. Chief Justice Taylor, Chairman; Principal King, Prof. Hart, Dr. Bryce, Dr. Duval, Dr. Robertson, Prof. Baird, Joseph Hogg, P. Wright, J. Farquharson, A. Urquhart, E. D. McLaren, John Hogg, R. G. MacBeth, Ministers; and Sir Donald A. Smith, Duncan McArthur, J. Sutherland, A. Dawson, James Fisher, W. B. Scarth, Alex. McDonald, C. H. Campbell, K. McKenzie (Winnipeg), W. D. Russell, J. B. McLaren.

VI. Home Missions.

Western Section.

Dr. Cochrane, Convener; Mr. A. T. Love, Dr. Warden, Dr. W. D. Armstrong, Dr. R. Campbell, Messrs. Jas. Stuart, A. Givan, M. W. McLean, W. Bennett, W. G. Hanna, J. Abraham, R. Moodie, A. Findlay, A. Gilray, D. J. Macdonnell, J. H. Ratcliffe, Dr. Laing, J. Somerville, Dr. McRobbie, Dr. Torrance, J. M. Aull, Hector Currie, R. Hamilton, W. M. Martin, Dr. J. R. Battisby, J. L. Murray, A. Tolmie, A. Henderson, J. Rennie, Dr Robertson (Supt.), E. D. McLaren, Jas. Farquharson, Dr. McTavish and A. A. Scott, Ministers; Messrs. W. B. McMurrich, Jas. J. Anderson, Robert Kilgour, W. E. Roxborough, D. Blackley, Warden King, John Penman and Hon. E. H. Bronson.

Eastern Section.

Mr. J. McMillan, Convener; Dr. MacRae, P. M. Morrison, G. S. Carson, W. T. Archibald, J. R. Munro, D. McDonald, A. Simpson, J. A. Forbes, W. Hamilton, John Robbins, J. M. Robinson, T. Stewart, J. W. Crawford, Jas. Ross, T. F. Fullerton, D. Henderson, David Wright, A. D. Gunn, J. A. Greenlees, Ministers; John Willet, H. Dunlop, J. K. Munnis, R. Baxter, James Forrest, J. S. Smith, C. S. Everett, J. G. Forbes, F. B. Robb.

VII. Augmentation.

Eastern Section.

Mr. E. Smith, Convener; J. F. Forbes, Daniel McGregor, Dr. T. Sedgwick, James Sinclair, Geo. McMillan, J. M. Robinson, J. H. Chase, George Bruce, E. D. Millar, W. Grant, T. O. Jack, D. McMillan, W. Aitken, E. S. Bayne, Willard McDonald, D. McGillivray, J. A. Cairns, R. Cumming, Ministers; J. D. McGregor, T. C. James, W. H. Cameron, J. D. McKay, L. W. Johnston, J. F. Stairs, M.P.

VIII. Distribution of Probationers.

Dr. Laidlaw, Convener; Dr. Torrance, J. G. Murray, Dr. Cochrane, James A. Grant, Ministers; and George Rutherford.

IX. Foreign Missions.

Messrs. Hamilton Cassels, and A. Falconer, Joint Convener.

1. *Western Division.*

Mr. Hamilton Cassels, Convener; Dr. Wardrope, Dr. MacLaren, Principal Grant, Dr. Moore, Principal MacVicar, Dr. A. D. McDonald, Dr. M. Fraser, Dr. J. Thompson, Dr. J. B. Fraser, Dr. Barclay, Messrs. Geo. Burson, A. Gandier, Jas. A. McDonald, Dugald Currie, G. M. Milligan, and R. P. MacKay (ex officio), Ministers; and Dr. McDonald, Messrs. D. Yuile, Andrew Jeffrey and John Cameron.

2. *Eastern Division.*

Mr. A. Falconer, Convener; Dr. McCulloch, A. McLean, E. Smith, L G. McNeill, A. B. Dickie, D. M. Gordon, David Sutherland, P. M. Morrison, Ministers; J. K. Blair, D. McDonald.

X. French Evangelization.

Principal MacVicar, Chairman; Prof. Coussirat, Dr. Scrimger, Dr. R. Campbell (Montreal), Dr. Smyth, Dr. Warden, Prof. Campbell, Messrs. R Gamble, R. P. Duclos, J. R. McLeod, Jas. Patterson, R. McNair. Jas. Fleck, N. D. Fraser, T. Cumming, N. McKay, G. C. Heine, W. R. Cruikshank, David McLaren, F. M. Dewey, J. K. Fraser, A. T. Larkin, E. Scott, D. Tait, A. J. Mowatt, D. G. McQueen, J. A. Carmichael, Jas. Ross, M. H. Scott, S. Lyle, J. M. Cameron, C. E. Tanner, G. D. Bayne, Jas. A. McFarlane, W. M. Tufts, A. A. Scott, D. James, J. L. Morin, J. Hastie, Ministers; and Hon. E. H. Bronson, J. Murray Smith, Warden King, D. Morrice, Walter Paul, R. McQueen, Geo. Hay, Mat. Hutchinson, John Herdt, Peter Johnson, Paul Payan, Jas. A. Allan, James Ramsay (Princeton), and Dr. Thorburn.

XI. State of Religion.

Mr. D. M. Ramsay, Convener; and the Conveners on the State of Religion in the several Synods and Presbyteries, Dr. J. A. R. Dickson, Dr. McNish, Dr. J. Campbell, Dr. A. B. MacKay, Messrs. Geo. Cuthbertson, D. B. McLeod, J. F. Dustan, Alex. Hamilton, John Robbins, H. Dickie, T. Scouler, G. McLennan, Geo. Fisher, John Little (Dornoch), A. E. Mitchell, A. McKellar, J. Mackie, A. J. Mowatt, J. A. Carmichael, J. P. Clarke, Ministers; and Dr. Alguire, Jas. Paterson, D. Miller (Toronto), S. Russell (Winnipeg), Jas. A. Mather, Jas. Thompson, John Ross (Picton), R. McQueen, W. T. Huggan.

XII. Sabbath Schools.

Mr. T. Fotheringham, Convener; the Conveners of the Sabbath School Committees in the several Synods and Presbyteries, Dr. M. Fraser, J. G. Stuart, John Neil, J. McP. Scott, J. Fleck, J. McEwen, R. H. Abraham, J. A. Jaffary, D. Fiske, D. Tait, J. C. Campbell, J. A. Cairns, W. R. Cruikshank, W. Farquharson, C. B. Pitblado, H. K McLean, R. Fowlie, Jas. F. MacLaren (Rocklyn), A. H. Scott, W. L. Clay, D. G. McQueen, Ministers; and Geo. Rutherford, R. S. Gourlay, W. G. Craig (Kingston), J. Clarke (Port Hope), James Gibson, W. N. Hossie, S. Waddell, Geo. Haddow, J. M. Clark (Smith's Falls), Dr. Kelly, D. Fotheringham, Jas. McNab, D. Torrance Fraser (Montreal), John McKeen (Amherst), R. J. McGregor (Inglewood), D. Drysdale, Jas. Turnbull (Toronto), J. Stewart, J. Samuelson, (Toronto), D. Stewart, A. W. Leitch, S. B. Ripley, Jas. Gordon, C. M. Dawson and D. W. Miller.

XIII. Sabbath Observance.

Dr. W. D. Armstrong, Convener; the Conveners of the Committees on Sabbath Observance in the several Synods, Messrs. S. Houston, C. McKillop. Paul Langill, Jas. Stuart, R. Fowlie,

Alex. Manson, H. Crozier, J. A. McLean, T. Nixon, J. M. Robinson, P. McF. McLeod, D. J. McLean, J. C. Herdman, John Nicholls, Joseph Hegg, Alex. Urquhart, J. L. Murray, G. Burson, J. Young, J. Mackie, E. F. Torrance, W. T. Herridge, W. Farquharson, Arch. McLean, C. Stephen, A. Lee, J. W. Mitchell, J. A. McDonald, S. C. Murray, W. M. Rochester, D. Tait, J. M. McLeod, F. McQuaig (Welland), and Dr. McMullen, Dr. J. Murray, Dr. Parsons, Dr. Jackson, Ministers; and Senator Primrose, John Charlton, M.P., Thos. Bain, M.P., D. C. Fraser, M.P., Jas. McMullen, M.P., D. McKean, M.P., Dr. McDonald, M.P. (Huron), Senator Vidal, Senator McKay, Senator Wark, Hon. D. Laird, Hon. E. H. Bronson, Dr. Christie, Messrs. J. C. Thomson, B. Fairbairn, S. Bartlett, J. H. Chrysler, D. B. McTavish, J. Bryson, J. Duff, Geo. Hay, R. Murray, J. Willett, C. MacDougall, Q.C., J. MacArthur, G. Brown (Point Edward), W. G. Armstrong, Dr. Milne, Dr. Thorburn.

XIV. Temperance.

Mr. D. Stiles Fraser, Convener; the Conveners of the Committees on Temperance of the several Synods and Presbyteries; Dr. W. A. Mackay, Dr. Laing, Dr. E. W. Waits, Messrs. James Murray (Hamilton), R. H. Myers, H. R. Grant, E. W. Panton, C. McKillop, A. L. Geggie, J. A. Jackson, D. W. Morrison, S. Roseborough, Joseph McCoy, C. S. Lord, R. J. Beattie, W. W. Rainnie, J. A. McDonald (St. Thomas), R. M. Hamilton, A. Campbell, Ministers; and Senator Vidal, Hon. G. W. Ross, Walter Paul, C. M. Copeland (Winnipeg), Frank Frost (Smith's Falls), J. A. Lawson, T. Gordon (Strathroy), John Keane (Ottawa), Andrew Denholm (Chatham), W. Steveley (London), Andrew Gowanlock, Solomon Sylvester, and Dr. Arnott (London).

XV. Widows' and Orphans' Fund.

(*Late Canada Presbyterian Church*).

Mr. J. L. Blaikie, Convener; Dr. Reid, Dr. McTavish, W. Amos, R. H. Abraham, W. A. Hunter, J. Mutch, Ministers; and J. Harvie, T. Kirkland, W. Gordon, James Brown, Andrew Jeffrey, William Galbraith, G. F. Burns.

2. *Eastern Section.*

Mr. R. Laing, Convener; Dr. Patterson, Dr. T. Sedgwick, A. McLean, A. McLean Sinclair, J. McLean, James Carruthers, J. H. Cameron, Ministers; R. Baxter, G. Mitchell, Dr. A. H. McKay, J. D. McGregor.

XVI. Aged and Infirm Ministers' Fund.

1. *Western Section.*

Mr. J. K. Macdonald, Convener; Dr. Parsons, Dr. W. D. Armstrong, H. McQuarrie, W. Burns, Dr. Fletcher, J. Becket, J. R. Gilchrist, R. I. Craig, A. Leslie, F. McCuaig, Dr. Barclay, J. A. F. Sutherland, Ministers; Dr. McDonald, Sir Donald A. Smith, W. B. McMurrich, Alex. Nairn, Robert Lawrie, W. Adamson, A. M. Smith, H. J. Johnston, John A. Paterson, Jos. Gibson, John Cameron, W. E. Roxborough, John Brown, M.L.A.

2. *Eastern Section.*

Anderson Rogers, Convener; Dr. McKnight, H. H. McPherson, H. B. McKay, T. G. Johnstone, J. D. McGillivray, A. McLean Sinclair, Dr. Isaac Murray, J. H. Chase, Edward Grant, W. Dawson, Dr. A. W. McLeod, G. Leck, James Sinclair, E. S. Payne, Dr. Pollok, Ministers; D. McDonald, J. G. Forbes, S. Waddell.

XVII. Finance.

1. *Toronto Section.*

Mr. J. L. Blaikie, Convener; Dr. Reid, A. Jardine, J. Y. Reid, R. J. Hunter, R. Kilgour, A. Jeffrey, A. MacMurchy, John I. Davidson, Joseph Gibson, John A. Paterson.

2. *Montreal Section.*

Dr. Warden, Convener; D. Morrice, W. D. McLaren, W. Yuile, J. Murray Smith, J. Stirling, C. McArthur, Kenneth Campbell, Alex. McPherson, James Tasker.

3. *Halifax Section.*

J. C. Mackintosh, Convener; P. M. Morrison, J. W. Carmichael, Jas. Forrest, J. F. Stairs, George Cunningham, Dr. Walker, E. Jack.

XVIII. Statistics.

Dr. Torrance, Convener; Dr. Gray, Dr. Bryce, J. C. Smith, Jacob Layton, Jas. A. Murray, A. M. Hamilton, George Carson, A. W. Mahon, D. MacCrae (Victoria), J. S. Hardie, W. T. Wilkins, R. J. Glassford, Ministers; John Hawley, D. Blackwood (Halifax), Jas. Forrest, T. C. James, D. V. McWatt, Robert Cruickshank, R. McQueen.

XIX. Protection of Church Property.

Hon. Justice Maclennan, Convener; Dr. Bell, Dr. Reid, Dr. R. Campbell (Montreal), Dr. Pollok, Dr. Torrance, Prof. Hart, Alex. Young, Ministers; J. L. Morris, Q.C., G. M. Macdonnell, Q.C., J. McIntyre, Q.C., Hon. Chief Justice Taylor, Hamilton Cassels, Hon. D. C. Fraser, J. G. Forbes, Q.C., Thornton Fell, F. H. Chrysler, Q.C., W. B. Ross, A. W. Thompson, Judge Stephens, Judge McKenzie, John A. Paterson, Major Walker, Judge Creasor, W. M. Clark, Q.C., Hon. Justice Sedgwick, Z. A. Lash, Q.C., A. J. Trememan.

XX. Church and Manse Building Fund.

Hon. Chief Justice Taylor, Chairman; Dr. Robertson, D. McCrae, Dr. Duval, Joseph Hogg, J. C. Herdman, James Farquharson, Alex. Urquhart, Alex. Hamilton, Prof. Baird, Ministers; and C. H. Campbell, W. J. Ptolemy, James Fisher, T. Young.

XXI. Hymnal Committee.

Dr. Gregg, Convener; Dr. McRae, Dr. Duval, Dr. W. D. Armstrong, Dr. J. B. Fraser, Messrs. P. McF. McLeod, D. J. Macdonnell, J. Thompson (Ayr), D. M. Gordon, W. T. Herridge, G. C. Heine, James Anderson, J. B. Mullan, Alex. Henderson, M. MacGillivray, Alex. McMillan (Mimico), J. G. Stuart, and Messrs. W. B. McMurrich, R. A. Becket, John H. Thom, Joseph Henderson, T. Kirkland, R. Murray, Jas. Gibson, James Johnson (Hamilton), and Prof. S. W. Dyde, with the recommendation that the members in Toronto be an Executive Committee.

XXII. Presbyterian Record.

Dr. Warden, Convener; Editor of Record, Dr. R. Campbell (Montreal), Prof. Scrimger, W. R. Cruickshank, James Fleck, C. B. Ross, J. MacGillivray, Prof. Jas. Ross.

XXIII. Systematic Beneficence.

Dr. Caven, E. D. Miller, Joint Conveners; and Conveners of Synod and Presbytery Committees, Dr. J. K. Smith, E. H. Sawers, Ministers; Sheriff Archibald, Geo. Leys, J. W. Kilgour, H. T. Burton, Prof. Panton, W. Beattie, Major Walker, J. M. Browning.

FINANCE REPORT.

Western Section.—The Report of the Finance Committee, Western Section, was called for, and given in by Dr. Reid, Agent of the Church for that Section.

On motion, duly seconded, the report was received and adopted.

FINANCE REPORT.

Eastern Section.—The Report of the Finance Committee, Eastern Section, was given in and read by Mr. P. M. Morrison, Agent of the Church for that Section.

On motion of Mr. Morrison, duly seconded, the report was received and adopted.

REPORT ON CHURCH ARCHITECTURE.

Mr. D. J. Macdonnell, on behalf of the Convener Mr. J. Cumberland, gave in the Report of the Committee on Church Architecture, and moved, seconded by Mr. H. H. McPherson,—That the Assembly receive the report, approve the action of the Committee, thank the Committee and especially the Convener, for their diligence, and reappoint the Committee with the addition of Rev. K. MacLennan.

The motion was adopted.

ERECTION OF SYNOD OF BRITISH COLUMBIA—REPORT ON.

There was presented and read a narrative of the attempt made by Mr. D. MacRae to carry out the instruction of last Assembly *in re* the opening of the Synod of British Columbia, reporting that he had been unable to do so in person, but the instruction was given effect to in the person of another whom he appointed for that purpose. The Assembly agreed to sanction the action taken by Mr. MacRae.

REPORT *in re* MIRA CONGREGATION.

The report of the deputation appointed by last Assembly to visit the Congregation of Mira, was submitted, in the absence of the Convener of the Committee, by Dr. Reid.

On motion, duly seconded, the report was received and the following deliverance was passed unanimously :—

The General Assembly receives the report of the deputation to Mira ; thanks the deputies for their diligence ; deeply regrets the failure of the Mira Congregation to carry out the arrangements agreed upon with members of the Committee—arrangements well calculated to enable the people of Mira to verify their former promises and to fulfil their solemn obligations ; enjoins the session and congregation to use greater diligence and faithfulness in fulfilling their pledges made to Synod Committee and their venerable retired pastor ; and appoints the same deputies to continue their dealing with the session and congregation in order that the work begun may be satisfactorily accomplished.

OVERTURE *in re* APPOINTMENT OF STANDING COMMITTEES.

An Overture from the Presbytery of Guelph *in re* the method of appointing the Standing Committees of this Assembly, was presented and read.

On motion of Dr. Laing, duly seconded, it was unanimously agreed to let it lie on the table till next General Assembly.

OVERTURE *in re* ASSEMBLY FUND.

On motion, duly seconded, an Overture from the Presbytery of Hamilton *in re* the Assembly Fund, was also laid on the table till next Assembly.

NAME OF VANCOUVER ISLAND PRESBYTERY CHANGED.

An Overture from the Presbytery of Vancouver Island was presented and read.

It was moved by Dr. Robertson, seconded by Dr. Bryce,—That the prayer of the Overture of the Presbytery of Vancouver Island be granted and that the name of that Presbytery be, and is hereby changed, from "the Presbytery of Vancouver Island" to "the Presbytery of Victoria."

The motion was carried.

OVERTURE *in re* DIVISION OF WINNIPEG PRESBYTERY.

An Overture from the Presbytery of Winnipeg craving a division of that Presbytery was presented and read.

On motion of Dr. Robertson, seconded by Dr. Bryce, it was resolved,—That the Overture of the Presbytery of Winnipeg praying for the division of that Presbytery and the erection of another Presbytery, to be called the Presbytery of Superior in the North-Western part of Ontario, be laid on the table till the meeting of the next General Assembly.

APPLICATION OF MR. W. GALLAGHER.

An application from Mr. W. Gallagher, asking that the Assembly aid him in obtaining a Presbyterial certificate, was presented and read.

It was moved by Dr. MacLaren, seconded, and agreed to,—That the memorial of Mr. Gallagher be received and referred to the Presbytery of Bruce, and that they be directed to grant to the said Mr. Gallagher the certificate of ministerial standing asked, provided they find the facts to be as set forth in the memorial, and that Mr. Gallagher be informed of this action.

MONTREAL WOMAN'S MISSIONARY SOCIETY.

There was presented and read an abstract of the Annual Report of the Woman's Missionary Society of the Presbytery of Montreal, which had been transmitted by the Presbytery of Montreal.

On motion of Dr. Scrimger, seconded by Dr. Campbell, Montreal, the Assembly agreed to receive the report and thankfully recognize the good work overtaken by the Society, and wish them Godspeed in all their efforts.

MR. DOUGLAS' PETITION.

There was read a petition from Mr. R. Douglas, of Wroxeter, containing a complaint of the tenor of a certain article which appeared in the "Record" in 1891, and asking the interposition of the Assembly to have the article in question repudiated by the "Record," as the official organ of the Church.

The Assembly resolved that, in the circumstances, no action be taken.

MR. DOUGLAS' OVERTURE.

There was read also an overture from Mr. R. Douglas, on the duty of the Church to observe a day of humiliation, confession and thanksgiving.

It was moved, seconded, and agreed to,—That the Assembly, through its Committee on the State of Religion and other agencies, is endeavouring very earnestly to promote

the moral and spiritual welfare of the community, and does not see that anything farther could be accomplished by the means suggested in the overture.

DOMINION TEMPERANCE ALLIANCE.

There was read a communication from the Dominion Temperance Alliance, asking the co-operation of the General Assembly with them in their work.

It was moved by Dr. Cochrane, duly seconded, and agreed to,—That the communication from the Dominion Alliance be handed to the Committee on Temperance, giving the Convener authority to appoint one or more delegates to the next meeting of the Alliance.

RECORD AND CHILDREN'S RECORD—REPORT ON.

The Assembly called for the Report of the Presbyterian Record and Children's Record, which was presented and read by the Clerk, in the absence of the Convener.

The Report was of a very gratifying nature, and on motion, duly seconded, it was received and adopted.

STATED COLLECTIONS.

The Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, be made as follows :

1. French Evangelization on the fourth Sabbath of July.
2. Home Missions on the fourth Sabbath of August.
3. Colleges on the third Sabbath of September.
4. Ministers' Widows' and Orphans' Fund, third Sabbath of October.
5. Assembly Fund, on the third Sabbath of November.
6. Manitoba College, on the third Sabbath of December.
7. Augmentation Fund, third Sabbath of January, 1894.
8. Aged and Infirm Ministers' Fund, third Sabbath of February, 1894.
9. Foreign Missions, third Sabbath of March, 1894.

Ordered, also, that all congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurers of the Church as soon as possible after the collections are made.

THANKS.

On motion of President Forrest, seconded by Mr. G. M. Milligan,—The following resolutions of thanks were unanimously adopted, namely :—

That the thanks of the Assembly are due, and are hereby tendered,

1. To the several railways for reduction of fare to Commisioners of Assembly.

2. To Dr. Cochrane and the other Directors of the Brantford Ladies' College for courtesies extended to members of the Assembly.

3. To the Pastor, Session and Board of Managers of Zion Church, Brantford, for the use of their Church and its suite of rooms.

4. To the Committee in charge of the entertainment of members, and especially to the Conveners Dr. Cochrane and Mr. Tolmie, for their labours and courteous attention to the comfort of members.

5. To the Press, for reports of proceedings, and to the Local Press and Montreal *Witness* for free copies of their papers for the use of members.

6. To Rev. Wm. Burns, for his kind and unremitting attention in facilitating the travelling arrangements of members and otherwise furthering their comfort.

7. To Mr. and Mrs. Hope, for the hospitality extended to members at Bow Park Farm, on Saturday last.

8. And to the citizens of Brantford for their abounding hospitality to the members of the Assembly and others having to attend the sessions of the Court.

MINUTES SUSTAINED.

The minutes of this Sederunt were held as read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, and asked President Forrest to engage in prayer.

The Moderator than gave out for praise Psalm 122, vs. 6-9 inclusive, which having been sung, he said :

In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly, and appoint and order another General Assembly of the Presbyterian Church in Canada, to meet in the city of St John, and within St. David's Church there, at half-past seven o'clock in the evening, on the second Wednesday in June, in the year of our Lord, one thousand eight hundred and ninety-four. The Moderator then closed the session with the Apostolic benediction.

APPENDICES.

APPENDIX No. 1.

REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBYTERIAN CHURCH IN CANADA (WESTERN SECTION) FOR 1892-93.

The Home Mission Committee in again presenting their annual report to the General Assembly, have to record their gratitude to the great King and Head of the Church, for the success that has attended their efforts during the past year. A large number of new fields, especially in the North West and British Columbia, have been taken up, while many Mission Stations have passed on to the list of Augmented Congregations, and a considerable number of Augmented Congregations have become self-sustaining. The demands made upon the Committee are constantly increasing year by year, requiring a much higher degree of liberality on the part of our congregations, if the Church is to maintain the position she has attained, and advance to still greater things, in the years to come, The hope of the Committee is that, as the ability of the older provinces to give is gradually being lessened by constant emigration of Presbyterian families, these newer Provinces and Territories, as they become more thickly settled, will be able to make much larger contributions to the funds.

In the Report now submitted, in addition to the regular contributions for Home Missions, there are presented the amounts expended by congregations and individuals in certain Presbyteries during the year for mission work, in mission fields in towns and cities. The list is doubtless incomplete, but, in so far as given, they have been reported.

The arrangement of the Report is the same as last year. The two branches of our work—Home Missions and Augmentation—have been kept distinct, in the hope that this will facilitate reference to the work done by the Presbyteries in each department, instead of having them reported together. The Report contains particulars more or less copious of the progress of Home Missions and Augmentation in the different Provinces and Presbyteries, reports of the Students' Missionary Societies, the Lumbermen's Mission, the reports of Presbyteries regarding Young People's Societies, the Financial Statements of the two branches of our work, Home Mission and Augmentation, and other matters of interest that have engaged the attention of the Committee during the year. The appendix presents complete and carefully prepared statistics, of all the Mission Stations and Augmented Congregations under the care of the Committee, with the names of the missionaries, probationers and student catechists now employed.

HOME MISSIONS.

REPORTS FROM PRESBYTERIES.

PRESBYTERY OF QUEBEC.

The Mission Field of this Presbytery is one of the largest in the Synod and perhaps one of the most difficult to overtake. Stations are widely separated. Amidst many discouragements and difficulties arising from the peculiar position we occupy in the province, it is a great comfort and joy to our people to have the Gospel preached by Missionaries of our own faith and language. Supply has been given all the Mission points within the bounds with considerable regularity throughout the past year.

Metis.—Will be supplied by a student during summer. We hope to secure an ordained Missionary in the fall.

Valcartier and Stoneham.—Mr Ashe is doing capital work here.

Kennebec Road.—Rev. Mr. McDonald has resigned and gone west. It is at present in charge of a student. Many of the families in this locality are moving away. They are a kindly generous people, anxious to have the gospel preached in their midst, surrounded by French and having no other Protestant Church.

Lake Megantic Village.—Is growing slowly, the people are liberal according to their numbers.

Portneuf.—Was supplied all winter by Morrin College Students, but there is not much growth; they are very desirous to have Presbyterian services.

Sawyerville, Massawippi, Richby etc.—This field covers a large section of country. Considerable progress has been made during the past year, large numbers uniting with the Church on profession of faith in Christ. Mr. Tanner has been appointed ordained missionary, with the assistance of a student for the summer.

New Rockland.—Is a mining region, settled by Welsh people. Our missionary, being a Welshman, preaches in their own language, which is much appreciated.

Chicoutimi.—is a town of two thousand inhabitants, situated at the head of Saguenay river. Our missionary Mr. Ferguson was obliged to resign last summer, owing to ill-health. We were fortunate in securing almost immediately the Rev. Mr. Steele, who entered upon his duties last September. Mr. Steele teaches school during the week, in addition to his pastoral work. There is no other Protestant church or school in this locality. The railway will connect with Chicoutimi this summer, when it is expected more Protestant families will settle in the town.

Grande Mere.—Is a new mission opened on the St. Maurice river, about forty miles above Three Rivers. A student has been appointed who will teach school and conduct services.

PRESBYTERY OF MONTREAL.

The Home Mission work in this Presbytery has been prosecuted vigorously during the year with encouraging results.

At *Montreal Junction*, a Church building was erected at a cost of about $4,000. This suburb is growing and there are good prospects of a strong Presbyterian Congregation here in the near future.

At *St. Lambert's*, services were commenced in July last, since which time a beautiful new Church has been built at a cost of nearly $6,000 including site. The congregation was organized last fall and they have in view the calling of a minister this month.

At *Cote St. Louis*, a congregation was organized during the year under the supervision of the Session of Knox Church, Montreal. A new church building was erected at a cost, including land, of $9,000. This has given an impetus to the work, the attendance at the Sabbath services and Sabbath school having largely increased, and the prospect for the future is most encouraging.

In the *Avoca and Harrington* field a new church building was erected during the year and it is hoped that ere long this may become a self-supporting charge.

In the other mission fields of the Presbytery the work continues much the same as in former years.

PRESBYTERY OF GLENGARRY.

We have only two mission fields in this Glengarry Presbytery, both of which were congregations or parts of congregations. These seem to make no particular progress as indeed they have little opportunity to do so.

PRESBYTERY OF OTTAWA.

The fifteen mission fields within the bounds of this Presbytery have received a fair measure of supply during the past year.

A few minor changes have been made in the arrangement of the fields which will facilitate their working.

The Rev. Andrew Millar has been appointed ordained missionary to Aylwin for two years and will, it is believed, do good work, in that important field.

Owing to the constant emigration of Protestant families from many of the fields and the constant immigration of Roman Catholic families into them, growth is not a thing to be expected.

The vigorous maintenance of the mission, is, however no less a duty, not only for the sake of our own people, but for the sake of the Roman Catholics among whom they are settled.

PRESBYTERY OF LANARK AND RENFREW.

The work in the Home Mission Field has been well maintained throughout the year and has been fairly successful. It has been possible to give much fuller supply during the winter than in any former year, and it is needless to say that the results have been very satisfactory, as the students are entering for the summer on fields which have not been dormant but are in a fair state of activity. If the Assembly could devise a scheme whereby a supply of trained catechists could be made available, there is little doubt tha one of the great problems of our Home Mission work would be solved. There is more hope in this direction for the eastern fields than in the summer session which has been absolutely valueless to them.

The *Dalhousie and Brightside* field, formed by a re-arrangement mentioned in last report, is now under the care of an ordained missionary, and with very hopeful prospects; a large district there which never had winter supply will have services throughout the year.

The *Calabogie* field has been developing strength. During the year a most comfortable church was erected in the village and, with the help of friends, was opened practically free from debt. Mr. Wilson, the student missionary, deserves much credit in the matter.

A new station has been opened in connection with *Stafford and Osceola* and has so added to the strength of the mission that it is now in a position to support an ordained missionary comfortably.

The other fields have been quite prosperous, but there is nothing which needs to be specially mentioned with regard to them.

PRESBYTERY OF BROCKVILLE.

We have only two mission stations and both are receiving aid from the Home Mission fund.

1. *Morton and Seeley's Bay:* This station, formerly under the care of an ordained missionary is now in the hands of a student. The field is widely scattered and there is not much more that can be done than simply preach the Gospel to the people who belong to it. A grant of $3.00 per Sabbath is given by the Home Mission Committee.

2. *Stone's Corners, North Augusta and Fairfield*: This field is still continued on the Home Mission List as a mission station. Presbytery has taken action with the view of ascertaining whether their financial strength will justify them in placing this field as a settled charge upon the Augmentation List. If these stations be not within sight of this step they very soon will be, as they are prospering continuously.

Besides regular contributions to Home Mission Funds, St. John's Church, Brockville, furnishes $4.00 per Sabbath towards the support of a missionary in Manitoba.

PRESBYTERY OF KINGSTON.

Of the nineteen mission fields within the bounds of this Presbytery, six are now in charge of ordained missionaries. Of these three were appointed to their respective fields during the past year, and two were appointed for a term of two years each.

All the other fields were efficiently wrought during the past summer by students, and supply was also granted as far as practicable during the winter. Some of them were supplied with ordinances regularly and others during the college vacation, and at other times as opportunity offered. Never have the reports received from the different fields been more favourable than during the past year.

A long felt want has been met by the appointment of the Rev. George Porteous to the North Hastings District in January last. His services are to be given statedly to the mission fields of L'Amable, &c., and Carlow, &c., but he is to exercise a general supervision over the students labouring in the different mission fields of this large district.

As reported last year Mr. J. D. Boyd, B. A., when ordained in May of last year was appointed to Pine Street Church, Kingston, his salary for the first year being provided for by contributions in equal proportions from those connected with the mission, from Queen's College Missionary Association and from members of other congregations in the city. This year a grant of $3.00 per Sabbath from the Assembly's Home Mission Committee was asked for and obtained, to relieve the Queen's College Missionary Association from a part of the burden they had assumed, and to leave them free to extend their work in other directions.

Picton, which had formerly received a grant from the Augmentation Fund of from $150.00 to $200.00 per annum was placed on the list of mission stations, and Mr. D. G. McPhail, B. A., when ordained in May of last year, was appointed to take charge of the station, the people there undertaking to provide the whole of his salary. Recently a call in his favour has been moderated in and there is every prospect of his being settled as minister of the charge without any aid being required from the Augmentation Fund.

Camden VIII and Tamworth, which formerly received a grant of $300.00 per annum, having become vacant, was placed, in March last, on the list of mission stations and a grant of $2.00 per Sabbath was given by the Home Mission Committee to assist in supplying ordinances.

Roslyn and Thurlow, which had been wrought for some time as a mission station, was in March last raised to the position of a vacant congregation, and is now about to extend a call. A grant from the Augmentation Fund of $200.00 per annum has been promised in the event of a settlement.

The grants from the Home Mission Fund made to the Kingston Presbytery are somewhat in excess of those of last year, but the number of ordained missionaries appointed has increased two-fold. By a re-distribution of the fields, or a re-classification, the slight increase of expenditure to the Home Mission Fund of the Church has resulted in a very material reduction of the amount required from the Augmentation Fund.

PRESBYTERY OF PETERBOROUGH.

Haliburton and Minden have had the services of an ordained missionary since May, 1892, first, in the person of the Rev. J. L. Hargrave for the summer six months, and second in the person of the Rev. S. Macdonald, since November last, who is still in the field. As evidence of Mr. Macdonald's efficiency it may be stated that the Presbytery requested the Home Mission Committee in March last to re-appoint him for two years to the field.

In September last the people made an offer of $4 per Sabbath additional for a student to aid the missionary so that each of the four stations might have service every Sabbath. Two obstacles lay in the way of acceding to this request: 1st, the difficulty in finding a conveyance to carry the student from station to station, and 2nd, the large grant from the Home Mission Fund to make it effective. The fact of the offer having been made, however, seems to indicate progress.

Chandos and Burleigh.—This field has had partial supply during the winter through a student missionary, who was teaching in the neighbourhood, and who acted as their missionary at somewhat reduced rates, until the end of the year when he returned to College. The people are desirous of a full winter supply, and promise to contribute at the same rate for this as for supply during the summer months.

Harvey.—This field has had supply all winter through Mr. Locke, a catechist, who is doing excellent work. The people have asked and have obtained from the Home Mission Committee his re-appointment for the summer.

The congregation at *Lakehurst* are earnestly engaged in taking steps for the erection of a new church in which undertaking the Presbytery has given them every encouragement even to the extent of promising pecuniary help.

PRESBYTERY OF LINDSAY.

The claims of this Presbytery on the Home Mission Fund are heavier this year than last, owing to the fact that two mission fields within bounds, formerly supplied by students, are now under the care of ordained missionaries.

The sum which your Committee asked from this Presbytery was allocated among the congregations and all were urged to contribute.

Cannington paid $7 and Lindsay $30 to mission work, besides the special work of our own church.

Our Young People's Missionary Association has been organized but no money collected as yet. The organization of other congregations is postponed till the General Assembly organizes the young people of the church in one organization for all branches of Christian work.

PRESBYTERY OF TORONTO.

Mt. Albert and *Ballantrae* have taken a step forward. After Mr. Scott, who supplied during the summer, had left for college in autumn, Rev. Mr. McFadyen has with great acceptance supplied these stations, and the people are anxious that he should settle amongst them after the meeting of the General Assembly in June.

Mimico.—Only a few years ago work was commenced in this place. Last fall the Mission extended a unanimous call to Rev. Alex. McMillan, who was inducted last December. Excellent results are already manifest and the prospects are indeed bright.

Dovercourt.—Here the work is full of encouragement and promise. After years of trial there is now the prospect of a large congregation. Rev. Samuel Carruthers has taken charge of the field for one year.

Swansea.—Good and substantial work has been accomplished in this field. No aid has yet been asked. The liberal men of this mission have devised liberal things.

Chester.—In a few years we hope for better things in this mission. Now the numbers are few.

PRESBYTERY OF ORANGEVILLE.

In this Presbytery there are no mission stations. A few years ago we had a number, but they have became organized congregations, either augmented or self-supporting.

PRESBYTERY OF BARRIE.

There are now in the care of this Presbytery forty groups, comprising over one hundred mission stations. The number was reduced by the transference of a few to the Presbytery of Algoma which was constituted by the last General Assembly. Four of these groups have the services of ordained missionaries; twelve are supplied by the Students' Missionary Society of Knox College; all received services during the summer, and the larger number were supplied also during winter. Most of the reports allude to the difficulty of keeping the appointments owing to the severity of the winter and the depth of snow, but there does not appear to have been much irregularity in the supply of the stations. At Collingwood Mountain and Gibraltar the services were suspended for some weeks. The work of the missionaries appears to have been faithfully carried on, and in some cases with the result of increased membership and lively spiritual interest. Reference may be made to the labour of Mr. L. McLean, student, at Wyevale, Gibson's and Van Vlack, which was followed by the addition of thirty-four to the membership on profession of faith. The missionaries at Kilworthy and Tompkins' School-house report a lively interest among the people in regard to spiritual things. There have been several new churches built in the mission field, some of them, as at Sprucedale and Wyevale, handsome structures for the localities. On Squaw Island, where services are held for the fishermen resorting there in summer, a church was erected at a cost of $44.50 said to be "neat, comfortable and will seat one hundred persons." Reports show a total expenditure of $1,858 on the mission churches, and of $914 for incidental expenses, besides more than $8,000 for support of ordinances.

It is unnecessary to enter, in these notes, into detailed information of the work in the Muskoka and Parry Sound Districts, as it will be found in the report of Rev. A. Findlay, the Superintendent of Missions. It may be of advantage to the church to call attention to the contributions to the Home Mission Fund of the stations in these districts. Let any one take up the Assembly's statistical report and observe the sums contributed by them as entered in the Presbytery's report, then let him compare those with the contributions of the average congregations of that or of any other Presbytery, bearing in mind the small membership of the stations and the circumstances of the people, and he will find evidence that the people appreciate the work of the Home Mission Committee by returning as they are able at a high average rate of giving. But their giving represents to some extent the work of the Superintendent in presenting the claims of the Committee and if those comparatively poor people respond so well to his representations, how much more liberal would the contributions of many congregations be, were the necessities of the fund faithfully pressed upon them. The work in the other parts of the Presbytery has been carried on successfully. Mission Stations have been organized as follows: 1st, at Everett, a station on the railway in the township of Tosoronto. 2nd, at Oro Station on the railway between Barrie and Orillia. 3rd, at Van Vlack, at the mouth of the Nottawasaga River, connected with Wyevale and Gibson's. 4th, at Allandale, an offshoot from the congregation of Barrie, supplied with service under the liberal care of the Session.

It has prospered, not requiring the Home Mission grant which was applied for, and looking forward towa d becoming a settled and probably self-sustaining charge. The Presbytery contemplates a rearrangement of congregations in different parts of the bounds, which if effected will result in lessoning the applications for aid from the Home Mission and Augmentation Funds.

PRESBYTERY OF BARRIE.

(*Rev. A. Findlay's Report.*)

Without going into particulars in this field, which would be to go over the ground already covered by my report to the Committee in March last, I may say that the work in this field continues to progress favourably under existing circumstances. What has been a source of complaint in the older parts of the province has also been felt by us in this newer part to an appreciable extent, viz. the removal of families connected with our station to the North-west and other parts, thus decreasing our strength both financially and numerically. Those remaining in our stations thus depopulated, though finding themselves straitened somewhat, are not cast down or discouraged, but in some cases are making a noble effort to maintain ordinances in their midst.

Service to a larger extent than ever at this season was given to the fields in the Presbytery during the past winter. During the summer months forty fields will be occupied. We hope soon to have two settled charges, at North Bay and Sundridge. Rosseau for the first time has an ordained missionary and Emsdale may soon be expected to be in the same position.

Though the winter was unusually severe and stormy, yet most of the stations in this Presbytery were visited and the usual interest manifested in the prosperity of the work, not only among themselves but also in the work of the church at large. During the year $735 has been contributed to the Schemes of the Church, chiefly to the Home Mission Fund, making in all from the mission fields in the two Presbyteries of Algoma and Barrie the sum of $1360, an advance of over $100 upon the amount contributed during the previous year. That so deep an interest is taken in the work of sending the gospel to those who are still destitute of it by our people in these newer parts is surely cause for gratitude to Him who has all hearts under His control.

PRESBYTERY OF OWEN SOUND.

Our mission fields have been gradually increasing in numbers and strength. Several have been supplied during the past year by ordained missionaries.

We have now only two students in the field. By utilizing the services of young men studying with the view of entering the ministry of our Church we have been able to give much more regular winter supply than in past years.

PRESBYTERY OF SAUGEEN.

This Presbytery has two mission stations:

1. *Mildmay, Ayton,* and *Normandy.* This group of stations has been supplied during the year by a student in the hope of a settlement before long. Good work has been done, but as the stations are widely separated, the field is difficult to work.

2. *Cotswold.* This field has been supplied every Sabbath afternoon by the Rev. M. C. Cameron, Harriston. As Rothsay, however, is about to be transferred from Guelph to this Presbytery there is some hope, in the near future, of a union of the aforesaid. Then Cotswold and Rothsay would become a self-sustaining charge.

PRESBYTERY OF GUELPH.

There is little to record as to the progress of Home Missions during the year beyond this :

1. That *Preston* has been joined to the congregation at Doon and the two formed into a pastoral charge. They are now taking steps to erect a church edifice in Preston, and are going forward to call a minister.

2. *Drayton*, which has been receiving at the rate of three dollars per Sabbath from the Home Mission Fund, has reduced its application to two dollars and a half.

No change to report regarding the other stations. Eden Mills is still under the pastoral oversight of Mr. Strachan, of Rockwood, and Gale Church, Elmira, under that of Mr. Hamilton, of Winterbourne. It is expected that Knox Church, Dracon, and Metz will soon call.

PRESBYTERY OF HAMILTON.

By a re-arrangement of the field Waterdown has been reduced to the status of a mission station.

A new church has been built at International Bridge (Fort Erie field) which will soon be completed.

Ancaster and Hagersville are each being supplied by a student for the summer.

PRESBYTERY OF PARIS.

New Dundee and Baden were wrought last year by the Students' Missionary Society. Baden is within the bounds of the Presbytery of Guelph, and correspondence is being had with the latter, with the view of transferring both stations to one Presbytery.

Balfour St., West Brantford and St. Andrew's, are two flourishing mission stations under the care of Zion Church Session. For the more vigorous prosecution of the work in these stations, a student has been secured for the summer. Zion Church has generously undertaken to defray the entire expense, thus relieving the Committee of a considerable amount.

Verschoyle a very promising mission station, has been opened between Ingersoll and Tilsonburg. Messrs. McGregor and Hutt have given much time in its development. A handsome church was dedicated on the 29th of January last, at a cost of $5,000, all of which has been paid except $1,700. The station is being wrought this summer by a student, along with Culloden. A union of the two will shortly be effected which will soon, if not from the outset, make a self-sustaining charge.

PRESBYTERY OF LONDON.

The workable grounds within the bounds of this Presbytery is now pretty fully occupied, so that the field for purely mission operations is very limited. The mission station in North Ekfrid, recently organized, though still weak, is promising. A handful of Presbyterian families have shewn their earnestness during the past winter in taking steps to build a church, which is now in process of erection. Service has been maintained during the winter by laymen from neighbouring congregations. A student will labour regularly during this summer.

In the *City of London* flourishing mission Sabbath Schools are being maintained by St. Andrew's and First Presbyterian congregations respectively. The latter expended over $300 during the year in school buildings and current expenses. Besides this, the North Westminster congregation gave $42 towards a church building in the North West.

PRESBYTERY OF CHATHAM.

There has been substantial progress in the mission fields under our care.

The *Blytheswood* group was raised to the status of a vacant charge, and are now settled.

In the *Colchester* group a new church has been built and opened at Harrow, at a cost of about $1,000, of which about eight hundred has been paid.

At *Kent Bridge* the contract for the erection of a new brick church has been let, and will be opened this summer comparatively free of debt.

PRESBYTERY OF SARNIA.

There are four mission fields in this Presbytery, one of which was opened during the past year. Two are now erected into congregations.

PRESBYTERY OF HURON.

This Presbytery has now no mission station. Leeburn and Union Church, Goderich Township, which were worked as mission stations last year, are now on the list of congregations, hearing candidates with a view to a settlement.

PRESBYTERY OF BRUCE.

Since the Algoma district was taken from this Presbytery, we have no mission field properly speaking, within our bounds. We are contemplating a re-arrangement of some of our stations, which may necessitate an application to the Home Mission Committee for some aid—but not if it can possibly be avoided.

PRESBYTERY OF ALGOMA.

This new Presbytery which was erected by the General Assembly last year covers a territory 300 miles long by at least 100 miles broad. It includes Manitoulin and adjacent islands, the townships situated on the north shores of Lake Huron and the Georgian Bay, the towns and stations on the Sault branch of the C. P. R., and also those on the main line from Sturgeon River on the east to White River on the west. A decided impulse has been given to Home Mission work in this extensive region by the closer supervision which the new Presbytery has been able to give to it. Four new fields have been added during the year to the list with which the Presbytery began. These new fields have been made up in part of entirely new ground, and in part of stations that were worked before in connection with other fields which had grown too large to be worked efficiently by one missionary. The new fields are :—

Rock Lake, embracing six preaching stations and lying some fifteen or twenty miles north of Bruce Mines.

Chapleau, a divisional point on the C. P. R. 170 miles west of Sudbury. Fourteen Presbyterian families were found there last summer by Mr. Findlay. It is proposed for the present to work this station in connection with Cartier and Chelmsford.

Ophir, with four stations. This field lies east of Rock Lake. It promises to be the centre of a large population in a short time. Minining operations on an extensive scale have already been begun.

Mills, on the Manitoulin, with four preaching stations. Two of the stations were formerly connected with Gore Bay under Mr. McGillivray who had more than he could properly attend to. One station, Burpee, was also taken from the Burpee field. The remaining stations of the old Burpee group are to be known as the *Silverwater* field. Encouraging progress was made on that field during the past year.

There are at present twenty-seven mission fields occupied by the Presbytery. Connected with these there are ninety-two preaching stations. During the past winter the large majority of these stations received supply. The working force consisted of seven ordained ministers, three students and eight catechists. In addition to these the session of St. Andrew's Church, Sault Ste. Marie, kept up services at the Canal Mission every Sunday evening. The exceptionally stormy character of the winter however made the work in most places hard, and in quite a few instances the missionaries found it impossible to reach their appointments. It was a matter of much regret to the Presbytery that during last winter such an important field as *Tarbut* had to be left without supply. The missionary appointed in October declined to go. Every effort was made to find another but without success.

Thessalon has been happily provided for by the appointment last October of Rev. J. L. Robertson as ordained missionary for two years.

ALGOMA.

(*Rev. A. Findlay's Report.*)

The history of this new Presbytery in the first year of its existence gives abundant proof of the wisdom of the General Assembly in establishing it. A different atmosphere seems to prevail in every department, a deeper and livelier interest being taken by missionaries, office-bearers and people in the prosperity and advancement of the work.

The progress of the work may be seen in its development. Five additional fields have been formed this year by sub-dividing older fields and taking in new territory lying contiguous thereto. By this means at least seven new stations are opened. Again advancement is shown by consolidating the work. As the work develops on certain fields, a better division of the field is often suggested, which leads to the closing up of some stations altogether, giving hope of having in due time large and strong congregations centrally situated. This is notably the case on the Day Mills field, also in the Gore Bay and Korah fields.

An effort is being made by the Presbytery to commence the work among the many French settlers who are making homes for themselves in this new part of Ontario. To this end they desire the services of a missionary under the auspices of the French Evangelization Society, firmly convinced of the need of such, believing that a wide field would thus be opened for such an agency. The initiatory steps are being taken and we hope soon to see the man on the field.

Not the least encouraging symptom of growth is found in the contributions to the Schemes of the Church by these stations. This is purely a missionary Presbytery, with three settled charges, all on the Augmentation Fund; four ordained missionaries and twenty-two fields under the care of student missionaries and catechists; yet their contributions to the Schemes for the past year amount to nearly $628 with two or three points yet to hear from. Of this $140 was from the settled charges, leaving $485 from the mission field people. While, as was meet, the Home Mission Fund received the larger share of this, yet the other Schemes were not overlooked, each, we believe, to a greater or less extent being remembered.

SYNOD OF MANITOBA AND THE NORTH-WEST.

(*Dr Robertson's Report.*)

The conditions in Western Canada have been so fully set forth in previous reports that a briefer statement of certain matters may suffice this year. And yet the large expenditure of money, the continuous inflow of population and the prospective importance

of the West to the Church and country seem to demand that enough detail be furnished to enable the Church to grasp the situation fully. Certain topics, too, seem secular rather than religious, and yet the subjects bear so vitally on our work that they must be discussed. One of them is

IMMIGRATION.

Last year over 38,000 are reported to have found a home in the West, and this spring a number have settled on the prairie. The new-comers are mostly from Ontario, the Northern States, Great Britain and other European countries. From Nebraska e.g. a number of farmers have moved into the country north of Calgary, recently opened up by the C. & E. Railway. At Edmonton and Red Deer, two points only one hundred miles apart, over 1200 homesteads were taken last season and large quantities of land were bought from railway and land companies. Where four missionaries of the Church laboured last summer nine will be employed this season. The growing confidence in the mineral wealth of the Kootenay Lake District has attracted miners, prospectors and traders to that region. A mine that went begging in Montreal, but which could not command $40,000, has, this spring, been purchased by a Glasgow firm for $1,800,000. Quite a number of villages are springing up in that district and the people should be provided with ordinances. It is not yet two years since the first missionary entered that valley, and we are asked to provide five men this spring. The same certainty of future does not attach to a mining as to a farming district, but yet the duty of the Church is plain, to follow the people wherever they settle.

CENSUS—RELIGIONS.

Since the last report, the census bulletin, bearing on the religious belief of the people of the Dominion, has been published and the figures bearing on the West are here given :

——	Presbyterian.	Anglican.	Methodist.	Roman Catholic.	Baptist.
Manitoba	39,001	23,552	28,437	20,571	16,112
British Columbia	15,281	23,600	14,298	20,367	3,098
North-west Territories	12,507	14,166	7,980	13,008	1,555
Totals.	66,789	68,618	50,715	53,946	20,765

The tables issued by the Government made no distinction between Indians and whites, and, as far more Indians adhere to the Anglican, Methodist and Roman Catholic churches respectively, than to ours, the relative strength of the Presbyterian church among whites is more pronounced than these figures show. The bulletin showed too, that of the total increase of population in Manitoba, between 1881 and 1891, 28½ per cent. was Presbyterian. But these figures accentuate our responsibility, since so large a proportion of the people are the children of the Church.

SCHOOL LEGISLATION.

The decision of the British Privy Council, touching the Manitoba School Act of 1890 has been published since the last report was made. The Council declares the Act to be intra vires of the Legislature, and maintains that the Act does not interfere with any of the Rights and privileges enjoyed by the Roman Catholics, in the matter of schools, prior to the Union. The Roman Catholics have appealed to the Governor-General in Council for redress and their case is sub judice. Nine of the Roman Catholic school districts

have accepted the decision of the Privy Council, and it is likely that others will follow their example and that a large number of these schools will come under the provisions of the Act. This is to be devoutly wished for. National schools would help to unify and Canadianize the mixed population of the West. The establishment of two schools, when there are not sufficient scholars for one, is a wasteful policy, especially in a new country. Hence there was general satisfaction, except on the part of the Roman Catholics, with the decision of the Council. In the Territories, too, there is a good deal of unrest on the question of schools. The following resolution was adopted by the Synod in November last. "That this Synod, in accordance with the position taken at previous meetings of Synod in favour of national schools, desires to express its continued anxiety for their complete establishment throughout the bounds of this Synod." This applies to the Territories as well as Manitoba. The Synod also strongly endorsed the regulation now in force in Manitoba providing for religious exercises in the schools.

LIQUOR LEGISLATION.

At the provincial election in Manitoba last summer, the Legislature endeavoured to ascertain the mind of the people on the question of prohibition by a plebiscite. The vote stood nearly three to one for prohibition. No attempt has, however, been made to express the mind of the people in legislation. The Legislature made some representations to Ottawa, but not much relief need be expected from that quarter. Prohibition has been abolished in the Territories and a species of high license introduced. At every point visited, inquiry was made as to the effect of the new law on temperance, and the verdict, at every point but two, was adverse. We are convinced that time will make this verdict yet more emphatic.

Notwithstanding the difficulty of enforcing a liquor law in such a province as British Columbia, owing to its extent and the expense in maintaining officers, yet it is expected that the closing of all bars on the Sabbath, even in the large centres will be a great boon. The effect has already been beneficial,

OVERLAPPING AND CO-OPERATION.

Statements have frequently appeared in the public press of late endeavouring to show that there is a good deal of overlapping in Home Missions, and that co-operation among the churches would save money for more urgent work. To prove the contention, villages and towns of a few hundred people are named and the presence of more than one church in these is condemned. To such contention several replies can be made. Such villages are frequently the headquarters of the missions, which embrace a strip 15 or 20 miles on each side of the railway and an understanding is generally reached by which, when Mr. A. preaches at the village in the forenoon, he preaches at two points on the right hand side of the railway in the afternoon and evening, while Mr. B. preaches at two points on the left hand side in the forenoon and afternoon, and at the village in the evening. On the following Sabbath they change positions. Were only one church in the district, it would require two missionaries; and experience proves that two missionaries of one church will command less local support than two of different churches. In the great majority of districts, as the Dominion census shews, the Presbyterian Church has the largest following, is she not to look after her people? Villages that are now small are fast becoming important, and it would be short-sighted policy to leave them to other churches, even if, for the time being, we were in the minority. The rule that might be safe for an old country would be wholly inapplicable in a new. That we have never been called on to abandon a field, and that our missions have steadily advanced to the position

of self-support, is the best proof that due caution has been used in the extension of work. Nor should it be forgotten that co-operation is not practicable with Baptists or High Church Anglicans.

SUPPLY FOR THE YEAR.

During the year 136 missions were supplied, 104 for nearly the whole year and 32 for about six months. Repeated efforts failed to secure suitable missionaries for two important missions, and three missions obtained partial supply from ministers in adjoining fields. The total supply for the year amounted to 5,840 Sabbaths or an average of 43 for each field. This is slightly in advance of the average of the previous year, which was 41½. We were saved from a much lower average simply by the presence of the summer session students in the field. If to these figures are added those of the 76 augmented and self-sustaining congregations we get a total of 9,792 Sabbaths supply, or 188½ years in all. And it should be added that services are regularly given on week days at points that cannot be reached on the Sabbath. The figures showing the amount of service rendered for the past four years are for

1889	112½ years.	1891	174½ years.
1890	137 "	1892	188½ "

The total number of men engaged in connection with Home Missions and congregations was 212.

Elkhorn, Franklin, Killarney and Crystal City were advanced to the status of congregations, and Holland, Treherne, Moosomin, Russell, Mt. Pleasant and Langley became self-sustaining congregations.

The Home Mission Committee paid to Presbyteries last year for Home Mission work $27,531.90, and for Augmentation $5,705, not reckoning what was paid for travelling expenses to and from the fields. The figures for the current year, owing to the expansion of work, are likely to exceed those of last year by $7,000 or more. It may be of interest to see where the money was expended.

NAMES OF PRESBYTERIES.	Home Missions.	Augmentation.
Winnipeg	$2,983 00	$1,173 22
Rock Lake	2,693 25	208 00
Brandon	1,262 00	947 00
Minnedosa	3,862 00	802 31
Regina	5,549 00	1,112 00
Calgary	3,402 20	650 00
Kamloops	3,432 00	400 00
Westminster	2,148 00	412 50
Vancouver Island	2,200 45	.....
Totals	$27,531 90	$5,705 03

THE CHURCH AND MANSE BOARD

Gave valuable aid in the erection of churches and manses during the year. In no case was an application refused; and without the help of the Board many of the buildings could not have been erected.

SCARCITY OF MISSIONARIES.

Considerable difficulty was experienced in getting suitable missionaries, especially for fields requiring ordained men. Some fields received no supply and others had to be content with students. Generally speaking the graduates from our colleges shun missions and augmented congregations. Western Presbyteries asked for 17 graduates and secured 7 this spring, only 4 of whom are students.

SUMMER SESSION AND ITS COST.

The Legislation of the Assembly on the summer session, went into effect last winter, and with gratifying results. The winter was the coldest and stormiest in 20 years and yet very few services were missed. The audiences were, for the most part, encouraging and much interest was manifested. These young men supplied 26 missions, connected with which are about 1200 families of our own church, and a larger number belonging to other denominations. But for their help, several important missions would have had no supply, which would have inflicted serious loss on our cause. Nor did the outlay for the winter of 1892-3 exceed that of 1891-2 by $1400. The summer session arrangement from the side of the mission field may hence be pronounced a distinct success. Supply must come through the summer session or some better method, as we cannot relapse into the old state. The people do not hibernate nor should the church.

SACRAMENTS DISPENSED.

Provision was made to have the Sacrament of the Church dispensed in all fields, and the people showed the value they set on these ordinances by their attendance. One of our ministers visited a country mission to attend to Baptisms, and although the day was one of the coldest of the winter, the thermometer stood at 32 degrees below zero at 11 a. m., four children were presented to be baptized. A godmother brought her infant child to Edmonton from Beaver lake, a distance of 60 miles, to receive the rite of baptism, and because she had to start home early next morning, a meeting was convened at the manse between 10 and 11 p. m., to have the mother's wish carried out. Instances have been cited to me where people walked over 30 miles to be present at a Communion, and one man was stated to have expended $10.00 in travelling expenses to enjoy the privilege of commemorating the death of his Saviour. The figures in the statistical table given will show the gain in communicants for the year.

SABBATH SCHOOLS.

Great attention was paid to the matter of Sabbath Schools and a decided advance made. All missionaries are instructed to organize schools at all preaching points. Where the people are unable to procure books and papers, assistance is given as far as practicable. The Upper Canada Tract Society aids greatly in this work by giving books at low prices. There were over 260 schools in operation last summer with an attendance of about 16,000. A large proportion of these were closed in winter.

STUDENTS' MISSIONARY SOCIETIES.

The Students' Missionary Societies of Manitoba College, Knox College and Queen's College, gave valuable help last year and they are in the field this year again. Efficient men are appointed and the work done is generally of a high order. It would be a decided gain, if men could be selected who could remain for a year, even if the financial responsibility of the societies ceased at the end of six months.

SPECIAL FINANCIAL AID.

Large help is given the work by the special contributions of many congregations in the East. Since the date of the last report, several congregations have signified their willingness to help for the support of missionaries in particular fields. Knox Church, St. Thomas, gives $250.00 ; St. Paul's, Ingersol, $250.00 ; Knox, Woodstock, $250.00 ; Hay's Factory, $250.00 ; Knox, Galt, $350.00 ; Knox, Hamilton, $230.00 ; Knox, Scarboro, $250.00 ; St. Andrew's, Scarboro, $250.00 ; Knox, Kincardine, $250.00 ; Chalmers, Woodstock, $100 ; Maitland N. S., $50.00 to $100.00. In a commendable way those who offered aid before, are remitting to Dr. Reid. Even when the great calamity overtook Springhill N. S., and there was such large loss of life, the congregation sent in $250.00 through the agent of the church. Nor is the West holding back. Brandon agreed to give $250.00 for five years and Morden $350.00, although the latter has only 68 families. Winnipeg, Portage La Prairie &c, continue their former contributions.

THE MORAL AND RELIGIOUS STATE OF THE WEST.

The moral and religious state of the country is not easily summed up. Generally speaking the people are moral and law-abiding. Crimes against person or property are rare. A healthy temperance sentiment prevails and persons under the influence of liquor are seldom seen on our streets The people prize gospel ordinances for themselves and their children and are liberal in their support. The Sabbath is well observed except at a few points in the Rocky mountains ; the attendance on Christian services is large and the accessions to our communion rolls show a devout spirit. The discipline of the church is seldom required to be exercised. It is feared, however, that family worship is too frequently neglected and that family training errs on the side of laxity, and with all the respect for religion it is to be feared that there is a good deal of formality. The power of God's grace is not felt in the life as it should be because there is too much conformity to the spirit of the world. Even missionaries are in danger of conforming to their environment. To counteract any such tendency it is proposed to hold conferences at meetings of Presbyteries once or twice each year. Were there some evangelists accredited by the Church, who could visit and spend some weeks at selected centres, they would help greatly to quicken spiritual life. Isolation, lack of congenial Christian society, constant struggling with the forces of nature and the absence of Sabbath services are apt to lower spiritual vitality. To see and deplore the evil and struggle against it, is a sign of spiritual life although it may not be vigorous.

FOREIGN NATIONALITIES.

The groups of foreigners found scattered over the West, present a problem for solution. In southern Manitoba, west and east of the Red River, are large colonies of Mennonites. Their spiritual state is not high, and it does not seem to be rising. At two points colonies of Jews are found, and nothing is done to bring them to a knowledge of the Messiah. Germans, Scandinavians, Icelanders and other nationalities are getting established in the country, but their religious well-being is often neglected. A colony of 700 Mormons has got established north of the American boundary near the Rocky Mountains. They are thrifty and industrious and are fast acquiring land. They gave pledges of compliance with our laws, in the matter of marriage, but observing men who have visited the colony have their doubts. If the West is dotted over with colonies, whose religious welfare is neglected, the whole religious tone must be lowered. Can we afford this? Have we as Presbyterians and as patriots no mission to these people? If the object of missions is to save souls, where could mission money be better invested than in giving the gospel to those strangers? To give the gospel to the Mormons might be expensive at the outset,

but it should be done. Among those coming from the continent of Europe, there is found some unbelief, and a large amount of indifference. Unitarianism obtains among a considerable number. We must do our share to meet the wants of these promising settlers.

GENERAL SUMMARY.

The advance made last year was to some extent disappointing, although the record was encouraging at many points. Crop returns influence our work materially. There is yet not much accumulated capital and people live for the most part from season to season. The crop of 1892 was disappointing in quantity, to some extent in quality, but chiefly in its money value. Except in the highest grades, transportation absorbs all profit with a low price. A wider margin of profit on the bushel, and a reduction in the price of all supplies would help greatly to people the prairie and disseminate contentment. When a favorable year comes, there is a general advance in mission work, but when little money is made we must use practice patience. And yet progress was made. Four augmented congregations and two missions became self-sustaining, and four missions were advanced to the status of congregations. There were 24 churches and five manses built and steps were taken to resume work vigorously this year. The families increased over 1,700 and communicants over 2,000. As missions are continually advancing and becoming congregations all classes have to be embraced in the calculation.

That the position may be clear it may be stated that the Church has west of Lake Superior two Synods and nine Presbyteries. Connected with these are 49 self sustaining congregations, 28 augmented congregations and 155 separate missions. There are 712 points where regular services are held. The families number 11,084, the single persons not connected with them 4,277 and communicants 15,091. The missionaries, ministers and professors number 237. It may be added that there are 33 Indian missionaries and teachers in addition, making a total of 270, of whom 136 are ordained and 134 unordained. That so large a proportion are unordained is against our progress. Tabulated and compared with other years the results would appear:

	1884.	1891.	1892.	1893.
Self-sustaining Congregations	5	31	43	49
Augmented Congregations	10	24	28	28
Missions	54	132	137	155
Preaching Stations	254	611	667	712
Families	2,938	7,982	9,367	11,084
Single Persons	....	3,023	3,383	4,277
Communicants (white)	3,783	11,022	13,030	15,091
Missionaries, Ministers and Professors	69	201	214	237
Indian and Chinese Missionaries	8	22	31	33
Total Employees	77	223	245	270
No. Ordained	62	107	135	136
No. not Ordained	15	116	110	134

The revenue for 1881 was $15,100 and for 1892, $238,323, or more than one-ninth of the whole revenue of the Church for that year.

A brief statement of the mission work in all the Presbyteries is appended.

DETAILED STATEMENT OF MISSIONS BY PRESBYTERIES.

WINNIPEG.

This Presbytery extends for more than 600 miles from east to west, and contains 25 missions with 100 stations. The eastern part of the Presbytery is valuable chiefly for its mines and minerals. The population is sparse and mission work difficult to prosecute.

From various causes a great deal of the prairie land in the valley of the Red River is but thinly settled, and the growth of missions is consequently hindered. There is growth, however, and no doubt financial strength will come. The Presbytery is asking that all the territory belonging to the Province of Ontario be erected into a separate Presbytery, so that there may be closer supervision. Four good congregations, Port Arthur, Fort William, Rat Portage and Keewatin would be in the Presbytery and five missions, with the prospect of increase. The missions in north-western Ontario are the first given on this list.

1. *Schreiber.*—A railway mission extending for about 250 miles. On week-days and Sabbath services are held at fourteen different points, with an aggregate average attendance of 240. There are 78 families, 43 single persons and 24 communicants. Valuable work is being done under difficulties.

2. *Ignace* is also a railway mission and lies between Fort William and Rat Portage. Services are held at 15 points, books and papers distributed. Attendance, 159; families, 43; single persons, 225; communicants, 16.

3. *Silver Mountain* is a mixed farming, railway and mining mission, subject to all the fluctuations and changes incident to such fields. The district is wide and the population scattered, but the prospects are improved by the opening of the railway to the iron mines. The average Sabbath attendance is 42, families 14. These, however, belong to the Presbyterian Church, and all classes attend service. The Queen's College Student Missionary Society supply the field this season.

4. *Fort Frances* stretches for 80 miles along Rainy River, whose mouth is 80 miles distant from Rat Portage. Until a railway is built, not much growth can be looked for, and yet the field is growing, and an ordained missionary should be placed in charge. At five points public services are held and visitation in other parts. The Sabbath attendance is 85; families, 64; single persons, 10.

5. *Norman* is a saw-mill village lying between Rat Portage and Keewatin and receives supply at present from Rat Portage. Should the contemplated improvements in the water privileges between Rat Portage and Keewatin take place, the three-and-a-half miles between the extremities will become a hive of industry.

6. *Whitemouth* is the first mission met with after crossing from Ontario into Manitoba. A large proportion of the people are connected with the saw-mill at the village. There is no growth here. Families, 24; single persons, 7; communicants, 25.

7. *Beausejour* lies west of Monmouth, but east of the Red River. The field is numerically s[illegible] and promises to become a good congregation. Families, 48; single persons, 16; communicants, 22.

8. *Lake Winnipeg Fisheries* is, as the name implies, a mission maintained during the summer among the fishermen on Lake Winnipeg. These fishermen receive no attention from any charge but our own, and the capitalists engaged in the business give us every encouragement. Last season work was not carried on but will be resumed this year.

9. *Nettley* lies between Selkirk and Lake Winnipeg. The population is mixed, many of those attending the services having been brought up in the Anglican Church. The growth is slow. Families, 29; single persons, 15; communicants, 26.

10. *Little Britain* is one of the old Red River settlements and little growth is expected. There are four stations, with an average attendance of 130. Families, 40; single persons, 1; communicants, 21.

11. *Clear Springs* is on the eastern fringe of the prairie, 35 miles south-east of Winnipeg, and is hemmed in by French and Mennonite settlements. People are far from mar-

ket and progress is slow. A church is in course of erection, all classes joining, in the absence of any other missionary. Families, 48 ; single persons, 3 ; communicants, 26.

12. *Shoal Lake*, 13. *Posen* and 14. *Lundyville* are situated on the east side of Lake Manitoba and distant from market until such times as the H. B. Ry. is in operation. Little progress is made, although faithful work is done. Families reported, 48 ; single persons, 5 ; communicants, 33.

15. *Greenwood* is disappointing. It has received supply for twenty years, reports an attendance of 275. Families, 93 and 86 communicants, and yet requires help to maintain ordinances. It is, however, in a healthy state and better things are expected.

16. *Stony Mountain* lies nearer Winnipeg than Greenwood, has 21 families, 1 single person and 29 communicants and made some progress. Large areas of vacant lands hinder much progress.

17. *Icelandic Mission.*—Good work continues to be done here, and it seems all the more necessary because Unitarianism prevails extensively among the leading Icelanders in the west. Two converts of the mission are studying in Manitoba College with a view to the ministry, and others are prevented from following their example only by the lack of requisite means. The mission is popular among the young men and women in the city. Families, 2 ; single persons, 50 ; communicants, 60.

18. *West End Mission* is supported by Knox Church, Winnipeg, and has proved itself of great service, especially in Sabbath School work in that part of the city. A neat frame church was built last season on a site on Portage avenue. A flourishing mission for young people is also supported by St. Andrew's Church in *Point Douglass*, where a church was built. Although not coming under the name of Home Missions, mention should be made of a swarming off from St. Andrew's congregation, which has been organized as Westminster Church and is devoting itself to mission work in the city. Steps have been taken to build shortly.

19. *Suthwyn* lies east of the Red River, a short distance from Winnipeg. The mission is in a healthy state and is growing. Families, 40; single persons, 11 ; communicants, 2

20. *Union Point* lies 35 miles south of Winnipeg and is a good farming district. The mission is growing and promises to develop shortly into a good congregation. Families, 50 ; single persons, 7 ; communicants, 59.

21. *Stuartburn* lies to the east of Dominion City, and although not strong is growing. It is supported by St. Andrew's congregation, Winnipeg. Families, 35 ; single persons, 0 ; communicants, 15.

22. *Marais, etc.*, is a group on the west side of the Red River, one station not far from Emerson. It was occupied part of last season service, being held at three points. No reports received.

23. *Gretna* is near the international boundary, and supplied in connect on with two stations in North Dakota. There are representatives of seven or eight denominations and yet they worship harmoniously, the Presbyterian being the only mission. The mission suffered through the presence of small-pox last season in the town, our missionary was taken ill with the disease, but recovered.

24. *Starbuck* is a part of the Blythfield congregation, a separation of stations being necessary because of emigration and difficulty of supply. Families, 33 ; single persons, 6; communicants, 43.

25. *Castleman's* lies south-west of Winnipeg 15 miles, has two stations, an attendance of 115. Families, 13 ; single persons, 5 ; communicants, 11.

26. *Meadow Lea* gives evidence of vitality by growth, slow but steady. The settlement suffered by the removal of many of the first settlers, but others are occupying the

land and population is increasing. Families, 39 ; communicants, 61 ; while the respective figures last year were 26 and 50, single persons, 12.

PRESBYTERY OF ROCK LAKE.

This Presbytery extends for 130 miles from east to west, with a width of 36 miles in the east and narrowing westward. Two lines of railway run almost parallel through the greater part of its length and missions are located along these for the most part. The building of railways recently suggest readjustments in Presbytery boundaries, and the erection of a new Presbytery, that more efficient control may be secured, and attendance on Presbytery meetings made less expensive. Out of the western part of this Presbytery, the north-western part of the Presbytery of Brandon and that part of the Presbytery of Regina along the Souris Railway, as far as Estevan, there should be a Presbytery formed with its centre about Melita.

Satisfactory progress was made in this Presbytery on the whole, although at some points there was a decided falling off. Two missions, Killarney and Crystal City, were put on the Augmented list, and a new mission, Napinka, was organized. South Killarney is to receive supply with Killarney this season. There are fifteen fields on the list with 55 stations, 672 families, 158 single persons, and 836 communicants. The figures last year were 16 fields, 64 stations, 507 families, 94 single persons, and 732 communicants. The fields are appended.

1. *Lavenswood* has made no growth, although faithful work was done. The quality of the land and the character of the people, however, give promise of growth and strength. Families, 26 ; single persons, 0 ; communicants, 50.

2. *Roland* is a comparatively new field as to organization and promises well. Good work was done and our cause consolidated. Families, 36 ; single persons, 3 ; communicants, 54.

3. *Thornhill* has made progress and is acquiring compactness and strength. An ordained missionary is in charge. Families, 63 ; single persons, 5 ; communicants, 51.

4. *Musselboro'* is on the N. P. & M. R., has 4 stations, 67 families, 6 single persons and 46 communicants, showing some gain during the year. It received only 18 Sabbaths supply.

5. *La Riviere* has increased decidedly in communicants, but decreased in families returned, owing to the different standard of two missionaries. Preparations are made to build a church at Swan Lake. Families, 44 ; single persons, 2 ; communicants, 75.

6. *Glenora* has advanced satisfactorily and promises well. At its four stations there is an average attendance of about 40 Families, 44 ; single persons, 6 ; communicants, 41.

7. *Belmont* is one of the strongest missions in the Presbytery, and making satisfactory growth. It can call a pastor at any time. Families, 64 ; single persons, 36 ; communicants, 64.

8. *Carberight* has developed strength and should call a pastor. An ordained missionary is placed in charge. Families, 75 ; single persons, 15 ; communicants, 108.

9. *Pelican Lake*, a Crofter settlement, is gradually improving its record. The missionary in charge supplied the field as a student and continues to be very popular and efficient. Families, 61 ; single persons, 25 ; communicants, 70. McNab Street Church, Hamilton, provides supplement.

10. *Riverside* shows a sharp decline in families and communicants, the former as compared to the previous year being 27 to 40, and the latter 51 to 75. The attendance reported shows also a falling off. There was a disappointment in railway building that caused a depression, but the district is good and recovery is certain. The congregation of Paris, Ont., provides the supplement for the field.

11. *Ninga* is developing into a promising mission. Families, 32; single persons, 6; communicants, 46.

12. *Waskada* had to be re-arranged owing to the construction of a link of railway between Deloraine and Napinka. The erection of the Napinka field has diminished the strength of Waskada Families, 31; single persons, 13; communicants, 30

13. *Napinka* is the centre of a limited but promising field The village is the divisional point of the C. P. R. in south-west Manitoba and has workshops, etc. A church is to be built. Families, 23; single persons, 11; communicants, 23: but the town was only started last autumn.

14. *Antlers* declined in numbers and its record otherwise was not satisfactory last year. Faithful work was done, but some friction appeared. The district is progressive and our cause will speedily recover. Families, 29; single persons, 9; communicants, 47. Manse built.

15. *Melita* built a church and a manse and advanced otherwise satisfactorily. Families, 50; single persons, 12; communicants, 80. The contributions of the people were exceptionally liberal.

PRESBYTERY OF BRANDON.

The work in this Presbytery showed no special features during the year. There has been steady growth. Elkhorn has been put on the Augmented List, Hargrave has been strengthened. Douglas and Austin re-adjusted, and a new field, Stockton, occupied. Fourteen fields are now on the list and there were 13 last year. Stations, 44; families, 534; single persons, 166; communicants, 739.

1. *Austin* by re-arrangement has been made more compact and promises to make a good congregation. Families, 59; single persons, 18; communicants, 88.

2. *Douglas.*—Progress has been retarded by the location of the church, and the unwillingness of those living in its vicinity to have it removed to the village, 2½ miles. The field shows a decline in families but the communicants remain about the same. Families, 40; single persons, 6; communicants, 69.

3. *Lakeside* is gradually growing, and the erection of a church to unite two of its stations would be a decided gain. This is likely to be effected in the near future. Families, 30; single persons, 26; communicants, 33.

4. *Griswold* is a strong mission and should call a pastor. Faithful work was done, and the outlook is promising. Families, 45; single persons, 27; communicants, 81.

5. *Pipestone* suffered through want of winter supply. A railway provides a market now and continuous service should secure a good congregation. Families, 40; single persons, 4; communicants, 76.

6. *Tarbolton* continues without much change. The field is not compact and not easily worked. Families, 36; single persons, 10; communicants, 48.

7. *Brookdale* had services during the summer only, and is not making much progress. A gain is reported in families and single persons connected with the mission but a decrease in communicants. Families, 38; single persons, 29; communicants, 33.

8. *Breadalbane* has made very satisfactory progress and, in financial and statistical tables, presents the most creditable record in its history. Families, 48; single persons, 12; communicants, 100.

9. *Hargrave* is made up of two stations separated from the Elkhorn congregation and one of the stations of Daybreak. Families, 30: single persons, 3: communicants, 40. The field is promising.

10. *Saskatchewan* reports no new features except the erection of a church and better consolidation of the field. The attendance has improved and the prospects are brightening. Families, 22; single persons, 6; communicants, 40.

11. *Nesbit* has improved its position and become a promising congregation. A church was built during the year and the people are hopeful. Families, 42; single persons, 14; communicants, 58.

12. *Toggart* remains about the same as last year. Certain elements of friction have been removed and the prospects are better. Families, 35; single persons, 0; communicants, 35. It received supply only for part of the year.

13. *Parkissimo* was supplied for six months very efficiently and shows satisfactory results. Families, 37; single persons, 11; communicants, 38.

14. *Stockton* is a new field with three stations. The families reported number 32. Changes will require to be made ere a satisfactory field is secured, but these are in process.

PRESBYTERY OF MINNEDOSA.

In this Presbytery the conditions of growth are not as favourable as in the Presbyteries of Rock Lake and Brandon. The country is elevated—the Highlands of Manitoba—and subject to early autumn frosts. It is, however, a famous district for dairying and cattle-raising, because of its fertile soil, rich pasture, numerous lakes and streams, and excellent hay meadows. When the Synod was organized in 1884 there were two augmented congregations and nine missions within the bounds, and now there are five self-sustaining, five augmented congregations and 20 missions, with 84 stations.

During the year Franklin was placed on the Augmented List, and by a re-arrangement of stations, Russell became a self-sustaining congregation. Owing to the removal of a considerable number of Crofter families from the colony to the north of Saltcoats, the Crofter mission is united to Saltcoats, as it was too weak to be supplied by itself. Mekiwin is the only new field occupied this year. The figures for the Presbytery are: families, 599; single persons, 116; communicants, 744. The fields are:—

1. *Arden.*—Superior work was done, and growth all along the line is reported. The mission is now strong. Families, 70; single persons, 15; communicants, 66.

2. *The Meadows* shows a slight gain—prospects good. Families, 14; single persons, 11; communicants, 9.

3. *Lake Dauphin.*—Good work was done, but the field is wide, distance from market great, and growth will be slow till a railway gives an outlet for produce. A church is to be built this season. Ladies' Home Mission Society of St. Andrew's Church, Ottawa, gave $300 last year to support ordinances and contributed $60 to build the church. Families, 46; single persons, 75; communicants, 43.

4. *Odanah* shows growth although it is yet weak; conditions not very favourable. Families, 21; single persons, 9; communicants, 34.

5. *Newdale* is in a good state and strong enough to call at once. The missionary was faithful and acceptable. Families, 48; single persons, 11; communicants, 92. Supplement provided hitherto by Springhill, N. S., now by Knox, Woodstock.

6. *Strathclair* received a check through the conduct of a missionary appointed last year. The missionary was removed and work is now going on satisfactorily. Families, 45; single persons, 7; communicants, 50.

7. *Shoal Lake* made considerable progress during the year and promises better. Families, 42; single persons, 11; communicants, 54. Supplement by Hay's factory, Woodstock, in part.

8. *Benlah* is partly a Home Mission and partly an Indian Mission. Conscientious work is done but rapid progress is not to be looked for. Families, 29; single persons, 4; communicants, 69.

9. *Binscarth* was re-arranged, and is now strong. Families, 50; single persons, 20; communicants, 79.

10. *Rossburn* shows an increase of strength. District ranching; growth slow. Families, 38; single persons, 14; communicants, 30.

11. *Shellmouth* suffered a good deal in the past, but is improving lately. This district is not adapted for grain-raising, which the settlers were some time in finding out, but is admirably adapted for cattle. Families, 38: single persons, 15; communicants, 40.

12. *Dongola* is a scattered settlement where good service was done last summer, but no report has been received this spring. The Hon. John Charlton furnished the supplement.

13. *Saltcoats and Crofters.*—The Crofter population is moving away owing to difficulties in grain raising and the lack of capital to purchase cattle. Saltcoats is growing. A church was built last season and the people are more confident. A Gaelic-speaking missionary is to take charge of both districts. Families, 71; single persons, 2; communicants, 90. Knox Church Sabbath School, Portage la Prairie, provides supplement.

14. *Crescent Lake* settlement, owing to distance from a railway, is not progressing satisfactorily. Supply was given during the summer only. Families, 14; single persons, 13: communicants, 31

15. *Yorkton* suffered through the serious illness of its missionary, Mr. Murchie. The field promises well. Steps are taken to build a church at Yorkton and also at Orkney. Families, 50; single persons, 15; communicants, 50. Supplement furnished by St. Paul's, Ingersoll.

16. *Gilbert Plains* is a new field in the western part of the Lake Dauphin district. Queen's College Missionary Society supplied last year. Settlement is filling and the railway to be built at once will stimulate development. Families, 21; single persons, 12; communicants, 8.

17. *New Denmark* is a settlement extending westward beyond the present terminus of the M. & N. W. R'y for 35 or 40 miles. Settlers are beginning life and not able to do much for themselves. For six [illegible] Sabbaths services were held, but no accurate statistics ascertained. Families of all denominations between 50 and 80.

18. Mekiwin is a new field between Gladstone and Arden of some promise. Four stations will be supplied and about 35 families are said to belong to our church.

19. *Rosedale* was transferred from the Augmented List to the Home Mission because it seems desirable to delay the calling of a minister for a time. Excellent work was done

by a catechist for two years and the congregation is acquiring shape and strength. Families, 45 ; single persons, 10 ; communicants, 92.

20. *Russell* becomes self-sustaining ; stations three, with 3 churches ; families, 42 ; single persons, 25 ; communicants, 77.

PRESBYTERY OF REGINA.

This Presbytery extends for 200 miles from the eastern boundary of Assiniboia to Moharm At a number of points the rainfall is rather scanty, and drought and early frosts interfered for years with successful farming. The last two seasons have been more favourable and settlers are steadily coming to occupy the vacant land. There has been a marked increase in figures as compared with last year. Families, 1,136 ; single persons, 378 ; communicants, 1,117. The figures for the previous year : Families, 755 ; single persons, 203 ; communicants, 837. The missions number 27, with 84 stations, and last year 23. A manse was built at Wolseley, and churches at Broadview and Lumsden, and arrangements are being made to build at Oxbow, Wapella and Estevan this season. In detail—

1. *Alameda* has doubled its strength and will soon be self-supporting. A church is to be built this season at Oxbow. Families, 65 ; single persons, 33 ; communicants, 104. Elders have been elected in both stations, and the Sabbath services are well attended.

2. *Battleford* still continues weak, but spirited and liberal. The construction of a railway, which must soon come, will help town and mission. They are making every effort to pay off their debt, and till this is done, cannot do so much for the support of ordinances as they would like.

3. *Buffalo Lake* received supply during the whole year and thrived, an increase being shown in strength. Families, 36 ; single persons, 10 ; communicants, 34

4. *Broadview* has made a surprising advance and never promised so well. A church was built and little help asked for the work. Families, 28 ; single persons, 3 ; communicants, 35.

5. *Carlyle* shows an improved state in interest awakened and larger attendance on ordinances. Families, 30 ; single persons, 9 ; communicants, 19. Distance from markets against settlement.

6. *Cathcart* remains almost stationary, numerically and financially, although on the whole the prospects are hopeful. A church is to be built at Wapella, on the C.P.R., this season. Families, 52 ; single persons, 6 ; communicants, 53.

7. *Colleston* shows increased strength, but the scattered nature of the settlement militates against growth. North of the North Saskatchewan, at Shell River and other points, settlement is going on, and more service must be given. In the near future there should be a Presbytery of Prince Albert. Families, 46 ; single persons, 5 ; communicants, 42.

8. *Fort Qu'Appelle* is gaining steadily and gradually reducing its claims on the Fund. Families, 56 ; single persons, 36 ; communicants, 73. At one of the stations a beautiful stone church has been built.

9. *Green Valley* shows a decided gain but is still weak. Families, 27 ; single persons, 23 ; communicants, 27. The distance from the market makes it difficult for the people to do much.

10. *Grenfell* has doubled its communion roll and developed otherwise. Good work was done by the catechist in charge. Families, 23 ; single persons, 4 ; communicants, 58.

11 *Kinistino* settlement is growing slowly, but distance from market offsets its fertile

soil and rich pastures. Families, 22; single persons, 9; communicants, 24. The railway is expected to reach the field during the year.

12. *Lansdowne* is increasing in strength and promises well. Families, 44; single persons, 11; communicants, 55.

13. *Longlaketon* is a wide field but numerically strong. Supplied during summer by Knox College Missionary Society. Good work done. Society supplies this year. Families, 57; single persons, 29; communicants, 51.

14. *Saskatoon* is not growing. Efficient and acceptable service given by Queen's College Students' Missionary Society. Families, 17; single persons, 4; communicants, 20.

15. *Touchwood* was supplied exclusively by us till last autumn, when, on the withdrawal of our missionary, the Methodist Church sent a man in. That Church is likely to withdraw its missionary, as only two or three families in all adhere to them. Families, 15; single persons, 0; communicants, 7. Farringdon Church, Brantford, furnishes supplement.

16. *Whitewood* received supply during the whole year, but the unsatisfactory health of the missionary prevented his supplying outside stations in winter. Satisfactory arrangements are made for future supply. Families, 50; single persons, 14; communicants, 57. Central Church, Toronto, provides supplement.

17. *Winlaw* is becoming consolidated and promises to become a good congregation. Encouraging progress was made. Families, 114; single persons, 42; communicants, 50. A church is needed at Gainsboro'. Parkdale Congregation, Toronto, provides supplement.

18. *Wolseley* shows a slight gain. Comfortable manse built and congregation hopeful. Families, 46; single persons, 19; communicants, 73.

19. *Welwyn* for various reasons did not advance any. A readjustment of stations in the near future will enable more service to be given. Families, 45; single persons, 0; communicants, 33. St. Andrew's, Scarboro, furnishes supplement.

20. *Carnsdale* made a satisfactory advance Up to that time Knox College Students' Missionary Society supplied the field and now a graduate of that college takes charge. The size and financial standing of the field enable the people to call at once. Families, 61; single persons, 27; communicants, 93.

21. *Roseplain* has increased in strength during the year, and has families, 68; single persons, 27; communicants, 90. The Presbyterian mission is the only one in this field.

22. *Kerlis* is a wide field difficult to supply. The missionary rendered excellent service. A church is to be built at Lintaluta this summer. Families, 50; single persons, 0; communicants, 18.

23 *Carnduff* received supply during the whole year and advanced satisfactorily. The field was occupied last spring, separately, for the first time. Families, 47; single persons, 33; communicants, 49.

24. *Estevan* is a new town at the junction of the "Soo" line and the Souris branch of the C. P. R., and near the Souris coal fields. A few services were given in summer and a resident missionary appointed in the autumn. The town is likely to be important. A wide district will be cared for by the missionary. Families, 22; single persons, 25; communicants, 18. District filling up. A church is to be erected this season.

25. *Jumping Creek.*—So many people have gone into this district that a missionary had to be appointed and the field re-opened. There are three stations and about 30 families.

26. *Balgonie* is a new field, east of Regina, with four stations and 45 families

27. *Boscurvis* is a section of country detached from the Alameda field. There are three stations and about twenty families, with the prospect of satisfactory growth.

28. *Construction Camp, Soo Road*, is an effort, through a missionary, to meet the religious wants of the railway men engaged in the construction of the line between the international boundary and Pasqua, on the main line of the C.P.R.

THE SYNOD OF BRITISH COLUMBIA.

Consists of the Presbyteries of Calgary, Kamloops, Westminster and Vancouver Island as determined by the last General Assembly. The Synod met according to the resolution of the Assembly thereanent, but the prevalence of small-pox in Victoria and the quarantine regulations enforced by Vancouver, interfered seriously with the attendance. The meeting held this year in Victoria was much better attended, but a reference from the Presbytery of Vancouver Island consumed the time of the court and prevented that attention to other business that the Synod was supposed specially to deal with. The new Presbyteries have been organized and Home Mission Committees appointed, and work taken up vigorously. A Synod's Home Mission Committee is also organized, and discharges duties similar to those of the Home Mission Committee of the Synod of Manitoba and the North-West Territories. Mission work in this Synod may be expected to be for the most part difficult owing to the sparse population in British Columbia, the comparatively small part of the Province adapted for farming and the shifting nature of a mining and lumbering population. But the work is important. Missions, 52; stations, 172. Families, 1,226; single persons, 864; communicants, 901.

PRESBYTERY OF CALGARY

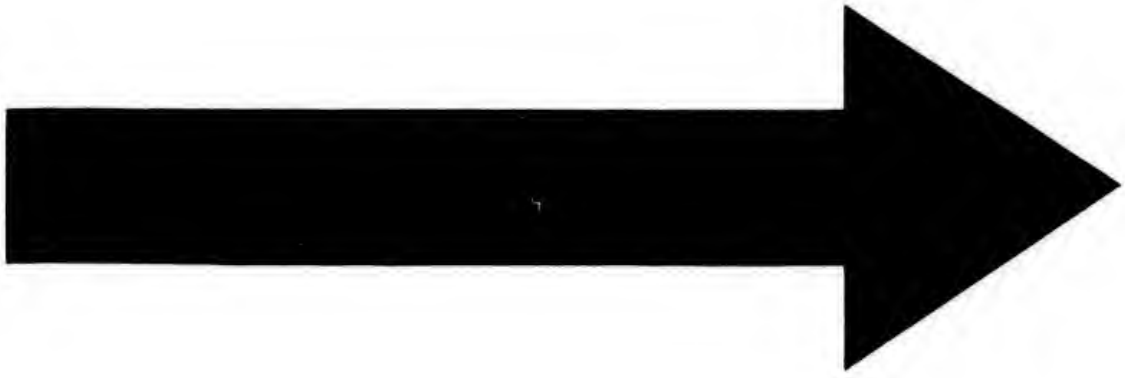
Is now confined to the North-West Territories, the crest of the Rockies bounding it on the west. Owing to the building of the railway between Calgary and Edmonton there has been a large influx of settlers into that district. Where last season there were four missionaries north of Calgary there will be nine this season. At Innisfail a church and manse were built and at Sheppard and Beaver Hills churches. Missions, 20; stations, 69. Families, 434; single persons, 84; communicants, 303.

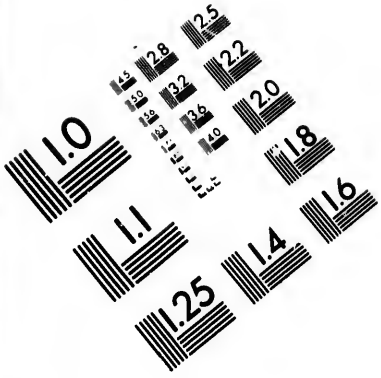
1. *Swift Current* is a railway field extending from Rush Lake to Colley, a distance of about 100 miles. The missionary is endeavouring to care for the spiritual interests of all railway men, ranchers and traders. There are 21 families, 25 single persons and 20 communicants of our Church.

2. *Maple Creek* is also a railway field. To the south, however, a number of stockmen feed their herds, and these are also cared for. A stone church is in course of erection at Maple Creek. Families, 30; single persons, 30; communicants, 25.

3. *Macleod* remains in an unsettled state, owing to the quarrel over the town site. The railway terminus is 3½ miles from the present town, and a new town has been surveyed there. The rivalry has arrested all progress. A severe winter, preceded by a dry summer, has injured the interests of ranchers, and the mission financially suffered. Good progress was, however, made. In town 15 families, 16 single persons, 28 communicants. About an equal number on ranches around the town cared for. Church seated and painted and a manse to be erected soon.

4. *Pincher Creek* is 32 miles farther into the foothills than Macleod. Field wide but thinly settled. Railway now building will likely help settlement. Missionary faithful and appreciated. Expensive church built in 1891 a burden. Families, 27; single persons, 7; communicants, 19.

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5. *High River* made some progress, but settlement sparse. Families, 20; single persons, 6; communicants, 17.

6. *Davisburg* advanced perceptibly during the year, and promises to become a good congregation. Families increased from 25 to 34 and communicants from 24 to 41; single persons, 19.

7. *Foot Hills* is the Melrose field, and received only summer supply. Growth will be slow, however faithful the work. Families, 20; single persons, 14; communicants, 17. The Women's Home Mission Society, St. Andrew's Church, Toronto, furnishes supplement. Steps taken to build a church.

8. *Pine Creek* is doing well. Debt on fine church nearly all wiped out. St. Paul's Church, Peterboro', gave $100 for its removal. Families, 24; single persons, 10; communicants, 16.

9. *Bow River* is an extensive field around Calgary. Quite an interest is taken and good is being done. A church was built at Sheppard. Families, 28; single persons, 48; communicants, 22. Elders of Knox Church, Calgary, supplied during winter without charge.

10. *Gleichen* is a railway field, extending about 160 miles. Conscientious work was done and appreciation expressed. Families, 22; single persons, 40; communicants, 11.

11 and 12. *Banff* and *Canmore.*—The population of Banff has declined. Anthracite mines are languishing, and hence it was deemed wise to unite both fields for the summer. Families, 23; single persons, 22; communicants, 16. Our own church alone supplied Banff last winter.

13. *Olds* is a settlement about 40 miles north of Calgary. A catechist gave supply last winter. A large number of settlers are coming this summer from Nebraska, U.S., and along with them the Rev. A. Robinson, a minister of the American Presbyterian Church, who wishes to join our own Church. The settlers ask for his appointment as missionary and promise liberally for his support. Their request granted. The families now in the district number 35.

14. *Innisfail* is 20 miles farther north than Olds. During the last two seasons quite an advance was made in the field and a division seemed desirable. A church, commodious and comfortable, was built, a manse having been built the previous season. The debt amounts to over $1,000 but arrangements are made for its extinction. Families, 40; single persons, 22; communicants, 46. Central Church, Hamilton, furnished supplement.

15. *Red Deer* is the town where the railway crosses the river of that name. The field is wide and needy. Families, 25; single persons, 10; communicants, 24. Member of Central Church, Hamilton, provides supplement.

16. *Lacombe* is situated 20 miles further north and is the centre of a promising district. Settlers are only coming in, but the meetings held show an earnest and intelligent people.

17. *Wetaskiwin* is 152 miles north of Calgary, and promises to be a rival of Edmonton. Settlement is stretching to the east and north-east rapidly. The field is new, and statistics not available.

18. *South Edmonton* is the town starting at the terminus of the railway on the south side of the Saskatchewan river. Three other settlements are to be connected with it and a missionary placed in charge. In South Edmonton alone are 16 or 17 families and as many communicants. Organization has been effected and prospects are good.

19. *Fort Saskatchewan* is composed of the Sturgeon Creek, Horse Hills, Fort Saskatchewan, German and Icelandic settlements. There is a large population, but people only beginning at some points. The field promising. Presbyterians number 35 families, 25 single persons and 30 communicants. A frame church was built at Beaver Hills.

20. *Beaver Lake* settlement is about 60 miles east of Fort Saskatchewan, and already has made a good beginning. A student takes charge this year. No statistics.

PRESBYTERY OF KAMLOOPS.

This Presbytery dwells among the mountains and valleys of British Columbia and has a field the wants of which are difficult to overtake. Missions, 15; stations, 51; families, 258; single persons, 289; communicants, 189. Beginning at the east and following the line of the C. P. R., the first mission is:—

1. *Field*, on the west slope of the Rockies. The mission is for railway men and lumber men chiefly. A student of Knox College Missionary Society is in charge. Families, 16; single persons, 21; communicants, 8.

2. *Donald* is in the valley between the Rockies and Selkirk, and comprises Golden, Donald and Beaver. No change is reported. A manse is to be erected this season. Families, 27; single persons, 30; communicants, 32.

3. *Upper Kootenay* lies up the Columbia valley from Golden. The field was occupied last year, and although work was hard the difficulties were faced. Two or three missionaries are called for. Families, 20; single persons, 30; communicants, 5. No other church gave supply. Seaforth provides supplement.

4. *Revelstoke* lies in the valley between the Selkirks and the Gold range, and is largely a railway field. Steamers ply between Revelstoke, Ft. Sheppard and Dalles, and the American points on the Lower Columbia, calling at Robson, etc. There was substantial progress in the field. A railway is to be built south of Revelstoke to bring out ore from Silver Mines. Families, 32; single persons, 78; communicants, 15. Steps taken to build church. Supplement provided in future by two congregations in Nova Scotia; in the past, by Chalmers Church, Woodstock.

5. *Nelson* has suffered a check owing to the suspension of mining in the district The recent sale of the Silver King for $1,800,000 and the vigorous development of this and other mines will, however, give an impetus to the town now. Church, costing $1,500, built, and financial record generally good. Families, 8; single persons, 5; communicants, 18.

6. *Kaslo* from a few buildings has become a town of 1,500 people. Our little church of last year is not suitable and another church and manse are being built. Families, 20; single persons, 15; communicants, 18. Ainsworth, Balfour and Pilot Bay are connected with Kaslo.

7. *Slocan and Lardeau* are new mining districts in the Kootenay Lake country. The rush of miners demands earnest attention. More men are asked for by the men on the ground.

8. *Shuswap* is partly a railway and partly a ranching field. Six stations are supplied. There was not much growth, but good work was done. Families, 27; single persons, 11; communicants, 9.

9. *Spallumcheen* is in the Okanagan valley and promises well. At first our church alone occupied the field, but others have come since. The work is steadily growing. Families, 45; single persons, 20; communicants, 25. Supplement in past by Hay's Factory.

10. *Vernon* lies farther up the valley and promises to become a good town. One of the fruit farms of the Earl of Aberdeen is in the neighbourhood and a jam factory, to give employment to a number of people, is to be erected at Vernon. A manse is to be built at Vernon this year, and a church up White Valley. At Ben Voulin a neat church was built last year. Families, 35; single persons, 45; communicants, 52.

11. *Okanagan* lies further south than Vernon and is a new field. Statistics not forwarded.

12. *Fairview* lies farther south still. Miners and ranchers have found a home there, but their spiritual interests hitherto had not been cared for.

13. *Kettle River* has been left vacant for the past year because no suitable missionary could be induced to occupy the field. One is to be sent this season.

14. *Ashcroft* is a railway mission. Several small villages are on the line where the missionary holds services. Growth is not looked for, and yet needed and profitable work is done. A church was built at Ashcroft. Families, 10; single person, 12; communicants, 10.

15. *Nicola Valley* neither has nor is likely to grow under present conditions. The Douglas Lake Cattle Co. have bought or squeezed out the most of the small ranchers and now control ranges and markets. Services are held at five points and the work of the missionary is heartily appreciated The Church of Scotland made a grant of £50 to remove the debt on the manse. Families, 18; single persons, 22; communicants, 17.

PRESBYTERY OF WESTMINSTER.

The congregations and missions of this Presbytery are located on the Lower Fraser. The Presbytery is compact, and as soon as the land is cleared and under cultivation its missions will become congregations because of the fertility of the soil and its adaptability for raising grain, roots or fruit. A good market is at the door, and water and rail offer transportation. One mission, Langley, became self-sustaining and two new missions are placed on the list, Agassiz and Hall's Prairie, the former being a part of the Warnock field, and the latter of the Surrey field. For the past year a severe financial depression prevented any material advance. Four churches were built. Fields, 9; stations, 40; families, 361; single persons, 132; communicants, 192.

1. *Sapperton*, owing to the closing down of saw mills, made no advance, but rather declined. Families, 25; single persons, 15; communicants, 0. Grant reduced $50.

2. *Delta* erected two churches, but numerically increased but little. The missionary is energetic and successful. Families, 28; single persons, 12; communicants, 20. Supplement given by Morden, Man.

3. *Surrey* has so grown in extent that it was deemed necessary to separate the southern portion from the field, and organize a new mission—Hall's Prairie. A manse has been erected and the mission is gradually becoming consolidated. Families, 33; single persons, 15; communicants, 22. Brampton provides supplement.

4. *Langley* has grown in numbers and increased financially so as to become self-supporting. Families, 60; single persons, 80; communicants, 55.

5. *Mount Lehman* received only partial supply, but promises well under the present missionary. Services are held at five points. Families, 55; single persons, 35; communicants, 31. Chalmers Church, Woodstock, provides supplement for the future.

6. *Upper Chilliwack* is financially depressed, but steadily progressing otherwise. At Rosedale a church was built. Attendance at all points encouraging. Families, 46; single persons, 13; communicants, 16. Knox Church, Galt, provides supplement.

7. *Warnock*, as formerly laid out, was difficult to supply, owing to the lack of public roads. Growth in the upper part of the district called also for more service, and a division of the field was effected. Families, 44; single persons, 12; communicants, 48. Work laborious but well attended to.

8. *Hall's Prairie* lies along the American boundary, and is a new settlement. At present there are 20 families, and others are moving in. A catechist is appointed for a year.

9. *Agassiz* is the upper part of the Warnock field. Four stations are to receive supply. Statistics not forwarded.

PRESBYTERY OF VANCOUVER ISLAND.

The work on the island of Vancouver is yet confined to a very few points and these principally mining. There is no large area of farming land, and the wealth is found in minerals, in forests and the surrounding waters, which teem with fish. The change of Government in Britain is likely to interfere with the Crofter colonization scheme, eager as the British Columbia Government was to carry out the project. In the meantime there is not much room for extension of work because of the limited population, only about 31,000 souls being on the Island. Missions, 8; stations, 12; families, 173; single persons, 159; communicants, 190.

1 *St. Paul's*, Victoria, has made progress, and is now in a better state than ever before. The city is growing in the neighbourhood of our church, and the congregation will reap some benefit. It was deemed necessary to separate Cedar Hill from St. Paul's, so that the minister might devote his whole time to the city charge. Families, 20; single persons, 10; communicants, 40. Supplement furnished last year by Women's Home Mission Society, St. Andrew's Church, Toronto.

2. *Cedar Hill* is numerically weak, but spirited. A church is being built. It is hoped that a union with another mission in the neighbourhood will secure a good charge, Families, 9; single persons, 3; communicants, 16.

3. *Comox* has been steadily growing and required the services of a missionary to overtake its work. Union Mines were consequently separated. Families, 25; single persons, 12; communicants, 17.

4. *Wellington* has made a decided advance numerically, financially and in every respect. A church, costing over $3,000, was built, and its payment provided for. The missionary intends resigning in the autumn, owing to unsatisfactory health. His removal will be deeply regretted by Presbytery and people. Families, 49; single persons, 70; communicants, 57.

5. *Northfield* has gone back during the year. Difficulties have arisen that interfered with attendance. A student is to be placed in charge this summer. Families, 6; single persons, 1; communicants, 0. There is a large population in the district and work needed. Northfield is a mining town.

6. *Alberni* may be said to be stationary, but with prospects of growth. Families, 30; single persons, 35; communicants, 21.

7. *Sooke Metchosin*, etc., retains its own but there is no growth, or scarcely room for growth. Faithful service is done. Families, 16; single persons, 3; communicants, 22.

8. *Union* is a mining village that formerly received supply with Comox. The increased activity in mining demanded the presence of a missionary in the town, and, the people promising liberally towards his support, a separate mission was started. Families, 18; single persons, 25; communicants, 17.

PRESBYTERY OF WESTMINSTER.

(Supplementary.)

During the past year a new church was erected at Upper Chilliwack at a cost of about $900.

At Ladner's Landing, one of the stations of Mr. Glassford's field, a church has just been completed, the cost of which was upwards of $1,000.

Work has been vigorously prosecuted during the whole year in all the fields except Mt. Lehman, which was without supply for nearly 12 months.

Langley becomes self-sustaining this year, and, it is expected, will soon have the satisfaction of calling a minister.

On the whole, the progress throughout the Presbytery has been as great as could reasonably have been expected. In the rural districts at least, the conditions are such as to preclude the possibility of anything like very rapid development of Home Mission work. The work of the missionaries is extremely laborious, and in some cases involves considerable hardship and privation.

MISSION TO THE LUMBERMEN.

Abstract of report from Rev. Dr. Armstrong, the convener:—

The work covered pretty much the same ground as in previous years.

Revs. D. L. McKechnie was out only one month this winter. He drove 611 miles, visited 15 camps, and sent literature to 8 others. He also visited 8 lumber depots, 14 stopping places, and 1 Hudson Bay post. He delivered, in all, 28 addresses.

A. Stewart distributed literature in 14 shanties and 3 depots on the Madawaska and Mississippi.

R. Stewart—In 26 shanties and 13 depots on the Gatineau.

Matthew Brooks—In 32 shanties and 12 depots on the Bonnichere and Petawawa.

Wm. Galvie—In 29 shanties and 10 depots on the Du Moine.

A box of literature was sent to Rev. A. Findlay for distribution in the Muskoka region; another to Rev. S. D. Bayne, Pembroke, and a parcel of French literature to Mr. Bowman, Scotstown, Que. The literature was received everywhere with joy and thanks. The total income was $327; expenditure, $314.

YOUNG PEOPLE'S MISSIONARY SOCIETIES.

Regarding the establishment of Young People's Societies sanctioned by the General Assembly of 1891, the Committee during the year sent circulars to the representatives of the Home Mission Committee in each Presbytery, requesting them to take steps at the earliest date to have Young People's Societies organized in every congregation within the bounds. From the reports sent in, the following extracts indicate the progress made:—

PRESBYTERIES.

Glengarry.—One Young People's Society organized during the year.

Ottawa.—Only one reported in connection with St. Andrew's Church in that city. The matter is to come before the Presbytery again at its next meeting.

Lanark and Renfrew.—In three congregations Young People's Missionary Societies have been organized.

Peterborough.—Seven Young People's Home Mission Societies have been formed in connection with congregations within the bounds. Four of these report an aggregate contribution of $126 for Home Mission purposes. As the others have been so recently organized no contributions could this year be expected from them.

Toronto.—Nothing especial to report concerning the formation of Young People's Societies, except that the matter has been urged upon all the members of Presbytery, and that there seems to be a growing desire among the young people to aid in Home Mission work. Several of the congregations in the city have them, and Knox Church, Agincourt, reports the organizing of one during the year.

Orangeville.—While little if any progress has been made in organizing Young People's Missionary Associations, Christian Endeavour Societies and other Young People's Societies have engaged actively in Home Mission work and have contributed liberally to the Home Mission Fund.

Barrie.—The attention of the ministers in the bounds to the proposal to form Young People's Home Missionary Societies was called early in October last by a circular from the Convener of the Presbytery's Home Mission Committee, and again by the circular of the Assembly's Committee. The brethren were asked during March to report on what has been done in the matter in their congregations. A number of replies were received indicating that not much was done to constitute Young People's Societies in addition to those already formed, but there are, no doubt, societies in the congregations organized under various names who are doing something for the mission work of the Church. Nine report in the statistical returns that there is a Woman's or Young People's Home Mission Society, but it is doubtful if these are as strictly Home Mission Societies as the Committee desire. Two members of Presbytery were prevented by bad roads from organizing societies, and hope to succeed later on. One or two report that they could not induce the young people to organize. Midland and Stayner Y. P. S. C. E. adopted the platform of the Assembly's Committee and the last named contributed $6.00 for Home Missions of their own funds. Parry Sound reports an active Young People's Missionary Society, which was chiefly instrumental in raising $32 for Home Missions and $13 for Augmentation Fund, besides smaller contributions to other schemes of the Church. It appears, however, that they did not contribute the money, but made monthly calls on contributors.

The following details collected by Mr. Moodie, the Presbytery Clerk, are also given:

1. *Midland.*—The Y. P. S. C. E. have adopted our Home Mission work, but no contribution has been sent yet.

2. *Parry Sound.*—The Young People's Mission Band here are active in interest of the Schemes of the Church. They have raised $32 for Home Missions and $13 for Augmentation.

3. *Guthrie Church, Oro.*—There is a Young People's Missionary and Literary Society. They contribute to the French Evangelization and Home Mission Funds; contributed $5 to Home Missions.

4. *Stayner.*—The Y. P. S. C. E. Society agreed to adopt the work of the Home Mission Y. P. Society. Contributed about $6 to Augmentation Fund.

5. Mr. Henry, of Creemore, and Mr. Garrick, of Banda, report that the severe weather of this winter has prevented their organizing societies among their young people, but they hope to do so soon.

6. *Bracebridge.*—Removals which have seriously reduced the strength of this congregation have led to the suspension of the Y. P. S. C. E.

7. *Townline and Ivy.*—Mr. Cochrane reports that he has not succeeded in forming the Society of the Young People; and Mr. Grant, of Orillia, reports that the Society of Christian Endeavour have not adopted Home Mission work.

A beginning has been made. We may hope for better reports in the future.

Owen Sound.—A committee was appointed by Presbytery to take in charge the organization of Young People's H. M. Societies, but it was not able to accomplish anything owing to the fact that the General Assembly undertook last year to sanction another Young People's Society. Existing societies were not willing to change their mode of operation until after next Assembly, and others not organized decided to wait until the constitution of the new society came out. Only $50 were contributed by Young People's Societies for Home Missions and Augumentations.

Saugeen.—There are fifteen Christian Endeavour and other Young People's Associations in the Presbytery. Three of these have been founded recently and the foundation of other societies of young people are expected to follow. Two societies have contributed during the past year to Home Missions and one to Augmentation. Nearly all, however, of the congregations reporting, say that forthwith they will have Young People's Missionary Associations formed and do something next year for the above laudable schemes.

Guelph.—The Presbytery has recommended congregations to form Young People's Associations, but there are no returns as to the results.

Hamilton.—A circular was sent to each congregation regarding Young People's Home Mission Societies. Replies were received from congregations. The answers may be grouped as follows:

1. There is not one society organized according to the constitution adopted by the General Assembly.

2. Five Christian Endeavour Societies have adopted the clause in the constitution which gives them affiliation with the Y. P. H. M. S.

3. Three bands of boys and girls exist for Home Mission work.

4. The others report the ground already covered and do not see the need for further organization.

Paris.—Societies, either separate or in connection with Christian Endeavour Societies, have been formed in about one-third of the congregations of the Presbytery.

London.—There are six Young People's Societies within the bounds of the Presbytery, organized into a Presbyterial Society. The present President is Rev. Thos. Wilson, of Dutton. Besides contributing through the Presbyterial treasury the sum of $18.00 for Home Missions, and $15.70 for Augmentation, the sum of $62.00 was contributed for the support of the mission in North Ekfrid. The executive have recently decided to undertake the support of a missionary or settled pastor in the North-West, or other mission district of the Church. It has been demonstrated by experiment, that these Y. P. H. M. Societies are capable of doing excellent work. They give promise of further development and greater usefulness.

Chatham.—Every congregation in the Presbytery was written to, and the pastors urged in Presbytery to organize Young People's Missionary Societies. Seven have been reported as in operation, with the hope that more will follow. Their contributions will be forwarded at the end of the year.

Huron.—Four congregations have Young People's Societies.

Maitland.—Circular letters were sent to each congregation in our Presbytery *re* "Young People's Missionary Associations." In five congregations action has been taken.

but the financial results will not be known till the close of the year. We shall continue to press the matter in the congregations in which the policy of inaction is popular.

PRESBYTERY OF BRUCE.

In regard to "Young People's Missionary Associations," the Presbytery does not speak definitely. The circular bearing upon this was mailed to every session within bounds. The attention of the Presbytery was directed to the matter at the December meeting. The winter was so wild and our roads so closed with snow drifts that it was next to impossible to attend to any extra or additional work.

Algoma.—None of our congregations have organized "Young People's Missionary Associations," though I am aware of two that formed Women's Foreign Missionary Societies.

Rock Lake.—The circular anent the raising of funds by Young People's Societies came too late to do anything for the present year.

Calgary.—Only one exists within the bounds of the Presbytery, that is, Knox Church, Calgary. During year, convention of the H. M. Committee of the Presbytery wrote the larger congregations within the bounds on this matter, and the subject was also discussed at meetings of the Presbytery. The following congregations promised, at the meeting of the Presbytory held in February, to organize Y. P. H. M. Societies at once or during summer, viz. :

Edmonton, Medicine Hat, Pine Creek, three in number. Also, some effort along this line, either in the shape of a Y. P. H. M. S., or a Mission Band, was promised by *Banff*. Also, *Lethbridge* reported, largely as a result of the correspondence entered into, that it has just commenced a monthly collection for the Schemes, Home Missions to be prominently remembered in the distribution of the funds, which it is confidently expected will be gathered by this method. It is believed that the efforts made are thus by no means fruitless within the circuit of the Presbytery. At the last meeting of the Presbytery held in Calgary, a H. M. sederunt was held under auspices of the local Y. P. H. M. Society.

Vancouver.—No steps have yet been taken for the organization of "Young People's Missionary Associations." The Young People's Society of Christian Endeavour of both the First Church and St. Andrew's, Victoria, the former in the north-east end of the city and the other in the extreme east, erected two comfortable mission halls and carried on Sabbath Schools and mission work during the year.

Westminster.—No action taken by the Presbytery as yet. The Christian Endeavour Society of St. Andrew's, Westminster, has undertaken to raise $85.00 this year for Home Missions.

These reports show that while a large number of Presbyteries have failed to make any report whatever, and others for various reasons have been unable to organize Young People's Societies, still a good beginning has been made. At the recent meeting of the Synod of Hamilton and London, the following resolution was carried unanimously :

"The Synod would earnestly urge sessions and Home Mission conveners in the various Presbyteries, to interest themselves in behalf of Young People's Societies in behalf of Home Missions, either separately, or in conjunction with existing Young People's Societies, and in accordance with the General Assembly's recommendation of 1891."

As copies of the proposed Constitution of such Societies are still being called for, it has been thought well to reproduce it again, in this year's Assembly Report, and also, that for Women's Home Missionary Societies :—

CONSTITUTION OF THE YOUNG PEOPLE'S HOME MISSIONARY SOCIETY (AUXILIARY TO THE HOME MISSION COMMITTEE) OF THE PRESBYTERIAN CHURCH IN CANADA.

CONGREGATIONAL SOCIETY.

When the young people of a congregation wish to organize a Young People's Home Missionary Society, they shall signify their desire to the Session, and, on obtaining its consent, the pastor shall arrange for a meeting with the view of organizing. The following shall be the constitution :—

ARTICLE I.—The name of the Society shall be the Young People's Home Missionary Society of the Congregation of———.

ARTICLE II.—*Objects.*—The objects of the Society shall be :—

1. The diffusing of information concerning the mission work of the Church, and more especially that done within our own country.

2. The cultivation of the devotional spirit among the members, and the discussion of missionary topics.

3. The collection of missionary funds.

ARTICLE III.—*Members.*—The Society shall be composed of those young people being members or adherents of the congregation who enrol as members and pay an annual fee of——. Existing Young People's Societies may be affiliated on adopting Article II. as part of their Constitution.

ARTICLE IV.—*Officers.*—The officers shall be as follows :—Honorary President, the pastor; President, two Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer, Committee of five members. These shall form the Executive, of whom seven shall make a quorum.

ARTICLE V.—The duties of the President, Vice-Presidents, Recording Secretary and Committee shall be those comonly devolving upon persons filling similar offices.

It shall be the duty of the Corresponding Secretary to conduct the correspondence with the Presbyterial and Synodical Society, and whatever other correspondence may be necessary for the furtherance of the work.

It shall be the duty of the Treasurer to receive all fees of members, hold all funds contributed for the objects of the Society, and forward the same as directed to the Treasurer of the Presbyterial Society, or, in the event of there not being a Presbyterial Society, to the Treasurer of the Church.

ARTICLE VI.—The regular meetings of the Society shall be held as agreed upon. A special meeting may be called at any time by the President, on the request of three members.

The annual meeting shall be held on the——day of———. At this meeting reports shall be given in, by the Corresponding Secretary and the Treasurer, of the year's work; the money on hand shall be allocated to the Schemes of the Church, especially Home Mission and Augmentation; and the officers for the ensuing year shall be elected. A copy of the annual report shall also be sent to the Session, and to the Secretary of the Presbyterial Society.

PRESBYTERIAL SOCIETY.

When three congregations in the bounds of a Presbytery shall have organized Young People's Home Missionary Societies, they shall form themselves into a Presbyterial Society when the consent of Presbytery shall have been obtained.

The Constitution of the Presbyterial Society shall be as follows :—

ARTICLE I.—This Society shall be called the Young People's Home Missionary Society of the Presbytery of———.

ARTICLE II.—The members shall be the officers of the various congregational societies. In addition to these, each congregational society may appoint a delegate for twenty members.

Seven members present shall form a quorum for the transaction of business.

ARTICLE III.—The officers shall be :—A President, two or more Vice-Presidents, Recording Secretary, Corresponding Secretary, Treasurer and Committee of three members. These shall form the Executive, and five shall be a quorum.

ARTICLE IV.—The object of the Society shall be the promotion of the interests of the mission work done in our own country, by seeking to have all the young people of the congregations of the Presbytery organized, by disseminating missionary intelligence and awakening interest in the work of the Church among our young people.

ARTICLE V.—The Presbyterial Society shall hold its annual meeting not later than——— at such place as may be appointed, at which the officers shall be elected, reports given in from all the Congregational Societies, and other necessary business transacted.

Special meetings in the interests of the Society may be arranged for in the congregations throughout the bounds of the Presbytery.

ARTICLE VI.—The Corresponding Secretaries of the Congregational Societies shall send a written report of their year's work to the Corresponding Secretary of their Presbyterial Society at least ten days before its annual meeting, and he shall prepare therefrom his annual report, which, when adopted, shall be forwarded to the Secretary of the Synodical Society and to the Clerk of the Presbytery.

ARTICLE VII.—At this meeting the Treasurer shall submit a full statement of money received, and the allocation of the same, and shall forward it to the Treasurer of the Synodical Society. Until such Synodical Society shall have been organized, the money shall be forwarded to the Treasurer of the Church.

In the event of Congregational Societies not allocating their funds to the Schemes, the Presbyterial Society shall do so.

Until a Society in the Synod shall have been organized, the Presbyterial report shall be sent direct to the Convener of the Home Mission Committee of the Church in time for the March meeting of that Committee.

SYNODICAL SOCIETY.

When two or more Presbyteries shall have been organized, application shall be made to the Synod to organize a Young People's Home Missionary Society for the Synod, and, its consent having been obtained, a society shall be organized with the following Constitution :—

ARTICLE I.—This Society shall be called the Young People's Home Missionary Society of the Synod of ————.

ARTICLE II.—*Members.*—The members shall be the officers of the several Presbyterial Societies, together with the President or a duly appointed member from each Congregational Society.

Any person paying at one time the sum of $20 shall become a life-member.

ARTICLE III.—The officers of the Society shall be :—A President, two or more Vice-Presidents, Recording Secretary, Corresponding Secretary and Treasurer. These officers, together with seven members chosen, shall form the Executive Committee. Five members of the Executive shall be a quorum.

ARTICLE IV.—The annual meeting shall be held at such time and place as shall be appointed, at which the officers shall be elected, reports given in from the Presbyterial Societies, and from the Corresponding Secretary, and Treasurer of the Synod's Society. The annual meeting shall be held in time to report to the Home Mission Committee at its meeting in March. A special meeting may be called by the President at the request of five members of the Executive Committee.

ARTICLE V.—The General Assembly's Home Mission Committee shall take the supervision of the work relating to these Congregational, Presbyterial and Synodical Societies.

PUBLICATION COMMITTEE.

A Publication Committee of three members shall be appointed by the Home Mission Committee (Western Section), which, by correspondence with Presbyteries and Missionaries, shall prepare and distribute monthly, to Congregational Societies, missionary intelligence.

The Corresponding Secretary of each Congregational Society shall furnish items of interest to that Committee, so that all the members may be kept informed of the mission work done within the bounds of our own Church.

"WOMEN'S MISSIONARY SOCIETIES" ON BEHALF OF HOME MISSION WORK.

The Executive of the Home Mission Committee submit the following for the formation of Congregational Societies. As these societies increase in number, a Constitution and By-laws will be prepared for Mission Bands, Presbyterial Societies, and a General Woman's Home Missionary Society of all the Presbyteries of the Western Section of the Church.

WOMAN'S CONGREGATIONAL HOME MISSION SOCIETIES.

I.—The Society shall be called the "Woman's Home Missionary Society of the ————, in connection with the Presbyterian Church in Canada."

II.—The object of the Society shall be to aid the Home Mission Committee in its work in destitute localities by contributions in money, or by assistance in other ways to the Missionaries and their families in distant parts of the Home Mission field.

III.—The officers of the Society shall be a President, a Vice-President, a Corresponding and a Recording Secretary, and a Treasurer, to be elected annually and to hold office until their successors are appointed.

IV.—The President shall preside at all meetings of the Society, and perform such other duties as are incident to the office. She shall special meetings upon the request of three members, and shall be, *ex-officio*, a member of all Standing Committees. She shall sign all drafts upon the treasury before they are paid.

V.—In the absence of the President, the Vice-President shall perform all the duties of the office.

VI.—The Treasurer shall receive and hold and keep an account of all money given to the Society, and shall disburse it as directed by the Society.

VII.—The Recording Secretary shall keep a record of the proceedings of each meeting, give proper notice of special and stated meetings, and prepare the Annual Report for the Society.

VIII.—The Corresponding Secretary shall conduct the official correspondence generally, and in particular shall correspond with the Home Mission Committee, with missionaries supported by the Society, and with churches and individuals regarding the formation of new societies, in order to awaken still greater interest in Home Mission work.

IX.—Besides the annual meeting for the election of office-bearers, the Society shall hold stated meetings, at which papers on Home Mission Work, and extracts from letters of Home Missionaries may be read, addresses be given by members of the Society or others invited, and the general business of the Society transacted.

X.—Each person paying one dollar annually (or such other sum as the Society may decide) shall become a member. The payment of————by one person at one time shall constitute life membership.

XI.—Where there are not Presbyterial Societies, and until such times as these are formed, all moneys collected may be sent direct to the Rev. Dr. Reid, Toronto, or to the Convener or Secretary of the General Assembly's Home Mission Committee. The Convener and Secretary will gladly give any further aid and instructions that may be desired in the formation of such societies. The Annual Reports of such societies should, in the meantime, be sent to the Convener on or before the 1st of May in each year, in time for the Annual Report for the General Assembly,

XII.—Several adjacent congregations may unite in forming one Society, where this is thought more desirable than the establishing of a separate society in each congregation.

As it is exceedingly desirable that there should be a "Woman's Home Missionary Society" in every church, the Committee ask your kind assistance in putting this Draft Constitution into the hands of the women of your congregation who are interested in this work, or bringing the matter before them in such a way as you deem best, in order that steps may be taken for the formation of such a society without delay. Any number of copies of this Constitution will be forwarded you as desired.

REPORT OF MORRIN COLLEGE MISSIONARY ASSOCIATION, 1892-93.

The work of the students has been confined during the winter months to supplying towns and villages otherwise destitute of evangelical preaching. Around Quebec there are many places, where the Protestant population is not strong enough to support ordinances, and which are almost threatened with extinction. From these there come frequent appeals for Presbyterian services, and such fields are supplied in many cases free of charge. In maintaining services, the society receives contributions from friends interested in this most necessitous work. It was the hope of the society that they might be able to support at least one French-speaking student about Quebec to do work among the French-speaking Romanist population, but unfortunately the funds would not permit of such. The Missionary Society feels that if Morrin College is closed, these surrounding districts will suffer severely the lack of the services that the removal of the students will bring about.

REPORT OF MONTREAL COLLEGE MISSIONARY ASSOCIATION, 1892-93.

The students of this college mission work chiefly in connection with French Evangelization, and devote the money raised to this important department of Home Mission work. The amount raised this year was $1,500.

REPORT OF QUEEN'S COLLEGE MISSIONARY ASSOCIATION FOR 1892-93.

During the summer months we had five men in Manitoba and the North-West Territories, and one in the city, in Pine St. Mission. In the former we had an admirable chance of doing purely pioneer work. In general the fields assigned us were new, weak and backward—one or two contributing only a few dollars out of the three hundred or more required to send the missionary.

The work is often discouraging and apparently resultless. But we remember Him who had not where to lay His head, and we push on.

Pine St. Mission has advanced beyond our expectations. The society became responsible last spring for $300 from her own funds, for $300 from the city churches (Presbyterian), and Rev. Mr. Boyd, B.A., was willing to risk the balance ($300) from the mission itself. The mission has redeemed its pledge and has advanced $100 more for next year. As an association we wish to express our gratitude to the various members of the city churches who have responded to our request for $300. We hope next year to reduce our grant and also the subscriptions from the churches by one half, and similarly from year to year till the mission is self-supporting or is taken over *in toto* by the Presbytery.

The expenses of the society are met in part by contributions from its various fields. For the rest the society looks for aid to friends outside of these fields. We are grateful to Bible Classes, Sabbath Schools, congregations or private friends who have helped us so liberally. Special mention is made of the contribution of $104 from St. John's Church, Brockville, ($40 from the S. S. and $64 from the congregation,) and of the annual grant of £50 stg. from the Colonial Committee of the Church of Scotland for work in the North-West.

The following is a description of the fields taken up by the society during the past summer. A financial statement for the Home and Foreign work will be found attached.

GILBERT PLAINS.

J. D. Stewart.

These plains are situated between the Duck and Riding Mountains, about 200 miles north-west of Winnipeg. The nearest railway line is the Manitoba and North-Western. The settler there, though realizing the youth and backwardness of his colony, has no hesitation in "proudly proclaiming the happiest spot his own" as far as Manitoba is concerned. He points to forests at convenient distances, to streams, to clear, sparkling well water, to a rich soil. In fact, given a railroad, they think they have one of the most promising sections of that western province. And if the proposed Hudson Bay Railway becomes a reality, this long-felt lack will be supplied.

Services were conducted at four different points, and were fairly well attended. Two Sunday Schools were successfully established. The number of families was 10. The amount contributed by the field was $12, leaving a cost to the Association of $296.50.

KINISTINO.

J. W. Muirhead, B. A.

Kinistino is about fifty miles south east from Prince Albert, and is one of the best districts for growing grain or mixed farming that can be found. On account of the great distance from market, for grain, etc., stock-raising has been the main industry and has been very successful. The settlers are well supplied with Sabbath services. There are

representatives from the Episcopal, Methodist and Presbyterian denominations. There are 38 families and 26 bachelors in the whole district; all were visited. Communicants, 25.

Total cost of field	$293 55
Whole amount received from field	87 50
From St. John's Church, Brockville	104 00
Cost to the Association	102 05

Thanks are due to Messrs. Jas. Robertson and C. S. Lowrie, who kindly boarded the missionary and his pony free of charge. John Robertson has given a pony for the use of the missionary.

SASKATOON.

J. R. Hutcheon, M. A.

Saskatoon is situated on the south branch of the Saskatchewan River, and is on the Regina and Long Lake line of railway. Four stations were supplied during the summer.

1. Saskatoon.—3 Sundays per month; average attendance about 45; communicants, 7.

2. Llewellyn.—10 miles from Saskatoon; 2 Sundays per month; average attendance about 15; communicants, 6.

3. Alvena.—35 miles from Saskatoon; 2 Sundays per month; average attendance about 11; communicants, 6.

4. Osler.—20 miles from Saskatoon, on the other side of the river. Supplied three times during summer. Attendance 20.

Total cost of field	$292 25
Amount contributed by field	105 00
Cost to the Association	187 25

Use of pony was also given.

PARKISSIMO MISSION FIELD.

J. L. Millar, Missionary.

This field is situated within Townships 13 and 14 and Ranges 25 and 28 in Western Manitoba. It lies about 20 miles north of the C. P. R. and about the same distance south of the North West Central R. R.

Services were conducted weekly at the three stations—Arrow River, Parkissimo and Rose Lea—and Sabbath School at one.

This section is well adapted for wheat growing and cattle grazing. The settlers are chiefly from Ontario, the majority of them being Presbyterians, but those of other denominations also attend regularly and contribute to the cause. The progress of the work has been much retarded by the lack of service during the winter months, but it is hoped this difficulty will now be remedied. Besides a liberal contribution towards the Schemes of the Church, the field contributed towards the expenses of the Missionary $196.90. The total cost of the field for the summer was $319.95. Cost to Association, $123.05.

There are about 35 Presbyterian families and 12 Presbyterian bachelors in the field.

CRESCENT LAKE, ASSA., N. W. T.

A. D. McKinnon.

Crescent Lake is situated 16 miles south of Saltcoats, a small town on the M. & N. W. Railway, 225 miles north-west of Winnipeg. The country is well adapted for mixed farming and ranching.

The field now consists of four stations, viz.: Crescent Lake, Glencairn, Kinbrae, and Silver Lake.

A deep and growing interest in spiritual things is noticeable throughout the whole field. There are 12 Presbyterian families, who are thoroughly active. Fortnightly services are held in each station.

The Sacraments of the Lord's Supper and Baptism were dispensed on the 7th of August, by Rev. Prof. Hart, B. D., of Manitoba College. Twenty-two sat at the communion table, six of whom were added to the communion roll during the summer ; five children were baptized.

Your missionary received a great deal of kindness from the representatives of every denomination. Mr. Walter Murray (Elder), Crescent Lake, gave the use of one of his ponies free of charge.

Total expense....	$284 70
Received from field	56 00
Received from Presbytery	178 00
Amount paid by Association	50 00

ZION CHURCH (PINE STREET.)

Rev. J. D. Boyd, B. A.

This part of our work has been pushed on vigorously and with marked success. During the year 25 families have taken seats and 37 names have been added to the communion roll. There has been a steady increase in the attendance and interest in every part of the work, so that now nearly all the seats in the Church are taken. The average attendance at Sunday School is about 130 and its giving for the year $135. The grounds around the Church have been very neatly arranged with walks, trees, grass and flowers. Directly behind the Church, a building costing $50 has been erected and is used in the summer for the Infant Class Room. Last summer the Ladies' Guild of the Church matted the aisles and carpeted the platform, at a cost of $61. They also paid during the year $120 toward leader and organist, music, etc. Now they have purchased and half paid for, a very neat organ, costing $200. The offerings of the Church alone towards building debt, improvements, salaries, etc., will exceed $1,100.

The pastor and managers, in behalf of the congregation, heartily thank the students, the S. S. teachers and the citizens, who have been co-workers with them in this part of the Master's work. Contributions for the year, $1,722.25.

ANNUAL REPORT OF KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY 1892-3.

The following is a description of the fields taken up by the Society during the past summer :—

ONTARIO PROPER.

BUXTON.

A. F. Webster.

This field was taken up for the third time by our Society. It lies to the south-west of the Town of Chatham in the County of Kent, Ont. It consists of three stations, Buxton, Union Hall and Raleigh Centre, at each of which weekly services were held every Sabbath during the summer months.

Buxton, being an old-established congregation, long under the pioneer services of Rev. Wm. King, continues to grow with bright prospects.

Union Hall, four miles from Chatham, is a new station. Organization took place this summer with thirty-three members forming the nucleus of a congregation.

The Sacrament of the Lord's Supper was dispensed by Rev. A. L. Manson at Buxton and Union Hall, after having organized the congregation in the latter place.

The missionary received much sympathy and kindness from the people, and an interest was manifested in the work which was very encouraging.

KENT BRIDGE AND WABASH.

Jas. Skene.

This field lies in the northern part of the County of Kent. It consists of three stations: Kent Bridge, Grove Mills and Wabash, at each of which regular Sabbath services were held throughout the summer. At Kent Bridge and Grove Mills week-night services and Sunday schools were conducted. There is no regular organization, and the members partook of the communion with Rev. J. Becket's congregation at Thamesville. All the services were well-attended, and the interest taken in the work makes the work in this field highly satisfactory and encouraging.

COLCHESTER.

J. Gray Reid.

This field is beautifully situated on the shore of Lake Erie in the County of Essex, in the Township of Colchester South. It is about twenty-three miles south-east of Windsor, and is claimed by some to be one of the best farming communities in the Dominion.

There are two stations, Colchester South and McGill. At each of these stations Sabbath school and public services were held every Sabbath during the summer. Weekly prayer meetings and singing classes were held at each station, and the interest taken in the work was very encouraging.

The Sacrament of the Lord's Supper was dispensed, when eight united with the Church by profession of faith and one by certificate.

PRESTON.

J. H. Barnett.

This village, which is situated in the County of Waterloo, about three miles east of the town of Galt, contains a population of eighteen hundred, a large proportion of which is of German descent.

The village is not only noted for its manufacturing, but also for its Sulphur Springs, which are patronized by a large number of American and Canadian tourists.

In addition to our own there are four other churches in the place, which, with the exception of one, have ordained ministers.

Services were held twice every Sunday throughout the summer in the hall of the I. O. G. T. Sabbath school and prayer meeting were also held. All the services were well attended and will be continued throughout the winter.

In September the Sacrament of the Lord's Supper was dispensed by Rev. Dr. Dickson, of Galt. Seven new members were admitted into full communion.

The missionary was much encouraged by the active interest taken in all departments of the work.

NEW DUNDEE AND BADEN.

R. T. Cockburn.

New Dundee and Baden, two villages situated in Wilmot Township, County of Waterloo, constitute this field. New Dundee is a village of about 350 inhabitants, and Baden

of about 900, the greater portion of whom are Pennsylvania Dutch and German. These villages lie in a fine farming country, and an extensive manufacturing trade is carried on in Baden.

Services were held morning and evening at New Dundee, and in the afternoon at Baden, each Sabbath. A weekly prayer meeting was also held in each place.

Rev. J. S. Hardie, Ayr, dispensed the Sacrament of the Lord's Supper at New Dundee in September. He administered the ordinance of baptism also in both places. There were seven baptisms—two adults and five infants. Three new members were added on profession of faith.

BLACK RIVER.

W. R. Johnston, B. A.

The location of this field is in the north-west corner of the County of Ontario The country in this section is very rough and rocky, and much of it presents a rather desolate appearance owing to the bush fires which have swept over it. The field comprises two stations, Black River and St. David's. Black River is to a great extent supported by and dependent on the lumbering trade, consequently if the lumbering interests should be withdrawn, which may happen in the not very distant future on account of the scarcity of timber, the station will be materially weakened. One Sabbath service and a prayer meeting were held regularly every week in the schoolhouse. These services were all well attended.

St. David's is entirely a farming district. The Presbyterians have a comfortable frame church, in which service was held every Sabbath afternoon, and also a prayer meeting during the week. The elders and members in this station showed a deep interest in the welfare of the Church and in the cause of Christ.

The Sacrament of the Lord's Supper was dispensed in June by the Rev. A. Findlay, of Barrie, and in September by the Rev. Mr. McNeil, of Uptergrove and Longford.

MUSKOKA AND ALGOMA.

FRANKLIN.

J. A. Doig.

This field lies about twelve miles east of Huntsville, in the district of Muskoka. It consists of five stations, Dwight, Ten-mile Bay, Cains' Corners, Portage and Stoney Lonesome. Weekly Sunday services were held at Dwight and Cains' Corners, and fortnightly at Ten-mile Bay and the Portage.

Stoney Lonesome was taken up this summer for the first time by the Society. Though there were not many people at this station still the work was interesting, as many of the younger people have not had many opportunities of attending church. This station was visited only on week nights by the student, but a Sunday school and, during the latter part of the summer, regular Sunday services were conducted by the school teacher, Mr. R. Reazin, who rendered very willing assistance throughout the whole field.

Week-night meetings were also held at Dwight, Ten-mile Bay and the Portage; and Sunday schools at Dwight and the Portage.

Occasional meetings were held at Oetung, where there is a small settlement.

The Sacrament of the Lord's Supper was not dispensed before the student left the field.

BUCK LAKE.

George Arnold.

This field, which was taken up by the Society for the second time, is situated about six miles east of Gravenhurst. It includes four stations, Buck Lake, Doe Lake, Reay and

Lewisham, the latter being twelve miles from any of the others. The country about each of these places is very rocky, but here and there a fairly good farm is to be found, which is very carefully cultivated. The people are industrious and obtain a living by farming and lumbering. Saw-mills are not so numerous as they formerly were on account of the scarcity of timber. At each of the stations services were held fortnightly with a fairly good attendance, but not so good as it should have been. Much interest was manifested in religious work by Christian people in each of the stations, and great assistance was given by them in the prayer meetings. The Rev. M. N. Bethune still continues his services at Doe Lake fortnightly as usual, the rest of the stations will probably be without services during the winter months. At Doe Lake there is a Presbyterion Sabbath School and at Lewisham a Union one, both in a promising condition. No doubt the seed which is being faithfully sown in these schools will finally spring up and bring forth fruit meet for the Master's use.

The sacraments were not dispensed during the summer.

LORING.

John Radford.

This field is situated in a lumbering district and is about fifteen miles south of French River and forty miles from Trout Creek and the G T.R. The great distance from a railroad is a great disadvantage to the place, the only market as yet being the lumber camps. It is expected, however, that a railroad will shortly be built.

During the summer morning and evening services were held at Loring, and on Sabbath afternoon services were held at Wolf River settlement and in the western part of the field alternately.

Sabbath school was held weekly at Loring and Wolf River, and in the western part, fortnightly.

Prayer meetings were held weekly at Loring, fortnightly at Wolf River, at the western part of the field, and at Mr. Brooks' house.

All these meetings were well attended and a great interest shown in the work.

The Sabbath schools at Loring and Wolf River settlements are being carried on during the winter, also church services in the morning at Loring by Christian workers in the field.

Ordinances were not dispensed in the field owing to the fact that Rev. A. Findlay was unable to visit the district.

CHISHOLM.

J. Burnett, B.A.

This field lies for the most part in Nipissing district. It is about eight miles to the east of Powassan, which place is on the northern branch of the G. T. R.

Services were held at four stations, Kell's, Robinson's, Booth's and McDonald's. Weekly prayer meeting at Kell's. There is much land in the district unoccupied, and of the settlers that are there several denominations are represented, so that none of the above mentioned stations are very strong. Three of these stations, Kell's, Robinson's and McDonald's, may, after this time, be supplied from Powassan; but, as yet, no provision is made regarding services at Booth's, though enquiries were being made to get service from a district to the east.

Ordinances were not dispensed owing to the fact that Rev. Mr. Findlay was unable to visit the field.

SQUAW ISLAND.

Jas. Menzies.

This beautiful little island is situated near the north shore of the Georgian Bay, and last year was worked in connection with Collins' Inlet, twenty-one miles away. This year it was worked alone, and, as usual, during the summer months, a number of fishermen with their families inhabited the island.

Though representing several different denominations, all seemed to appreciate the missionary's work, and, by united effort, a neat little church was built and paid for. In it morning and evening services were held, and during the week, day school, all of which, with the Sabbath school and prayer meeting, were well attended. Rev. E. H. Sawyers, of Westminster, visited the field and dispensed the Communion.

WARREN.

J. B. Torrance.

The field of Warren extends for some thirty-three miles along the main line of the C. P. R., midway between North Bay and Sudbury.

It comprises three stations: Verner, a French settlement, situated in a farming community; Wahnapitae, a mining and lumbering village in a mineral district, and Warren, a typical milling town in the timber region. Substantial improvement was made on this field during the past year. Services were held in private houses in Verner and Wahnapitae and in the Orange Hall in Warren. Weekly services were held at Warren and Verner, and a fortnightly Sabbath service at Wahnapitae. A Sabbath school was organized at the latter station with an attendance of sixteen. A weekly prayer meeting in Warren had an average attendance of twenty-seven. The Rev. Messrs. Findlay and Rondeau visited the field and dispensed the Sacrament of the Lord's Supper, two being added each time.

FRENCH RIVER.

Thos. Menzies.

This field comprises two stations, one French River, a lumbering village near the mouth of French River in Parry Sound District, and the other, Bustard Islands, a fishing station about five miles out in the Georgian Bay. Poor fishing caused the removal of the fishermen early in the summer, and consequently this part of the field did much less for the Society than usual. French River is much the same as in past years. Sabbath and week-night services were well attended and a warm interest is shown in our work. During the winter Sabbath school will be continued by Mrs. C. Stewart.

Rev. Geo. Craw visited the field and dispensed the Sacraments.

WHITE FISH.

W. B. Findlay.

This field, which is about twenty miles long by seven wide, lies between Sudbury and Webbwood, and consists of three stations: White Fish, Iney Mine, and Nelson. There is also a number of lumbering camps along the railroad line that are in operation during the winter and spring.

This district is important on account of its great mineral wealth, and for this reason it should not be neglected by the Church.

A Sabbath school was held at White Fish, and day school two days a week at another station.

The Sacrament of the Lord's Supper was dispensed at White Fish by the Rev. E. Pelletier, of Webbwood.

KORAH AND PRINCE.

D. Johnston.

This field lies west of the Town of Sault Ste. Marie, and is bounded on the south by the St. Mary River and on the west by Lake Superior. The country is mountainous, and in parts rocky, and on account of the fertile soil and clear streams of water, is well adapted for grazing purposes.

Services were conducted fortnightly at West Korah, Base Line and North Prince, and were all well attended, which showed the deep interest of the people in spiritual things.

Union Sabbath evening prayer meetings and a Union Sabbath school are carried on by the people at the Base Line, and are doing much good throughout the neighbourhood. At West Korah weekly prayer meetings and a Union Sabbath school and a Bible Class were held, also a Bible class and a Sabbath school at North Prince. Before the missionary left the field a Y. P. S. C. E. was organized, with a membership of forty-one.

The Sacrament of the Lord's Supper was dispensed in August by Rev. W. A. Duncan, B.D., of Sault Ste. Marie, at the Base Line and North Prince, when three united by profession of faith.

BETHUNE.

J. T. Hall.

This field is situated in Parry Sound District, along the Magnetawan River. It is 160 miles north of Toronto, 65 miles from North Bay and 6 miles east of the Northern and North-Western division of the G. T. R.

Mission work was begun here in 1883 by Rev. John Garrioch. The field was taken up by the Students' Society in 1885. At that time there were no churches, the services being held in private houses; there are now two churches and a third in course of erection. At Orange Valley the services are held in the school-house.

Hitherto there has been no winter supply, but the Home Mission Committee has sent a man to the field for the coming winter.

The Rev. John Garrioch, of Banda, visited the field in August and dispensed the Sacraments. There were fifty-one communicants, thirty-four of whom are Presbyterians. Two united with the church on profession of faith.

The thanks of the Society are due Mrs. Black, of Elora, and the Milton Presbyterian Sabbath school for their kindness in supplying literature to this field.

PROVIDENCE BAY.

Geo. I. Craw.

This field is situated on the southern side of Manitoulin Island, and is about thirty miles long by twelve broad. There are six stations at which fortnightly Sabbath services were held, occasional week-night services being held at another station. All these services were well attended, and much interest taken in the work. The Sacraments were dispensed at three of the stations by the Rev. Geo. Craw, Barrie, when two new members were added by profession of faith. It was arranged that the ordinances would be dispensed at the other stations after the student had left the field

The thanks of the Society are due Mr. Mutchmore, who boarded the student three months free of charge.

PORT CARLING.

R. G. Murison.

This field is situated on the Muskoka Lakes, and is a favorite summer resort. The stations taken up were Port Carling, Beaumaris, Bala and Killiecrankie. At Port Carling and Beaumaris weekly services were held, fortnightly at the others. These services were well attended, a large part of the attendance being tourists,—at Beaumaris wholly so. The field provided a boat, which was named the "Knox," for the use of the missionary, who had to do the most of his travelling by water. The Rev. Prof. Campbell, LL.D., of Montreal, dispensed the Sacrament at Port Carling and Killiecrankie. The Rev. Mr. Meyers, of Norwich, dispensed the Lord's Supper at Bala. Eleven entered into full communion (one being baptized by Rev. Dr. Dickie, of Detroit), and there were four infant baptisms.

COOK'S MILLS.

Ed. W. Mackay, B. A.

The field lies along the "Soo" branch of the C. P. R., and is located about midway between Sudbury and Sault St. Marie. It is over thirty miles in length, and comprises the three stations—Algoma Mills, Cook's Mills and Walford.

Algoma Mills, before Webbwood was made the divisional point on this branch of the railway, was a flourishing village, but since the change mentioned has been made, the population has considerably decreased, there being now no important occupation. Cook's Mills is a lumbering village, the headquarters of the Cook Bros. Lumbering Co. Walford is a farming settlement. If mining were to become a success in these parts, of which there are good prospects, this station might become a strong one in the future.

There are Sunday schools at the three stations, which will be continued during the winter months. Fortnightly services were held at each of the stations—Cook's Mills and Algoma one Sunday, and Walford the other. Service could not be held at Cook's Mills for the last six weeks, as the school, the only meeting place, was undergoing repairs.

Rev. Mr. Rennie, of Manitowaning, visited the field in August, and dispensed the Sacrament of the Lord's Supper at Algoma Mills and Walford. Rev. Mr. Findlay dispensed the Sacrament at Cook's Mills in September.

BERRIEDALE.

Wm. J. West.

This field lies about one hundred and seventy-five miles north of Toronto on the boundary between Parry Sound and Nipissing districts. It is a farming district of growing importance, being well adapted for dairy and agricultural purposes. It has been settled for about ten years by people from various parts of southern Ontario.

There are four stations in connection with the field, Berriedale, Ely, Hartfell and Harkness, at two of which, Berriedale and Hartfell, services have been held for the past ten years, the other two being comparatively new stations. Up to the present summer the field has been worked by the Home Mission.

There are sixty-eight Protestant families in connection with the field, forty at Berriedale, ten at Ely, and nine at each of the other two stations. Of these thirty-six are Presbyterian.

Services were held every Sabbath at Berriedale, and every fortnight at the other three stations, with very encouraging attendances. Sabbath schools were conducted every Sabbath at each of the four stations, with good attendances. Fortnightly prayer meetings were held at Berriedale and Ely, both being well attended.

The extra service at Berriedale made it necessary for the missionary to have the use of a horse, which was kindly supplied by Rev. J. L. Robertson, M. A., of Burk's Falls.

Much interest is manifested in all the services. The ordinances were dispensed by Rev. J. L. Robertson in July, when four new members were added. The field was occupied by the missionary for four months.

DUNCHURCH.

Sidney Whaley.

This field lies along the Magnetawan about forty miles west of Burk's Falls. It consists of four stations—Whitestone, an agricultural district; Maple Island, comprising a number of well improved farms; Dunchurch, with a population of about one hundred, beautifully situated on Whitestone Lake. The other station is Ahmic Harbour. It is at the head of navigation on the Magnetawan, and is at present growing in importance. This is due to its fast becoming a summer resort. Most excellent accommodation has been provided for tourists. This summer a large number from all parts of Canada and the United States spent the season here, enjoying the splendid fishing for which Ahmic Lake is now noted.

The Rev. J. L. Robertson, M. A., of Burk's Falls, held preparatory services and dispensed the Sacraments. At Dunchurch twelve sat at the Lord's table, and three at Maple Island. There was one baptism at Dunchurch and another at Whitestone.

SOUTH BAY.

A. S. Ross, B. A.

This is a new field to the Society, part of it has been in a larger field, of which Manitowaning is the chief point. It is situated in the south-east part of Manitoulin Island, and consists of five stations lying somewhat in the form of a circle, on or near the boundaries of the Township of Tehkummah. The people are engaged in farming and lumbering. There is also in this field a small but important fishing station, viz., South Bay Mouth.

At White Lake, the centre of a small Presbyterian settlement, Rev. John Rennie, of Manitowaning, held service every alternate Sabbath, so that during the past summer this point was supplied with regular weekly services. A vigorous Sabbath school is also carried on here.

Michael's Bay, at one time a village of considerable importance, has now but a few families, engaged for the most part in the timber business. Previous to this summer no regular services had been held here for three years. It was found advisable to hold our meetings here dur ng the week. Encouraging week-night services were also conducted at Tenkummah.

The Sacraments were dispensed at two of the stations—the Slash and Tehkummah, by Rev. John Rennie, who received into the Church six new members on profession of faith and baptized one adult and five children.

COLLIN'S INLET.

D. A. Souter.

This field was taken up last year in connection with Squaw Island. It is situated on the north shore of the Georgian Bay and is about twenty miles west of French River. The leading industry is lumbering, which affords employment to a large number of men both winter and summer. The village is quite isolated. The only communication with the outside settlements is by boat.

Services were held in the school-house twice every Sunday ; a weekly prayer meeting was also held. These were all well attended, and the interest manifested in Christian work was very encouraging. Sabbath school is carried on throughout the entire year.

CANAL MISSION.

SAULT STE. MARIE.

T. Eakin.

The field is situated at the western end of the Town of Sault Ste. Marie, and was taken up by the Society this year for the first time, mainly for the benefit of the men who are employed on the two canals which are in process of construction there.

Sabbath evening services have been conducted here for the past year and a half by Rev. Mr. Rodgers and other members of Sault Ste. Marie Presbyterian Church, and a week-evening service by Rev. W. A. Duncan, B. D., the pastor of the above church. Sabbath school work has also been successfully carried on for some time.

About 600 men found employment at this place during the past summer, but a great number of these were Finlanders, Germans, French, Italians and Austrians who, owing to their inability to understand the English language, did not attend our services.

The Sacraments were not dispensed here, as those who are members claim connection with St. Andrew's Church, Sault Ste. Marie. The work in this field was exceedingly interesting.

NORTH-WEST.

LONGLAKETON.

J. G. McKechnie, B. A.

This field, as at present constituted, stretches from Regina, Assa., across the Qu'Appelle Valley as far north as settlements extend on the east side of Long Lake. At first the field consisted of three stations, Longlaketon, Pengarth and Strassburg, the latter being a Lutheran colony. Qu'Appelle Valley, a new station, was taken up, and occasional services were held at Craven. In July two additional stations, Rose Plain and the Highland Settlement, were added by the Regina Presbytery. This necessitated withdrawing from Strassburg.

Services were held weekly at Longlaketon and fortnightly at the other stations. The work, especially at Longlaketon, is very encouraging. Here the attendance as well as the interest steadily increased. Sunday schools were opened at Longlaketon, Pengarth and the Highland Settlement.

The people in the Qu'Appelle Valley are engaged in ranching. Here the rich hay lands afford sustenance to large herds of cattle and horses. Farming is carried on with success in the other parts of the field.

A new church was opened at Rose Plain in July. The people south of the valley are anxious to have a missionary of their own. This is desirable because the field, as at present, is much too large. To help in this Mrs. Ewing has very kindly offered to board a student free of charge.

Rev. A. Matheson visited part of the field in September and dispensed the Sacrament of the Lord's Supper at Longlaketon and Qu'Appelle Valley. Four members were received by profession of faith and four by certificate.

ARIZONA.

J. A. Mustard, B. A.

Arizona mission is situated about ninety miles west of Winnipeg, and consists of Sidney, on the main line of the C. P. R., Arizona, eight miles south-east of Sidney, and

Chipping Hill, eight miles east of Arizona in a direct line but only reached by travelling a distance of about fourteen miles. At each of these stations weekly services were held on Sunday, and during the week prayer meeting was held at Arizona.

In connection with this field there was only formerly another station, Melbourne, which is about four miles west of Sidney, but at this place during this summer services were held on Sabbath afternoon by Rev. Mr. Davidson, a minister of our Church who resides there.

At a meeting of Brandon Presbytery held in September, Sidney, Arizona and Chipping Hill were connected with Austin, a village on the main line of the C. P. R. about eight miles east of Sidney.

The Sacraments were dispensed at Sidney and Chipping Hill on the 25th of September by Rev. Mr. Court, of Petrel, eight uniting with the Church.

CARSSDALE.

Geo. A. Wilson, B. A.

Carssdale, located on the valley of the Qu'Appelle River, in the Province of Assiniboia, lies about twenty-five miles to the north-west of Regina. It has in connection with it Lumsden, a station on the line of railway connecting Prince Albert with Regina; Pense, on the main line of the C. P. R., and Melbourne, thirteen miles to the north-west of Pense.

Sabbath schools were conducte i through the summer at Lumsden, Carssdale and Melbourne. At Lumsden a frame church was erected which was dedicated for divine service on June 12th by Rev. J. A. Carmichael, of Regina, the cost of erection being covered by subscriptions.

The station waiting-room at Pense again afforded a place of worship.

All these stations were strengthened by the arrival of new settlers, and more are looked for next spring.

ANNUAL REPORT OF MANITOBA COLLEGE MISSIONARY SOCIETY, 1892-93.

On account of the summer session in Theology, which has changed the usual year, a full report of the work done by the Manitoba College Society has not yet come to hand. Should it reach the convener before the minutes are printed it will be inserted. Good work has been done by the students, and the receipts may easily be estimated as not behind those of last year.

Rev. A. J. McLeod, B. A., Principal of Industrial School at Regina, dispensed the Sacraments at Melbourne, and Rev. J. A. Carmichael at the other stations.

Nineteen new members were received—six by profession and thirteen by certificate and seven children were baptized.

RED DEER.

J. S. Muldrew.

This field, of which Red Deer is the centre, extends along the line of the Calgary and Edmonton Railway in Northern Alberta from Olds to Lacombe, a distance of about seventy miles. Northern Alberta is a beautiful prairie country, thickly studded with bluffs of timber. Sunshine is the chief feature of the climate. Owing to its situation and limited railway facilities, general farming is not carried on to any great extent, ranching and dairying being the principal occupations. A number of the settlers have been in the country for some years, but the great majority of them have settled there during last fall

and the present summer. They are a remarkably fine class of people, and seem determined to make the country a success. School districts have been formed, and in a number of cases schools are already opened. The same interest and energy is shown in Sunday school and church work. At Olds, Blindman and Lacombe Sunday schools were organized and carried on successfully during the summer. The former and latter are to be continued through the winter.

Regular fortnightly services were held at Olds, Red Deer Crossing, Blindman and Lacombe. At Olds the Sacraments were dispensed by Rev. Jas. Buchanan, of Innisfail, when eight united with the Church. On account of the distance they were not dispensed at the other stations.

KASLO AND AINSWORTH.

Donald M. Martin.

This field is situated on the Kootenay Lakes, in a noted mining region of British Columbia. It has been taken up this summer for the first time. The points reached by our missionary were Kaslo, Ainsworth and Balfour on the west side, and Blue Bell Mine, or Hendrix Camp, and Pilot Bay on the east side of Kootenay Lake.

A boat has been provided, in which our missionary travels from one station to the other. The field is a difficult one to work, as a number of mines are connected with it, and these can only be reached by an ascent of two or three thousand feet.

Owing to defective mail service we have not yet received our missionary's report. It is encouraging, however, to learn from Rev. Dr. Robertson that our missionary has done excellent work during the past summer, gaining the good-will and hearty co-operation of all classes. Steps are being taken at Kaslo to build a church, an organ having already been purchased. Dr. Hendrix and the company owning Pilot Bay allow no liquor to be sold there, and when a company of dissolute women sought to establish themselves at Kaslo the town rose up and drove them out. At the close of a service at Pilot Bay, seven Nova Scotians came up, one after another, to thank the Church for sending a missionary.

Contributions for the year $1,996.73.

REPORT OF MANITOBA COLLEGE MISSIONARY SOCIETY.

1892-93.

This Society was organized in 1883, with the two-fold purpose of sustaining Gospel Ordinances in places of our North-West otherwise destitute of them, and of creating and fostering a missionary spirit among its members. To accomplish these objects, services are held at all available or convenient points for the raising of necessary funds, and meetings are held throughout the term, semi-monthly, with an additional public meeting at least once in the year.

During the past year two fields were occupied by representatives of the Society, the decrease in number being accounted for by the introduction of a new factor into our work, the Summer Session, necessitating the extension of work in the fields to a period of a year in place of six months, as formerly, at a consequently additional expense. To the same cause is due a decrease in the number of the members of the Society, as it is compelled to regret the loss of the undergraduates in Arts, who formed no inconsiderable part of the membership.

The fields were supplied as follows:

ST. FRANCIS.

Hugh Cowan.

This is the pioneer field of the Society. Its limits are almost impossible of definition

There is but one missionary in charge of the whole settlement, occupying the banks of Rainy River, some eighty miles in length. Visiting was done through the whole settlement as occasion offered during the summer.

LANSDOWNE.

C. McDiarmid, B.A.

This field comprises five preaching stations, and faithful work has been done during the six years in which it has been under the care of the Society. Attendances were good throughout the year, and the report from the field most satisfactory.

The work has been done at a total expenditure of $800; of which sum the fields subscribed some considerable amount. The thanks of the Society are due to those congregations and individuals who have so kindly assisted in the effort to maintain services in these places.

We desire to express our gratitude to God for His goodness to the missionaries in their work, and to the Society at large; and we pray that He may enable us to do more in the future for the proclamation of the Gospel of Christ and the extension of His Kingdom.

MISCELLANEOUS.

MORMON SETTLEMENT.

At the March meeting of the Committee there was laid on the table and read a document from the Presbytery of Calgary, as to the Mormon Settlements within their bounds. It was referred to a sub-Committee, consisting of Dr. Laing, Dr. Campbell and Mr. Herdman. At a later stage of the proceedings the sub-Committee reported as follows:—

"In September, 1892, the Presbytery of Calgary appointed Rev. G. Hamilton, of Macleod, to visit the colony of Mormons recently established in the southern part of Alberta. Mr. Hamilton discharged his mission in a most satisfactory manner. His report has been transmitted by the Presbytery to the Home Mission Committee.

"The principal Mormon settlements are:—(1) Lee's Creek, about 48 miles south of Macleod; (2) St. Mary's, some five miles further, and (3) Boundary Creek, some twenty miles distant from the latter place. At Lee's Creek, which is also known as 'Cardstone,' where Mr. Card, the president of the Mormon community, resides, there is a prosperous settlement numbering about 150, chiefly living on small ranches in the Mormon township. A temple will soon be erected here, for which the materials are already in course of preparation. At St. Mary's, besides the Mormon families, which are some five or six in number and very prosperous, there are nearly as many Christian families who would welcome the establishment of gospel ordinances. Boundary Creek is a new settlement close to the U.S. line. It is near the foot of the Rocky Mountains and favourably situated for irrigation. Some ten Christian settlers are found here. The prospects of this district for the future are excellent.

"The colony comprises altogether over 700 persons and is under energetic and skilful management, with command of means sufficient to ensure success. Nearly twenty Christian families are scattered around the settlements. The importance of doing something for the spiritual welfare of these people will be apparent when we take into account the rapid natural increase which is a characteristic of Mormon communities, their

industry, thrift, and steady increase in wealth, and the influence unfavourable to evangelical religion which such a powerful organization must exert on the general public, morally, socially and politically.

"While little pecuniary support can be at first expected from the Christian portion of the settlers, by sending in a suitable missionary to minister to the spiritual wants of these people, to seek the establishment of public schools, and as opportunity may be afforded, to evangelize the Mormons, this Church may do much towards counteracting the prejudicial effect, social and political, which must attend the growth and consolidation of a Mormon establishment in our country."

The report was received, and after consideration it was resolved to refer the whole matter to the Presbytery of Calgary, to be by them brought before the General Assembly.

SUPERVISION OF FIELD.

There was submitted an overture from the Presbytery of Calgary, approved by the Synod of Columbia, pointing out the desirability of closer supervision of the work in the Synod. After lengthened consideration the following resolution was unanimously adopted:--

"That there may be more complete oversight in the Presbyteries of the Synod of Columbia this Committee favours the making of a liberal grant to each Presbytery, so that the convener of the Home Mission Committee of the Presbytery, or other suitable person, might be set free for a few weeks annually to visit the different fields of the Presbytery, with the view of securing more complete organization, and advancing the interests of the work of the Church generally. Presbyteries shall indicate to the Committee in June next, and at its March meeting annually, the work to be done for the ensuing year, so that the Committee may be in a position to make the necessary grant intelligently."

SALARY OF WINTER STUDENTS.

The Committee at its meeting in March, on recommendation of the Executive, passed the following resolution:—

"That students labouring in the Home Mission field of the Church, by appointment of this Committee, be paid $1 per Sabbath in excess of that allowed for summer work, making the salary $8 per Sabbath, together with board."

EXECUTIVE.

It was agreed to recommend to the General Assembly that the following constitute the Executive for the ensuing year:—Revs. Dr. Cochrane, Dr. Warden, Dr. Robertson, Dr. Laing, Dr. Campbell, Messrs. Macdonnell, Somerville, M. W. MacLean, Gilray, and Moodie, and Messrs. Warden King, R. Kilgour, and Geo. Rutherford.

RESOLUTIONS OF REGRET AND SYMPATHY.

Removal of Rev. F. W. Farries to the U. S.—The Committee, in taking leave of Rev. F. W. Farries, of Ottawa, who has been an active member since the union of the Churches in 1875, agreed to place on record its high appreciation of the intelligent and conscientious service he has rendered the Church in connection with the cause of Home Missions. His experience in a Presbytery having an extensive and needy mission field has been of the greatest value in dealing with the whole work under the care of the Committee. We

would earnestly pray that Divine guidance may be vouchsafed to him, that his way may be made prosperous, and that he may have good success in his future work.

Sympathy with Rev. M. W. MacLean, on occasion of his son's death.—It was agreed to convey to the Rev. M. W. MacLean, of Belleville, the sincere and heart felt sympathy of the Committee in the very deep sorrow and bereavement through which he, under Divine guidance, has been made to pass. They earnestly pray that He who afflicts for the profit of all such as are thus visited may abundantly strengthen and comfort the hearts of our brother and the members of his family as they mourn the loss by death of their beloved and promising son and brother.

SUMMARY OF ANNUAL REPORT.

The Convener was instructed to prepare a brief summary of the Home Mission report for circulation among the members of the Church.

GRANTS FROM BRITISH CHURCHES.

During the past year £150 has been received from the Church of Scotland, and £300 (grant for two years) from the Presbyterian Church of Ireland. The Churches in the

MARITIME PROVINCES

have also made a contribution of $1,553.20 for Home Mission work in the North-West.

MISSION WORK IN TOWNS AND CITIES, ETC.

The following contributions are reported as having been given for mission work by congregations or individuals, apart from and in addition to the regular contributions of Presbyteries. Doubtless the list is incomplete, as it is difficult in many cases to find the amounts thus expended :

In Montreal Presbytery, from Montreal congregations to assist in building Mission Churches, $13,650; and in maintaining ordinance as follows: Crescent Street, for Nazareth Mission, $600, Erskine for Maisoneuve, $450; St. Paul's for Victoria, $500; Knox for Cote St. Louis, $450, and $650 paid by the city churches for other suburban missions	$16,300 00
In Ottawa Presbytery	1,000 00
In Lanark and Renfrew Presbytery (Calabogie, Alice and Eau Claire	700 00
In Toronto Presbytery, St. Andrew's Church, King St. West, gave $4,589.00; (this amount was largely expended in connection with the Nelson St. Institute.) Knox Church gave to Duchess St. Mission, 887.00; Central Church gave to Elizabeth St. Mission, 750.00; Erskine Church gave to William St. Mission, 450.00; West Church gave to Claremont St. Mission, 600.00; Westminster Church gave to Belmont Mission, 350.00; Bloor St. Church gave to Wychwood Mission, 322.00; Parkdale gave to Ruth St. Mission, 125.00; Individual contributions, $1,675.00	10,748 00
In Guelph Presbytery	358 00
In Owen Sound Presbytery	200 00
In Hamilton Presbytery, Knox Church	600 00
In Paris Presbytery, (Verschoyle, $2,500; Zion Church for St. Andrew's Mission, $750.).	3,250 00
In London Presbytery, St. Andrew's Park Presbyterian Church, etc	694 00
In Huron Presbytery	200 00
In Calgary Presbytery	982 00
In Vancouver Presbytery	1,000 00
In Westminster Presbytery	4,932 00
Total	$40,334 00

FINANCIAL STATEMENT.

HOME MISSION FUND, 1892-3.

		Dr.	Cr.
Presbytery of	Quebec	$1,891 38	$594 90
"	Montreal	2,393 50	3,095 55
"	Ottawa	2,207 50	1,705 49
"	Lanark and Renfrew	1,698 75	1,920 07
"	Glengarry	130 00	902 93
"	Brockville	400 00	759 35
"	Kingston	1,985 20	1,056 62
"	Peterborough	425 50	1,592 17
"	Lindsay	355 86	747 61
"	Whitby		725 13
"	Toronto	533 00	8,191 28
"	Orangeville		572 03
"	Barrie	3,622 06	1,488 03
"	Owen Sound	1,124 00	473 29
"	Saugeen		539 85
"	Guelph	156 00	1,877 00
"	Hamilton	351 00	3,089 07
"	Paris		2,585 49
"	London		2,480 30
"	Chatham	145 50	533 25
"	Sarnia	406 00	840 21
"	Stratford		1,176 67
"	Huron		1,095 09
"	Maitland		668 45
"	Bruce		963 47
"	Algoma	3,477 50	457 62
"	Winnipeg	2,983 00	1,044 25
"	Rock Lake	2,732 75	474 15
"	Brandon	1,262 00	820 80
"	Minnedosa	3,862 00	281 75

FINANCIAL STATEMENT OF HOME MISSION FUND.—*Continued.*

	Dr.	Cr.
Presbytery of Regina	$5,549 00	$424 05
" Calgary	3,466 20	146 35
" Kamloops	3,659 30	71 00
" Westminster	2,148 00	455 22
" Vancouver Island	2,200 45	311 90
Synod of Manitoba and North-West	41 33	
" Columbia, Mission Committee	152 00	
Money returned per Rev. Dr. Cochrane		25 00
Donations		7,761 30
Bequests		4.493 10
Grants from other churches		2,425 56
Rev. Dr. Robertson, salary and expenses	2,585 00	
Rev. A. Findlay, " "	1,795 68	
Expenses of Committee allowances, etc.	1,159 98	
" students returning to College	756 46	
" preachers and students going to North-West	2,583 44	
Special payments	524 40	
Church and Manse Building Fund	5,000 00	
Printing, Stationery, etc.	593 96	
Proportion of Salary, $425; General Expenses, $270	695 00	
Interest	250 00	
Balance, 1st May, 1892		
Balance, 1st May, 1893	6,024 98	12,392 33
	$71,327 68	$71,327 68

AUGMENTATION.

REPORTS FROM PRESBYTERIES.

PRESBYTERY OF QUEBEC.

There is no very great change in the congregations receiving grants from the Augmentation Fund. Levis now gets a grant of $200 instead of $300, as formerly. It should be borne in mind that although in many localities our congregations are being depleted by the constant removal of families, yet those remaining, rather than ask for increased grants, make up the difference themselves—in many cases exercising the greatest self-denial. As we stated last year, but for the Augmentation or some such fund, whole districts in this region would certainly be without the Gospel. Three of our augmented charges are at present vacant: (1) St. Sylvester and Leeds Village, (2) Gould, (3) Winslow. The two latter require Gaelic. It is expected that Winslow will be settled soon.

PRESBYTERY OF MONTREAL.

The congregation of the First Church, Lachute, is now off the list, having become self-supporting. Taylor Church, Montreal, has again increased its contribution towards the salary of the pastor, reducing the grant from the fund by $50 this year. This congregation are about to erect a new church building, with accommodation for fully double that of their present church. They expect to be self-supporting in another year.

Victoria Mission, Montreal, has been erected into a pastoral charge and is about to call a member of this year's graduating class of the Presbyterian College, Montreal. Though not self-supporting, the congregation is no burden on the fund, as St. Paul's Church has agreed to provide the amount necessary for the minister's salary over and above the contributions of the people.

The congregation of Westminster Church, Montreal, was organized during the year and erected into an augmented charge. Rev. M. S. Oxley was called and inducted as pastor in July last. The congregation are at present erecting a church building on Atwater Avenue. This makes the twenty-sixth Presbyterian Church in the city and its immediate suburbs.

By the lamented death of the Rev. Dr. Watson, the Second Church, Huntingdon, has become vacant. It is hoped that some arrangement may be made, whereby the Augmentation Fund may be relieved.

PRESBYTERY OF GLENGARRY.

We have four augmented charges. Summerstown; Glen Sandfield and East Hawkesbury; Apple Hill and Gravel Hill; and Avonmore. Dalhousie Mills, which was formerly augmented, was settled last year as a self-supporting charge, being united with part of Cote St. George (formerly connected with the Church of Scotland.)

PRESBYTERY OF OTTAWA.

In this Presbytery augmentation is much needed and much appreciated. Many of the congregations are decreasing in strength. All the more need that help should come from this beneficent fund to maintain faithful ministers who shall preach a pure Gospel in a community becoming increasingly Roman Catholic. North Gower has become vacant through the translation of the Rev. Robt. Stewart to a Western field, and Hull through the lamented death of the late Rev. Geo. Dempster. The congregation of East Gloucester, vacant at last report, has called the Rev. A. Macaulay.

PRESBYTERY OF LANARK AND RENFREW.

The list of augmented congregations has been changed during the year by the dropping of Middleville and Darling, which, on the settlement of a minister, became self-sustaining. Reductions have also been made in the grants to the congregations of Elmsley and Bromley, both of which are prospering under the care of earnest and indefatigable ministers. The Presbytery is year by year the more convinced of the inestimable benefit of the Augmentation scheme.

PRESBYTERY OF BROCKVILLE.

Since last report two of our four augmented charges have been removed from the list. In a third case a reduction has been made in the amount of the grant passed of $50 per annum. The constant aim of this Presbytery has always been to cut down, and, as speedily as possible, to cut off grants. They hope, ere long, to be able to dispense entirely with aid through this channel. They are deeply sensible, at the same time, that but for the Augmentation Fund and its substantial assistance they could never have reached their present satisfactory condition as to the salaries of their ministers. They are loyal to the scheme, and desire to render it unabated support.

PRESBYTERY OF KINGSTON.

The number of congregations receiving aid from the Augmentation Fund this year is seven. Last year there were eight. The total amount of grants for the current year is $1,250. Last year the amount was $1,435, while the year before it amounted to $1,675.

Camden and Newburg, for which last year a grant of $50 was asked, is this year self-sustaining.

For Glenvale, Harrowsmith and Wilton a grant of $300 was asked for last year This year the amount required is only $250.

For St. Columba, St. Paul and Madoc a grant of $125 was given last year. This year the sum of $100 is all that is required.

There is also a reduction in the amount asked for Lansdowne, etc.

Camden VIII and Tamworth, which hitherto has been largely augmented, having become vacant, has been temporarily placed on the list of mission stations.

On the other hand, Roslyn and Thurlow, which has been wrought some time as a mission station, has been raised to the position of a vacant congregation. A grant of $200 has been asked for it and conceded in the event of a settlement taking place, and there is every prospect of this occurring. The Presbytery is anxious to reduce the amounts from the Augmentation Fund, as far as possible without injury to the cause of the Master, entrusted to its supervision.

PRESBYTERY OF PETERBOROUGH.

Of these Augmented congregations there are five in all. Two, viz.: Havelock and Janetville, etc., perhaps prematurely, were recently removed from the list of mission stations to that of Augmented congregations. By the law of Assembly, which forbids to country congregations a grant of more than $250, these lose each $50 from the fund, reducing the stipend to $700 without manse. In both cases the people are doing all they can do in the matter of stipend.

In the other three congregations there is no change since the report of last year.

PRESBYTERY OF LINDSAY.

There is nothing of special interest to report in this Presbytery. The claim for augmentation this year is the same as last year, Sunderland receiving $200. A grant of $75 was applied for on behalf of Leaskdale, but refused by the Committee.

PRESBYTERY OF WHITBY.

Newcastle is the only augmented congregation in this Presbytery. It is very weak and cannot be expected to do more than than it is now doing for some years to come, and must either receive aid from the fund or close the church. A reduction, however, of $50 was made in the grant of the present year. Every congregation in the Presbytery has contributed to both the Home Mission and Augmentation Funds.

We sometimes hear it stated that the Augmentation Scheme is unpopular in the Church, but we are persuaded a great deal of this unpopularity would cease if ministers would only take the trouble to give fuller information on the subject to the congregations.

PRESBYTERY OF BARRIE.

There were several changes during the past year, which have reduced the draft of this Presbytery upon the Augmentation Fund. Sudbury is removed from the list, having been transferred to Presbytery of Algoma. Pentanguishene and Wyebridge became vacant on July 31st, and have received $3 per Sabbath instead of $6.00. Oro, Knox Church, also became vacant and from its own resources met the expenses of supply. Guthrie Church, Oro, has been strengthened by being connected with a newly organized congregation, so that the grant is reduced from $225 to $100. Sundridge has had student supply during the year, and did not require to draw more than $30 of the grant of $3 per Sabbath. It is hoped that this congregation will become a settled charge by calling some one of the ministers now being sent to them. Owing to removals of members from Bracebridge the congregation there has been replaced on the list with a grant of $200 per annum. North Bay is still vacant. The grant to Huntsville and Allansville was reduced in October from $250 to $200. The number of congregations on the list is 8, the same as last year.

PRESBYTERY OF OWEN SOUND.

We have at present only three augmented congregations in the Presbytery. One of these was placed on the list in January last. Another has been gradually increasing its contributions to stipend and will be self-sustaining by the end of this year. Several of our mission fields will be seeking admission to the list in the near future.

PRESBYTERY OF TORONTO.

There are eight aid-receiving congregations in the Presbytery. Queensville asks for $50 less than on previous years. It now receives $250 per annum. St. Paul's asks for $25 less than on previous years. It now receives $375 per annum. Bonar Church receives $200 per annum ; Ruth Street Church receives $300 per annum ; Fairbank and Fisherville receives $200 per annum ; Malton Dixie, etc., receives $100 per annum ; Laskey and King receives $140 per annum ; Mimico receives $200 per annum. The prospect of growth in the larger number of these congregations is good and in a few years they will be self-sustaining.

PRESBYTERY OF ORANGEVILLE.

Grand Valley and South Luther no longer ask aid from the fund. In these congregations excellent work has been done, as the result indicates. Rosemount and Mansfield

are in the same position. For many years they received aid, but they are now able to stand alone. Dundalk has been able to succeed with a reduced grant.

PRESBYTERY OF SAUGEEN.

Cedarville and Esplin is the only augmented congregation in the Presbytery. The work here under the Rev. John Morrison goes on as in past years without any increase in point of families, on account of removals to Manitoba and other places. The people cannot be expected to do much more than they have been doing.

Hawkesville having resolved to increase their contributions towards their minister's salary by $25, the application for aid to the Augmentation Fund has been reduced to $175.

PRESBYTERY OF HAMILTON.

Substantial progress has been made during the year. Niagara and St. Ann's and Smithville have become self-sustaining. Merritton and Port Robinson has advanced its promise for stipend $100, and Cayuga $50, making a total reduction in the grants asked of $300. These congregations all recognize with gratitude the great benefit derived from the fund.

A further reduction is expected at the close of the year.

PRESBYTERY OF PARIS.

There are three augmented charges within the Presbytery, viz. : Mount Pleasant and Burford, Onondaga and Alberton, and Waterford and Windham Centre. The two last named have recently secured settled pastors. The settlements have been most hearty and harmonious and the prospects are encouraging.

PRESBYTERY OF LONDON.

Inasmuch as several of our weaker pastoral charges are in districts where there is not much room for growth, but yet where it is important that the cause of our Church be maintained, there is not much change to be reported from last year. Every effort is put forth by the Presbytery to bring the assisted congregations up to the highest possible rate of giving. Indeed, this is so much the case, that the tenure of the pastorate of assisted charges is felt to be very insecure. The esteemed pastor of London East has resigned. Wardsville has suffered recently by the burning of the manse, and its pastor has also resigned. Aylmer has increased its contributions and the grant has been consequently reduced. This fund, it is fair to state, has the confidence of most of the aid-giving congregations of the Presbytery. By last report $1,356 were contributed within the bounds.

PRESBYTERY OF CHATHAM.

There is not much change in the Augmentation List, except in Duart. They have reduced their grant from $150 to $50, and expect to be self-supporting next year.

PRESBYTERY OF SARNIA.

In this Presbytery there are seven augmented congregations. With the exception of Point Edwards, all of these are nearly self-sustaining, and may be expected to become so shortly.

PRESBYTERY OF HURON.

Grand Bend and Corbett are much in the same position as last year. It was hoped that Corbett would show some advance this year. This hope is still cherished.

Bayfield and Bethany, as well as Leeburn and Union Church, Goderich Township, are now vacant, and an earnest effort is being made by the Presbytery to effect a re-arrangement of the whole field so as to save if possible the augmentation grant, but the difficulties in the way are such that the division of the field is likely to remain as it is.

PRESBYTERY OF BRUCE.

We have at present two augmented congregations within our bounds. These may require aid for some time to come. One has lost largely by families removing to the North-West. The other covers one of the poorest parts of our country.

PRESBYTERY OF ALGOMA.

In this Presbytery there are three augmented congregations. Though it cannot be reported that any of them have made a decided advance financially during the past year, yet in each case there seems reason to look forward hopefully.

At *Sault Ste. Marie* the general depression which has existed in the town has affected the prosperity of the congregation. But as there are now prospects of better times and an increasing population, it is believed that the congregation will soon be able to advance and to rise above the need of a supplement.

Sudbury has suffered from the closing of the mines during the winter and consequent removal of many of the people. This drawback, however, is but temporary. The congregation has built a good manse for its minister, and it is hoped will soon be able to increase its contributions for support.

Little Current, not numerically strong, has been struggling bravely to wipe out its old indebtedness and to get fairly on its feet. In this effort it is likely soon to succeed.

In all three congregations good work is being done; but for the present each requires a supplement. Without this they would have to go back to the position of mission stations. This Presbytery earnestly hopes that the strong congregations of the Church will accord to the Augmentation Fund their hearty and liberal support, and thus give valuable help to the weak.

SYNOD OF MANITOBA AND THE NORTH-WEST.

By the erection of the Synod of British Columbia there are left only five Presbyteries in this Synod. At the date of last report there were twenty-three augmented congregations in these Presbyteries. Of these, three, Treherne and Holland in the Presbytery of Brandon, and Moosomin in the Presbytery of Regina, became self-sustaining. *Blythfield*, weakened by emigration, was placed on the mission list. *Marringhurst* was divided and placed on the same list, and *Rosedale* was reduced also to the status of a mission. *Selkirk*, which had, by mistake of Presbytery, been removed, was replaced on the augmented list. The congregations placed on the list during the year were Springfield (for one year), Crystal City, Killarney, Elkhorn and Franklin. This leaves 23 on the list as last year.

Connected with these 23 congregations are 63 stations, with 27 churches and 7

manses. The families number 1,020, single persons 227, and communicants 1,619. The stipend promised is $15,701, or an average of $9.68 per communicant, and the aid promised from the Augmentation Fund is $4,350, or $189 per congregation.

This fund is doing rare service in the West, and is deserving of a larger measure of support than it receives. The congregations gave for stipend nearly twice the average given by the Church, but they are too weak, without the aid of this fund, to support pastors. That 11 congregations became self-sustaining during the past two years, shows that the fund is not a hospital for incurables, but a refuge for help and encouragement.

Here are the figures in tabulated form :—

NAMES OF PRESBYTERIES.	Congregations.	Stations.	Churches.	Manses.	Families.	Single Persons.	Communicants.	Stipend promised by congregations.	Rate per Communicant.	Supplement by H. M. Com.
Winnipeg	6	15	8	2	265	0	424	$4,100	$9 95	$1,100
Rock Lake.....	2	9	1	1	88	8	145	1,350	9 65	500
Brandon	7	22	9	1	289	73	520	4,775	9 28	1,150
Minnedosa	4	11	5	1	165	74	274	2,626	9 70	800
Regina.....	4	6	4	2	213	72	256	2,850	11 52	800
Totals.....	23	63	27	7	1,020	227	1,619	$15,701	$9 68	$2,350

A brief statement for each Presbytery is submitted :—

PRESBYTERY OF WINNIPEG.

Selkirk is not growing and we must be content with a stationary cause, knowing that efficient service is rendered. Families 42, communicants 39.

Milbrook called the Rev. A. McFarlane, who is doing good work. Families 49, communicants 79. Growth east of the Red River is slower than in the most of districts to the West.

Springfield was on the list before, but was removed. Weakened through various causes, it was agreed to ask $100 for one year, when it is fully expected the congregation will be able to meet all demands. The Rev. A. Matheson, a former pastor, is settled. Families 57, communicants 87.

Morris called Mr. H. F. Ross, but sickness compelled him to resign. Congregation was dispirited. Mr. A. Fowler was placed in charge, and by assistance received from Ontario and Quebec, the congregation purchased a manse, and is building a church. The missionary has been very energetic and most successful. Families 36, communicants 34.

Dominion City.—The Rev. Mr. Beattie was translated to Virden, and the congregation called the Rev. J. W. Penman, who has been inducted. Frequent changes have interfered with growth, but prospects now seem better. Families 46, communicants 92.

Emerson is improving slowly. Ill health compels the minister to resign, however much to the regret of all concerned. Families 35, communicants 93.

PRESBYTERY OF ROCK LAKE.

Killarney was recently put on the list and called the Rev. Wm. Hodnett, formerly of Birtle, who has entered on his work energetically. A manse is to be built this summer. The congregation needs a church badly. Families 51, single persons 3, communicants 80.

Crystal City was also recently put on the list, and is still vacant. The congregation is not strong but it is spirited. A church was built last summer at Crystal City. Families 37, single persons 5, communicants 65.

Marringhurst was divided into two missions, Belmont and Glenora, both of which promise well.

PRESBYTERY OF BRANDON.

Chater has held its own, but made no advance. Unfavorable crop returns prevented financial growth. People are willing, but too few. Families 34, single persons 8, communicants 69.

Petrel, owing to removals, has declined in strength. A lean crop and low prices were against material growth. Families 42, communicants 69.

Rounthwaite has added to its communion roll and work is otherwise healthy, but progress slight. Families 38, single persons 6, communicants 86.

Hartney built a church, and the congregation is growing. During the current year it is expected to become self-sustaining. Families 49, single persons 12, communicants 90.

MacGregor—The Rev. J. Macdonald resigned, and a re-arrangement of stations leaves MacGregor with 45 families, 10 single persons, and 75 communicants. The congregation is now more compact, and supply is given at all necessary points. Still vacant.

Roseland is weakened by the removal of Hayfield, where a church was built last season. The two stations left are growing and form a compact charge. Families 40, single persons 0, communicants 60.

Elkhorn has only been added to the list recently. As a mission it has had a good record, and begins by giving $700 for the support of a pastor. It is likely to be settled at once. Families 41, single persons 5, communicants 71.

PRESBYTERY OF MINNEDOSA.

Shanks has declined slightly in numbers, but has increased its amount for salary. Families 37, single persons 15, communicants 76.

Birtle called the Rev. R. Trew, and under his ministry the congregation has made decided progress, $700 being promised for salary. Families 37, single persons 26, communicants 51.

Hamiota is still vacant, but good work is being done. A commodious church was built last summer. Families 41, single persons 25, communicants 83.

Franklin was placed on the list during the year, and called Mr. T. Beveridge. The congregation made good progress during the year. Families 50, single persons, 8, communicants 64.

Rosedale was removed to the list of missions.

PRESBYTERY OF REGINA.

Prince Albert continues to grow and strengthen. Mr. Rochester will be called at the expiration of his appointment by the H. M. C. The grant is reduced $150, and from the date of settlement the congregation is likely to become self-supporting. Families 75, single persons 25, communicants 96. Their new church was opened May 1892.

Moose Jaw had some difficulties owing to building contracts, but these are adjusted. Congregation is growing steadily. Pastor was called to Perth. Salary $1,200, but declined. Families 65, single persons 30, communicants 78. Manse built. The congregation of the "Soo Railroad" is expected to greatly advance the interests of the town.

Indian Head seated church and made improvements costing $500. The congregation is most liberal, but there is no room for growth until the town becomes larger and the lands of the Bell Farm are disposed of. Families 34, single persons 3, communicants 43.

Qu'Appelle suffered through change of supply and internal difficulties, but causes of friction are now removed and work is proceeding satisfactorily. An effort is to be made to build a church, and so unite two settlements lying to the south. Families 39, single persons 14, communicants 39.

SYNOD OF BRITISH COLUMBIA.

There are but few augmented congregations in this Synod and never likely to be many at any one time. During the year Mt. Pleasant became self-sustaining, leaving only four congregations. Connected with these are five stations, owning four churches and three manses The families number 141, single persons 92, and the communicants 191. The people promise $3,050 for salary, or at the rate of $16 per communicant, and receive for the fund $950. The congregations are:—

PRESBYTERY OF CALGARY.

1. *Edmonton* has shared in the growth of the town—built a manse last season at a cost of $1,200, and reduces its claim on the fund $200. Mr. McQuinn is called and settled. Families 44, single persons 15, communicants 59.

2. *Medicine Hat* holds its own, but can only grow with the town and settlement. The grant reduced $50. Families 36, single persons 11, communicants 45. During the year it paid off $300 of debt.

PRESBYTERY OF KAMLOOPS.

Kamloops.—Severe illness laid Mr. Lee aside, but he has recovered and work efficiently done. Depression prevents growth. Families 33, single persons 40, communicants 47.

PRESBYTERY OF WESTMINSTER.

Chilliwack called Mr. J. A. Logan. Prospects good—congregations likely to become self-sustaining during the year. Families 28, single persons 25, communicants 40.

The two congregations to which grants were made from this fund were Chilliwack and Mt. Pleasant.

Chilliwack was vacant during the first half of last year, but since the settlement of the Rev. J. A. Logan the people have become more enthusiastic, and expect to be self-sustaining in another year. This congregation is unusually small, and the contributions towards stipend are therefore uncommonly liberal, being in the neighbourhood of $20 per communicant.

The new church mentioned in last year's report as being in the course of erection by the Mt. Pleasant congregation, was completed a little more than a year ago, at a cost, including site, of $2,800. Under the energetic pastorate of Mr. McMillan the progress of this congregation has been so rapid that already they are confronted with the necessity of increasing their accommodation. At their annual meeting in January, the Mt. Pleasant people decided not to take the full grant made to them by the Committee, but to become self-supporting from the beginning of the calendar year.

Tabulated, the congregations and their strength will appear :—

NAMES OF PRESBYTERIES.	Congregations.	Stations.	Churches.	Missions.	Families.	Single Persons.	Communicants.	Stipend promised by Congregation.	Rate per Communicant.	Supplement by H. M. Com.
Calgary	2	3	2	2	80	27	104	$1,600	$17 34	$400
Kamloops	1	1	1	0	23	40	47	700	14 89	300
Westminster	1	1	1	1	28	25	40	750	20 00	250
Totals	4	5	4	3	141	92	191	$3,050	$16 00	$950

The following table shows what progress has been made since the Augmentation Scheme was inaugurated in 1883 :—

PRESBYTERIES.	Congregations giving less than $750 and Manse in Oct., 1883.	Congregations placed on Augmented List since Oct., 1883.	Congregations removed from the List since Oct., 1883, because self-supporting.	Congregations removed from the List from other causes.	Congregations now on the List.
Quebec	14	2	3	2	11
Montreal	17	4	5	5	11
Glengarry	11	9	13	3	4
Ottawa	12	7	9	2	8
Lanark and Renfrew	17	7	15	6	3
Brockville	11	4	10	1	4
Kingston	11	6	2	8	7
Peterborough	11	1	6	1	5
Whitby	3	2	4	.....	1
Lindsay	8	2	7	2	1
Toronto	10	16	16	2	8
Orangeville	11	6	9	2	6
Barrie	11	15	13	6	7
Owen Sound	9	4	5	5	3
Saugeen	2	.....	.....	1	1
Guelph	5	2	6	.....	1
Hamilton	16	9	18	1	6
Paris	3	2	2	.....	3
London	13	6	10	1	8
Chatham	9	2	6	2	3
Sarnia	8	7	7	1	7
Stratford	4	.....	4	.....	.....
Huron	5	1	3	.....	3
Maitland	17	.....	10	3	4
Bruce	5	4	6	1	2
Algoma	2	1	.....	.....	3
Winnipeg	3	9	4	2	6
Rock Lake	4	6	7	1	2
Brandon	2	16	11	.....	7
Minnedosa	2	5	3	.....	4
Regina	.....	6	2	.....	4
Calgary	.....	3	1	.....	2
Kamloops	.....	1	.....	.....	1
Westminster	.....	4	3	.....	1
Vancouver Island	.....	.....	.....	.....	.....
Total	256	169	220	58	147

MISCELLANEOUS.

MODIFICATION OF REGULATIONS.

It was agreed to recommend the General Assembly to fix the maximum grant from the Augmentation Fund to city congregations at $300 per annum and to congregations in Manitoba and the North-West at $250 per annum.

SALARIES OF MARRIED AND UNMARRIED MINISTERS.

The following resolution, recommended by the Executive, was considered at the meeting in March :—

"That in the judgment of the Executive there should be a difference in the salaries of married and unmarried ministers in augmented congregations, and that it be recommended to the General Assembly to legislate in this direction on the following scale :—That on and after 1st October, 1893, the salaries of unmarried ministers be reduced in ordinary charges by $100 per annum ; in cities and towns where the minimum salary is in excess of $750, and also in Manitoba, the North-West Territories and British Columbia, by $200 per annum. Further, that the same discrimination be made in the salaries of married and unmarried ordained missionaries."

Dr. Campbell moved that the recommendation be not adopted. On a vote being taken, Dr. Campbell's motion was lost. Mr. Farquharson moved in amendment to the recommendation of the Executive, that on and after the 1st of October, 1893, the salaries of ministers not requiring a house be reduced in ordinary charges (including the North-West) by $50 per annum, and in cities and towns by $100. The amendment by Mr. Farquharson was carried.

It was agreed that the same principle be applied in fixing the salaries of married and unmarried ordained missionaries.

PAYMENT OF AUGMENTATION GRANTS DELAYED.

At the meeting of the Committee in March it was agreed to delay payment of the grants to augmented congregations till the end of April, and the Executive were instructed, should the state of the fund then not admit of their being paid in full, to reduce the claims on the basis of a certain fixed sum, so as to maintain an equal stipend throughout the Church. It is with great regret that the Committee have to report that $10 had to be deducted from the 114 settled charges on the list. This action of the Committee was in obedience to the instructions of last Assembly (page 17, minutes), "authorizing the Committee to reduce in March annually the grants for the half year then ending, so as to equalize the expenditure and revenue of the year. Last year, *with $3,000 from Mrs. Nichols' legacy*, and *a special effort amounting to over $2,000*, a balance was reported of $2,488.94 ; *but even with this balance*, the contributions for the current year have fallen short by $1,000 of the amount required to pay the grants in full. The Committee entertain the hope that Presbyteries will take steps to make up this deficit to the brethren in augmented congregations.

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1892-93.

		Dr.	Cr.
Presbytery of	Quebec	$1,995 42	$640 16
"	Montreal	1,946 00	2,570 47
"	Glengarry	670 00	363 00
"	Ottawa	1,128 50	991 60
"	Brockville	624 00	426 50
"	Lanark and Renfrew	750 00	1,321 98
"	Kingston	1,258 12	822 55
"	Peterborough	1,070 00	571 98
"	Lindsay	119 42	229 75
"	Whitby	190 00	415 22
"	Toronto	1,546 50	5,594 04
"	Barrie	944 50	466 02
"	Orangeville	734 44	223 15
"	Owen Sound	384 16	209 18
"	Saugeen	190 00	203 38
"	Guelph	190 00	583 96
"	Hamilton	1,159 00	1,547 51
"	Paris	90 00	931 64
"	London	1,235 00	1,337 57
"	Chatham	330 40	386 60
"	Sarnia	400 50	208 97
"	Stratford		276 76
"	Huron	494 00	481 06
"	Maitland	454 00	239 32
"	Bruce	230 00	209 45
"	Algoma	620 00	76 85
"	Winnipeg	1,123 22	610 55
"	Rock Lake	208 00	88 48
"	Brandon	897 00	524 35
"	Minnedosa	772 31	108 35
"	Regina	1,082 00	135 25

FINANCIAL STATEMENT OF AUGMENTATION FUND—*Continued.*

	Dr.	Cr.
Presbytery of Calgary	630 00	61 20
" Kamloops	390 00	20 00
" Westminster	442 50	181
" Vancouver Island		90 40
Donations		324 7
Expenses of Committee, allowances, etc	796 72	
Printing	185 00	
Proportion of Salary, $300, and General Expenses, $250	550 00	
Interest	150 00	
Drafts in remitting	25 00	
Balance May 1, 1892		2,488 94
Balance May 1, 1893		36 98
	$25,999 31	$25,999 31

SUMMARY OF TOTAL RECEIPTS FOR HOME MISSIONS AND AUGMENTATION.

1892-93 (WESTERN SECTION).

Home Mission Fund	$71,327 68
Augmentation "	25,962 33
Lumberman's Mission	327 00
College Societies:	
Morrin College	350 00
Montreal " (for French Evangelization $1,500.00)	
Queen's "	1,722 55
Knox "	1,996 73
Manitoba "	800 00
Expended by Congregations in Home Mission Work, or personal contributions not otherwise reported	40,334 00
Total	$142,820 29

Since the close of the financial year, $1,000 for Home Missions, and $1,000 for Augmentation, has been received from the "Craig Bequest," through the Rev. Andrew Tolmie, executor for the estate.

CONCLUSION.

The financial statements submitted, show a balance of $6,024.98 in favour of the Home Mission Fund, and a deficit of $66.78 in the Augmentation Fund. That there is no deficit in Missions is due, *not* to the increased contributions of congregations, but to donations and bequests received during the year. While the Committee are devoutly thankful for this source of revenue, it can never, and should never, be depended upon. The expenditure this year for Home Missions has been over $65,000 (exclusive of the amounts given by congregations directly, and the amounts raised by the Students' Societies). Next year, in view of the larger number of grants made to the North-West and British Columbia, and the necessarily increased expenditure, consequent upon the Summer Session in Theology in Manitoba College, it is safe to say that at least $75,000 will be required. This year, the North-West and British Columbia received $39,522 for Missions; Augmentation, etc., and in addition the sum of $5,000, was transferred by order of last General Assembly from the Home Mission Fund to the Manitoba Church and Manse Building Fund. That our Church has secured such a hold of the North-West that demands such an outlay, is cause for rejoicing, but it calls for largely increased contributions from congregations, if the Committee are to meet their obligations.

As regards Augmentation, in spite of reiterated appeals in different ways, there has been for several years an average deficit of about $4,000. But for the $8,000 of Mrs. Nichol's legacy, received last year, and an additional $2,000 raised otherwise, a very large reduction in the grants would necessarily have been made. This year, notwithstanding that there was a balance to begin with of $2,488.94, there was a deficit at the close of $1,000.

Your Committee submit that there ought not to be the least difficulty in raising the amount required for augmentation. The sum is small (compared with that of the Home Mission Fund, which must of necessity increase year after year), while at the same time there is a very marked and praiseworthy desire on the part of augmented congregations to become self-sustaining at the earliest possible date.

The General Assembly at its last meeting adopted the following resulution: "That the Committee be authorized to reduce in March annually the grants for the half-year then ending, so as to equalize the expenditure and revenue for the year. The Committee would therefore again notify Presbyteries, Missionaries, and augmented congregations, that while the grants made are the amounts which, in the judgment of the Committee, are necessary for the efficient working of the fields and Augmented congregations, this Committee can only disburse the money placed at its disposal by the Church, and earnestly appeals to Presbyteries to adopt means to secure largely increased contributions on behalf of the fund from the congregations within their bounds.

The Committee would also remind congregations that they can very materially reduce the amount of interest paid on the large sums borrowed in October for claims then due, by forwarding their contributions *as they are received*, to the Agent of the Church, instead of withholding them till the end of the financial year.

All of which is respectfully submitted.

WM. COCHRANE,
Convener of Home Mission Committee.

BRANTFORD, ONT., *June 15th, 1893.*

APPENDIX I.—MISSION STATIONS.

Report for the Year Ending 31st March, 1893.

[N. B.—The grants to Fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '92 to 31 Mar. '93.	Sabbaths supplied in year ending 31 Mar. '93.	Amount paid by Stations for supply during the year ending 31st March, 1893 (including Board).	Amount received from H. M. Com. for year ending 31 Mar., 1893.	Amount per Sabbath expected from field for the year beginning 1st April, 1893.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1893.	REMARKS.
I.—QUEBEC :—														
1. *Valcartier and Stoneham	1	2	3	130	60	3	85	26	52	$312 00	$208 00	$6 00	$4 00	
2. Marlow and Kennebec Road	1	1	3	90	35	.....	72	6	32	163 00	186 50	6 00	4 00	
3. Metis	1	2	3	85	45	2	67	26	52	300 00	300 00	5 76	3 00	
4. Lake Megantic	1	1	1	60	14	11	26	22	48	226 00	152 00	6 00	4 00	
5. Portneuf	1	....	2	45	21	.....	28	26	52	260 00	208 00	6 00	4 00	
6. *Massawippi and Richby	1	2	3	105	32	....	42	15	37	222 00	148 00	{ 9 62	{ 4 80	{ Ordained missionary & student.
7. *Sawyerville, etc	1	1	4	200	29	1	54	15	41	250 00	171 20		{ 3 85	
8. *New Rockland	1	....	1	140	28	10	20	26	52	158 00	156 00	6 00	3 00	
9. *Chicoutimi	1	....	2	35	14	2	18	26	48	282 00	361 66	7 00	7 21	
10. Grand Mere	1	....	2	40	13	7	....	....	.....	.....	.....	8 50	1 50	New field.
Total	10	9	24	930	291	36	412	188	414	$2173 00	$1891 36	$60 88	$39 36	
II.—MONTREAL :—														
1. *Ogdensburgh, etc	1	2	2	110	47	.....	59	26	52	$120 00	$208 00	$2 50	$4 00	
2. Arundel	1	1	3	130	56	.....	58	26	52	238 00	338 00	4 50	6 00	
3. Joliette	1	1	1	55	7	.....	10	26	52	93 00	182 00	2 50	3 50	
4. Laprairie	1	1	2	25	8	....	14	19	45	60 00	180 00	1 25	4 00	
5. Avoca	1	2	2	128	62	.. ..	111	15	41	251 00	52 50	8 00	3 50	
6. *Mille Isles	1	2	3	135	49	.....	75	23	49	300 00	331 00	5 75	7 70	
7. *Farnham C. & W	1	2	2	75	50	18	43	26	52	275 00	400 00	5 30	7 70	
8. Trout River	1	....	2	55	12	20	22	...	22	155 00	44 00	7 50	2 00	
9. Laguerre		1	1	60	31	.. ....	64	12	39	169 00	46 00	7 00	3 00	
10. Montreal Junction	1	1	1	35	28	.....	....	26	52	200 00	208 00	7 00	4 00	
11. " Nazareth St.	....	1	1	.....	....	.....	....	26	52	.....	.....	.....	.....	
12. " Maisonneuve	....	1	1	60	....	.....	....	26	52	125 00	.....	.....	.....	
13. " Cote St. Louis	....	1	1	120	....	.....	....	26	52	.....	104 00	3 00	.....	

5. Avoca	1	2	3	135	49	.....	75	23	49	300 00	331 00	5 75	7 70	
6.*Mille Isles	1	2	2	75	50	18	43	26	52	275 00	400 00	5 30	7 70	
7.*Farnham C. & W	1	2	2	75	50	18	43	26	52	275 00	400 00	5 30	7 70	
8. Trout River	1	.....	2	55	12	20	22	...	22	155 00	44 00	7 50	2 00	
9. Laguerre		1	1	60	31	...	64	12	39	169 00	46 00	7 00	3 00	
10. Montreal Junction	1	1	1	35	28	.....	.....	26	52	200 00	208 00	7 00	4 00	
11. " Nazareth St	.....	1	1	.....	.....	.....	.....	26	52	.....	.....	.....	.....	
12. " Maisonneuve	.....	1	1	60	...	.....	.....	26	52	125 00	.....	3 00	.....	
13. " Cote St. Louis	.....	1	1	120	.....	.....	.....	26	52	.....	104 00	.....	.....	
14. " Petite Cote	1	...	1	35	.....	.....	.....	26	52	150 00	104 00	4 00	4 00	
15. " Mount Royal Vale	1	.....	1	30	.....	.....	.....	13	26	52 00	.....	2 00	...	
16. St. Lamberts	1	1	1	80	20	.....	35	26	40	310 00	38 50	10 00	.....	
Travelling Expenses	.....	.....	...	.....	...	.....	.....	.....	.....	.....	57 50	.....	.....	
Total	13	17	25	1133	379	38	491	342	723	$2498 00	$2293 50	$70 30	$49 40	
III.—GLENGARRY :—														
1. East Lancaster	1	1	3	120	35	.....	94	26	52	$390 00	$130 00	$7 50	$2 50	
2. South Finch	.....	1	1	.....	34	.....	32	.....	.....	.....	.....	.....	.....	
Total	1	2	4	120	69	.....	126	26	52	$390 00	$130 00	$7 50	$2 50	
IV.—OTTAWA :—										$196 00 290 00				
1.*Chelsea and Cantley	1	2	2	110	46	.....	30	26	52	438 00	$250 00	$6 00	$4 81	
2. Bearbrook and Navan	1	2	3	190	38	.....	62	23	49		155 00	6 00	4 81	or $3.00 for student.
3.*South Indian and Casselman	1	2	3	145	69	.....	55	26	50	230 00	345 00	10 00	5 77	or $3.00 " "
4. Plantagenet	1	3	3	300	100	.....	95	20	46		137 00	5 77	5 77	or $2.00 " "
5. East Templeton	1	1	1	135	60	.....	50	10	35	208 00	20 00	7 00	2 00	For Winter only.
6.*Aylwin	1	1	4	105	54	.....	109	26	52	200 00	210 00	7 70	5 77	or $2.00 for student.
7. Desert	1	1	3	65	34	...	34	...	26	66 00	98 00	3 00	5 00	For Summer.
8.*Onslow and Eardley	1	2	2	120	37	.....	35	26	52	375 00	350 00	7 70	6 73	or $4.00 for student.
9. Litchfield	1	2	3	150	61	.....	118	20	47	334 00	77 00	7 70	5 77	or $2.00 " "
10. Stittsville	1	1	1	75	15	.....	30	26	52	170 00	104 00	2 50	2 00	
11. Portland	1	2	2	69	33	...	20	....	26	250 00	125 00	4 00	3 00	
12. Lochaber	1	1	1	49	14	.....	26	.	25	137 50	40 50	5 50	1 50	For Summer.
13. Otter Lake	1	1	2	108	16	.....	30	1	27	.....	96 00	.....	4 00	
14. Hintonburg	1	1	1	100	....	.....	36	26	50	300 00	200 00	6 00	4 00	
15. North Perkins, etc—For Exploratory Work.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Granted a sum not to exceed $100 for next half year.
Total	14	22	31	1721	577	.....	730	230	589	$3294 50	$2207 50	$78 87	$60 93	
V.—LANARK AND RENFREW :—														
1.*Eganville and Scotch Bush	1	2	2	160	50	6	78	26	52	$450 00	$300 00	$8 65	$5 77	
2.*Alice and Petawawa	1	2	4	140	45	.....	90	26	52	300 00	300 00	5 77	5 77	
3.*Chalk River and Pt. Alexander	1	1	3	90	50	.....	62	26	52	400 00	300 00	7 70	6 73	or $3.00 for Student.
4. Stafford and Osceola	1	2	3	130	43	.....	51	26	52	268 00	156 00	4 00	5 77	or $3.00 " "
5. Upper Ottawa		1	3	60	21	4	12	15	37	165 00	148 00	3 00	4 00	and trave. exps. on field.

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '92 to 31 Mar. '93.	Sabbaths supplied in year ending 31 Mar. '93.	Amount paid by Stations for supply during the year ending 31st March, 1893 (including board).	Amount received from H. M. Com. for year ending 31 Mar., 1893.	Amount per Sabbath expected from field for the year beginning 1st April, 1893.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1893.	REMARKS.
V.—LANARK AND RENFREW—*Contd.*														
6. Bathurst and S. Sherbrooke...	1	1	3	250	56	10	22	3	28	$220 00	$31 00	$5 00	$2 00	
7. Calabogie	1	1	3	147	45	10	35	25	52	241 00	194 50	3 50	3 50	
8. Temiscamingue	1	..	4	40	10	10	....	....	5	20 00	25 00	2 00	5 00	
9.*Dalhousie and Brightside.....	1	2	4	340	90	9	124	24	49	320 00	147 00	5 00	*	
Travelling Expenses	....	....	....	....	....	.....	....	....	.....	.....	58 25	.....	.....	
Total	9	12	29	1357	410	49	474	171	379	$2384 00	$1659 75	$44 62	$38 54	
VI.—BROCKVILLE :—														
1. Morton and Seeley's Bay. ...	1	1	3	120	30	.....	36	26	52	$277 00	$261 00	$6 00	$3 00	
2. Stone's Corners, etc	1	1	3	175	56	.....	89	26	50	350 00	100 00	7 00	2 00	
3. Burritt's Rapids.....	1	1	....	.....	....	.....	..	....	.. ..	.....	39 00	... .	.....	
Total.....	3	3	6	295	86	.....	125	52	102	$627 00	$400 90	$13 00	$5 00	
VII.—KINGSTON :—														
1. Sharbot Lake, etc.....	1	1	2	60	28	16	63	16	40	$168 00	$120 00	$4 00	$3 00	
2. Godfrey, etc.....	1	1	4	170	29	22	31	13	38	180 00	114 00	4 00	3 00	
3. Wilbur, etc..	1	....	3	116	31	3	48	13	33	150 90	64 00	4 00	3 00	
4. Matawatchan	1	1	2	80	29	2	66	....	15	80 00	42 00	4 00	3 00	
5.*Poland, etc.....	1	1	6	245	75	.....	112	26	52	307 00	400 00	6 00	7 70	Presbytery to report in October.
6. Portsmouth.	....	....	2	250	50	12	41	26	52	365 00	.....	9 00	.....	
7.*Wolfe Island	1	1	3	250	34	1	64	26	52	390 00	249 80	6 74	4 80	
8. Ernestown, etc.....	1	3	4	148	42	5	30	25	51	242 50	156 00	4 00	2 00	
9. Demorestville.....	1	1	1	75	25	...	40	5	32	210 00	62 00	7 50	2 00	
10. Consecon, etc.....	1	2	2	100	30	4	29	12	39	275 00	117 00	4 00	3 00	
11. Sidney, etc.....	1	1	2	75	17	.....	32	26	49	260 50	98 00	5 00	2 00	
12. Thanet and The Ridge..... ..	1	2	3	115	38	3	45	4	29	131 50	87 00	4 00	3 00	
13. *L'Amable, etc.....	1	2	3	120	47	.....	112	12	32	134 00				
14. *Carlow, etc	1	1	3	200	63	8	99	9	32	166 00	190 40	7 00	7 70	
15. Maynooth.....	1	1	2	115	22	3	46	3	23	100 00	69 00	4 00	3 00	
16. Roslin and Thurlow			2											

10. Consecon, etc	1	2	2	109	30	4	29	12	39	275 00	117 00	4 00	
11. Sidney, etc	1	1	2	75	17	.....	32	26	49	260 50	98 00	5 00	2 00
12. Thanet and The Ridge	1	2	3	115	38	3	45	4	29	131 50	87 00	4 00	3 00
13. *L'Amable, etc	1	2	3	120	47	.....	112	12	32	134 00			
14. *Carlow, etc	1	1	3	200	63	8	99	9	32	166 00	190 40	7 00	7 70
15. Maynooth	1	1	2	115	22	3	46	3	23	100 00	69 00	4 00	3 00
16. Roslin and Thurlow	....	2	2	125	42	5	75	24	50	440 00	.....	7 00	.....
17. Cardiff	1	....	5	193	29	30	62	....	18	.....	72 00	3 00	4 00
18. Tweed	1	1	2	150	55	12	42	26	52	291 00	106 00	5 00	2 00
19. Pine St. Kingston	....	1	1	150	50	30	....	26	52	300 00	.....	8 00	3 00
20. St. Andrew's, Picton	....	1	1	150	75	20	143	26	44	750 00	.....	.....	.....
21. Deseronto	1	....	1	75	....	.....	....	....	.....	....	.....	4 00	.....
22. Parham	....	....	....	....	.....	.....	....	....	.....	.....	48 00	.....	.....
23. Camden 8th and Tamworth	1	2	2	100	30	21	114	....	.....	.....	.....	5 00	2 00
Total	18	25	56	3062	841	197	1294	318	785	$4941 40	$1995 20	$106 24	$58 20
VIII.—PETERBOROUGH :—													
1. *Haliburton and Minden	1	3	4	165	54	. .	90	18	43	$400 00	$223 00	$8 00	$5 00
2. Chandos and Burleigh	1	1	2	130	57	.....	100	12	36	164 00	84 00	4 00	3 00
3. Harvey	1	1	4	130	25	42	65	21	42	207 00	148 50	3 50	3 50
Total	3	5	10	425	136	42	255	51	121	$771 00	$455 50	$15 50	$11 50
IX.—WHITBY :—													
No Mission Stations.													
X.—LINDSAY :—													
1. *Sebright and Uphill	1	1	4	200	85	10	80	22	48	$298 00	$198 94	$5 77	$5 77
2. *Coboconk and Kinmount	1	2	2	70	30	5	75	19	45	239 00	156 92	6 73	5 77
Total	2	3	6	270	115	15	155	41	93	$537 00	$355 86	$12 50	$11 54
XI.—TORONTO :—													
1. Dovercourt	1	1	1	100	35	.....	60	26	52	$340 00	$273 00	$10 00	$5 00
2. Morningside	....	1	1	75	20	6	53	26	52	390 00	.....	10 00	.....
3. Mount Albert, etc	....	....	....	.....	.....	.....	.....	.....	.....	560 00	.....	.....	.....
4. Harvey and Omagh	....	....	....	.....	.....	.....	.....	.....	.....	520 00	.....	.....	.....
5. Mimico	....	....	....	.....	.....	.....	.....	.....	.....	.....	78 00	.....	.....
6. Chester	1	1	1	20	12	.....	20	26	52	159 00	182 00	.....	.....
Total	2	3	3	195	67	6	133	78	156	$1969 00	$533 00	$20 00	$5 00

Now on Augmented List.

Grant to cease on 1st Oct., 1893.

* The Presbytery to have the field canvassed, and report in October the amount to be given by the people, when the grant will be definitely fixed.

APPENDIX I.—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '92 to 31 Mar. '93.	Sabbaths supplied in year ending 31 Mar. '93.	Amount paid by Stations for supply during the year ending 31st March, 1893 (including board).	Amount received from H. M. Com. for year ending 31 March, 1893	Amount per Sabbath expected from field for the year beginning 1st April, 1893.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1893.	REMARKS.
XII.—ORANGEVILLE :— No Mission Stations.														
XIII.—BARRIE :—														
1. Airlie, Banda, etc..	1	2	3	235	66	.....	128	26	52	$500 90	$208 00	$10 00	$3 00	
2. Allandale	1	1	1	150	30	.....	70	26	51	510 00	.....	12 00	2 00	
3. Ardtrea and Tompkins	1	....	2	190	71	4	40	26	40	150 00	200 00	6 00	3 00	
4. *Banks and Gibraltar	1	2	2	157	30	....	51	15	31	337 00	97 00	8 00	4 80	
5. Berriedale	....	1	4	160	61	.....	52	....	21	88 37	.....	.....	.....	Students' Society.
6. Baysville	1	1	3	175	77	.....	70	22	44	262 00	119 00	6 00	3 00	
7. Bethune	1	2	4	118	42	6	51	23	47	181 06	69 00	6 00	.....	
8. Buck Lake	....	1	4	134	...	6	20	....	27	104 54	.....	.....	.....	Students' Society.
9. *Burk's Falls	1	2	2	125	32	2	78	26	52	356 00	279 00	6 00	3 00	
10. Byng Inlet	1	1	2	60	28	.....	30	12	29	286 00	5 00	6 00	3 00	
11. Callander	1	1	3	93	52	.....	21	26	51	304 10	204 00	5 00	4 00	$2 after 1st Oct., 1893.
12. Carling and Shebeshkong	1	1	2	100	16	....	34	24	49	220 00	189 00	5 00	4 00	
13. Collins' Inlet	....	....	1	45	9	.....	....	....	....	70 00	.....	.....	.....	Students' Society.
14. Commanda, Rye	1	2	3	115	34	.....	41	21	45	198 11	135 00	7 00	2 00	
15. Conger, Trout Lake, etc	1	1	5	188	20	1	33	22	48	217 33	144 90	6 00	3 00	
16. Dunchurch	....	1	4	162	77	6	16	....	21	29 81	.....	.....	.....	Students' Society.
17. Emsdale, Novar, Sprucedale	1	2	3	175	73	5	73	24	49	254 48	90 00	6 00	3 00	
18. Everett	1	...	1	.....	21	.....	23	1	.....	1 50	.....	5 00	3 00	
19. Franklin	....	1	5	.....	.....	.....	.....	....	17	95 50	.....	.....	.....	Students' Society.
20. French River	....	....	2	82	32	.....	4	.....	.....	93 76	.....	.....	.....	Students' Society.
21. Kilworthy	1	1	2	60	40	.....	21	19	41	268 50	129 00	6 50	.....	Students' Society.
22. Loring	...	1	2	131	20	11	45	....	25	.....	.....	.....	.....	Students' Society.
23. *Magnetawan	1	2	4	180	41	.....	68	....	47	220 05	141 00	6 00	3 00	
24. Medonte	1	2	3	380	80	5	87	26	52	251 61	156 00	8 00	3 00	
25. Minesing	1	2	3	250	39	.....	49	25	51	155 50	153 50	5 50	2 50	
26. Monkmans	1	1	1	75	24	.....	49	26	52	282 00	104 00	4 25	3 00	
27. Nottawa	....	1	1	.....	.....	.....	.....	....	12	.....	26 00	.....	.....	
28. Port Carling	....	1	3	175	24	.....	30	....	14	176 21	.....	.....	.....	Students' Society.
29. Port Sydney	1	1	3	170	45	7	61	26	51	397 00	153 00	8 00	3 00	
30. Powassan, Chisholm	1	2	3	158	50	....	77	23	49	340 12	147 00	6 00	3 00	

24. Medonte	1	2	3	250	39	.....	49	25	51	155 50	155 50	3 50	2 50	
25. Minesing	1	2	3	250	39	.....	49	26	52	282 00	104 00	4 25	3 00	
26. Monkmans	1	1	1	75	24	.....								
27. Nottawa	....	1	1	.....	.....	.....	....	....	12	.....	26 00	.....	.....	
28. Port Carling	....	1	3	175	24	.....	30	....	14	176 21	.....	.....	.....	Students' Society.
29. Port Sydney	1	1	3	170	45	7	61	26	51	397 00	153 00	8 00	3 00	
30. Powassan, Chisholm	1	2	3	158	50	.....	77	23	49	340 12	147 00	6 00	3 00	
31. Raymond, Dee Bank	1	2	3	170	54	2	42	13	31	187 50	66 00	6 00	3 00	
32.*Rosseau	1	1	3	115	28	6	34	25	50	290 29	223 25	19 00	4 80	
33. Severn Bridge, Black River, and Cooper's Falls	1	3	4	208	63	.....	93	26	52	303 00	148 75	9 00	.....	
34. Squaw Island	.....	.....	1	43	23	.....	14	....	15	88 20	.....	.....	.....	Students' Society.
35. South River, Eagle Lake	1	2	2	65	26	.....	25	....	.....	.....	.....	5 00	3 00	
36. Stisted	1	2	2	110	20	4	24	....	16	45 50	48 00	4 00	3 00	
37. Uffington	1	....	3	174	36	14	46	17	40	176 93	120 00	.....	3 00	
38.*Waubaushene	1	4	4	295	66	14	76	25	48	452 00	60 00	10 00	2 40	
39. Wyevale	1	1	3	215	15	.....	30	26	52	280 00	172 50	5 50	3 50	
Travelling expenses of mis'naries.	....	....	....	.....	....	....	....	....	.....	.....	146 70	.....	.....	
Total	29	51	106	5438	1465	93	1706	628	1345	$8173 97	$3733 70	$187 75	$81 00	
Less returned, including grant of $25.00 to Banks, etc											111 64			
											$3622 06			
XIV.—Owen Sound :—														
1.*Lion s Head and Lindsay	1	3	5	230	73	.....	126	7	33	$500 00	$217 00	$9 00	$6 00	
2. Indian Peninsula	1	2	6	240	64	.....	98	7	32	204 00	76 00	4 00	3 00	
3. Hepworth and Cruikshank	.....	1	3	200	60	.....	115	18	44	312 00	132 00	.....	.....	Now on Augmented List.
4. Johnston, Woodford and Daywood	1	4	4	260	81	12	139	25	51	416 00	153 00	10 00	3 00	
5. Berkeley and Williamsford	1	3	3	350	62	9	110	26	52	375 00	130 00	7 25	2 00	$3.00 for Winter.
6. Crawford	1	1	1	96	35	.....	95	26	52	250 00	208 00	5 00	4 00	
7. Markdale	1	1	1	120	38	8	74	26	52	355 00	208 00	7 00	4 00	
Total	6	15	23	1496	413	29	757	135	346	$2412 00	$1124 00	$42 25	$22 00	
XV.—Saugeen :—														
1. Cotswold	....	1	1	120	22	10	45	26	52	$290 00	.....	$5 00	.....	
2. Mildmay, Ayton and E. Normanby	....	3	3	120	50	.....	100	26	52	610 00	.....	12 00	.....	
Total	....	4	4	240	72	10	145	52	104	$900 00	.....	$17 00	.....	
XVI.—Guelph :—														
1. Drayton	1	1	1	35	24	4	40	25	51	$328 50	$153 00	$6 80	$2 50	

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES. AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '92 to 31 Mar. '93.	Sabbaths supplied in year ending 31 Mar. '93.	Amount paid by Stations for supply during the year ending 31st March, 1893 (including board).	Amount received from H. M. Com. for year ending 31 Mar., 1893.	Amount per Sabbath expected from field for the year beginning 1 April, 1893.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1893.	REMARKS.
XVII.—HAMILTON :—														
1. Fort Erie and Victoria..	1	2	2	80	25	20	48	25	52	$360 00	$180 00	$7 00	$4 00	
2. Hagersville	....	1	1	80	30	12	52	26	52	500 00	172 00	10 00	.....	
3. Ancaster	....	1	1	60	20	1	85	26	52	476 00	.....	10 00	.....	
4. Wellandport.....	....	1	1	50	22	....	51	26	48	296 00	15 00	5 00	.....	
Total....	1	5	5	270	97	33	236	103	204	$1632 00	$367 00	$32 00	$4 00	
XVIII.—PARIS :—														
1. New Dundee and Baden....	.....	1	2	117	18	.....	7	26	52	$191 14	.....	.. ....	.....	
2. Brantford, Balfour St.	....	1	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Worked by Zion Ch., Brantford.
3. Brantford, St. Andrew's	....	1	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.. ....	" " " "
Total	...	3	2	117	18	.....	7	26	52	$191 14	.....	.....	.....	
XIX.—LONDON.														
1. North Ekfrid	1	1	1	60	27	3	8	22	46	$204 00	... .	$4 00	$2 00	
XX.—CHATHAM :—														
1. Colchester	1	1	1	55	19	....	43	22	48	$207 27	$76 00	.....	.....	
2. Kent Bridge.....	1	1	3	110	11	....	24	6	32	209 00	12 00	.....	.....	
3. Blytheswood, etc	1	2	3	140	42	.....	100	26	52	400 00	57 50	.....	.. ....	Now on Augmented List.
Total.	3	4	7	305	72	.....	167	54	132	$816 27	$145 50	.....	.....	
XXI.—SARNIA :—														
1. Sombra and Duthel, etc.....	1	3	3	160	60	6	53	26	52	$481 00	$102 00	$8 00	$2 00	
2. Marthaville	1	1	1	70	32	.. .	26	26	52	208 00	104 00	4 00	2 00	

Total.	3	4	7	305	72	.....	167	54	132	$816 27	$145 50	.....	.....	

XXI.—SARNIA :—													
1. Sombra and Duthel, etc.	1	3	3	160	60	6	53	26	52	$481 00	$102 00	$8 00	$2 00	
2. Marthaville	1	1	1	70	32	.. .	26	26	52	208 00	104 00	4 00	2 00	
3. Albert St. Ch., Sarnia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	104 00	.....	.....	Now on Augmented List.
4. Inwood and 10th Line, Brooke.	1	2	2	145	57	.....	68	22	48	288 00	96 00	5 00	2 00	
5. Dawn Sch. House No. 10 & 11.	1	....	2	.....	40	....	....	....	.....	.....	.....	4 00	.....	Action delayed.
Total	4	6	8	375	189	6	147	74	152	$977 00	$406 00	$21 00	$6 00	

XXII.—STRATFORD :—
No Mission Stations.

XXIII.—HURON :—
No Mission Stations.

XXIV.—MAITLAND :—
No Mission Stations.

XXV.—Bruce :—
No Mission Stations.

XXVI.—ALGOMA :—													
1. Algoma Mills	1	1	3	100	30	9	25	25	41	$64 00	$75 00	.....	.....	
2. Blind River	1	....	3	80	30	.....	34	9	24	74 00	78 00	4 00	3 00	
3.*Bruce Mines	1	1	4	140	42	9	32	26	52	400 00	400 00	7 70	7 70	
4. Canal Mission	1	....	1	45	15	.....	7	26	45	136 00	.....	.....	.....	
5. Chapleau	1	....	2	....	20	....	7	13	26	.....	.....	3 00	4 00	
6. Cockburn Island.	1	....	2	75	20	2	9	19	35	78 00	140 00	3 00	4 00	
7. Coffin	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	48 00	.....	.....	
8. Copper Cliff	1	1	4	140	37	20	40	19	45	348 00	135 00	4 00	3 00	
9. Day Mills.	1	2	3	200	47	.....	80	10	35	90 00	105 00	4 00	3 00	
10.*Gore Bay	1	3	5	300	90	20	161	26	52	425 00	375 00	8 65	6 73	
11. Kagawong	1	1	6	140	34	6	54	26	47	125 00	141 00	4 00	3 00	
12. Korah	1	....	3	90	24	2	30	22	46	90 00	44 00	.....	.....	
13.*Manitowaning	1	2	5	250	55	5	80	26	52	400 00	400 00	7 70	7 70	
14. Mills	1	....	4	125	32	.....	38	13	26	104 00	.....	4 00	3 00	
15. Ophir	1	....	4	.....	30	....	16	....	.....	.....	.....	.....	.....	
16. Providence Bay	1	3	6	250	47	1	86	17	40	140 00	51 00	.....	.....	
17. Rock Lake	1	....	6	200	69	1	40	26	42	98 00	78 00	4 00	3 00	
18. Silver Water	1	....	3	100	38	.....	32	26	50	120 00	150 00	4 00	3 00	

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '92 to 31 Mar. '93.	Sabbaths supplied in year ending 31 Mar. '93.	Amount paid by Stations for supply during the year ending 31st March, 1893 (including board).	Amount received from H. M. Com. for year ending 31 Mar., 1893.	Amount per Sabbath expected from field for the year beginning 1st April, 1893.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1893.	REMARKS.
XXVI.—ALGOMA—*Continued.*														
19. South Bay	1	....	4	150	18	.....	19	.....	16	$99 00	.....	.....	.....	
20. Spanish River	1	....	1	75	24	40	12	26	50	369 00	$200 00	$3 00	$4 00	
21. Sturgeon Falls	1	....	2	82	15	3	27	26	45	82 00	180 00	3 00	4 00	
22. St. Joseph's Island	1	1	6	175	65	.....	82	26	52	237 00	156 00	6 00	4 00	
23. Tarbutt	1	2	3	170	60	.....	69	.....	22	125 00	32 00	7 00	.....	
24. Thessalon	1	2	3	200	40	2	66	23	45	190 00	197 00	8 65	6 73	
25. Warren	1	....	3	80	19	.....	14	26	48	75 00	78 00	.....	.....	
26. Webbwood	1	1	2	150	40	50	27	26	52	400 00	400 00	7 70	7 70	
27. Whitefish	1	....	3	90	9	.....	3	....	26	127 00	.....	.....	.....	
Travelling expenses of mis'naries.	....	....	....	.....	....	....	....	....	.....	.....	147 06	.....	.....	
Total	26	20	91	3407	950	170	1090	482	1014	$4296 00	$3610 00	$93 40	$77 56	
XXVII.—WINNIPEG:—														
1. Clear Springs	1	....	2	125	48	3	26	26	52	$364 00	$156 00	$7 00	$3 00	
2. Little Britain	1	1	4	130	40	1	21	25	51	300 00	188 00	8 00	2 00	
3. Fort Frances	1	1	5	85	64	10	....	15	31	.....	75 00	5 00	5 00	Students' Society.
4.*Greenwood	....	1	4	275	93	.....	86	22	48	.....	.....	.....	4 00	For ordained missionary.
5. Gretna	....	1	....	80	30	12	19	26	52	450 00	.....	10 00	.....	
6. Meadow Lea	1	1	4	217	39	5	61	26	52	416 00	104 00	8 00	1 00	
7. Silver Mt.	1	....	4	42	14	.....	....	8	26	94 90	78 00	.....	5 00	For 6 months, Presbytery then to report.
8. Ignace	1	....	15	159	43	225	16	2	28	198 00	56 00	8 00	2 00	
9.*Schreiber	1	1	14	240	78	43	24	17	43	576 00	215 00	11 34	5 00	For ordained missionary.
10. Whitemouth	1	....	1	30	24	7	25	8	31	217 00	124 00	7 00	4 00	
11. Icelandic, Winnipeg	1	1	1	100	2	50	60	26	52	104 00	364 00	2 00	7 00	
12. Stoney Mountain	1	....	3	68	21	1	29	26	52	312 00	208 00	6 00	4 00	
13. Union Point	1	1	4	138	50	7	59	22	48	193 00	144 00	7 00	3 00	
14. Starbuck	1	1	3	160	33	6	43	26	52	528 00	.....	8 00	2 00	
15. Posen (Clarkleigh)	1	....	4	61	21	5	25	2	24	96 00	140 00	6 00	4 00	
16. Lundyville	1	....	3	30	8	.....	8	2	28	.....	28 00	9 00	1 00	Students' Society.
17. Suthyn	1	....	3	83	40	11	28	23	49	364 00	98 00	8 00	2 00	
18. Castlemans, (Oak Bluff)	1	....	2	115	13	5	11	25	51	228 00	153 00	7 00	3 00	
19. Beausejour	1	....	4	71	48	10	22	20	43	195 00	129 00	7 00	3 00	
20. Shoal Lake and Lake Frances	1	....	4	34	21									

13. Union Point	1	1	3	160	33	6	43	26	52	528 00	.....	8 00	4 00	
14. Starbuck	1	....	4	61	21	5	25	2	24	96 00	140 00	6 00	1 00	Students' Society.
15. Posen (Clarkleigh)	1	....	3	30	8	.....	8	2	28	.....	28 00	9 00	.....	
16. Lundyville														
17. Suthyn	1	....	3	83	40	11	28	23	49	364 00	98 00	8 00	2 00	
18. Castlemans, (Oak Bluff)	1	....	2	115	13	5	11	25	51	228 00	153 00	7 00	3 00	
19. Beausejour	1	....	4	71	48	10	22	20	43	195 00	129 00	7 00	3 00	
20. Shoal Lake and Lake Frances	1	..	4	34	21	.....	.....	.....	22	60 25	132 00	6 00	4 00	
21. Stuartburn	1	....	3	110	35	.....	15	5	28	128 30	168 00	4 00	6 00	For six months.
22. Marais, (Rosenfeld)	1	....	3	27	....	.....	....	25	48	238 00	144 00	7 00	3 00	
23. Lake Winnipeg Fisheries †	1	....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 25	For three months.
24. Nettley (Clandeboys)	1	....	4	96	29	15	26	25	51	208 00	255 00	5 00	5 00	
25. Norman	....	....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Supplied with Rat Portage.
26. West End Mission, Winnipeg	....	....	1	100	....	.....	....	....	.....	.....	.....	.....	.....	Mission of Knox Church.
Total	22	9	99	2576	794	416	604	402	962	$5270 45	$2959 67	$146 34	$82 25	

XXVIII.—ROCK LAKE :—

1. Ravenswood	1	1	3	120	26	.....	50	19	42	$270 00	$168 00	$9 00	$2 50	
2. Roland	1	1	4	180	36	3	54	23	49	172 75	104 00	8 00	3 00	
3. Thornhill (Darlingford)	1	3	4	220	63	5	51	26	44	139 30	217 50	11 50	5 00	
4. Musselboro'	1	1	4	123	67	6	46	....	18	50 00	54 00	6 00	4 00	
5. La Riviere	1	1	4	150	44	2	75	26	52	334 80	208 00	8 00	3 50	
6. Crystal City	....	1	.....	.....	.....	.....	.....	.....	23	.....	80 75	.....	.....	Now on Augmented List.
7. Glen Ora	1	...	4	160	44	6	41	23	45	340 00	163 50	8 00	3 50	
8. Belmont	1	1	3	120	64	36	64	22	46	457 00	46 00	10 00	1 00	or $4 for ordained missionary.
9.*Cartwright	1	1	5	230	75	15	108	26	50	304 00	154 00	11 50	3 00	
10.*Pelican Lake	1	....	4	195	61	25	70	26	50	407 45	292 00	10 00	6 00	
11. Killarney	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	25 00	.....	.....	Now on Augmented List.
12.*Riverside	1	....	5	150	27	9	51	26	52	457 85	312 00	10 00	5 00	
13. Ninga	1	1	3	100	32	6	46	21	44	360 00	152 00	8 00	3 00	
14. Waskada	....	....	.....	.....	.....	.....	.....	26	44	350 00	164 50	.....	.....	Rearranged.
15. Waskada (rearranged)	1	....	3	90	31	13	30	....	.....	.....	.....	5 50	4 50	
16. Napinka	1	....	2	70	23	11	23	....	.....	.....	.....	7 50	3 00	
17. Antlers	1	....	4	75	29	9	47	22	48	249 00	240 00	7 00	3 00	
18.*Melita	1	1	3	125	50	12	80	26	52	430 00	312 00	11 00	5 50	
Total	15	12	55	2108	672	158	836	312	664	$4322 15	$2693 25	$131 00	$55 50	

XXIX.—BRANDON :—

1. Austin	1	1	4	150	59	18	88	24	50	$386 00	$ 48 00	$10 00	$1 00	
2. Douglas	....	2	2	75	40	6	69	22	48	.....	122 00	11 00	.....	
3. Elkhorn	1	1	5	150	41	15	71	26	52	700 00	150 00	13 50	.....	Now on Augmented List.
4. Lakeside	....	1	3	100	30	26	33	16	41	325 00	25 00	11 00	.....	
5.*Griswold	....	1	3	120	45	27	81	25	51	550 00	.....	11 00	4 00	For ordained missionary.
6. Pipestone	....	....	4	125	40	4	76	5	31	350 00	.....	11 00	.....	
7. Tarbolton	1	1	3	176	36	10	48	26	52	350 00	156 00	9 00	2 00	
8. Brookdale	1	....	3	100	38	29	33	....	20	160 00	40 00	8 00	.....	Knox College S. M. S.

† Not occupied during year.

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '92 to 31 Mar. '93.	Sabbaths supplied in year ending 31 Mar. '93.	Amount paid by Stations for supply during the year ending 31st March, 1893 (including board).	Amount received from H. M. Com. for year ending 31 Mar., 1893.	Amount per Sabbath expected from field for the year beginning 1st April, 1893.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1893.	REMARKS.
XXIX.—BRANDON—*Continued.*														
9.*Breadalbane	1	1	3	100	48	12	100	26	52	$694 00	$156 00	$13 50	$3 00	
10. Daybreak (Hargrave)	1	....	3	.....	30	3	40	....	....	.....	.....	7 00	4 00	
11. Saskatchewan	1	1	3	135	22	6	40	26	52	.....	182 00	8 00	3 00	
12.*Nesbitt (Minnewawa)	1	2	3	91	42	14	58	26	52	344 00	156 00	10 00	4 00	or $1.00 for student.
13. Taggart	1	....	4	75	35	....	35	11	33	91 00	99 00	9 00	2 00	
14. Parkissimo	1	....	3	91	37	11	38	23	23	195 00	.....	9 00	2 00	
15. Stockton	1	....	....	58	32	....	....	22	32	.....	128 00	7 00	4 00	
Total	11	11	46	1546	575	181	810	278	589	$4145 00	$1262 00	$148 00	$29 00	
XXX.—MINNEDOSA:—														
1*Arden	1	1	4	122	70	15	66	26	52	.....	$104 00	$12 00	$4 00	For ordained missionary.
2. The Meadows	1	....	5	.....	14	11	9	26	43	.....	241 00	4 00	5 00	
3. Lake Dauphin	1	1	6	120	50	30	40	26	42	.....	242 00	7 00	5 00	
4. Odanah	1	....	4	60	21	9	34	23	49	.....	245 00	4 00	5 00	
5.*Newdale	....	3	3	175	48	11	92	26	49	$550 00	20 00	10 50	3 00	
6.*Strathclair	1	2	4	56	45	7	50	22	48	335 00	288 00	7 50	5 00	
7. Shoal Lake	1	1	4	120	42	11	64	26	52	312 00	312 00	7 25	3 00	
8. Beulah	1	1	3	95	29	4	69	26	52	358 00	208 00	6 00	4 00	$3.00 from Oct., 1893.
9. Binscarth	1	2	3	150	50	20	79	26	52	460 00	175 00	9 00	6 00	
10. Russell	1	1	3	155	42	25	77	26	52	380 00	208 00	10 00	.....	
11. Rossburn	1	1	5	92	38	14	30	26	52	111 00	208 00	5 00	4 00	
12. Shellmouth	1	2	5	45	38	15	40	26	47	204 00	211 50	6 00	4 00	
13. Dongola	1	....	....	.....	....	....	....	6	28	.....	160 00	.....	5 00	
14. Saltcoats	1	1	8	120	48	1	78	26	52	130 75	182 00	.....	7 00	or $3.00 for catechist.
15. Crescent Lake	1	....	4	98	14	13	31	....	.....	56 45	110 00	4 00	5 00	
Yorkton	1	....	5	100	50	15	50	23	49	110 00	253 50	.....	6 50	or $4.00 or catechist.
The Crofters	1	....	2	38	23	1	12	26	52	.....	416 00	.....	.....	
Gilbert Plains	1	....	4	.....	21	12	8	21	....	.....	126 00	4 00	6 00	
19. New Denmark	1	....	4	....	....	....	....	2	16	.....	112 00	.....	7 00	
20. Franklin	....	....	....	....	....	....	....	....	.....	.....	40 00	.....	.....	
21. Rosedale	1	....	....	....	....	....	....	....	.....	.....	.....	.....	4 00	Now on Augmented List.
22. Mekewin	1	....	....	....	....	....	....	....	.....	.....	.....	.....	3 00	
Total	20	16	76	1546	643	214	820	409	795	.....	.....	.....	.....	

Yorkton	1	....	2	38	23	1	12	26	52	.....	.....	126 00	4 00	6 00	
The Crofters	1	....	4	.....	21	12	8	21	.....	.....	.....				
Gilbert Plains															
19. New Denmark	1	....	4	....	....	.....	...	2	16	.....	.....	112 00	.....	7 00	
20. Franklin	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40 00	.....	.....	Now on Augmented List.
21. Rosedale	1	....	....	.....	....	.....	....	....	.....	.....	.....	.....	.....	4 00	
22. Mekewin	1	....	....	.....	....	.....	....	....	.....	.....	.....	.....	.....	3 00	
Total	20	16	76	1546	643	214	829	409	787	$3007 20	$3862 00	$96 25	$91 50		
XXXI.—Regina :—															
1.*Alameda	1	....	5	279	65	33	104	26	43	$455 00	$258 00	$12 50	$4 00		
2*Battleford	1	1	1	70	20	9	34	26	52	494 00	520 00	10 00	10 00		
3.*Buffalo Lake	1	1	4	122	36	10	34	26	52	355 00	312 00	8 03	4 00		
4.*Broadview	1	2	3	120	28	3	35	26	52	325 00	286 00	8 40	7 00		
5. Carlyle	1	..	5	165	30	9	19	22	44	.....	198 00	6 00	4 00		
6.*Cathcart	1	2	6	100	52	6	53	26	52	150 00	364 00	6 00	7 00		
7. Colleston	1	2	4	127	46	5	42	17	39	90 00	195 00	5 00	5 00		
8.*Fort Qu'Appelle	1	....	3	169	56	36	73	26	52	370 00	364 00	8 00	6 00		
9. Green Valley	1	....	3	85	27	23	27	21	47	.....	214 00	6 00	4 00		
10. Grenfell	1	1	4	140	23	4	58	26	52	266 00	234 00	.....	4 00		
11. Kinistino	1	....	4	75	22	9	24	3	22	92 00	132 00	4 00	6 00		
12. Lansdowne	1	....	5	125	44	11	55	26	48	.....	130 00	6 00	3 00		
13. Longlaketon	1	2	4	121	57	29	51	8	31	.....	96 00	6 00	.....		
14. Saskatoon	1	....	4	95	17	4	20	13	32	.....	65 00	5 00	5 00		
15. Touchwood	1	1	2	50	15	....	7	....	22	118 00	132 00	4 00	6 00		
16.*Whitewood	1	1	4	95	50	14	57	26	52	378 00	312 00	8 00	8 00	$7.00 after 1st October.	
17.*Winlaw	1	....	6	165	114	42	50	26	48	420 00	240 00	10 00	5 00		
18.*Wolseley	1	2	3	140	46	19	73	26	52	425 00	364 00	10 00	6 00		
19. Welwyn	1	1	4	76	45	....	33	13	39	134 85	156 00	6 00	4 00		
20.*Carsdale	1	2	4	188	61	27	93	26	52	.....	130 00	10 50	6 00	$5.00 after 1st October.	
21. Rose Plain	1	1	4	140	68	27	90	26	52	.....	312 00	5 00	4 00		
22. Kenlis	1	....	5	186	50	.....	18	26	41	260 00	205 00	5 00	5 00		
23. Carnduff	1	....	5	73	47	33	49	26	43	210 00	198 00	6 00	4 00	$3.00 after 1st October.	
24.*Estevan	1	....	4	80	22	25	18	22	26	42 35	132 00	9 00	7 00		
25. Jumping Creek	1	....	4	.....	30	.....	.....	.....	.....	.....	.....	4 00	6 00		
26. Balgonie	1	....	4	.....	45	.....	.....	.....	.....	.....	.....	6 00	4 00		
27. Boscervis	1	....	3	.....	20	.....	.....	.....	.....	.....	.....	5 00	5 00		
28. Construction Camp, Soo Road	1	....	....	.....	....	.....	....	....	....	.....	.....	.....	.....		
Total	28	19	107	2986	1136	378	1117	509	1045	$4585 20	$5549 00	$179 40	$139 00		
XXXII.—Calgary :—															
1. Swift Current	1	1	4	70	21	25	20	26	48	$267 10	$270 00	$7 00	$4 00		
2.*Maple Creek	1	...	7	85	30	30	25	....	26	214 50	104 00	7 00	5 00		
3. Mormon Settlement	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
4.*Macleod	1	1	2	50	15	16	28	26	52	283 00	26 00	6 00	11 62		
5*Pincher Creek	1	1	2	70	27	7	19	26	52	203 00	.....	9 62	9 62		

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Is there a Church?	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '92 to 31 Mar. '93	Sabbaths supplied in year ending 31 Mar. '93	Amount paid by Stations for supply during the year ending 31st March, 1893 (including board).	Amount received from H. M. Com. for year ending 31 Mar., 1893.	Amount per Sabbath expected from field for the year beginning 1st April, 1893.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1893.	REMARKS.
XXXII.—CALGARY—*Continued.*														
6. High River	1	1	3	40	20	6	17	26	51	$275 00	$255 00	$6 50	$4 50	
7.*Davisburg	1	1	2	80	34	19	41	26	52	332 00	468 90	8 00	9 00	$8.30 from 1st October.
8. Foothill Settlement (Melrose)	1	1	4	60	20	14	15	4	25	87 00	154 00	6 00	6 00	
9. Pine Creek	1	1	3	70	24	10	16	21	36	228 00	144 00	7 50	4 00	
10. Bow River	1	....	6	75	28	48	22	7	34	103 00	197 00	6 00	6 00	
11. Gleichen	1	1	5	70	22	40	11	16	42	188 75	283 20	6 50	5 00	
12.* { Banff	1	2	3	100	23	22	16	26	52	407 00	380 00	15 50	4 00	
{ Canmore	....	....	....	....	....	....	....	26	52	370 00	270 00			
13.*Olds	1	....	2	....	35	....	....	26	26	....	65 00	13 00	7 00	New field.
14.*Innisfail	1	1	3	90	40	22	46	26	52	185 00	468 00	8 00	8 00	
15. Red Deer	1	....	5	65	35	....	24	4	17	105 00	24 00	6 00	6 00	
16.*Lacombe	1	....	3	....	....	....	....	....	....	....	....	7 00	10 00	New field.
17. Wetaskiwin	1	....	2	....	....	....	....	....	....	....	....	6 00	6 00	New field.
18. South Edmonton	1	....	5	....	25	....	....	....	....	....	....	7 00	5 00	New field.
19.*Fort Saskatchewan, or (Clover Bar)	1	4	4	120	35	25	30	26	46	190 00	294 00	8 00	10 00	New field.
20. Beaver Lake	1	....	....	....	....	....	....	....	....	....	....	....	6 00	New field.
Total	19	16	65	1045	434	284	330	312	663	$3438 35	$3402 20	$140 62	$126 74	
XXXIII.—KAMLOOPS:—														
1.*Nelson	1	1	1	40	8	5	18	26	52	$547 00	$510 00	$10 50	$10 00	$8.00 from 1st October, 1893.
2.*Spallumcheen	1	1	3	90	45	20	25	26	52	625 00	350 00	12 50	5 77	$3.85 from 1st October, 1893.
3.*Vernon	1	2	3	130	35	45	32	26	52	600 00	350 00	12 50	5 77	
4.*Nicola Valley	1	1	5	75	18	22	17	26	52	500 00	400 00	9 60	7 70	
5.*Donald	1	1	3	80	27	30	32	26	52	543 00	464 00	12 00	6 73	
6. Field	1	....	3	30	16	21	8	8	34	216 00	136 00	.....	.....	
7. Revelstoke	1	1	5	55	32	78	....	26	52	200 00	400 00	7 00	7 70	
8. Kaslo	1	1	3	60	....	....	....	26	26	....	104 00	.....	7 70	$5.77 from 1st October, 1893.
9. Upper Kootenay	1	....	6	....	....	....	....	24	48	80 00	168 00	.....	7 00	
10. Ashcroft, (N. Bend)	1	1	5	20	10	12	....	26	52	260 00	400 00	.....	7 70	
11. Shuswap (Salmon Arm)	1	....	6	40	27	11	9	....	25	.....	233 30	.....	6 00	
12.*Kettle River	1	....	8	.....	....	.....	....	....	.....	.....	.....	.....	7 70	
13. Okanagan	....	....	....	.....	....	.....	....	....	.....	.....	.....	.....	5 00	
14. Fairview	....	....	....	.....	....	.....	....	....	.....	.....	.....	.....	7 70	
15.*Slocan and Lardeau	....	....	....	.....	....	.....	....	....	.....	.....	.....	.....	5 00	

5.*Donald	1	1	3	30	16	21	8	8	34	216 00	136 00		
6. Field	1	....	3	55	32	78	....	26	52	200 00	400 00	7 00	7 70
7. Revelstoke	1	1	5	55	....	....	....	26	52	....	104 00	....	7 70
8. Kaslo	1	1	3	60	....	....	....	26	26	....	168 00	....	7 00
9. Upper Kootenay	1	....	6	....	....	....	....	24	48	80 00	....	....	....

$5.77 from 1st October, 1893.

10. Ashcroft, (N. Bend)	1	1	5	20	10	12	....	26	52	260 00	400 00	....	7 70	
11. Shuswap (Salmon Arm)	1	....	6	40	27	11	9	....	25	....	233 30	....	6 00	
12.*Kettle River	1	....	8	....	....	....	....	....	....	....	....	....	7 70	
13. Okanagan	....	....	....	....	....	....	....	....	....	....	....	....	5 00	
14. Fairview	....	....	....	....	....	....	....	....	....	....	....	....	4 00	
15.*Slocan and Lardeau	....	....	....	....	....	....	....	....	....	....	....	....	9 60	
Total	12	9	51	620	218	244	141	240	497	$3571 00	$3515 30	$64 10	$98 37	
XXXIV.—Westminster:—														
1. Sapperton	1	1	1	35	25	15	....	26	52	$590 00	$400 00	$12 50	$6 75	$5.77 from 1st October, 1893.
2. Delta	1	2	4	120	28	12	20	26	52	590 00	300 00	12 50	6 75	$5.77 from 1st October, 1893.
3. Surrey	1	2	7	167	33	15	22	26	52	360 00	400 00	7 70	7 70	
4. Langley	1	2	5	250	60	30	55	26	52	....	250 00	....	....	Removed from List.
5. Mt. Lehman	1	....	5	52	55	35	31	17	17	97 00	98 00	2 00	5 77	
6. Up. Chilliwack	1	1	3	75	46	13	16	26	52	....	400 00	....	5 77	
7. Warnock (now Port Haney)	1	1	7	225	44	12	48	25	51	434 95	300 00	8 50	5 77	
8. Hall's Prairie	1	....	4	....	20	....	....	....	....	....	....	....	5 77	New field.
9. Agassiz and Mission	1	....	4	....	....	....	....	....	....	....	....	....	7 70	or $5.77 for student.
Total	9	9	40	924	311	132	192	172	328	$2071 95	$2148 00	$43 20	$51 98	
XXXV.—Vancouver Island:—														
1. St. Paul's, Victoria	1	1	1	45	20	10	40	26	52	$600 00	$500 00	$11 50	$7 70	
2. Cedar Hill	1	....	1	25	9	3	16	26	52			5 75	....	Pres. asked to sup. from Victoria.
3. Wellington	1	1	1	250	49	70	57	26	52	550 00	400 00	11 50	6 73	$4.81 from October, 1893.
4. Northfield	1	1	1	24	6	1	....	26	52	....	400 00	2 00	3 85	Presbytery to report in October.
5. Alberni	1	1	3	50	30	35	21	26	52	....	400 00	....	7 70	$5.77 from October, 1893.
6. Sooke and Metchosin	1	1	2	45	16	3	22	26	52	114 25	185 45	....	3 85	
7. Comox	1	1	2	75	25	12	17	26	52	700 00	300 00	....	4 81	
8. Union	1	1	1	55	18	25	17	26	52			....	6 73	$5.77 from October, 1893.
Special expenses	....	....	....	....	....	....	....	....	....	....	15 00	....	....	
Total	8	7	12	569	173	159	190	208	416	$1964 25	$2200 45	$30 75	$41 37	

APPENDIX I.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	No. Requiring Aid.	No. of Churches.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Single persons not connected with families.	Communicants.	Sabbaths supplied from 1 Oct., 1892 to 31 Mar. 1893.	Sabbaths supplied in year ending 31 Mar. 1893	Amount paid by Stations for supply during the year ending 31st March '93 (including board).	Amount received from H. M. Com. for year ending 31st March, 1893.	Amount per Sabbath expected from fields for the year beginning 1st April, 1893.	Grants per Sabbath promised by the H. M. Com. for the year beginning 1st April, 1893.
1. Quebec	10	10	9	24	930	291	36	412	188	414	$2173 00	$1891 36	$60 88	$39 36
2. Montreal	16	13	17	25	1133	379	38	491	342	723	2498 00	2293 50	70 30	49 40
3. Glengarry	2	1	2	4	120	69	.....	126	26	52	390 00	130 00	7 50	2 50
4. Ottawa	15	14	22	31	1721	577	.....	730	230	589	3294 50	2207 50	78 87	60 93
5. Lanark and Renfrew	9	9	12	29	1357	410	49	474	171	379	2384 00	1659 75	44 62	38 54
6. Brockville	3	3	3	6	295	86	.....	125	52	102	627 00	400 00	13 00	5 00
7. Kingston	23	18	25	56	3062	841	197	1294	318	785	4941 40	1995 20	106 24	58 20
8. Peterborough	3	3	5	16	425	136	42	255	51	121	771 00	455 50	15 50	11 55
9. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	2	2	3	6	270	115	15	155	41	93	537 00	355 86	12 50	11 54
11. Toronto	6	2	3	3	195	67	6	133	78	156	1969 00	533 00	20 00	5 00
12. Orangeville	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....
13. Barrie	39	29	51	106	5438	1465	93	1706	628	1345	8173 97	3622 06	187 75	81 00
14. Owen Sound	7	6	15	23	1496	413	29	757	135	316	2412 00	1124 00	42 25	22 00
15. Saugeen	2	.....	4	4	240	72	10	145	52	104	900 00	.....	17 00	.....
16. Guelph	1	1	1	1	35	24	4	40	25	51	328 50	153 00	6 80	2 50
17. Hamilton	4	1	5	5	270	97	33	236	103	204	1632 00	367 00	32 00	4 00
18. Paris	3	.....	3	2	117	18	.....	7	26	52	191 14	.....	.....	.....
19. London	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

14. Owen Sound	7	6	15	23	1496	413	29	757	135	316	2412 00		17 00	
15. Saugeen	2		4	4	240	72	10	145	52	104	900 00			
16. Guelph	1	1	1	1	35	24	4	40	25	51	328 50	153 00	6 80	2 50
17. Hamilton	4	1	5	5	270	97	33	236	103	204	1632 00	367 00	32 00	4 00
18. Paris	3		3	2	117	18		7	26	52	191 14			
19. London	1	1	1	1	60	27	3	8	22	46	204 00		4 00	2 00
20. Chatham	3	3	4	7	305	72		167	54	132	816 27	145 50		
21. Sarnia	5	4	6	8	375	189	6	147	74	152	977 00	406 00	21 00	6 00
22. Stratford														
23. Huron														
24. Maitland														
25. Bruce														
26. Algoma	27	26	20	91	3407	950	170	1090	482	1014	4296 00	3610 00	93 40	77 56
27. Winnipeg	26	22	9	99	2576	794	416	604	402	902	5270 45	2959 67	146 34	82 25
28. Rock Lake	18	15	12	55	2108	672	158	836	312	664	4322 15	2693 25	131 00	55 50
29. Brandon	15	11	11	46	1546	575	181	810	278	589	4145 00	1262 00	148 00	29 00
30. Minnedosa	22	20	16	76	1546	643	214	829	409	787	3007 20	3862 00	96 25	91 50
31. Regina	28	28	19	107	2986	1136	378	1117	509	1045	4585 20	5549 00	179 10	139 00
32. Calgary	20	19	16	65	1045	434	284	330	312	663	3438 35	3402 20	140 62	126 74
33. Kamloops	15	12	9	51	620	218	244	141	240	497	3571 00	3515 30	64 10	98 37
34. Westminster	9	9	9	40	924	311	132	192	172	328	2071 95	2148 00	43 20	51 98
35. Vancouver Island	8	8	7	12	569	173	159	190	208	416	1964 25	2200 45	30 75	41 37
TOTAL	342	290	319	990	35171	11254	2897	13547	5940	12729	$63553 33	$44722 00	$1813 27	$1192 74

APPENDIX II.—AUGMENTED CONGREGATIONS.

Report for the Year ending 31st March, 1893.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Number of single persons not connected with the families.	Communicants.	Stipend per ann. promised by Congregation for year beginning April 1st, 1893.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of Stipend, if any, for year ending 31st Dec., 1892.	Amount received from the fund for the year ending 31st March, 1893.	Grants from Augmentation Fund for year beginning 1st April, 1893.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1893.	REMARKS.
I.—QUEBEC :—												
1. Levis	K. McLennan, M.A.	30	6	62	$400 00	M	$7 26	.....	$208 00	$200 00	$60 00	
2. Kingsbury	J. McClung	77	4	91	600 00	M	7 14	.....	79 60	150 00	77 00	
3. Whitton, St. Luke's	H. Lamont, D.D.	60	.....	59	500 00	M	9 16	.....	240 00	250 00	59 00	
4. Danville	G. H. Smith	35	10	52	400 00	M	8 65	....	290 00	300 00	50 00	
5. Marsboro'	N. McPhee	70	4	58	500 00	M	7 85	.....	190 00	200 00	41 00	
6. Three Rivers	J. R. MacLeod	30	1	52	600 00	M	13 46	.....	171 54	200 00	87 00	
7. Lower and Upper Windsor	H. Craig	50	8	125	500 00	.....	4 00	.....	232 60	250 00	75 00	
8. Scotstown	Thos. Fair	39	3	45	450 00	M	11 11	.....	250 68	250 00	55 00	
9. Winslow	Vacant	60	.....	67	450 00	M	7 46	.....	125 00	.....	50 00	$4 per Sab. till settled.
10. Lingwick	Vacant	69	5	52	550 00	M	8 69	.....	.....	.....	24 00	$3 per Sab. till settled.
11. St. Sylvester and Leeds	Vacant	59	.....	113	425 00	M	4 20	.....	208 00	.....	.....	$4 per Sab. till settled.
	Total	579	43	776	$5375 00	10	$7 35	.....	$1995 42	$1800 00	$578 00	
II.—MONTREAL :—												
1. Montreal, Taylor Church	J. Bennett	110	50	238	$1050 00	.....	$4 41	.....	$240 00	$200 00	$45 00	
2. " St. Mark's Ch	J. Nichols	90	30	190	1000 00	.....	5 25	.....	240 00	250 00	80 00	
3. " Westminster Ch.	M. S. Oxley	25	35	78	500 00	.....	6 41	.....	177 50	250 00	.....	
4. St. Hyacinthe Ch	M. F. Boudreau	22	5	24	200 00	R H	15 91	.....	265 00	250 00	10 00	
5. Rockburn and Gore	J. F. Langton	50	.....	121	550 00	M	4 96	.....	190 00	200 00	117 50	
6. St. Louis de Gonzague	S. F. McCusker	29	10	64	500 00	M	8 50	.....	265 00	250 00	80 00	
7. Beechridge	J. McDougall, M.A.	50	.....	68	500 00	M	8 09	.....	.....	250 00	.....	
8. New Glasgow	Vacant	38	....	66	275 00	M	4 91	.....	250 00	250 00	.....	
9. St. Therese, etc	Vacant	45	.....	92	600 00	M	7 06	.....	.....	.....	28 00	
10. St. Lamberts	Vacant	23	.....	35	500 00	.....	14 28	.....	38 50	.....	.....	
11. Huntingdon, Second Ch	Vacant	38	....	80	500 00	M	6 87	.....	274 00	.....	160 00	
	Total	520	130	1056	$6175 00	7	$6 18	.....	$1940 00	$1900 00	$520 50	
III.—GLENGARRY :—												
1. Apple Hill and Gravel Hill	D. D. McLennan	68	1	49	$500 00	.....	$7 35	.....	$240 00	$250 00	$121 00	
2. Summerstown	N. T. C. McKay	48	8	71	500 00	M	7 74	.....	240 00	250 00	69 00	
3. Glen Sandfield, etc	G. A. Smith	47	....	94	500 00	M	5 85	....	190 00	200 00	39 00	
4. Avonmore	Vacant	....	.....	....	.....	.....	.....	.....	.....	.....	.....	

10. St. Lamberts	Vacant	38	....	80	560 00	M	6 81	.....				
11. Huntingdon, Second Ch...	Vacant								$1940 00	$1900 00	$520 50	
	Total	520	130	1056	$6175 00	7	$6 18	.....				
III.—Glengarry :—												
1. Apple Hill and Gravel Hill.	D. D. McLennan	68	1	49	$500 00	.....	$7 35	.....	$240 00	$250 00	$121 00	
2. Summerstown	N. T. C. McKay	48	8	71	500 00	M	7 74	.....	240 00	250 00	69 00	
3. Glen Sandfield, etc.	G. A. Smith	47	....	94	500 00	M	5 85	....	190 00	200 00	39 00	
4. Avonmore	Vacant	....	.....	....	.....	....	.....	.....	.....	.....	.....	
	Total	163	9	214	$1500 00	2	$6 87	.....	$670 00	$700 00	$229 00	
IV.—Ottawa :—												
1. L'Orignal	Jas. Bennett	30	.....	52	$600 00	M	$12 50	.....	$140 00	$150 00	$118 00	
2. Aylmer	Alex. Mogee	30	5	52	500 00	M	10 57	$60 00	215 00	225 00	56 00	
3. Richmond	H. McLean	70	2	150	650 00	M	4 66	.....	90 00	100 00	142 00	
4. Fitzroy and Tarbolton	D. J. Hyland	59	.....	145	675 00	M	5 00	.....	65 00	75 00	35 00	
5. East Gloucester	E. Macaulay	60	.....	80	500 00	M	6 87	.....	96 00	250 00	33 80	
6. Bryson	R. V. McKibbin	47	4	79	500 00	R H	6 96	.....	128 50	250 00	28 00	
7. North Gower, etc.	Vacant	73	.....	131	700 00	M	5 72	.....	42 00	.....	.....	
8. Hull	Vacant	46	.....	56	600 00	.....	10 71	.....	352 00	.....	.....	$6 per Sab. till settled.
	Total	415	11	745	$4725 00	7	$6 81	$60 00	$1128 50	$1050 00	$412 80	
V.—Lanark and Renfrew :—												
1. Elmsley	N. Campbell	45	12	132	$600 00	M	$4 92	.....	$190 00	$150 00	$250 00	
2. Bromley	R. McKay	60	2	141	515 00	M	4 00	.....	240 00	235 00	272 00	
3. Mattawa	D. L. McKechnie	35	7	61	500 00	M	9 00	.....	240 00	250 00	64 00	
4. Middleville and Darling	Vacant	....	....	..	... .	.....	.....	.....	50 00	....	.....	Removed from the list.
	Total	140	21	334	$1615 00	3	$5 28	.....	$720 00	$635 00	$586 00	
VI.—Brockville :—												
1. Athens and Toledo	D. Flemming	60	5	85	$525 00	M	$6 76	.....	$215 00	$225 00	$125 00	
2. North Williamsbury, etc.	A. Graham	74	.....	107	750 00	M	7 47	.....	133 00	.....	.....	Removed from the list.
3. Westport and Newboro'	Vacant	50	10	135	450 00	M	3 71	.....	165 00	.....	.....	$2 per Sab. till settled.
4. Merrickville and Jasper	Vacant	44	15	92	650 00	R H	7 61	.....	101 00	.....	.....	$1 per Sab. till settled.
5. Oxford and Bishop's Mills.	Vacant	....	.....	....	.....	.....	.....	.....	10 00	100 00	.. ..	Grant to cease Oct. 1, '93.
	Total	228	30	419	$2375 00	4	$6 14	.....	$624 00	$325 00	$125 00	
VII.—Kingston :—												
1. Amherst Island	J. Cumberland, M.A.	50	....	65	$600 00	M	$10 00	.....	$140 00	$150 00	$50 00	
2. Pittsburg	J. Gallaher, M. A.	34	.....	51	500 00	M	10 80	.....	240 00	250 00	10 00	
3. Trenton	W. T. Wilkins, M.A.	50	12	76	600 00	R H	8 55	.....	190 00	200 00	78 00	
4. Camden and Newburgh	Jos. Gandier	47	9	104	750 00	M	7 96	.....	40 00	.....	159 00	Removed from the list.

APPENDIX II.—AUGMENTED CONGREGATIONS.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Number of single persons not connected with the families.	Communicants.	Stipend per ann. promised by Congregation for year beginning April 1st, 1893.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of stipend, if any, for year ended 31st Dec., 1892.	Amount received from the fund for the year ending 31st March, 1893.	Grants from Augmentation Fund for year beginning 1st April, 1893.	Amount contributed to the Schemes of the Church for the year ending 31 Mar., '93.	REMARKS.
VII.—KINGSTON—*Continued.*												
5. Lansdowne, etc	John Fairlie,	70	.....	130	$650 00	M	$5 38	.....	$100 00	$100 00	$59 61	
6. St. Columba and St. Paul	S. Childerhose	50	10	100	650 00	M	7 00	.....	115 00	100 00	244 00	
7. Glenvale, etc	Vacant	40	.....	75	500 00	.....	6 66	.....	225 00	250 00	49 00	
8. Roslin and Thurlow	Vacant	42	5	75	550 00	M	8 00	.....	.....	200 00	.....	
9. Camden 8th, and Tamworth	Vacant	30	21	114	450 00	M	4 38	.....	208 32	.....	.....	Trans. to H. M. List.
	Total	413	57	790	$5250 00	8	$7 15	.....	$1258 32	$1250 00	$649 61	
VIII.—PETERBOROUGH:—												
1. Bobcaygeon and Dunsford	Wm. Anderson	68	4	109	$600 00	M	$6 00	.....	$110 00	$120 00	$127 00	
2. Springville and Bethany	Wm. Bennett	48	4	94	550 00	.....	5 85	.....	190 00	200 00	94 00	
3. Havelock	H. Brown	53	13	63	468 00	.....	7 43	.....	290 00	250 00	26 00	
4. Warsaw and Dummer	Richard Hyde	39	3	49	500 00	M	11 22	.....	196 00	200 00	17 00	
5. Janetville, Ballyduff, etc	D. P. Oswald	64	4	99	450 00	.....	4 54	.....	290 00	250 00	30 00	
	Total	272	28	414	$2568 00	2	$6 44	...	$1070 00	$1020 00	$294 00	
IX.—WHITBY:—												
1. Newcastle	W. F. Allan, B. A.	40	.....	86	$600 00	.....	$7 00	.....	$190 00	$150 00	$146 00	
X.—LINDSAY:—												
1. Sunderland and Vroomanton	A. E. Neilly	51	11	67	$550 00	M	$9 00	.....	$115 00	$200 00	$114 00	
2. Leaskdale and Zephyr	Hugh Currie	58	8	112	675 00	M	6 47	.....	14 42	.....	172 25	Off the list.
	Total	109	19	179	$1225 00	2	$7 40	.....	$129 42	$200 00	$286 25	
XI.—TORONTO:—												
1. Toronto, St. Paul's	W. A. J. Martin	54	6	108	$625 00	.....	$5 78	.....	$390 00	$375 00	$69 00	
2. Toronto, Bonar Church	A. MacGillivray	65	.....	134	809 00	.....	6 00	.....	190 00	200 00	.....	
3. Toronto, Ruth St	R. C. Tibb	42	.....	63	600 00	.....	9 52	.....	290 00	300 00	.....	
4. Mimico	Alex MacMillan	25	35	50	600 00	.....	12 00	.....	.....	.....	.....	

2. Leaskdale and Zephyr	Hugh Currie	58	8	112	675 00	M	6 47					
	Total	109	19	179	$1225 00	2	$7 40		$129 42	$200 00	$286 25	
XI.—TORONTO :—												
1. Toronto, St. Paul's	W. A. J. Martin	54	6	108	$625 00		$5 78		$390 00	$375 00	$69 00	
2. Toronto, Bonar Church	A. MacGillivray	65		134	809 00		6 00		190 00	200 00		
3. Toronto, Ruth St	R. C. Tibb	42		65	600 00		9 52		290 00	300 00		
4. Mimico	Alex MacMillan	25	35	50	600 00		12 00		62 00	200 00	15 00	
5. Fairbank and Fisherville	A. Wilson	31	7	68	700 00		10 30		190 00	200 00	75 00	
6. Queensville, etc	G. MacKay	51	5	105	500 00	M	5 24		265 00	250 00	25 00	
7. Laskay and King	J. Watt	55		130	610 00	M	5 08		107 50	140 00	86 00	
8. Walton	A. R. Linton	57	3	102	700 00		6 86		52 00	100 00	14 00	
	Total	380	56	760	$5135 00	2	$6 90		$1546 50	$1765 00	$284 00	
XII.—ORANGEVILLE :—												
1. S. Luther and Grand Valley	H. Crozier	70		170	$750 00	M	$4 70		$40 00			Removed from the list.
2. Rosemont and Mansfield	R. Hughes	68		136	750 00	M	5 88		40 00			" " "
3. Caledon, East and St. A'ws	P. Fleming	27	9	65	500 00	M	9 23		240 00	250 00	35 00	
4. Laurel and Black's Corners	J. R. Bell	40		102	500 00	M	5 39		184 44	250 00	18 00	
5. Maxwell and McIntyre	A. Hudson	60		125	600 00	M	5 20		40 00	150 00		
6. Corbetton, etc	Vacant	60		100	650 00		6 50					
7. Proton Station and St. A'ws	Vacant	57		83	430 00	M	5 78		190 00			
8. Dundalk and Ventry	Vacant	60		115	600 00		5 22					
	Total	442	9	896	$4780 00	6	$5 67		$734 44	$650 00	$53 00	
XIII.—BARRIE :—												
1. Huntsville and Allansville	J. Sieveright	47	8	94	$550 00	M	$6 38		$215 00	$200 00	$18 00	$150 from 1st Oct., 1893.
2. Oro, Guthrie Ch	J. Hunter	65		94	626 00	R H	7 20		177 50	100 00	50 00	
3. Parry Sound	J. B. Duncan	50	10	90	500 00	M	6 11		240 00	250 00	80 00	
4. Bracebridge and Monck	W. Clarke	48	24	85	550 00	M	7 06			200 00	8 00	
5. Penetanguishene	Vacant	47		75	550 00		7 33		178 00		25 00	$3 per Sab. till settled.
6. North Bay	Vacant	62	30	65	800 00		12 30		104 00	250 00		$2 per Sab. till settled.
7. Sundridge	Vacant	34		67	500 00		7 46		30 00			$3 per Sab. till settled.
	Total	353	72	570	$4076 00	4	$7 50		$944 50	$1000 00	$181 00	
XIV.—OWEN SOUND :—												
1. Sydenham, Knox	A. McLennan	49		89	$475 00	M	$5 90		$252 50	$250 00	$90 00	
2. Temple Hill and Holland	J. F. McLaren	90	10	165	700 00	M	4 54		90 00	75 00	117 00	
3. Hepworth and Cruickshank	D. M. Jamieson	60		115	550 00		4 78		41 66	250 00		
	Total	199	10	369	$1725 00	2	$4 95		$384 16	$575 00	$207 00	

APPENDIX II.—AUGMENTED CONGREGATIONS.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Number of single persons not connected with the families.	Communicants.	Stipend per ann. promised by Congregation for year beginning April 1st, 1893.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of Stipend, if any, for year ended 31st Dec., 1892.	Amount received from the Fund for the year ending 31st March, 1893.	Grants from Augmentation Fund for year beginning 1st April, 1893.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1893.	REMARKS.
XV.—SAUGEEN :—												
1. Cedarville and Esplin.....	John Morrison	68	1	120	$600 00	.....	$5 00	.....	$190 00	$200 00	$97 00	
XVI.—GUELPH :—												
1. Hawkesville and Linwood..	W. C. Armstrong ..	27	15	63	$525 00	.....	$8 33	.....	$190 00	$175 00	$77 00	
XVII.—HAMILTON :—												
1. Niagara.....	N. Smith.....	46	4	85	$75 00	M	$9 41	.....	$90 00	.....	$141 00	Removed from the list.
2. St. Ann's and Smithville...	W. M. Cruickshank..	44	10	130	75 00	M	6 15	.....	40 00	.....	.....	Removed from the list.
3. Cayuga	Jos. Johnston.....	50	4	109	650 0	R H	6 42	.. .	140 00	100 00	83 00	
4. Hamilton, Locke St., etc...	F. G. Thomson.....	31	42	97	800 00	.....	8 24	...	240 00	250 00	38 00	
5. Port Colborne.....	Wm. Morin.....	27	11	45	500 00	.....	11 11	.....	240 00	200 00	.....	
6. Merritton and Pt. Robinson	Jas. Bryant.....	35	8	85	700 00	....	8 23	.....	129 00	100 00	5 00	
7. Dunnville..	Vacant.....	55	3	124	600 00	M	5 [illegible]	.. ..	140 00	. .....	105 00	
8. Port Dalhousie.....	Vacant.....	.. .	.....	.....	..... .	....		.....	50 00	.....	.....	
	Total.....	288	82	675	$4750 00	4	[illegible] 33	.....	$1069 00	$650 00	$372 00	
XVIII.—PARIS :—												
1. Mt. Pleasant and Burford	R. G. Sinclair.....	45	....	135	$650 00	M	$5 18	....	$90 [illegible]	$100 00	$83 00	
2. Waterford and Windham..	R. W. Leitch.....	40	.....	98	600 00	....	6 12	.....	90 00	200 00	.....	
3. Onondaga and Alberton....	Wm. Reid.....	46	....	117	650 00	M	5 97	.....	.....	100 00	.....	
	Total.....	131	.....	350	$1900 00	2	$5 71	..... .	$180 00	$400 00	$83 00	
XIX.—LONDON :—												
1. Aylmer and Springfield....	G. J. A. Thompson..	67	17	95	$700 00	R H	$7 90	.....	$190 00	$150 00	$97 00	
2. Hyde Park and Komoka...	W. M. Haig.....	45	9	113	600 00	M	5 75	.....	140 00	150 00	201 00	
3. Wardsville and Newbury...	J. B. Hamilton.....	52	2	95	450 00	M	5 56	.....	265 00	250 00	88 00	
4. St. Thomas, Alma St.	E. McIntyre	55	20	160	750 00							

Total.....	131	.....	390	$1900 00	2	$9 71	.....					

XIX.—London :—												
1. Aylmer and Springfield....	G. J. A. Thompson..	67	17	95	$700 00	R H	$7 90	.....	$190 00	$150 00	$97 00	
2. Hyde Park and Komoka...	W. M. Haig.....	45	9	113	600 00	M	5 75	.....	140 00	150 00	201 00	
3. Wardsville and Newbury...	J. B. Hamilton.....	52	2	95	450 00	M	5 56	.....	265 00	250 00	88 00	
4. St. Thomas, Alma St.....	R. McIntyre.....	55	20	160	750 00	.....	4 68	.....	140 00	150 00	60 00	
5. North St. and Delaware..	A. Dawson.....	45	7	63	600 00	M	10 32	.....	140 00	150 00	47 00	
6. London East.....	W. M. Roger.....	58	.....	152	600 00	....	3 94	.....	240 00	300 00	78 00	$3 per Sab. while vacant
7. Delaware and Caradoc.....	Vacant.....	49	.....	106	600 00	M	6 13	.....	.....	.....	21 00	
8. Port Stanley.....	Vacant.....	35	11	64	500 00	M	8 60	.....	102 00	.....	25 00	$3 per Sab. till settled.
	Total.....	409	66	848	$4800 00	6	$6 01	.....	$1217 00	$1150 00	$617 00	
XX.—Chatham :—												
1. North Dawn and Caven Ch.	J. A. Morrison.....	55	.....	109	$550 00	M	$5 50	.....	$190 00	$200 00	$25 00	
2. Duart and Highgate.....	W. M. Kay.....	52	1	116	645 00	M	6 00	.....	140 00	50 00	111 00	
3. Blytheswood, etc	J. Gilchrist.....	42	.....	100	500 00	....	5 00	.....	....	250 00	.....	
	Total.....	149	1	325	$1695 00	2	$5 52	.....	$330 00	$500 00	$136 00	
XXI.—Sarnia :—												
1. Corunna and Mooretown...	A. Urquhart....	55	.....	92	$690 00	R H	$7 06	.....	$40 00	$50 00	$54 00	
2. Mandaumin and Vyner.....	W. Lochead.....	67	2	136	700 00	M	5 51	.....	40 00	50 00	67 00	
3. Sarnia, Albert St.....	F. O. Nichol..... ..	53	20	77	600 00	.....	7 79	.....	....	250 00	.....	
4. Napier and Brooke.....	E. McDiarmid.....	63	.....	110	625 00	R H	6 13	.....	59 50	100 00	27 00	
5. Alvinston.....	Jas. McMillan.	95	.....	119	750 00	M	6 72	.....	25 00	.....	.....	Removed from the list.
6. Point Edward.....	Vacant.....	65	6	85	700 00	M	8 82	....	90 00	.....	47 00	
7. Oil Springs and Oil City....	Vacant.....	74	8	137	600 00	M	4 74	.....	100 00	....	34 00	
8. Arkona and W. Adelaide..	Vacant.....	58	.....	88	520 00	M	6 48	.. .	46 00	.....	.....	$2 per Sab. till settled.
	Total.....	530	36	844	$5095 00	7	$6 45	.....	$400 50	$450 00	$229 00	
XXII.—Stratford :—												
No Augmented Congregations.												
XXIII.—Huron :—												
1. Grand Bend and Corbett..	S. A. Carriere.....	40	5	101	$450 00	.....	$4 46	.....	$240 00	$250 00	$44 00	
2. Bayfield and Bethany.....	Vacant..	38	8	118	500 00	.....	4 23	....	254 00	*	55 00	
3. Leeburn and Goderich T. P.	Vacant.....	42	6	111	600 00	.....	5 41	.....	....	*	24 00	
	Total.....	120	19	330	$1550 00	.....	$4 70	... ..	$494 00	$250 00	$123 00	

*It was agreed to call the attention of the Presbyteries of Huron and Maitland to the desirability of a rearrangement of the field embracing the congregations of Bayfield, Leeburn, Union Church, Dungannon and Port Albert, and no grants were meantime made to these congregations.

APPENDIX II.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Number of single persons not connected with the families.	Communicants.	Stipend per ann. promised by Congregation for year beginning April 1st, 1893.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of Stipend, if any, for year ended 31st Dec., 1892.	Amount received from the Fund for the year ending 31st March, 1893.	Grants from Augmentation Fund for year beginning 1st April, 1893.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1893.	REMARKS.
XXIV.—MAITLAND :—												
1. Pine River	John McFarlane.	45	.....	109	$525 00	M	$5 27	.....	$140 00	$150 00	$87 00	
2. Belgrave	George Law.	53	3	109	550 00	M	5 50	.....	140 00	150 00	77 00	
3. Dungannon and Port Albert	R. Fairbairn.	61	2	114	550 00	M	5 26	.....	140 00	.....	65 00	Deferred.
4. Langside	Vacant	...	...	....	... .	.....	.....	.....	34 00	.....	.....	
	Total	162	5	332	$1625 00	3	$5 35	.....	$454 00	$300 00	$229 00	
XXV.—BRUCE :—												
1. Kinloss, Riversdale, etc.	Robert Gray	58	4	108	$550 00	M	$5 55	.....	$140 00	$150 00	$86 00	
2. N. Brant and W. Bentinck.	D. Duff	52	.....	130	645 00	M	5 40	.....	90 00	100 00	56 00	
	Total	110	4	238	$1195 00	2	$5 44	.....	$230 00	$250 00	$142 00	
XXVI.—ALGOMA :—												
1. Sault Ste. Marie	W. A. Duncan	53	9	127	$800 00	R H	$6 69	.....	$90 00	$100 00	.....	
2. Little Current	W. E. Wallace	44	4	53	500 00	.....	9 43	.....	240 00	250 00	29 00	
3. Sudbury	S. Rondeau	34	26	54	600 00	M	12 04	.....	290 00	250 00	59 90	
	Total	131	39	234	$1900 00	2	$8 55	....	$620 00	$600 00	$88 00	
XXVII.—WINNIPEG:—												
1. Selkirk	J. A. F. Sutherland	42	.....	39	$750 00	.....	$17 85	.....	$190 00	$200 00	.....	
2. Millbrook	A. McFarlane.	49	.....	79	600 00	.....	7 58	.....	190 00	200 00	.....	
3. Springfield	A. Matheson.	57	...	87	700 00	M	8 62	.....	11 55	100 00	.....	
4. Dominion City	.....	46	.....	92	650 00	R H	7 61	.....	238 00	250 00	.....	
5. Emerson	Vacant	35	.....	93	800 00	.....	8 60	.....	140 00	.....	.....	$1.50 per Sab. till settled.
6. Morris	Vacant	36	.....	34	600 00	M	18 05	.....	173 00	.....	.....	$3.00 per Sab. till settled.
7. Blythefield	.....	...	.....	....	.....	.....	....	.....	200 67	.....	.....	Transfer'd to H. M. list.
	Total	265	...	424	$4100 00	3	$9 90	...	$1143 22	$750 00	.....	
XXVIII.—ROCK LAKE :—												
1. Killarney	Wm. Hodnett.	51	3	80	$650 00	M	$8 75	.....	$132 00	$250 00	$42 00	
2. Crystal City	Vacant	37	5	65	700 00	.....	10 77	....	76 00	.....	.....	$4 per Sab. till settled.

Total.....		265	...	424	$4100 00	3	$9 90	...	$1143 22	$750 00	.....	

XXVIII.—Rock La[illegible]												
1. Killarney	Wm. Hodnett..	51	3	80	$650 00	M	$8 75	.....	$132 00	$250 00	$42 00	
2. Crystal City.	Vacant.....	37	5	65	700 00	.....	10 77	....	76 00	.....	.....	$4 per Sab. till settled.
	Total.....	88	8	145	$1350 00	1	$9 65	.....	$208 00	$250 00	$42 00	
XXIX.—Brandon :—												
1. Chater	A. MacTavish	34	8	69	$575 00	.....	$8 33	$47 00	$215 00	$200 00	$109 00	
2. Petrel	L. C. Court.....	42	.....	60	750 00	.....	10 87	150 00	90 00	100 00	100 00	
3. Rounthwaite.	T. R. Shearer..	38	6	86	800 00	.....	9 30	30 00	140 00	150 00	115 00	
4. Hartney	S. Polson...	49	12	90	700 00	M	8 33	.....	115 00	100 00	.....	Grant to cease Oct. 1, '93.
5. Holland	D. Campbell.	40	17	57	900 00	....	15 79	23 00	140 00	.....	78 00	Removed from the list.
6. Roseland	Vacant..	40	...	60	750 00	.....	12 50	.....	87 00	.....	.....	
7. Elkhorn	Vacant	41	5	71	700 00	.....	9 86	.....	.....	250 00	.....	
8. McGregor	Vacant.....	45	10	75	650 00	... ...	8 67	.....	110 00	.....	.....	$2 per Sab. till settled.
	Total.....	329	58	577	$5825 00	1	$10 18	250 00	$897 00	$800 00	$402 00	
XXX.—Minnedosa :—												
1. Shanks	John Hosie.....	37	15	76	$650 00	M	$9 21	.....	$215 00	$200 00	$30 00	
2. Birtle	Robert Frew...	37	26	51	700 00	.....	13 72	.....	194 00	200 00	101 00	
3. Franklin	T. Beveridge.	50	8	64	650 00	.....	10 15	90 00	207 31	250 00	51 25	$200 from Oct. 1, 1893.
4. Hamiota	....	41	25	83	650 00	.....	7 83	.....	156 00	....	.....	$3 per Sab. till settled.
	Total.....	165	74	274	$2650 00	1	$9 85	$90 00	$772 31	$650 00	$182 25	
XXXI.—Regina :—												
1. Prince Albert	W. M. Rochester...	75	25	96	$950 00	M	$10 42	.....	$390 00	$250 00	$68 00	
2. Moose Jaw	W. L. Clay.....	65	30	78	750 00	M	10 25	.....	265 00	250 00	115 00	$200 from Oct. 1, 1893.
3. Indian Head	J. K. Welsh.....	34	3	43	750 00	.....	17 44	.....	140 00	150 00	.....	
4. Moosomin	J. Douglas.....	..	... ...	....	.....	.....	.....	.....	50 00	....	.....	Removed from the list.
5. Qu'Appelle	....	39	14	39	400 00	.....	10 25	.....	237 00	....	44 00	$4 per Sab. till settled.
	Total.....	213	72	256	$2850 00	2	$11 52	.....	$1082 00	$650 00	$227 00	
XXXII.—Calgary :—												
1. Edmonton	D. G. McQueen, B.A.	44	15	59	$800 00	M	$17 00	133 00	$390 00	$200 00	$56 05	
2. Medicine Hat.	Chas. Stephen, M. A.	36	12	54	800 00	M	15 74	131 00	240 00	200 00	85 00	
	Total.....	80	27	104	$1600 00	2	$16 34	264 00	$630 00	$400 00	$141 05	

APPENDIX II.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Number of single persons not connected with the families.	Communicants.	Stipend per ann. promised by Congregation for year beginning April 1st, 1893.	Is there a manse or rented house?	Rate per communicant towards salary.	Arrears of Stipend, if any, for year ended 31st Dec., 1892.	Amount received from the Fund for the year ending 31st March, 1892.	Grants from Augmentation Fund for year beginning 1st April, 1893.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1893.	REMARKS.
XXXIII.—KAMLOOPS :—												
1. Kamloops	Archibald Lee	33	40	47	$900 00	.. ..	$19 15	.....	$390 00	$300 00	$57 00	
XXXIV.—WESTMINSTER :—												
1. Chilliwack	J. A. Logan	28	25	40	$750 00	M	$20 00	... ..	$115 00	$250 00	.....	$200 from Oct. 1, 1893.
2. Mount Pleasant	J. W. McMillan	80	20	113	1000 00	....	8 84	.....	177 50	.....	129 00	Removed from the list.
	Total	108	45	153	$1750 00	1	$11 76	....	$292 50	$250 00	$129 00	
XXXV.—VANCOUVER ISLAND :—												
No Augmented Congregations.												

APPENDIX II.—SUMMARY OF AUGMENTED CONGREGATIONS.

APPENDIX II.—SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES.	No. of Congregations on the list during the year ending March 31, 1893.	No. of Congregations on the list at April 1, '93.	Families.	Single persons not connected with families.	Communicants.	Stipend per ann. promised by Congregations for year beginning April 1, 1893.	No. manses or rented houses.	Rate per communicant towards salary.	Arrears of stipend at Dec. 31, 1892.	Amount received from Augmentation Fund for year ending March 31, 1893.	Grants promised from Augmentation Fund for the year beginning April 1, 1893.	Amount contributed to the Schemes of the Church for the year ending Mar. 31, 1893.
1. Quebec	11	11	579	43	776	$5375 00	10	$7 35		$1995 42	$1800 00	$578 00
2. Montreal	11	11	520	130	1056	6175 00	7	6 18		1940 00	1900 00	520 50
3. Glengarry	4	4	163	9	214	1560 00	2	6 87		670 00	700 00	229 00
4. Ottawa	8	8	415	11	745	4725 00	7	6 81	60 00	1128 50	1050 00	412 80
5. Lanark and Renfrew	4	3	140	21	334	1615 00	3	5 28		720 00	635 00	586 00
6. Brockville	5	4	228	30	419	2375 00	4	6 14		624 00	325 00	125 00
7. Kingston	9	7	413	57	790	5250 00	8	7 15		1258 32	1250 00	649 61
8. Peterborough	5	5	272	28	414	2568 00	2	6 44		1070 00	1020 00	294 00
9. Whitby	1	1	40		86	600 00		7 00		190 00	150 00	146 00
10. Lindsay	2	1	109	19	179	1225 00	2	7 40		129 42	200 00	286 25
11. Toronto	8	8	380	56	760	5135 00	2	6 90		1546 50	1765 00	284 00
12. Orangeville	8	6	442	9	896	4780 00	6	5 67		734 44	650 00	53 00
13. Barrie	7	7	353	72	570	4076 00	4	7 50		944 50	1000 00	181 00
14. Owen Sound	3	3	199	10	369	1725 00	2	4 95		384 16	575 00	207 00
15. Saugeen	1	1	68	1	120	600 00		5 00		190 00	200 00	97 00
16. Guelph	1	1	27	15	63	525 00		8 33		190 00	175 00	77 00
17. Hamilton	8	6	288	82	675	4750 00	4	7 33		1069 00	650 00	372 00
18. Paris	2	3	131		350	1900 00	2	5 71		180 00	400 00	83 00
19. London	8	8	409	66	848	4800 00	6	6 01		1217 00	1150 00	617 00
20. Chatham	3	3	145	1	325	1695 00	2	5 52		330 00	500 00	136 00
21. Sarnia	8	7	530	36	844	5095 00	7	6 45		400 50	450 00	229 00
22. Stratford												
23. Huron	3	3	120	19	330	1550 00		4 70		494 00	250 00	123 00
24. Maitland	4	4	162	5	332	1625 00	3	5 35		454 00	300 00	229 00
25. Bruce	2	2	110	4	238	1195 00	2	5 44		230 00	250 00	142 00
26. Algoma	3	3	131	39	234	1900 00	2	8 55		620 00	600 00	88 00
27. Winnipeg	7	6	265		424	4100 00	3	9 90		1143 22	750 00	
28. Rock Lake	2	2	88	8	145	1350 00	1	9 65		208 00	250 00	42 00
29. Brandon	8	7	329	58	577	5825 00	1	10 18	250 00	897 00	800 00	402 00
30. Minnedosa	4	4	165	74	274	2650 00	1	9 85	90 00	772 31	650 00	182 25
31. Regina	5	4	213	72	256	2850 00	2	11 52		1082 00	650 00	227 00
32. Calgary	2	2	80	27	104	1600 00	2	16 34	264 00	630 00	400 00	141 05
33. Kamloops	1	1	33	40	47	900 00		19 15		390 00	300 00	57 00
34. Westminster	2	1	108	45	153	1750 00	1	11 76		292 50	250 00	129 00
35. Vancouver Island												
Total	160	147	7659	1087	13947	$93784 00	98	$7 05	$664 00	$24124 79	$21995 00	$7925 46

APPENDIX III.

MISSIONARIES—APRIL, 1892.

I. —MINISTERS AND LICENTIATES.—Messrs. A. Robertson, D. Pugh, J. Steele, J. McCarter, G. C. Mousseau, A. E. Suckling, J. L. Gourlay, A. Miller, M. Danby, H. T. Kalem, A. McKenzie, R. Knowles, J. A. McConnell, J. S. Stewart, J. McIlroy, G. Porteous, D. G. McPhail, S. McDonald, E. Mullan, S. Carruthers, Dr. McClelland, W. N. Patterson, J. Pullar, H. Knox, W. A. Wylie, H. Sinclair, W. Christie, W. Forrest, T. S. Glassford, John McRobie, J. H. Cameron, McLeod Harvie, W. McKay, J. Moreat, John Turnbull, Mark Turnbull, Alex. Tait, A. C. Manson, Joseph McCracken, I. L. Hargrave, E. S. Logie, John N. Tanner, G. R. Lang, John Buchanan, J. M. McLennan, A. Bedmer, D. H. McLennan, J. Gauld, J. K. McGillivray, J. Rennie, W. A. Stewart, J. L. Robertson, E. D. Pelletier, A. Matheson, S. Polson, J. Douglas, A. F. MacKenzie, H. MacLennan, K. A. Gollan, J. Andrew, J. Gilchrist, J. White, R. McCullough, J. W. Penman, J. Urquhart, Wm. Christie, J. McEwan, J. Lang, J. S. Hamilton, C. McKerchar, J. McArthur, A. P. Ledingham, Wm. Murchie, J. D. McMillan, G. R. Scott, C. W. Bryden, J. Terry, D. F. McMillan, R. J. Hutcheons, A. Robson, Wm. McKay, A. Thompson, A. Campbell, C. W. Gordon, J. A. Jaffray, J. A. Matheson, J. Fernie, G. Hamilton, R. A. Munro, J. P. Grant, Jas Buchanan, T. H. Rogers, J. K. Wright, P. F. Lang G. Murray, C. P. Way, T. G. McLeod, W. R. Ross, A. C. Manson, B. Kill, McElmon, A. Tait, H. J. Robertson, A. Dunn, D. McRae, A. Fraser, A. Young, W. S. Smith and R. J. Adamson.—109.

II.—STUDENTS.—J. F. Polley, John Lindsay, Geo. Woodside, J. Wheeler, W. Ashe, R. L. Ballantyne, A. C. Reeves, N. A. McLeod, A. D. Fraser, Robt. Eadie, D. Hutchison, A. Mahaffy, P. D. Muir, J. C. Stewart, J. P. McInnes, E. F. M. Smith, J. S. Gordon, W. M. Townsend, W. Patterson, A. McGregor, G. D. Ireland, W. M. McKerracher, Wm. Bremner, Angus Graham. F. W. Gilmour, S. D. Jamieson, George Weir, W. T. B. Crombie, Jas. Macintosh, Stephen Young, H. T. Murray, W. McCuaig, E. J. Shaw, P. A. Walker, Geo. Gilmore, J. W. Muirhead, C. H. Daly, W. D. Willsie, J. Rollins, J. McC. Kellock, J. M. Millar, D. O. McArthur, A. D. Menzies, Robt. Laird, Jas. A. Leitch, A. C. Bryan, R. Byers, R. A. Finlayson, J. D. Stewart, C. G. Young, J. W. McIntosh, A. J. McMullen, Jas. L. Miller, H. R. Grant, J. R. Fraser, M. H. Wilson, W. J. Herbison, K. J. McDonald, A. D. McKinnon, Geo. Lowe, J. W. C. Bennett, H. Carmichael, H. Feir, John R. Hall, A. D. McIntyre, A. Walker, J. H. Turnbull, F. E. Pitts, D. A. McKenzie, J. A. Clayton, W. Gallup, D. Robertson, G. W. Fortune, S. Lawrence, J. A. Mustard, A. J. Mann, T. A. Watson, M. C. McLennan, A. W. Craw, J. G. McKechnie, W. R. McIntosh, W. Johnston, N. D. McKinnon, Geo. Scarr, J. A. Cranston, A. L. Budge, John McNicol, J. C. Wilson, E. W. Mackay, J. A. Mackenzie, J. C. Forster, H. L. Reazin, L. McLean, Wm. J. West, John Bailey, W. G. Smith, Jas. H. Borland, J. Hannahson, W. A. McLean, H. A. Macpherson, R. F. Cameron, J. R. Wilson, G. S. Scott, W. Wallis, C. Tate, Geo. Milne, H. W. Porter, W. J. McBean, J. R. Elmhurst, W. H. Farrer, W. D. Bell, William McRay, M. Leith, E. A. Henry, Geo. Longhead, J. S. Muldrew, J. J. Brown, Robt. Martin, T. R. Robinson, John Griffith, John W. Russell, J. J. Paterson, J. A. Clark, A. E. Thompson, P. Keith, J. T. Fraser, J. L. Small, H. Cowan, J. Fleming, F. J. Hartley, H. G. Gunn, W. J. Small, E. Smith, James Arthur, E. Beveridge, D. M. Gillies, W. J. Dempster, J. R. Robertson, J. H. Wallace, J. H. Menzies, F. Foster, A. C. McIvor, A. Dunn, J. R. Peacock, M. McKee, J. G. Anderson, W. M. Russell, W. H. Fraser, W. Williamson, H. A. Ferguson, A. Pollock, A. Lundie, J. S. Dobbin, W. M. Fee, J. A. MacGillivray and John Wray. —156.

III.—CATECHISTS.—Messrs. R. Thomson, A. McPhee, D. J. Scott, R. McKay, M. H. Wilson, G. W. Rose, W. T. Locke, John B. McKissock, P. Naismith, G. C. Little, — Allison, S. Allan, C. Masson Wyse, R. Fletcher, Jas. Steele, Jos. Carlton, D. B. Smith, J. G. Inkster, J. G. Jackson, J. Lochore, P. Uzzelle, D. Johnston, J. M. Griffith, — Greathead, A. Barclay, J. Burkholder, L. S. Hall, James Skene, F. B. Stewart, J. N. Guthrie, R. B. Heron, J. Watt, J. C. Cameron, A. Kemlo, F. H. Russell, Hector McLean.—36.

TOTAL MISSIONARIES—301.

APPENDIX No. 2.

REPORT OF THE HOME MISSION COMMITTEE, (EASTERN SECTION), 1892-93.

The Eastern Provinces of the Dominion cannot boast of rapid growth of population; but the spiritual wants of the people are not less on that account. Therefore, although some of our mission fields are struggling with the difficulties incident to the smallness of numbers, the Committee and the Presbyteries have striven all the harder to secure to them the boon of a preached Gospel. Our agents have toiled faithfully, and on the whole with much encouragement in their work.

The details of each field are much the same as last year, and need not be repeated. A very important new field, however, was organized by the Presbytery of St. John, and occupied during the summer months by an ordained missionary, the Rev. E. J. Rattee. It is situated on the St. Francis, one of the tributaries of the River St. John. The people are engaged in lumbering and farming. The Presbyterian population have come during past years from various parts of the Maritime Provinces, and made themselves homes in this new settlement. They have not heretofore enjoyed the preaching of the Gospel, by ministers of their own church. They gladly received a missionary during the summer, and showed their appreciation of his services by paying him in full. They built a church, and took steps towards the erection of two more this year.

LABORERS.

The number of workmen was (1st) twelve ordained missionaries during the whole year, and twelve others during a part of it, their time of service extending from two to six months; (2nd) forty-eight catechists during the summer, and seven during the winter; (3rd) twenty-four ministers, some for two months, others for longer periods. This last class worked under monthly appointments by the Committee, and as directed by the Presbyteries to whom they were sent, supplying the vacant charges within the bounds of the Synod.

Comparative Statement of Home Mission Agents for Four Years.

	1889—90	1890—91	1891—92	1892—93
Ministers for supply	29	25	29	24
Ordained Missionaries	14	15	13	24
Catechists	49	46	55	55
Totals	92	86	97	103

FINANCES.

EXPENDITURE.	1892-93	1891-92	
Catechists	$ 4336 17	$ 4268 13	
Ordained Missionaries	3747 03	3883 46	
Supply for Vacant Charges	1000 93	707 73	
Special Grants for New Work in St. John Presbytery	121 74	.....	
North West	1729 30	2072 58	
Expenses of all kinds	618 17	684 47	
	$11,553 34		$11,616 37

RECEIPTS.

	1892-93.	1891-92.	
From Congregations	$8442 67	$ 8784 50	
" Bequests	536 38	733 43	
" Donations	310 68	542 66	
" Repayments	269 00	301 29	
" Students Missionary Association	341 00	341 87	
" Interest	539 54	1412 61	
	$10,439 27		$12,116 36

Excess of Expenditure over Receipts 1892-93	$ 1,114 07
Balance on hand last year	298 65
Present D[illegible]	$ 815 42

COMPARATIVE STATEMENT FOR FOUR YEARS.

EXPENDITURE.

	1889—90	1890—91	1891—92	1892—93
Catechists	$ 3697 52	$ 3908 58	$ 4268 13	$ 121 74*
Ordained Missionaries	3328 29	3356 13	3883 46	4336 17
Supply of Vacant Charges	740 15	733 71	707 73	3747 03
North West	3419 04	3074 96	2072 58	1000 93
Expenses	461 92	506 54	684 47	1729 30
				618 17
Total	$11,646 92	$ 11,579 92	$11,616 37	$ 11,553 34

RECEIPTS.

For Eastern work	$ 7897 30	$ 8454 02	$ 10043 78	$ 8709 97
" North West	3419 04	3074 56	2072 58	1729 30
Total	$11,316 34	$11,528 58	$12,116 36	$10,439 27

* Special Grant to St. John Presbytery.

STATISTICS.

NAMES OF PRESBYTERIES.	No. of Missions.	No. of Stations.	No. of regular congregations supplied by O. M. or catechists.	No. of Families.	No. of Communicants.	Amount paid by Stations.	Amount paid by H. M. Committee.
Sydney	2	5	3	401	193	$ 786 60	$ 403 38
Inverness	3	11	1	288	272	752 59	222 37
Pictou	5	9	3	370	583	1776 17	689 27
Wallace	.....	....	2	135	210	412 00	198 07
Truro	4	12	.....	162	258	827 37	371 09
Halifax	11	45	1	538	828	2571 53	2009 41
Lunenburg and Shelburne	3	16	.....	161	206	243 93	639 57
St. John	15	52	2	596	867	2418 44	1905 14
Miramichi	9	24	.....	419	419	1902 21	1290 76
P. E. Island	.....	.....	4	156	243	654 60	79 14
Newfoundland	1	4	.....	17	10	200 00	275 00
Total	53	178	16	3243	4089	$12545 44	$8083 20

These returns are incomplete. Full reports would show at least $2000 more paid by the stations.

WINTER SUPPLY.

More was done last winter for the supply of the stations than ever before. Presbyteries generally gave attention to this matter, and provided for an occasional service in most of their fields, in which a regular laborer could not be placed. The returns show that in the Presbyteries of Inverness, Truro, Miramichi and P. E. Island, elders or laymen gave fifty-nine Sabbaths to this good work. The Committee, however, feel strongly that much has yet to be done before this part of our work can be regarded as in a satisfactory state.

LUMBERMEN'S MISSION.

The only work done among the lumbering camps, that the Committee have knowledge of, was performed under the direction of the Presbytery of St. John, by the Rev. E. J. Rattee. He spent 10 weeks among the camps on the upper waters of the St. John. He reports having met everywhere with a warm welcome, and an attentive hearing.

SABBATH SCHOOL LESSON.

The Home Mission exercise for Sabbath Schools has been prepared by the Assembly's S. S. Committee and is adapted to the Sabbath Schools all over the church. To accompany it we have issued a statement bearing specially on the work in our Eastern Section.

GIFTS.

After the close of the Accounts £150 stg were received from the Colonial Committee of the Free Church of Scotland. The Secretary in transmitting the amount says :

"I have the pleasure to enclose a cheque in your favour for £150 being the grant of this Committee to your Home Mission Work. We feared at one time that we should not be able to make you a grant this year at all, so low were our funds. However, we resolved after much searching of heart to send you something, and it has been a special satisfaction to us that in this our year of jubilee, we have been able to add a little to the usual grant. It goes to you with much good will."

The Committee receive this gift with deep gratitude to God, and return warm thanks to the donors in the Old Land. Other smaller favors from friends abroad have also been received, and are hereby thankfully acknowledged

SUPERINTENDENT OF MISSIONS.

Several members of the Committee are convinced that this Section of the church would be cared for much more efficiently, if a wise and energetic superintendent of the work were employed, who would labor in conjunction with the Committee and Presbyteries, to organize and unify the work, and excite an enthusiasm in it among the people. The Committee therefore unanimously agreed at the last meeting, to request the Assembly to refer the consideration of this question to the Synod of the Maritime Provinces, and give said Synod the power, should it see cause, to employ such an agent.

Respectfully submitted,

JOHN McMILLAN, *Secretary*,
P. M. MORRISON, *Convener*.

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE WHOLE OR PART OF 1892-93.

NAME.	EMPLOYED. From.	EMPLOYED. To.	Under Appointment, Removed, or Settled.
A. J. Lods	May, 1892.	April, 1893.	Grand Falls.
M. G. Allison	" "	" "	St. Martins.
A. F. Johnson	" "	Oct., 1892.	Missionary to Indians in Dakota, U. S. A.
A. P. Logan	" "	April, 1893.	Removed.
Andrew Gray	" "	Feb., "	Settled at Economy.
McLeod Harvey	" "	April, "	Under appointment.
Malcolm McLeod	" "	" "	Cape North.
James Burgess	" "	" "	Settled at Carleton, St. John.
Alexander Laird	" "	" "	Ferrona.
George Millar	" "	" "	Flatlands.
J. P. Falconer	" "	" "	Under appointment.
G. C. Pringle	" "	" "	Kincardine.
Peter McNabb	" "	Oct., 1892.	Removed.
E. J. Rattee	" "	April, 1893.	Settled at Noel.
Clarence McKinnon	" "	" "	River Hebert.
F. W. Thompson	" "	" "	Labrador.
W. H. Anderson	June, "	" "	Quoddy and Moser River.
Henry Crawford	May, "	April, "	New Dublin.
W. J. Fowler	" "	" "	Escuminac, P. Q.
W. C. Morrison	" 1893.	.....	Bay of Islands.
Andrew Boyd	Feb., "	April, 1893.	Kempt.
J. K. McClure	May, "	.....	St. Croix and Ellershouse.
John Valentine	Feb., "	April, 1893.	Clyde and Barrington.
W. C. Calder	Oct., 1892.	" "	Baillie and Tower Hill.
Wm. McLeod	Nov., "	" "	West Cape and Campbellton.
Andrew Armit	Mar., 1893.	" "	Under appointment.
James Steven	May, 1892.	May, "	Removed.
A. D. Gunn	" "	July, 1892.	Settled at Upper Stewiacke.
W. McC. Thompson	" "	August, "	Settled at Bedeque, P. E. I.
Wm. McNichol	June, 1892.	.....	Settled at Upper Londonderry.
F. C. Simpson	" "	.....	Settled at Bridgewater.
John Turnbull	May, "	Dec., 1892.	Removed.
James Anderson	" "	Jan., 1893.	Removed.
W. R. M. Baird	June, "	Aug., 1892.	Removed.
James Walker	May, "	Nov., "	Removed.
W. W. Rainnie	" "	Sept., "	Settled, Calvin Church St. John.
Alfred Fitzpatrick	June, "	Aug., "	Removed.
Angus McLeod	May, "	" "	Removed.
James McLennan	June, "	Oct., "	Removed.
Alexander Campbell	July, "	Dec., "	Settled at Merigomish.
Alexander King	August, "	May, 1893.	Under appointment.
E. Thorpe	Oct., "	Dec., 1892.	Removed.
John Gillies	Nov., "	Jan., 1893.	Removed.
Roderick McLeod	May, 1893.	.....	At Louisburg for three months.
Ewan McKenzie	Jan. "	.....	Under appointment.
D. Mackintosh	Feb. "	.....	Under appointment.
A. B. McLeod	Mar. "	.....	Under appointment.
Frank Davey	" "	.....	Under appointment.
W. T. Bruce	May, "	.....	Under appointment.
Duncan Campbell	" "	.....	Under appointment.
S. A. Fraser	" "	.....	Settled at Hopewell,
J. A. McGlashen	" "	.....	Settled at Bridgeport.
A. V. Morash	" "	.....	Caledonia.
Wm. M. Fraser	" "	.....	Coburg Road, Halifax.
Christopher Munro.	" "	.....	Oxford.
John Baird	Sept., "	.....	At Coldstream.

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY, JUNE 1st, 1893.

Rev. W. T. Bruce,
" A. King,
" Ewan McKenzie,
" D. Mackintosh,
" A. B. McLeod,

Rev. Frank Davey,
" Duncan Campbell,
" J. P. Falconer,
" A. Armit.

ORDAINED MISSIONARIES LOCATED MAY 1st, 1893.

Presbytery of Sydney:
Malcolm McLeod....Cape North.

Presbytery of Pictou:
Alexander Laird....Ferrona.
A. V. Morash .....Caledonia.

Presbytery of Truro:
Clarence McKinnon.River Hebert.

Presbytery of Halifax:
J. K. McClure.....St. Croix & Ellershouse.
Andrew Boyd .....Kempt and Walton.
Wm. M. Fraser....Coburg Road, Halifax.
W. H. Anderson....Quoddy & Moser River.
F. W. Thompson . .Labrador.

Presbytery of Wallace:
Christopher Munro .Oxford, &c.

Presbytery of Lunenburg and Shelburne:
John Valentine ....Clyde and Barrington.
Henry Crawford ..New Dublin.

Presbytery of St. John:
A. J. Lods .....Grand Falls.
G. C. Pringle.....Kincardine.
W. C. Calder.... Baillie and Tower Hill.
M. G. Allison.....St. Martins.

Presbytery of Miramichi:
George Millar.....Flatlands, &c.
W. J. Fowler..... Escuminac.

Presbytery of P. E. Island:
Wm. McLeod.....West Cape, &c.

Presbytery of Newfoundland:
Wm. C. Morrison..Bay of Islands.

CATECHISTS EMPLOYED MAY 1st, 1893.

PRESBYTERY OF SYDNEY.

Station.	*Name.*	*College.*
South Gut	A. J. McDonald	Halifax.
Little Bras d'Or	L. H. McLean	Queens.
Leitch's Creek	D. McOdrum	Pictou Academy.

PRESBYTERY OF INVERNESS.

Baddeck Forks	P. K. Macrae	Halifax.
Margaree	J. B. McKinnon	Queens.
Arichat	Rufus Foote	Acadia.

PRESBYTERY OF PICTOU.

Little Harbor and Fisher's Grant	George Arthur	Halifax.
Isaac's and Country Harbor	R. J. Grant	"
Caribou	P. McDonald	"
Barney's River	J. D. McKay	"
Cape George	Thomas Irving	Dalhousie.
Mulgrave	Edward Annand	Halifax.

PRESBYTERY OF WALLACE.

Linden	Thomas Mitchell	Glasgow.

PRESBYTERY OF TRURO.

Westchester	F. L. Jobb	Halifax.
Harmony	Melville Grant	"
North River	A. H. Foster	Dalhousie.

PRESBYTERY OF HALIFAX.

Digby and Bay View	W. H. Smith	Halifax.
Carleton and Chebogue	Thomas Miller	Edinburgh
Lower Musquodoboit	A. M. Thompson	Halifax.
Mount Uniacke	J. B. Astwood	Hamilton, N. Y
North West Arm	W. J. McKenzie	Halifax.
Moose River Mines	A. L. Fraser	Dalhousie.
Salem	E. W. Johnson	"
Bedford	J. F McCurdy	Halifax.
Labrador	Wm. Forbes	Dalhousie.
Middleton	George Sutherland	"

PRESBYTERY OF LUNENBURG AND SHELBURNE.

Riversdale	J. H. Kirk	Halifax.
Shelburne	J. B. Maclean	"
Bridgewater	D. C. Ross	Dalhousie.

PRESBYTERY OF ST. JOHN.

Waterford	A. H. Campbell	Dalhousie.
Edmunston, etc	M. S. McKay	Halifax.
Fairville and South Bay	Alexander Craise	"
Dorchester	Lewis Parker	Dalhousie.
Riverside	R. G. Strathie	"
Riley Brook	George Findlay	
St. Francis	J. W. Lowden	Auburn.
Salina	J. A. Crawford	Halifax.
Buctouche	R. Watson, junr	Fredericton.
Shemogue	W. W. McNairn	Dalhousie.
Andover	J. E. Wallace	Edinburgh.
Pisarinco	Alexander Smith	Dalhousie.
Bocabec	J. R. McDonald	Princeton.
Norton	George P. Tattrie	Halifax.
Clarendon and Nerepis	A. J. McNeil	

PRESBYTERY OF MIRAMICHI.

Hardwicke	D. A. Frame	Dalhousie.
Boiestown	S. J. McArthur	Halifax.
Kouchibouguac	A. W. K. Herdman	Edinburgh.
New Bandon and Janeville	J. H. Hattie	Halifax.
Caraquet	Sydney Davison	Acadia.
Douglastown	R. Watson, senr	

MISSION STATIONS.

PRESBYTERY OF SYDNEY.

Names of Stations Supplied.	No. of Sabbaths Supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church.	Amount received from each of the Stations, for service.	Amount received for Board.	Paid by H. M. Committee.	Names of Laborers
Little Bras d'Or	....	1	120	19	15	15	21	20	$13 00	.....	.....	.....	
Groves Point	...	.....	100	6	13	13	25	60	4 00	$161 00	$ 50 00	.....	K. J. McDonald.
Georges River	23	.....	80	14	13	13	.....	50	4 40			.....	
Point Aconi	....	.....	50	3	10	10	.....	.....	.....	.....	.....	.....	
South Gut.	25	1	300	39	90	90	12	125	23 95	91 00	34 00	.....	A. J. Macdonald.
Englishtown		1	300	25	49	49	45	80	13 25	84 00	33 00	.....	W. A. Morrison.
Leitche's Creek	13	1	148	68	72	70	15	40	30 90	61 91	25 00	$ 30 92	L. H. MacLean.
Leitche's Creek	14	.....	....	.....	.....	.....	.....	.....	.....	36 76	31 00	80 24	
Louisburg	20	1	78	16	12	12	15	40	.....	17 25	55 00	.....	W. A. Morrison.
Scatarie.		.....	50	3	1	...	.....	30	.....	3 76	.....	122 87	
Mainadieu	....	.....	.....	.....	.....	.....	.....	35	.....	2 00	.. ..	.....	
Louisburg	10	.....	.....	.....	.....	.....	.....	.....	.....	4 00	19 25	68 35	L. H. MacLean.
Scatarie.		.....	.....	.....	.....	.....	.....	.....	.....	1 17			
South Ingonish	...	1	30	.....	11	10	20	.....	.....	11 50	.....	.....	
North Ingonish	....	1	50	.....	7	8	.....	20	.....	32 00	.....	.....	
Neils Harbor	....	1	80	.....	12	15	25	50	.....	20 00	.....	.....	
Cape North	22	1	150	.....	50	10	100	15	.....	4 00	.....	80 00	J. B. McKinnon.
Pleasant Bay	....	1	125	.....	32	18	80	75	.....	8 00	.....	.....	
St. Pauls Island	....	.....	30	.....	5	5	.....	.....	.....	.....	.....	.....	
Bay St. Lawrence	....	1	40	.....	9	.....	.....	.....	.....	.....	.....	... .	
Totals... ..	127	11	1731	193	401	338	358	640	$89 50	$538 35	$247 25	$383 38	

PRESBYTERY OF INVERNESS.

Name of Stations Supplied.	No. of Sabbaths Supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church.	Amount received from each of the Stations for service.	Amount received for Board.	Paid by H. M. Committee.	Names of Laborers.
Margaree Harbor	21	1	65	13	35	35	25	.....	.....	$39 50	$15 00	$59 19	J. M. Millar.
Cheticamp		1	18	.....	6	6	.....	.....	.....	[illegible]	.....		
Big Intervale		1	75	12	25	24	.....	.....	.....	[illegible]	.....		
Forks, Baddeck	27	1	250	70	90	90	20	60	$33 00	[illegible]	40 00		P. K. Macrae.
Lennox Ferry	23	.....	15	.....	8	12	.....	.....	.....	[illegible]	.....	$39 37	J. H. Hattie.
Arichat		.....	28	.....	9	12	.....	.....	.....	[illegible]	.....		
West Arichat		.....	12	.....	4	5	.....	.....	.....	[illegible]	.....		
Cape LeRonde		.....	18	.....	1	9	.....	.....	.....	3 02	.....		
River Inhabitants		1	.....	.....	.....	.....	.....	.....	.....	9 70	.....		
West Bay		.....	.....	.....	.....	.....	.....	.....	.....	17 36	.....		
Madam Island		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Strathlorne	17	1	250	177	110	52	30	40	.....	136	42 50	.....	D. Campbell
Baddeck	5	.....	.....	.....	.....	.....	.....	.....	.....	35 00	.....	.....	
Margaree Harbor	13	.....	.....	.....	.....	.....	.....	.....	.....	23 60	13 25	30 00	A. D. Macneill
Big Intervale		.....	.....	.....	.....	.....	.....	.....	.....	18 61	18 00		
Totals	106	6	731	272	288	245	75	100	$33 00	$623 84	$128 75	$228 56	

PRESBYTERY OF PICTOU.

Cape George	21	1	55	32	21	21	20	22	.....	$82 60	.....	$108 92	Thomas Irving.
Carriboo River	17	1	90	30	22	25	15	40	$15 00	40 50	$32 00	55 20	D. M. Campbell.
Lower Carriboo River		.....	60	6	8	8	.....	20		28 35			
Three Brooks		.....	100	6	8	13	13	40	.....	16 65			
Carriboo Islands		.....	35	9	10	10	.....	.....	.....	14 50			
Kenzieville	22	1	190	147	102	110	32	30	40 54	154 00	63 00	.....	J. D. McKay.
Riverside		.....	130				25	50					
Glenbard		1	80				37	40					
Port Mulgrave	22	1	70	23	18	30	40	45	.....	65 34	71 00	95 72	R. Laird.
Country Harbor	20	1	75	22	17	45	.....	35	.....	61 34		35 72	E. Smith.
Isaac's Harbor		1	85	11	10	29	.....	.....	.....	57 89			
† Little Harbor	26	1	110	126	62	73	50	65	83 00	480 00		10 50	McLeod Harvey.
† Fishers Grant		1	60	63	30	53	40	40	66 00	209 50			
† Eureka and Ferrona	52	.....	175	108	62	80	60	110	113 42	400 00		250 00	

Port Mulgrave	22	1	70	23	18	30	40	45	.....	65 34	71 00	95 72	R. Laird.
Country Harbor	20	1	75	22	17	45	....	35	.....	61 34	}	35 72	E. Smith.
Isaac's Harbor		1	85	11	10	20	....	....	.....	57 39	}		
Little Harbor	26	1	110	126	62	73	50	65	83 00	480 00	}	10 50	McLeod Harvey.
† Fishers Grant		1	60	63	30	53	40	40	66 60	209 50			
† Eureka and Ferrona	52	... ..	175	108	62	80	60	110	113 42	400 00	.....	250 00	A. Laird.
Totals	180	9	1285	583	370	488	332	537	$317 96	$1610 17	$166 00	$555 16	

† Ordained missionary's field.

PRESBYTERY OF NEWFOUNDLAND.

Bay of Islands	48	1	65	10	7	.....	15	25	.....	$88 00	$96 00	$300 00	J. P. Falconer.
Total	48	1	65	10	7	.....	15	25	.....	$88 00	$96 00	$300 00	

PRESBYTERY OF LUNENBURG AND SHELBURNE.

Conquerall Bank		1	125	23	16	20	.....	.....	$7 29				
Dayspring		.....	90	25	16	17	.....	.....	.....				
Back Conquerall	26	1	60	8	10	10	.....	16	1 71	$21 69	$70 00	$165 81	R. Grierson.
Newcombville		.....	60	12	9	10	.....	40	80				
Kaizer's Branch		.....	50	11	6	6	.....	40	.....				
Riversdale		1	50	21	11	14	20	25	26 88	40 00	.....		
West Nortl field		1	100	31	14	20	40	. ....	9 15	30 00	.....		
New Germany		1	100	10	6	18	....	.....	1 62	12 00	.....		
Upper Branch	27	.....	85	15	7	15	... ..	.....	3 25	9 37	.....	153 76	J. H. Kirk.
Meisener's School		.....	40	.....	.....	6	.....	.....	.....	3 40	.....		
Springfield		1	100	1	4	12	.....	.....	2 00	14 47	.....		
Sweetland		.....	70	4	3	6	20	.....	2 10	7 00	... .		
Clyde River		1	80	25	30	45	.....	40	.....				
Barrington Passage		1	90	10	8	14	.....	.....	... .				
Cape Sable Island	11	1	40	7	7	7	.....	.....	.....	36 00	.....	50 00	J. Valentine.
† Carleton Village		1	35	2	8	8	.....	35	.....				
Barrington Head		1	60	1	6	6	.....	.....	... .				
Shelburne		.....	120	.....	.....	..	.....	....	.....				
Total	64	11	1355	206	161	234	80	196	$5[illegible] 80	$173 93	$70 00	$369 57	

† Ordained missionary's field.

PRESBYTERY OF HALIFAX.

Names of Stations Supplied.	No. of Sabbaths Supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connented with each Station	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church.	Amount received from each of the Stations, for service.	Amount received for Board.	Paid by H. M. Committee.	Names of Laborers.
Coburg Road	16	1	50	.....	14	14	.....	15	.....	$ 39 08	.....	$132 92	J. B. McKissock.
Montague		.....	30	.....	10	12	.....	.....	.....				
Middleton	22	.....	75	4	4	20	.....	.....	.....	76 00	$ 64 00	77 50	A. M. Thompson.
Melvern Square		1	100	20	20	45	.....	.....	.....				
Upper Musquodoboit	23	1	160	156	86	89	84	65	.....	164 35	64 50	.....	J. B. MacLean.
Sheet Harbor Road		.....	40		22	21	14	15	.....				
Dean Settlement		1	116	62	38	37	37	60	.....				
Caribou Mines		.....	45	.....	.....	12	.....	.....	.....				
Chebogue	52	1	70	29	20	45	.....	25	$24 25	380 00	.....	193 70	Thos. Miller.
Carleton		1	60	20	9	18	25	15		68 85	.....		
North West Arm	25	1	80	35	40	40	55	30	.....	20 00	90 00	175 00	S. McNab.
Goodwood and Greenhead		1	.....	16	11	11	.....	.....	.....	.....	.....		
Bay View	23	1	55	27	14	20	22	30	6 27	27 85	28 50	129 07	Wm. H. Smith.
Digby		1	56	15	10	14	.....	.....	4 73	19 72	28 50		
St. Croix	24	1	95	73	45	83	45	25	21 34	.....	134 17	80 00	J. R. Macdonald.
Ellershouse		1	65	25	18	57	35	30	3 07	42 00	.....		
Indian Road	23	.....	70	12	15	20	20	30	8 16	23 00	6 00	66 10	J. A. Crawford.
North Salem		1	70	27	24	30	24	25	7 25	36 00	15 00		
Admiral Rock		1	60	20	8	15	20	30	4 75	20 00	.....		
South Maitland		.....	.....	.....	.....	.....	.....	.....	.....	30 00	.....		
Urbania		.....	.....	.....	.....	.....	.....	.....	.....	7 65	.....		
Beaver Bank	21	1	35	17	.....	12	12	.....	7 65	21 10	.....	116 95	Jas. Byers.
Old Mines		1	47	15	.....	8	15	15		38 75	.....		
Etter Settlement		1	45	8	.....	14	15	.....		64 04	.....		
Etter Settlement	5	1	....	20	.....	12	13	15	.....	5 08	.....	39 18	D. Dill.
Mt. Unlacke		1	....		.....	9	14	10	.....	1 74	.....		
Beaver Bank		1	.....	13	.....	21	12	16	.....	52	.....		
Moser River	43	1	100	57	39	45	40	75	$7 00	$31 60	.....	$175 00	Wm. H. Anderson.
Quoddy		1	90	69	29	30	15	60	55 00	272 00	.....		
† Dufferin Mines		.....	20		4	7	15	....					
Beaver Harbor		.....	40		1	6	.....	....					
Bedford		1	50	29	16	23	.....	30					

Moser River	43	1	100	57	39	45	40	75	$7 00	$31 60	.....			
Quoddy		1	90		29	30	15	60				$175 00	Wm. H. Anderson.	
† Dufferin Mines		.....	20	69	4	7	15	....	55 00	272 00	.....			
Beaver Harbor		.....	40		1	6	.....	....						
Bedford	52	1	50	29	16	23	.....	30						
Waverly		1	50	19	20	30	.....	....						
† Fall River		1	40	24	12	13	.....	....	150 00	751 53	.....	162 50	A. P. Logan.	
Sackville		1	40	16	9	14	.....	....						
Windsor Junction		.....	19	.....	.....	.....	.....	....						
Total	329	26	1873	828	538	847	532	616	$299 47	2140 86	$430 67	$1347 92		

† Ordained missionary's fields.

PRESBYTERY OF TRURO.

Harmony	22	1	115	55	42	42	65	70	$ 63 50	$118 00	$ 55 00	$ 36 98	H. T. Murray.
West Branch	23	1	55	39	24	37	28	30	4 50	53 87	44 00	109 83	Homer Putnam.
South Branch		.....	30	8	4	9	....	.....	.....				
Upper North River		.....	35	18	11	16	12	20	.....				
Westchester	24	1	50	13	14	24	20	60	.....	55 00	16 00	50 95	F. L. Jobb.
Greenville		.....	100	29	21	35	60	70	.....	90 50	32 00		
† River Hebert	52	1	40	39	15	15	40	40	.....	216 00	.....	250 00	C. McKinnon.
Maccan		1	.....	16	9	9	.....	.....	.....	30 00	.....		
Joggins		1	....	14	8	8	....	.....	.....	39 00	.....		
Southampton		1	24	27	14	14	24	....	.....	78 00	.....		
Totals	121	7	449	258	162	209	249	290	$ 68 00	$680 37	$147 00	$447 76	

† Ordained missionary's field.

PRESBYTERY OF P. E. ISLAND.

Bonshaw	22	1	75	20	20	40	35	40	.....	$100 00	$60 00	$54 14	R. A. Finlayson.
Richmond Bay East, Lot 16.	20	1	150	63	32	32	41	32	$69 05	74 00	.....	25 00	A. F. Fehlandt.
" " " 14.		1	110	60	27	25	20	30	50 50	72 00	.....		
† " " " 14.	25	.....	.....	....	.....	.....	.....	.....	18 52	175 60	48 00	.....	A. J. Macneil.
" " " 16.		.....	.....	.....	.....	.....	.....	.....	12 50				
West Cape	22	1	120	65	46	145	30	40	29 04	125 00	.....	110 00	Wm. Macleod.
‡ Campbellton		1	50	30	21	21	25	.....					
Minnigash		1	30	5	7	7	10	.....					
Locke Road		.....	70	....	3	3	10	50					
Total	89	6	605	243	156	173	171	192	$179 61	$546 60	$108 00	$189 14	

† Winter supply. ‡ Ordained missionary's field.

PRESBYTERY OF ST. JOHN.

Names of Stations Supplied.	No. of Sabbaths Supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church.	Amount received from each of the Stations, for service.	Amount received for Board.	Paid by H. M. Committee.	Names of Catechists.
Baillie	15	1	60	34	18	18	....	.....	.....	$30 00	$35 00	$11 56	J. W. Harris.
Lynfield		1	60	22	15	15	.....	.....	.....	41 67			
DeWolfe		1	55	12	12	12	.....	.....	.....	41 65			
Riley Brook	12	.....	25	4	17	17	20	.....	.....	27 18	.....	160 00	S. G. McArthur.
Everett		.....	15	....	12	12	10	....	.....	18 00	.....		
Foster Cove		.....	15	.....	8	8	.....	.....	.....	31 00	.....		
Long Island		.....	60	.....	11	11	20	....	.....				
Woodstock		.....	....	....	....	....	....	....	.....	14 00	.....		
Edmunston	16	1	70	2	14	15	30	15	.....	25 75	41 25	96 25	H. S. Davison.
Clarendon	20	1	42	23	9	12	26	.....	$4 65	101 54	42 50	44 91	John A. Mackinto-h.
Welsford		.....	50	17	5	15	.....	.....	2 72				
Nerepis		1	44	6	3	11	.....	.....	3 87				
Armstrong's Corner		.....	65	6	2	18	.....	.....	1 53				
Jerusalem		1	63	7	5	12	.....	.....	4 64				
Campbell Settlement	20	1	55	8	11	12	....	....	3 00	25 75	....	92 08	R. G. Strathie.
Lakefield		1	80	16	15	15	....	.....	4 00	33 63			
Valley Road		.....	45	11	15	15	.....	..	1 00	31 94			
Norton		1	95	18	17	28	.....	.....	84	31 65			
Dorchester	21	1	55	22	21	21	12	16	162 00	151 67	.....	93 83	A. W. Herdman.
Rockland		1	35	...	...	...	...	...	.....	.....			
Riverside	25	1	80	22	29	50	.....	30	12 00	45 00	52 00	92 00	G. A. Black.
Cape		1	80	4	5	10	.....	.. ..	1 00	31 00	.....		
Alma		.....	70	5	8	12	.....	.....	2 00	59 00	.....		
Buctouche	17	1	124	41	18	30	24	73	16 66	119 00	40 00		R. Watson.
Mill Creek		.. ...	62	38	18	18	26		4 66		.. ..		
McLean Settlement		....	56	6	2	10	. ...	.....	.....		.....		
Barnesville	19	1	75	13	45	61	.....	.....	....	13 23	97 77	62 00	J. W. Lowden.
Saltsprings		1		15									
Salina		1		41									

* Shediac	24	1	75	43	27	27	30	15	.....	86 00	4 00	138 48	Peter McNabb.
Scotch Settlement		1	60	52	29	29	18	16	.....	62 00	....		
Cocagne		1	30	5	11	....	.....	.....	.....	10 88	.....		
† Buctouche	24	.....	.....	.....	.....	.....	... .	... ..	.....	.....			
Mill Creek		.....	.....	.....	.....	.....	.....	.....	.....	168 00			G. H. Findlay.

McLean Settlement														
Barnesville	19	1	75	13	45	61				13 23	97 77	62 00		J. W. Lowden.
Saltsprings		1		15										
Salina		1		41										
* Shediac		1	75	43	27	27	30	15		86 00	4 00			
* Scotch Settlement	24	1	60	52	29	29	18	16		62 00			138 48	Peter McNabb.
Cocagne		1	30	5	11					10 88				
† Buctouche														
† Mill Creek	24									168 00				G. H. Findlay.
McLean Settlement														
Waterford			50	31	15	15	50	20						
Long Settlement			40	40	13	12		25						
† Markhamville	18		50		14	14	20	10		126 04	20 00			R. Murray.
Mechanics Settlement				24	8	8	22	60						
Roxburgh Lumber Camps		1	15		5	5								
* St. Martins			60	23	11	11		25						
* Cross Roads	24	1	40	13	8	8			5 00	422 59	72 00	250 00		M. G. Allison.
Black River		1	45	15	9	9	15	30						
* Upper Kincardine		1	60	32	15		35	26						
* Lower Kincardine	27		50	50	25	74	26	26	40 00	180 58		125 00		G. C. Pringle.
* Upper Kintore			60	43	18		46	24						
Lower Kintore			40	34	16		8	15						
* Grand Falls		1	90	7	21	21	25	18						
* Edmunston	52	1	45	2	10	10	20		67 94	42 78	20 06	250 00		A. J. Lods.
Salmon River Mills			20		6	6								
Salina			50	40										
* Upper Saltspriags	9	1	40	9		60					22 50	51 38		A. Armit.
Barnsville			40	11										
Totals	353	28	2496	867	596	767	477	444	$341 51	$1971 36	$447 08	$1467 49		

* Ordained missionary's field. † Winter's work.

PRESBYTERY OF WALLACE.

* Oxford, Victoria, and Linden	37	2	200	210	135	135			$113 25	$4 12		$198 00	Rev. A. Gray.
	37	2	200	210	135	135			$113 25	$4 12		$198 00	

* Ordained missionary's field.

PRESBYTERY OF MIRAMICHI.

Names of Stations Supplied.	No. of Sabbaths Supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of communicants at each Station.	No of families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church.	Amount received from each of the Stations, for service.	Amount received for Board.	Paid by H. M. Committee.	Names of Catachists.
Doaktown	27	1	100	21	13	40	30	25	$4 61	$ 9 00	$20 00		
Boiestown		.....	90	3	5	15	.....	.....	1 47	9 30	30 00		
Bloomfield Ridge		1	40	6	10	40	30	.....	39	25 77	.....	$126 27	M. S. Mackay.
Campbell			80	10	16	50	20	.....	97	27 15	.....		
Pleasant Ridge		....											
Hayesville		1	40	1	7	15	12	.....	93	9 78	.....		
New Bandon	22	1	85	41	18	30	40	35	.....	30 50	63 00	92 50	George P. Tattrie.
Janeville		1	45	20	9	18	25	27	.....	35 50	.....		
Protectionville	21	.....	35	10	20	20	23	25	.....	.....	21 59	170 00	Jas. MacIntosh.
Douglastown	27	.....	120	86	60	64	48	30	34 00	89 00	70 75	41 25	Jas. F. McCurdy.
Black Brook		.....	120	29	49	50	35	56	.....	80 00	.....		
Hardwicke	14	1	40	16	10	17	20	40	.....	34 71	42 00	68 62	L. W. Parker.
Escuminac		1	45	.....	5	8	25	.....	.....	16 67	.....	100 00	J. B. McKissock.
Caraquet	13	1	33	.....	32	35	8	24	56 70	.....	.....	74 12	S. P. Rondeau.
Miscou		1					4	14	.....				
Kouchibouguac	20	.....	.....	.....	54	54	.....	.....	.....	60 00	140 00	80 00	J. Baird.
† Hardwicke	39	.....	.....	.....	.....	.....	.....	.....	.....	113 88	117 00	106 00	J. B. McKissock.
Escuminac		.....	.....	.....	.....	.....	.....	.....	.....				
† Douglastown	22	.....	.....	.....	.....	.....	.....	.....	.....	154 00	.....	.....	R. Watson.
Black Brook		.....	.....	.....	.....	.....	.....	.....	.....				
‡ Escuminac	52	1	70	116	57	70	25	23	36 00	402 61	.....	300 00	W. J. Fowler.
Pointe LaGarde		1	57				20	25					
Oak Point		.....	34				15	12					
‡ Flatlands	42	1	75	16	54	135	10	18	14 00	300 00	.....	300 00	Geo. Millar.
Metapedia		1	60	9			.....	15					
Runnymede		1	20	35			7	25					
Total	299	14	1189	419	419	661	397	394	$149 07	$1397 87	$504 34	$1458 76	

† Winter supply. ‡ Ordained missionary's field.

(Rumlymede .....)													
Total.....	299	14	1189	419	419	661	397	394	$149 07	$1397 87	$504 34	$1458 76	

† Winter supply. ‡ Ordained missionary's field.

SUMMARY OF MISSION STATIONS.

Sydney	127	11	1731	193	401	338	358	640	$89 50	$538 35	$247 25	$383 38	
Inverness	106	6	731	272	288	245	75	100	33 00	623 84	128 75	228 56	
Pictou.....	180	9	1285	583	370	488	332	537	317 96	1610 17	166 00	555 16	
Wallace	37	2	200	210	135	135	.....	....	113 25	412 00	.....	198 00	
Truro	121	7	449	258	162	209	249	290	68 00	680 37	147 00	447 76	
Halifax	326	26	1873	828	538	847	532	616	299 47	2140 86	430 67	1347 92	
Lunenburg and Shelburne	64	11	1355	206	161	234	80	196	54 80	173 93	70 00	369 57	
St. John.....	353	28	2496	867	596	767	477	444	341 51	1971 36	447 08	1467 49	
Miramichi	299	14	1189	419	419	661	397	394	149 07	1397 87	504 34	1458 76	
Prince Edward Island.....	89	6	605	243	156	173	171	192	179 61	546 60	108 00	189 14	
Newfoundland	48	1	65	10	17	. ....	15	25	.....	88 00	96 00	300 00	
Totals.....	1753	121	11379	4089	3243	4097	2686	3434	$1646 17	10183 35	$2345 09	$6945 74	

Returns not complete. Full payment, $8083.20.

HOME MISSIONS—(EASTERN SECTION.)

Winter Supply of Mission Stations, 1892-93.

PRESBYTERY OF SYDNEY.

STATIONS.	No. of Presbyterian families.	No. of Families of other denominations.	No. of Sabbaths supplied by Presbyterians.			No. of Sabbaths supplied by Methodists.	No. of Sabbaths supplied by Baptists.	No. of Sabbaths supplied by Episcopalians	No. of Sabbaths supplied by R. Catholics.
			Ministers.	Students.	Elders or Laymen				
Louisburg	12		6						
Total	12		6						

PRESBYTERY OF INVERNESS.

Margaree Harbor, Big Intervale, Margaree, Cheticamp	26			7					
				6					
Forks Baddeck	80				26		26		
Arichat	12							26	26
Lennox Ferry	9								
West Arichat	3								
Cape La Ronde	1								
Madame Island									
Total	131			13	26		26	26	26

PRESBYTERY OF PICTOU.

Cape George	21		4	2					
Port Mulgrave	12		13	2		5		26	13
C. and I. Harbors	17		3	3			52		
Carriboo	22		6						
Totals	72		26	7		5	52	26	13

PRESBYTERY OF HALIFAX.

Carleton and Chebogue				52					
Digby and Bay View				12					
Melvern Square				12					
St. Croix & Ellershouse				14					
Mt. Uniacke				26					
N. W. Arm				52					
Coburg Road				52					
Totals				220					

PRESBYTERY OF LUNENBURG AND SHELBURNE.

Riversdale	12	4		6					
Northfield	12	60		6				12	12
New Germany	7	100		3		26	26	26	
Knox School House	10	50		3		13	13		6
Sweetland	5	7		3				6	6
Conquerall, Dayspring	56		7						
			7						
Totals	102	221	14	21		39	39	44	24

HOME MISSIONS.—EASTERN SECTION.—*(Continued).*

PRESBYTERY OF TRURO.

STATIONS.	No. of Presbyterian Families.	No of Families of other Denominations.	No. of Sabbaths supplied by Presbyterians.			No. of Sabbaths supplied by Methodists.	No. of Sabbaths supplied by Baptists.	No. of Sabbaths supplied by Episcopalians.	No. of Sabbaths supplied by R. Catholics.
			Ministers.	Students.	Elders or Laymen				
Maccan	45	.....	52	.....	.....	2	2	.....	.....
Harmony	45	2	5	2	3	....	.....	.....	.....
Westchester & Greenville	26	.....	5	8	.....	.....	.....	.....	.....
North River	31	75	4	6	.....	20	.....	.....	.....
Total	147	77	66	16	3	22	2	.....	.....

PRESBYTERY OF WALLACE.

Oxford	80	.....	16	.....	.....	.....	.....	.....	.....
Linden	55	.....	16	.....	.....	.....	.....	.....	.....
Totals	135	.....	32	.....	.....	.....	.....	.....	.....

PRESBYTERY OF ST. JOHN.

Baillie &c	60	.....	26	.....	.....	.....	....	.....	.....
St. Francis	50	.....	.....	.....	.....	.....	.....	.....	.....
Edmunston	6	.....	.....	.....	.....	.....	.....	.....	.....
Grand Falls	20	.....	26	.....	.....	.....	.....	.....	.....
Three Brooks	46	.....	.....	.....	.....	.....	.....	.....	.....
Andover	20	.....	8	.....	.....	.....	.....	.....	.....
Clarendon &c	35	.....	.....	.....	.....	.....	.....	.....	.....
South Bay	20	.....	.....	.....	.....	.....	.....	.....	.....
Pisarinco	44	.....	15	.....	.....	.....	.....	.....	.....
St. Martins	45	.....	26	.....	.....	.....	.....	.....	.....
Salina	70	.....	16	.....	.....	.....	.....	.....	.....
Norton, &c	37	.....	.....	.....	.....	.....	.....	.....	.....
Waterford	50	.....	.....	24	.....	.....	.....	.....	.....
Buctouche	38	.....	.....	26	.....	.....	.....	.....	.....
Dorchester	20	.....	.....	20	.....	.....	.....	.....	.....
Riverside	23	.....	1	.....	.....	.....	.....	.....	.....
Kincardine	77	.....	26	.....	.....	.....	.....	.....	.....
Totals	661	.....	144	70	.....	.....	.....	.....	.....

PRESBYTERY OF MIRAMICHI.

Douglastown	50	.....	.....	.....	26	.....	.....	.....	.....
New Bandon, &c	.....	.....	.....	.....	.....	.....	.....	.....	.....
Janville	27	.....	2	.....	.....	.....	.....	.....	.....
Caraquet, &c	18	.....	2	.....	.....	.....	.....	.....	.....
Hardwicke	21	.....	.....	24	.....	.....	.....	.....	.....
Kouchibouguac	60	.....	3	.....	.....	.....	.....	.....	.....
Boiestown	21	.....	.....	.....	.....	.....	.....	.....	.....
Hatlands	50	.....	26	.....	.....	.....	.....	.....	.....
Escuminac	58	.....	26	.....	.....	.....	.....	.....	.....
Totals	305	.....	59	24	26	.....	.....	.....	.....

PRESBYTERY OF P. E. ISLAND.

Bonshaw	25	120	10	.....	4	.....	6	.....	.....
Richmond Bay East	50	130	3	23	.....	12	6	26	26
Totals	75	250	13	23	4	12	12	26	26

PRESBYTERY OF NEWFOUNDLAND.

Bay of Islands	30	.....	26	.....	.....	.....	.....	.....	.....
Totals	30	.....	27	.....	.....	.....	.....	.....	.....

REPO

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Sydney ..
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Pictou ....
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APPENDIX No. 3.

REPORT OF AUGMENTATION COMMITTEE, 1892-93.

EASTERN SECTION.

The Synod of the Maritime Provinces, at the meeting last October, agreed, on the recommendation of the Committee to ask Presbyteries to raise $9,000.00 for the Augmentation Fund. How this amount was distributed over the Presbyteries, and how Presbyteries succeeded in securing contributions from the congregations within their bounds, are set forth in the following table:—

Presbyteries.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. of congregations realizing allotments in full.	No. of congregations making partial payments.	No. of congregations making no payments.
Sydney	$478 00	$355 00	9	5	3
Inverness	300 00	218 70	6	5	.....
Wallace	410 00	358 00	10	.....	1
Pictou	1240 00	1245 02	18	6	.....
Truro	844 00	786 57	9	7	.....
Halifax	1950 00	1963 13	29	4	3
Lunenburg and Shelburne	365 00	275 50	5	3	.....
St. John	1350 00	1035 76	15	5	5
Miramichi	647 00	580 00‡	14	.....	2
P. E. Island	1166 00	1022 00	24	6	2
Newfoundland	250 00	.....	.....	.....	2†
Totals	$9000 00	*$7839 68	139	41	18

* One bequest $50, three small donations $19, and interest $75, make with the above a total of $7983.68.

† The fire of July, 1892, accounts for the failure of this Presbytery to contribute.

‡ Miramichi Presbytery promises to complete its allotment.

Comparing this showing with that of last year, we find that $776.99 less were collected; that 18 congregations, as against 14 the previous year, made no collection; that 41, as compared with 40, made small contributions; and that 139, as compared with 142, realized the full amount asked from them. We see also that only two Presbyteries, Pictou and Halifax, obtained what the Synod looked for from them, whilst all the others fell considerably short.

Fifty congregations received grants from the fund, amounting in all to $7,320.47, $[illegible] less than the previous year. The total receipts were $,983.68, and expenditures $7,781.66, leaving a balance of $202.02 in favor of the fund, on the operations of the year, and making the present working balance $3,685.64.

There has been an increase in local contributions to stipend, in four Presbyteries, amounting to $376.00. Besides this increase Cove Head in the Presbytery of Prince Edward Island has gone off the fund and added $100 to the amount formerly paid their minister, and Brookfield, in the same Presbytery, by a union with New Glasgow, has become self supporting and saves the fund $300. Two congregations previously reported as having gone off the fund, have been received again as in need of grants. One of these is New Carlisle, in the Presbytery of Miramichi, concerning which a premature report of its ability to stand alone was made to the Committee a year ago, but was corrected at the meeting last October, when a grant in its aid was made, which will

probably require to be continued for a while. The other is Noel, in the Presbytery of Halifax, which through the generosity of an absent friend that has now passed away, was enabled to relieve the fund for two or three years It has again gone on the list of assisted charges; but hopes are entertained that it will not long remain there. There are however eleven congregations now self-supporting that for a time received aid from the fund.

The reduced expenditure of last year is accounted for by the vacant state of several of the Augmented Charges during the whole or a part of the year, making the draft on their account considerably smaller than it otherwise would have been. The Committee deeply regret that such a cause should put their funds in a flourishing condition, and fervently pray that pastors may soon be secured for all the fields, and that next year the income will so increase as to meet a largely increased expenditure.

The church must be prepared to continue its liberality to this fund: for, while there are a few congregations that have been receiving aid from the first that ought to be self-sustaining, and upon whom it is hoped the duty of putting forth every effort to free the church from unnecessary burdens, will be strongly urged by Presbyteries, so that from year to year there may be a reduction in the grants bestowed on them; there are also a number of others so situated that, if Presbyterianism is to be maintained among them, they must continue to receive large grants for years to come. Then there will necessarily be, with the growth of the church, some new congregations almost every year, that will require aid for a time. It is hoped, therefore, that there will be no disposition manifested to fall back from the good stand taken in regard to this scheme in the past years of its history.

Acting on the authority given to them by last Assembly, the Committee in October made the following grants:—

Presbytery of Sydney.

Cape North—Arrears having been paid and pastoral tie dissolved, the old grant to the close of the pastorate was made, viz.....	$200 00

Presbytery of Halifax.

Musquodoboit Harbor	250 00

Presbytery of St. John.

Bocabec and Waweig—At old rate to close of pastorate, viz.....	189 00
Hampton, &c.....	150 00

Presbytery of Miramichi.

Tabusintac, &c.—Arrears having been paid, grant to close of pastorate at old rate.....	180 00
New Carlisle, &c	150 00

There were 43 applications for aid before the Committee at the April meeting, and intimations that 8 or 10 more may be forwarded during the year. Grants were made to 37, amounting to $6,407.00, and the remainder for one cause or other were deferred till the fall. Permission is asked to deal with these and any new cases that may arise, at the semi-annual meeting in October, and to provide in the usual way for the funds necessary to cover the estimate then made for the year closing March 31st, 1894.

Respectfully submitted,

E. SMITH, *Convener.*

P. M. MORRISON, *Secretary.*

APPENDIX TO REPORT OF AUGMENTATION COMMITTEE, PRESBYTERIAN CHURCH OF CANADA,

(EASTERN SECTION.)

SUPPLEMENTED CONGREGATIONS.

I.—PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	No. of Presbyterians.	Stipend promised by Congregation for year beginning 1st April, 1893.	Is there a Manse or rented house?	Rate per communican.	Amount of increase in stipend over preceding year.	Arrears of stipend, if any, for the year ended Dec. 31st, 1892.	Amt. received from the Augmentation Fund for the year ended 31st March, 1893.	Grant required from the Augmentation Fund for year beginning April 1st, 1893.	Did the congregation take a collection within the year for each of the Schemes of the Church?	Amt. contributed to Augmen at'n Fund for the year ended March 31st, 1893.	Amount contributed to all the other Schemes, for the year ended March 31st, 1893.	Has the congregation been visited since last application was made?
Cape North	Missionary									$116 66					
†Gabarus	D. Sutherland	68	60		$409 00		$6 50	$25 00		200 00	$200 00	Yes.	$25 00	$35 00	Yes.
*Leitch's Creek	Vacant									37 50					
St. Peters	Vacant	23	28	120	400 00	M	14 30	151 00			300 00	Yes.	9 00	36 00	No.
	Totals	91	88	120	$800 00	1	$9 09	176 00		$354 16	$500 00		$34 00	$71 00	

* Deferred. † Special case.

II.—PRESBYTERY OF INVERNESS.

Mabou	E. S. Bayne	78	94		$625 00	M	$6 65			$125 00	$125 00	Yes.	$30 00	$261 28	Yes.
East Lake Ainslie	Alexander Grant	91	92		432 00	M	5 34			100 00	100 00	Yes.	20 00	31 00	Yes.
	Totals	169	186		$1057 00	2	$5 68			$225 00	$225 00		$50 00	$292 28	

III.—PRESBYTERY OF TRURO.

*Coldstream	Vacant									$150 00					Yes.
Brookfield	Charles McKay	78	122		$600 00	M	$4 92			150 00	$150 00	Yes.	$30 00	$102 00	
	Totals	78	122		$600 00	1	$4 92			$300 00	$150 00		$30 00	$102 00	

* Deferred.

IV.—PRESBYTERY OF PICTOU.

Congregations.	Ministers.	No. of Families.	No. of Communicants.	No. of Presbyterians.	Stipend promised by Congregation for year beginning 1st April, 1893.	Is there a Manse or a rented house.	Rate per communicant.	Amount of increase in stipend over preceding year.	Arrears of stipend, if any, for the year ended Dec. 31st, 1892	Amt. received from the Augmentation Fund for the year ended 31st March, 1893.	Grant required from the Augmentation Fund for year beginning April 1st, 1893.	Did the congregation take a collection within the year for each of the Schemes of the Church.	Amt. contributed to Augmentation Fund for the year ended March 1st, 1893.	Amount contributed to all the other Schemes, for the year ended March 31st, 1893.	Has the congregation been visited since last application was made?
Trenton	H. R. Grant	90	113	....	$550 00	....	$4 86	$59	.....	$250 00	$200 00	.....	$30 00	$201 05	.....

V.—PRESBYTERY OF WALLACE.

Pugwash	J. A. McKenzie	73	125	...	$600 00	M	$5 20	....	.....	$150 00	$150 00	Yes.	$36 00	$192 00	.....
Wallace, St. Matthew's	H. B. Mackay	80	115	....	600 00	M	5 67	.....	.....	100 00	100 00	Yes.	36 00	194 00	.....
Wallace, Knox	S. Boyd	75	112	....	550 00	....	4 91	.....	.....	100 00	100 00	Yes.	36 00	89 00	.....
*N. Annan & Wentworth	R. C. Quinn	..	....	....	.....	M	....	.....	.....	145 00	.....	.....	.....	.....	.....
	Totals	228	352	....	$1750 00	3	.....	.....	.....	$495 00	$350 00	.....	$108 00	$475 00	.....

* Deferred.

VI.—PRESBYTERY OF HALIFAX.

Annapolis & Bridgetown	R. S. Whidden ..	26	105	....	$500 00	....	$5 24	.....	.....	$250 00	$390 00	Yes.	$18 00	$31 00	.....
Canard	W. Dawson	55	90	....	650 00	M	7 33	.....	.....	100 00	100 00	Yes.	30 00	92 00	Yes.
Elmsdale & 9 Mile River	J. Layton	14	162	....	705 00	M	4 66	$25	.....	45 00	45 00	Yes.	20 00	281 00	Yes.
*Horton and Wolfville	Vacant	...	...	....	550 00	...	...	.....	.....	146 00	.....	.....	.....	.....	Yes.
Lakeville and Waterville	F. S. Coffin	36	121	....	450 00	M	4 04	.....	.....	300 00	300 00	Yes.	18 00	89 00	.....
Lawrencet'n & Cow Bay	J. M. Fisher	40	65	....	450 00	M	6 91	.....	.....	‡275 00	300 00	Yes.	12 00	82 00	Yes.
Lower Stewiacke	Vacant	90	200	....	650 00	M	3 50	50	.....	150 00	100 00	Yes.	30 00	127 00	Yes.
†Musquodoboit Harbor	J. Rosborough	65	126	....	460 00	M	4 05	.....	.....	‡166 66	299 00	.....	.....	.....	.....
Sheet Harbor	S. Rosborough	103	155	....	675 00	M	4 35	.....	.....	75 00	75 00	Yes.	20 00	239 00	.....
Noel	Vacant	....	....	....	600 00	M	.. .	.....	.....	.....	125 00	.....	.....	.....	.....
	Totals	429	1027	....	$5690 00	8	$5 54	$75	.....	$1507 66	$1635 00	.....	$148 00	$941 00	.....

† Special case. ‡ Part of year.

VII.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

*Shelburne	Vacant	...	...	...	...	..	...	.....	.....	‡$168 75	.....	.....	.....	.....	.....
Lockeport	D. McKinnon	30	50	90	$450 00	....	$9 00	.....	.....	250 00	$250 00	Yes.	$30 00	$32 00	.....
Mahone Bay	J. W. Crawford	95	106	....	625 00	M	5 89	.....	.....	125 00	150 00	Yes.	44 00	112 00	.....
	Totals	125	156	90	$1075 00	1	$6 89	.....	.....	$543 75	$400 00	.....	$74 00	$144 00	.....

* Deferred. ‡ Part of year.

VIII.—PRESBYTERY OF SAINT JOHN.

Sussex	J. S. Sutherland	56	90	230	$550 00	M	$6 66	.....	.....	$ 150 00	$ 150 00	Yes	$38 00	$ 99 00	.....
†Chipman	D. McD Clarke	81	161	....	550 00	M	3 70	.....	.....	200 00	200 00	Yes.	11 00	167 00	.....
‖Nashwaak & Stanley	J. S. Mullan	80	113	360	450 00	M	4 42	.....	.....	200 00	.....	Yes.	30 00	30 00	Yes.

Totals		125	156	90	$1075 00	1	$6 89			$543 75	$400 00		$74 00	$144 00		

* Deferred. ‡ Part of year.

VIII.—PRESBYTERY OF SAINT JOHN.

Sussex	J. S. Sutherland	56	90	230	$550 00	M	$6 66			$ 150 00	$ 150 00	Yes	$38 00	$ 99 00		
†Chipman	D. McD Clarke	81	161		550 00	M	3 70			200 00	200 00	Yes.	11 00	167 00		
‖Nashwaak & Stanley	J. S. Mullan	80	113	360	450 00	M	4 42			200 00		Yes.	30 00	39 00	Yes.	
Glassville	J. K Bearisto	47	73		550 00	M	8 21			200 00	200 00	Yes.	28 00	95 00		
Woodstock	James Ross	54	44	44	600 00	M	14 77			150 00	200 00	Yes.	29 00	215 00		
St. James	John Hawley	60	86		600 00	M	7 55			150 00	150 00	Yes.	23 00	52 00		
South Richmond	F. W. Murray	47	60		500 00	M	8 33			200 00	200 00	Yes.	20 00	84 00		
Greenfield	D. Fiske	50	47		550 00	M	12 76			150 00	150 00	Yes.	12 00	59 22		
Springfield	J. D. McFarlane	45	112		410 00	M	10 22			250 00	250 00	Yes.	17 50	91 00		
Richmond	Joseph Barker	20	121		650 00	M	5 78		131 00	100 00	100 00	Yes.	34 00	81 00		
Calvin, St John	W. W. Rainnie	37	97		750 00		9 75			†118 75	150 00		11 00		Yes.	
St George	R. G. Vans	27	59	110	500 00	M	9 32			‡177 74	200 00	Yes.	23 00	46 00		
*Hampton	Vacant	33	47	250	600 00		12 77			‡ 51 00		Yes.	23 00	2 00		
Shediac	"									**88 50						
*Bocabec & Waweig	"									‡‡94 50						
	Totals	637	1110	994	$7260 00	11	$6 54		$131 00	$2249 99	$1950 00		$299 50	$1030 22		

‖ To be reported on by Presbytery. *Deferred. † For 9½ months. ‡ For 11½ months. § For 4 months. ** For 3 months. ‡‡ For 6 months.
† Special case by permission of Assembly.

IX.—PRESBYTERY OF MIRAMICHI.

*Blackville & Derby	T. G. Johnstone	65	60		$600 00	M	$10 00			$ 100 00		Yes.	$ 29 10	$ 136 00		
*New Carlisle &c	J. M. Sutherland	81	165		675 00	M	4 46	75 00		150 00		Yes.	31 00	31 00		
Black River	John Robertson	60	70		570 00	M	8 14			150 00	$150 00	Yes.	25 00	49 50	Yes.	
*Weldford	Vacant	88	150							† 43 75			33 00			
Tabusintac	"	75	138			M				‡ 60 00			16 00			
	Totals	369	583		$1845 00	4	$3 16	$75 00		$ 503 75	$ 150 00		$134 10	$ 216 50		

* Deferred. † For 7 months. ‡ For 4 months.

X.—PRESBYTERY OF P. E. ISLAND.

Tignish	Jas. Murray	70	168		$600 00	M	$3 87			$150 00	$150 00	Yes.	$ 25 00	$ 86 00	Yes.	
Georgetown	W. A Mason	55	75		600 00	M	8 00			150 00	150 00	Yes.	25 00	86 00		
Woodville	A. S Stewart	80	134		553 00	M	4 10			†135 00	197 00	Yes.	25 00	48 00		
Caledonia	John Sutherland	95	126		518 00	M	4 50				100 00	Yes.	18 00	49 00		
*Richmond Bay, west	Vacant									150 00						
Dundas	"	95	106		468 00	M	4 88				250 00		15 00		Yes.	
Cove Head	Self-sustaining									‡79 16						
*Tryon & Boushaw	Vacant									244 00		Yes.	30 00	28 00		
	Totals	395	609		$2739 00	5	$4 49			$898 16	$847 00		$138 00	$297 00		

* Deferred. † For 10 months. ‡ For 15 months.

SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT FOR THE YEARS ENDING MARCH 31st, 1893 AND 18[illegible].

PRESBYTERIES.	No. of Congregation.	No. of Families.	No. of Communicants.	No. of Presbyterians.	Stipend promised by Congregation for year beginning 1st April, 1893.	Is there a Manse or rented house.	Rate per Communicant.	Amount of increase in stipend over preceding year.	Arrears of Stipend, if any, for the year ended Decr. 31st, 1892.	Amt. received from the Augmentation Fund for the year ended 31st March, 1893.	Grant required from the Augmentation Fund for year beginning April 1st, 1893.	Amount contributed to Augmentation Fund for the year ended March 31st, 1893.	Amount contributed to all the other schemes, for the year ended March 31st, 1893.
Sydney	4	91	88	120	$ 800 00	1	$9 09	$176 00	.....	$ 354 16	$ 500 00	$ 34 00	$ 71 00
Inverness	2	169	186	1057 00		2	5 68	.....	.....	225 00	225 00	50 00	282 28
Truro	2	78	122	600 00		1	4 92	.....	.....	300 00	150 00	30 00	102 00
Pictou	1	90	113	550 00		.....	4 86	50 00	.....	250 00	200 00	30 00	201 05
Wallace	4	228	352	1750 00		3	4 97	.....	.....	495 00	350 00	108 00	475 00
Halifax	10	429	1027	5690 00		8	5 54	75 00	.....	1507 66	1635 00	148 00	941 00
Lunenburg and Shelburne	3	125	156	1075 00	90	1	6 89	.....	.....	543 75	400 00	74 00	144 00
St. John	15	637	1110	7200 00	994	11	6 54	.....	$131 00	2242 99	1950 00	299 50	1030 22
Miramichi	5	369	583	1845 00	.....	4	3 16	75 00	.....	503 75	150 00	134 10	216 50
P. E. Island	8	395	609	2739 00	.....	5	4 49	.....	.....	898 16	847 00	138 00	297 00
Totals	54	2611	4346	1204	$23366 00	36	$4 38	$376 00	$131 00	$7320 47	$6407 00	$1045 60	$3770 05

† This is the amount required for the 37 dealt with. The deferred cases will call for about $2000.00; and expenses may be counted on to the amount of about $500; so that about $8000.00 should be provided for.

APPENDIX No. 4.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE YEAR 1892-93.

The past year has been one of the most successful in the history of this institution.

The appeal to the people, promised in last report, for the removal of the debt was duly made, and resulted in the payment of $5,252.81, being $560.65 more than the actual debt as reported last year.

The way having thus been made clear for the increase of the teaching staff, the Board carefully considered what it was best to do in that direction; and agreed to recommend to the Synod of the Maritime Provinces, that Robert A. Falconer, M. A., B. D., a Licentiate of the Church, be appointed Lecturer in New Testament Exegetics, at a salary of $1500.00 per annum, for three years, and that further action with a view to the appointment of a professor to the chair be deferred till the close of the third season. The Synod heartily accepted the proposal, and the appointment of Mr. Falconer as lecturer for the three years was formally made. He was ordained by the Halifax Presbytery, and entered on his work at the beginning of last session. He has already shown himself well worthy of the confidence reposed in him.

This appointment enabled the Senate to rearrange to some extent the course of study, and to give more attention to the training of the students for the practical work of the ministry than had hitherto been possible.

The Endowment Fund of the College is $116,939.57, and is invested as follows:—

Bank Shares	$48,508 00
Debentures	15,311 73
Mortgages	50,337 33
Loan to Foreign Missions	2,782 51

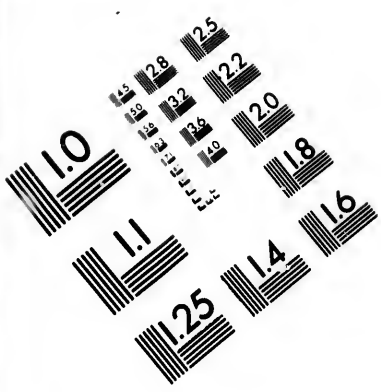
The current account shows:—

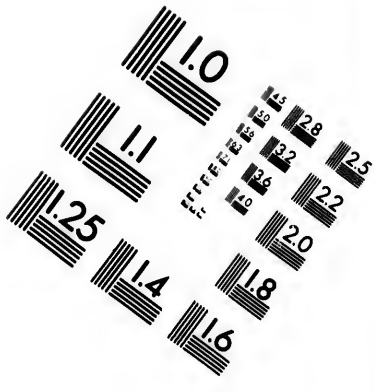
Receipts from congregations for liquidation of debt	$ 5,252 81	
" " " current revenue	3,090 65	
" " Interest and dividends	7,729 27	
		$16,072 73
Expenditure:		
Salaries, including $1,750 to Prof McDonald of Dal	$ 9,000 00	
Library	243 68	
Furnishing and Repairs	527 43	
Printing, Taxes, Insurance, etc	447 96	
Expenses incurred by Deputies in collection of debt	77 86	
Travelling expenses of members of the Board	53 17	
Proportion of Agent's salary and general expenses	400 00	
Interest on capital held for Bursary Fund	150 00	
Interest to Augmentation Fund o loan from it	75 00	
Debt May 1st, 1892, liquidated	4,692 16	
		$15,667 26
Excess of income over expenditure		$ 405 47

A sub-committee of the Board have charge of the Bursary Fund, which is endowed as follows:—

1. For the general use of the fund:—

Kerr Bequest	$ 800 00
Hunter Bequest	2,000 00
Matheson Bequest	1,000 00
Contributed by Church of Scotland in N. S. at time of union	1,000 00
Carried forward	$ 4,800 00





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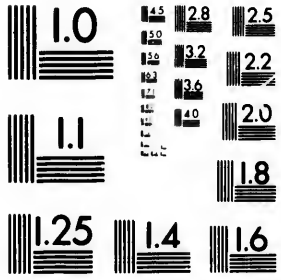

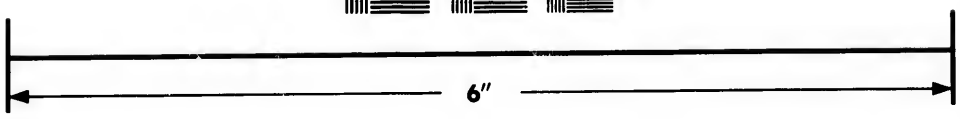

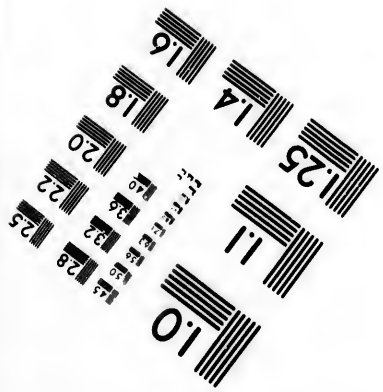

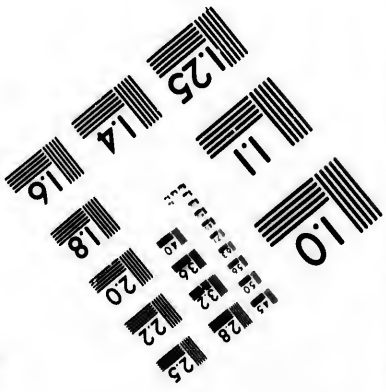

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23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

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Brought forward		$4,800 00
2. For special Bursaries and Prizes :—		
The Isaac Logan Bursary	$1,000 00	
" Robert Pollok Bursary	1,000 00	
" Findlay Campbell Bursary	1,000 00	
" Wiswell Prize	150 00	
" McGregor Bursary	1,000 00	
" McKenzie Bursaries	1,600 00	
		$10,550 00

The Receipts for the Bursary Fund were :—

Balance on hand May 1st, 1892	$ 40 92	
From interest	501 75	
" Donations	88 50	
" 33 congregations	302 64	
" Loan repaid	20 00	
		$ 953 81

The Expenditure was :

For Bursaries	$ 150 00	
" Prizes	25 50	
" Aid to boarding department	761 00	
" Library, Morrison Memorial	12 00	
Balance, May 1st, 1893	5 31	
		$ 953 81

The Board rejoice in freedom from debt, and in the opportunity thus afforded of increasing the teaching staff for the improvement of the College, and feel that the Church and the Assembly have great reason for encouragment in the present condition of the institution. With excellent premises and fair equipment, with a large and yearly increasing body of students, with an attached and sympathetic constituency, that is wakening up to the indispensable importance of the College to the advancement of the Church in the Provinces by the sea, the Board heartily thank God for the work and growth of the past, and with high hopes go on to the future, assured that He, who gives pastors and teachers, will not withhold His blessing from an institution that honestly seeks to train them for His service.

The Senate's Report is herewith presented.

DANIEL M. GORDON, *Chairman.*
P. M. MORRISON, *Secretary.*

REPORT OF THE SENATE.

During the past term which, all in all, may be regarded as the most successful in the history of the institution, the attendance of students was exceptionally large. Nine students were of the senior year, six of the middle year, and twenty of the first and second departments of the junior year,—in all thirty-five. During the term several cases of illness occurred, not, however, more than ordinary; but we deeply regret having to record the death of Mr. H. C. Dickson, a member of the first division of the junior year.

The appointment of the Rev. Robert A. Falconer, B. D., to the Lectureship of New Testament Exegetics has proved an unqualified success. His scholarly and painstaking efforts, and his enthusiasm in the conduct of his classes, have been highly appreciated, while his residence in the institution has materially aided in making the various meetings of the students both pleasant and profitable.

In consequence of the enlargement of the teaching staff more attention than formerly was devoted to "Practical Training." Each teacher endeavored, so far a possible, to give a practical turn to his prelections, and it is hoped that thus students have been benefited and the Synodical injunction fully carried ont.

At the close of the session the honorary degree of Doctor of Divinity was conferred on the Rev. Thomas Sedgwick, the well known pastor of Tatamagouche.

The following is a brief summary of the work accomplished during the term :—

I. APOLOGETICS AND SYSTEMATIC THEOLOGY.

The class of Apologetics was attended by eight students. Fisher's Grounds of Theistic and Religious Belief was used as a text book throughout the course, also some chapters in Isaac Taylor's Transmission of Ancient Books. The subjects treated were Natural Theology,

the strength of documentary attestation for the Scriptures as compared with that for the remains of Greek and Latin literature, the credibility of miracles, and the evidences of the truth of the Christian Religion, external, internal and experimental.

The class of Systematic Theology was attended by fourteen students, eight of whom belonged to the senior and six to the middle year. The principal subjects of the course were the nature and attributes of God, the Trinity, the Divine plan of the universe, the creation of the world and of man, Providence, the Fall, sin and its consequences. An hour was given, fortnightly, to a literary study of the Book of Genesis with a view to testing current theories respecting its composition. Homilies and polemical theses, twelve in all, were given in by senior students. Examinations were held as usual.

II. HEBREW AND O. T. EXEGETICS.

The junior Hebrew class, which consisted of eight students of the second division of the junior year, met five times a week, and during the Session went through Davidson's Grammar with progressive exercises in reading and writing. As usual, special attention was devoted to a thorough grounding in the elements of the language. For example, the cause of divergence from the typical form of the verb was indicated, and so far as possible the principles underlying grammatical usages were stated and illustrated—Vocabularies were memorized and sentences translated—Hebrew into English and English into Hebrew. The aim has always been to lay a solid basis for the knowledge of a language which is every year claiming higher recognition in the curriculum of our theological schools.

The class of senior Hebrew and Old Testament Exegetics, composed of the fourteen students of the middle and senior years, also met five times a week. A text book on Hermeneutics was used on Mondays; Tuesdays and Thursdays were devoted to Hebrew Exegesis; on Wednesdays a course of lectures was delivered on Hermeneutics; and on Fridays a course on the Minor Prophets. Thus, two days a week were given to Hermeneutics. Cellérier's text book was used, and the course of lectures was so framed as to be largely supplementary. The work in Hebrew Exegesis, occupying two days a week, consisting in reading the principal Messianic Psalms and selected portions from Isaiah, followed by exegetical lectures. The Friday course of lectures, which dealt with nine of the minor prophets, treated such subjects as authorship, date, analysis, theology of writers, and homiletical aid furnished by these books. Here, in one word, the ordinary questions in O. T. Introduction were discussed, and an effort was made to indicate the way in which this interesting portion of Scripture might be utilized in the pulpit. The students of this class prepared Greek and Hebrew Critical Exercises on passages previously prescribed. These were read and criticised in class. Selections were read from the Aramæan portions of Daniel and the Targums of Onkelos and Jonathan. In this class, in accordance with the injunction of Synod, a short time was devoted to the subject of practical training, when a series of five lectures was given on pastoral experience.

On all the work performed in both classes of this department two written examinations were held with satisfactory results.

III. CHURCH HISTORY AND PASTORAL THEOLOGY.

The general history of the Christian Church from the Reformation to the present time was the principal subject of study in the class of Church History. Together with this, Scottish Church History was studied on two days of each week. Particular attention was directed to the history of the early Celtic Church. Scottish mediæval Church History was treated cursorily as less important,—the history from the Reformation to the first Episcopacy, with more minuteness. In Homiletics, lectures were given and examinations were held on two days in each week. The sermons and lectures which formed part of the exercises of this class were read and criticised as usual.

IV. NEW TESTAMENT EXEGETICS.

The work of this department consisted of three main divisions: Exegesis, New Testament Introduction, and Textual Criticism. In the circumstances it was necessary to deliver the same course of lectures on Exegesis to both senior and junior classes. The Epistle to the Galatians, with the relevant parts of Acts, was read during the first half of the session, and attention was drawn to the condition of the Church and the phases of doctrine represented in this letter, which belongs to the earlier period of Paul's missionary activity. In the latter half of the session the Epistle to the Ephesians was studied as being one of the latest and most difficult of the Apostle's writings. The text was treated with a fair degree of minuteness, and every aid was used that could be derived from Introduction and historical setting. In addition to this, Dods's Introduction to the New Testament was taken by the seniors as a basis for the study of the Introduction to the Gospels, and was supplemented by a course of lectures on the Synoptic problem and the Johannine question in their most recent developments.

With the Juniors, Textual Criticism took the place of N. T. Introduction, and half of Warfield's Textual Criticism was read by the class in a series of weekly examinations. As occasion offered, differences between classical and N. T. Greek were noted, and the causes and course of the change were discussed in an opening lecture.

V. ELOCUTION.

The Rev. James Carruthers gave instruction in Elocution for five weeks, four days a week. The total number of students in attendance was twenty-six. The Junior Class, consisting of ten members, studied the physical basis of voice, respiration, the physiology and anatomy of the vocal apparatus, &c. Besides the exercises in the text book, selections were read from several books of the Old and New Testaments. The Senior Class, attended by ten students, reviewed the work of last year, and had their attention devoted to the application of the rules and principles of speech. Once a week a lecture was delivered on aids to power in discourse. In addition to the exercises in the text book, this class read the Epistle to the Hebrews, parts of the books of Kings, the Psalms (prose and metrical versions), and selections from our church hymnal. Six members of the graduating class met two hours a week, and had, as a special study, the several church services. Instruction was given regarding the proper manner of conducting baptism and the Lord's Supper, also the marriage and burial services.

PRIZES AND BURSARIES.

The Morrison Prize of $12 was awarded to A. J. McDonald, B. A., for examination in Hebrew. The Wiswell Elocution Prize of $7.50 for the best reading of the Scriptures was awarded to A. M. Thompson, and Mr. Carruthers' Prize of $6 to P. M. McDonald.

THE LIBRARY.

Although during the year the library has been receiving contributions, just now it requires means to enlarge the department of modern theological literature. In this connection, however, it may be mentioned that the College Board has recently taken this matter into consideration, and, as a first effort, has voted to the library an appropriation of $150 for immediate expenditure.

REVIEW.

In reviewing the work of the Session, then the Senate has cause to thank God and take courage. A contrast of the present state of the college with what it was twenty years ago, a time of darkness and great discouragement, affords sure ground for the belief that this institution has yet much to do in supplying a ministry to these sea provinces, and in sending laborers to the regions beyond.

The list of students is as follows:

SENIOR YEAR.—Robert Grierson, B. A., Donald M. Campbell, Duncan Campbell, Simon A. Fraser, J. A. McGlashen, B. A., A. V. Morash, B. A., Christopher Munro, B. A., Homer Putnam, M. A., F. W. Thompson, B. A.

MIDDLE YEAR.—A. J. McDonald, B. A., J. F. McCurdy, B. A., M. S. McKay, B. A., Daniel McLean, J. B. McLean, B. A., W. C. Morrison.

JUNIOR YEAR *(Second Division)*.—George Arthur, B. Sc., Alexander Craise, E. A. Douglas, B. A., J. H. Kirk, S. J. McArthur, B. A, A. D. McDonald, P. K. McRae, A. M. Thompson.

JUNIOR YEAR *(First Division)*.—J. A. Crawford, H. C. Dickson, M. P. Grant, R. J. Grant, J. H. Hattie, F. L. Jobb, E. W. Johnson, P. M. McDonald, J. D. McKay, G. S. Milligan, W. H. Smith, E. E. Annand, B. A.

JOHN CURRIE, *Secretary*.

APPENDIX No. 5.

PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1892-93.

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, beg to present the following report and to transmith therewith the annual report of the Senate. In doing so they would express their gratitude to the Great Head of the Church for the marked prosperity which has continued to attend the institution.

As appears from the Senate report, the number of students in attendance at all stages during the session was eighty-eight. Of this number eight completed the prescribed course, two of these being French; able to conduct services in English and French, and one other able to preach in English and Gaelic. These gentlemen have already all been licensed and some of them ordained and inducted into charges.

The Rev. James Ross, B.D., of Knox Church, Perth, having accepted the appointment of last Assembly, was on the fifth of October inducted by the Presbytery of Montreal as Professor of Homiletics, Pastoral Theology, Sacred Rhetoric and Church Government. The strengthening of the staff by Professor Ross' appointment has materially increased the efficiency of the institution.

The Board have secured the services of Professor J. P. Stephen, as Lecturer on Elocution next session. Professor Stephen is a gentleman of distinguished ability in this department.

The Treasurer's statement shows that the financial position of the College has made some improvement during the year. Notwithstanding special outlay in connection with the renewal of furnaces, the ordinary revenue has nearly equalled the expenditure of the year. The special subscriptions for the support of one of the chairs have been renewed for another period of five years, and upwards of four thousand dollars added to the Endowment Fund. The Rev. D. L. McCrae, who rendered efficient service in the furtherance of this work, has recently accepted a call to Collingwood. The Board, realizing the urgent necessity of increasing the Endowment, are taking steps to continue the canvass.

The Board have to report that two annual scholarships—one of $40 and the other of $35—have been founded by Mr. Thomas Houston, of Sarnia, to be competed for by the French students of the College. Most cordial thanks are tendered to Mr. Houston for his thoughtful generosity.

The Executors of the late Miss Catherine Ross, of Renfrew, have forwarded a legacy bequeathed by her to found a scholarship in the College; and, since the books were closed, the sum of $600 has been received from the estate of the late Rev. James Sinclair, of Huntley Township, on behalf of the Scholarship Endowment Fund.

Changes have been made in the boarding departments of the College, which will add to the comfort of the students.

The new College buildings, having now being occupied for ten years, will require certain repairs, involving considerable outlay, in the next year or two. The Board, however, have confidence that the friends of the institution throughout the Church will see that sufficient revenue is forthcoming for its wants.

The Rev. Principal MacVicar having in April last completed the twenty-fifth session of his connection with the College as Professor and Principal, advantage was taken of the opportunity, at the closing convocation, to present him with addresses from the graduates and friends of the institution, together with a substantial recognition of the high appreciation in which his services to the College are held. The Board cordially recommend that the General Assembly relieve Dr. MacVicar from the discharge of his College duties for part of an early session, to enable him to travel abroad, should he so decide.

All of which is respectfully submitted.

D. MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

MONTREAL, June 1st, 1893.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1892-93.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Senate of the Presbyterian College, Montreal, in presenting their report for the Session 1892-93, desire to record their gratitude to Divine Providence for the favor vouchsafed to the institution under their care.

They have indeed to deplore the loss of one of their number, the Rev. Dr. Watson, of Huntingdon, and of Mr. R. Tener, a student of much promise and fervent piety, but apart from these cases, the session has been a happy and cheerful one.

It was inaugurated by the induction of the Rev. James Ross, B.D., M.A., into the Chair of Practical Theology. The following subjects have been taught by the Professors and Lecturers without any break or interruption, and to the gratification of all the students without exception: Rev. Principal MacVicar, D.D., LL.D., Systematic Theology; Rev. Professor Campbell, LL.D., Apologetics and Biblical and Church History; Rev. Professor Coussirat, D.D., B.A., French Theology, Philosophy and Literature; Rev. Professor Scrimger, D.D., M.A., Introduction and Greek and Hebrew Exegesis; Rev. Professor Ross, B.D., M.A., Church Government, Homiletics and Pastoral Theology and Sacred Rhetoric; Rev. Neil MacNish, B.D., LL.D., Gaelic Language and Literature; Mr. E. A. MacKenzie, B.A., Classics; Mr. J. R. Dobson, B.A., Mathematics; A. T. Taylor, Esq., F.R.I.B.A., Ecclesiastical Architecture; W. H. Smith, Esq., F.T.S.F.C., Sacred Music.

At the commencement of the session, the following students were enrolled: N. F. Fraser, N. E. Carmichael, J. R. Douglas, V. Genova, E. Delporte, in the first year of the Preparatory course; T. Gowan, A. A. MacIntosh, J. C. Robertson, P. A. Walker, N. Harris and P. C. MacGregor, in the first year in Arts; S. D. Jamieson and D. J. Graham, in the second year of the Preparatory course; G. W. Shaw and R. Boyd in the second year in Arts; N. T. Murray, in the third Preparatory year; J. P. MacInnes, in the first year in Theology, L. Giroulx, in the second, and the Rev. G. H. Smith, M.A., in the postgraduate course.

At the close of the session the following students attained their standing:

Graduates: D. J. Fraser, B.D., B.A., K. MacLennan, B.D., B.A., M. Ménard, T. A. Mitchell, W. T. D. Moss, B.A., W. D. Reid, B.A., A. Russell, B.A., T. S. St. Aubin.

Entered Third Year: R. Ballantyne, J. E. Charles, B.A., B.Sc., W. C. Clark, J. R. Dobson, B.A., R. Eadie, A. D. Fraser, L. R. Giroux, D. Guthrie, B.A., E. A. McKenzie, B.A., N. A. MacLeod, B.A., J. L. Ménard, G. C. Pidgeon, B.A., A. C. Reeves, B.A., J. A. Savignac.

Entered Second Year: J. P. MacInnis, W. Morison, P. D. Muir, B.A., W. Patterson, B.A., J. C. Stewart, B.A.

The following took part only of the work of their respective years: A. MacVicar, B.A., and W. M. MacKeracher of the second, and J. D. Anderson, B.A., D. Hutchison, B.A., P. E. Beauchamp and N. MacLaren of the first year.

Completed Third Literary Year: M. W. Biron, E. Brandt, G. Gilmore, J. J. L. Gourlay, J. O. Lamert.

Completed Second Literary Year: S. D. Jamieson, D. D. Millar, N. T. Murray, D. J. Graham, V. Lamoise.

Completed First Literary Year: N. E. Carmichael, N. F. Fraser, V. Genova, J. E. Menancon, E. Shaw.

The following took part only of their Literary Work: S. Armstrong, of the third year; and F. Allan and W. MacCuaig of the second; J. Brunston, of the first.

The following are University Students preparing for the ministry, whose place in the theological curriculum, is yet undetermined:—

Fourth Year: J. S. Gordon, B.A., D. Hutchison, B.A., A. Mahaffy, B.A., A. MacVicar, B.A., P. D. Muir, B.A., W. Patterson, B.A., E. F. M. Smith, B.A., W. M. Townsend, B.A.

Third Year: W. Bremner, A. Graham, A. MacGregor, G. D. Ireland, J. C. Stewart.

Second Year: R. Boyd, F. W. Gilmour, N. D. Keith, J. MacIntosh, M. MacIntosh, W. C. Sutherland, J. M. Wallace, G. Weir, F. Worth, S. Young, N. Young, W. T. B. Crombie.

First Year: J. A. Cleland, J. R. Douglas, T. Gowan, W. L. Gourlay, N. B. Harris, J. C. Robertson, W. A. Snyder, G. W. Thom, P. A. Walker.

The following awards were made at the close of the session. The degree of D.D., *causa honoris*, was conferred upon the Revs. Charles Chiniquy, J. B. Muir, A.M., and W. A. MacKay, B.A. The degree of B.D. was conferred as in *ad eundem* on the Rev. G. Weir, B.D., Ph.D., M.A., of Evanstown, Ill., and after examination, on D. J. Fraser, B.A., and K. MacLennan, B.A., the former of whom took the gold, and the latter the silver medal.

HONOUR SCHOLARSHIPS:

THE ANDERSON	$100 00	Mr. G. C. Pidgeon, B.A.
THE PETER REDPATH	70 00	" E. A. MacKenzie, B.A.
THE WILLIAM BROWN	50 00	" A. C. Reeves, B.A.

GENERAL PROFICIENCY:

THE D. MORRIS	50 00	" J. C. Stewart.
THE BALFOUR	50 00	" J. R. Dobson, B.A.
THE CRESCENT STREET	50 00	" K. MacLennan, B.A.
THE MRS. MORRICE	50 00	" W. D. Reid, B.A.
THE HUGH MACKAY	60 00	" D. J. Fraser, B.A.

GAELIC SCHOLARSHIPS:

THE R. R. MACLENNAN	50 00	" K. MacLennan, B.A. / " N. A. MacLeod, B.A.
THE DUNCAN MONROE	20 00	" A. MacVicar.

FRENCH SCHOLARSHIPS:			
THE THOMAS HOUSTON	$50 00	Mr.	M. Ménard
THE GUELPH (Chalmers Ch.)	40 00	"	L. Girouix.
THE HAMILTON (McNab Street)	40 00	"	E. Brandt.
THE THOMAS HOUSTON LITERARY	40 00	"	J. O. Lamert.
UNIVERSITY SCHOLARSHIPS:			
THE LORD MOUNT STEPHEN	50 00	"	M. MacIntosh.
THE STIRLING	50 00	"	A. Graham.
THE DRYSDALE	50 00	"	J. S. Gordon.
THE SLESSOR	50 00	"	J. Taylor, B.A.
SPECIAL SCHOLARSHIP:			
THE JAMES HENDERSON	25 00	"	W. T. D. Moss, B.A.
PRIZES:			
RHETORIC, First in books	15 00	"	G. C. Pidgeon, B.A.
" Second, "	10 00	"	J. C. Stewart.
ARCHITECTURE	10 00	"	D. J. Fraser, B.A.
	5 00	"	K. MacLennan, B.A.
MUSIC, First "	10 00	"	R. Eadie.
" Second "	5 00	"	G. C. Pidgeon, B.A.
PUBLIC SPEAKING "	10 00	"	G. C. Pidgeon, B.A.
ENGLISH READING "	10 00	"	W. F. Gilmour.
FRENCH READING "	10 00	"	P. E. Beauchamp.
ENGLISH ESSAY "	10 00	"	G. D. Ireland.
FRENCH ESSAY "	10 00	"	M. W. Biron.

The whole number of students in attendance in the various classes in preparation for the ministry, has been eighty-eight, of whom eight only graduated in theology. The honorary librarian acknowledges the gift of 238 volumes from the heirs of the late Rev. James Halley, of Ste. Therese, and of some thirty from other quarters.

All of which is respectfuliy submitted.

D. H. MACVICAR, *Principal.*

PRESBYTERIAN COLLEGE, MONTREAL, May 31st, 1893.

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER, FOR THE YEAR ENDING MAY, 1893.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1892	$181,313 27	
Interest from Investments	7,980 96	
Contributions, as per list appended	5,371 05	
		$194,665 28

DISPURSEMENTS.

Salary of Rev. D. L. McCrae, and expenses, etc.	$ 1,318 73	
Crodited to Ordinary Revenue	7,980 96	
Balance on hand	185,365 59	
		$194,665 28

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1892	$ 456 58	
Interest from Endowment Fund	7,980 96	
A friend, Montreal, for Prof. Ross' Chair	2,750 00	
Congregational Contributions, as per list appended	2,308 89	
From Exegetical Chair Fund	2,750 00	
Insurance Companies, for damage caused by fire	45 00	
		$ 16,291 43

DISBURSEMENTS.

Salaries of Principal, Professors, Lecturers, etc.	$ 12,799 17	
Gas, $484.75; Water Assessment, $135.98	620 73	
Fuel, $1,000.69; Insurance, $22.50	1,023 19	
Furnaces, $488.24; Plumbers' accounts, $242.86	731 10	
Printing, advertising and stationery	223 20	
Repairs, tinting, furnishings and sundries	474 11	
Balance on hand	419 93	
		$ 16,291 43

III.—EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.

Contributions, as per list appended		$ 3,125 00

DISBURSEMENTS.

Credited to Ordinary Revenue	$ 2,750 00	
Balance on hand	375 00	
		$ 3,125 00

IV.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1892	$ 2,324 00	
Interest from Investments	139 44	
Legacy, Miss Catherine Ross, Renfrow, (Bank Stock)	400 00	
		$ 2,833 44

DISBURSEMENTS.

Credited to Scholarship Ordinary Fund	$ 139 44	
Balance on hand	2,724 00	
		$ 2,863 44

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1892	$ 469 57	
Contributions, as per list appended	955 00	
Interest from Scholarship Endowment Fund	139 44	
		$ 1,564 01

DISBURSEMENTS.

Scholarships and Prizes	$ 1,100 00	
Balance on hand	464 01	
		$ 1,564 01

VI.—LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1892	$ 460 00	
Interest from Investments	27 60	
		$ 487 60

DISBURSEMENTS.

Credited to Library Ordinary Fund	$ 27 60	
Balance on hand	460 00	
		$ 487 60

VII.—LIBRARY ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1892	$ 75 41	
Collection at opening	27 18	
Contributions, as per list appended	40 19	
Interest from Library Endowment Fund	27 60	
		$ 170 38

DISBURSEMENTS.

Books, Magazines, etc	$ 112 83	
Balance on hand	57 55	
		$ 170 38

VIII.—BUILDING FUND.

Balance at Dr., as at May, 1892	$ 26,200 00

IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Balance on hand, May, 1892	$ 510 38	
Interest from Investments	30 60	
The Alumni Association	40 43	
		$ 581 41

DISBURSEMENTS.

Gold Medal from England	$ 31 81	
Balance on hand	549 60	
		$ 581 41

X.—SENATE FUND.

RECEIPTS.

Balance on hand, May, 1892	$ 170 00	
Fees received for Degrees	175 00	
		$ 354 00

DISBURSEMENTS.

Diplomas, Printing, Scholarships, etc	$ 67 75	
Balance on hand	286 25	
		$ 354 00

XI.—PROFIT AND LOSS ACCOUNT.

Balance at Cr., as at May, 1892	$ 3,879 75

BALANCE SHEET.

MAY, 1893.

	Dr.	*Cr.*
College Endowment Fund		$ 185,365 59
College Ordinary Fund		419 93
Exegetical Chair, etc., Fund		375 00
Scholarship Endowment Fund		2,724 00
Scholarship Ordinary Fund		464 01
Library Endowment Fund		460 00
Library Ordinary Fund		57 55
Building Fund	$ 26,200 00	
Calvin Gold Medal Fund		549 60
Senate Fund		286 25
Profit and Loss Account		3,879 75
Balance	168,381 68	
	$194,581 68	$194,581 68

The above balance is invested as follows:

City of Montreal Stock	$ 100 00	
Mortgage—R. A	9,000 00	
" W. D. S	10,000 00	
" J. N	3,500 00	
" W. C	1,500 00	
" J. F	9,000 00	
" P. W	1,400 00	
" J. R	9,000 00	
" L. C	3,500 00	
" D. E	7,000 00	
" J. S	9,000 00	
" W. D	4,000 00	
" H. W. S	7,000 00	
" D. G.—G	1,100 00	
" W. R. C	8,000 00	
" St. G. S	4,000 00	
" Rd. W	10,000 00	
" W. C	1,500 00	
" F. A. McR	30,000 00	
" J. W	15,700 00	
" Est. W. D. S	25,000 00	
" G. T. L	6,000 00	
" D. G. M	5,000 00	
Montreal Bank Stock	400 00	
	$180,700 00	
Less amount due to the Treasurer	12,[illegible] 32	
		$168,381 68

MONTREAL, May 3rd, 1893.

I certify that I have examined the books and accounts of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance on hand is one hundred and sixty-eight thousand, three hundred and eighty-one dollars and sixty-eight cents, invested as per above statement.

JAMES TASKER,
Accountant.

MONTREAL, May 17th, 1893.

RECEIPTS.

ENDOWMENT FUND.

Addison, N.Y., Rev. D. Mackay	$ 20 00
Alexandria, per John Simpson	24 00
Almonte, St. Andrews, per A. J. McAdam	160 67
Almonte, St. John's Ch., per J. Robertson	67 85
Apple Hill, John McLennan	5 00
Apple Hill, Rev. D. D. McLennan	3 00
Appleton, per Andrew Wilson, senr	114 42
Ashton, per S. A. Torrance	92 00
Athelstan, per Dr. Rowat	34 00
" per Rev. D. L. McCrae	25 00
" per Robert C. Baird	10 00
" Thomas Cairns	20 00
Auburn, Rev. R. Henderson	50 00
Avonmore, D. A. Campbell	10 00
Beachburgh, Rev. R. McNabb	25 00
Beauharnois, J. W. Kilgour	100 00
" Mrs. John Ewart	4 00
" per Rev. J. M. Boyd	20 00
Bell's Corners, per J. F. Arnold	20 00
Berlin, per Rev. D. L. McCrae	45 00
Brockville, J. McCallum	10 00
" J. M. Gill	200 00
Brucefield, per John Ketchen	34 00
Carleton Place, per N. M. Riddell	139 00
Carp, Ont., per Thos. Wilson	72 00
Chateauguay, per Rev. J. M. Boyd	33 50
Collingwood, per A. McDiarmid	14 00
" per Rev. D. L. McCrae	61 00
Cornwall, Mrs. MacNish	10 00
Dundee, Que., per J. A. Arnold	32 00
Dewittville, Que., A. Cameron	2 00
East Lancaster, Alex. McGregor	5 00
" Finlay McGregor	5 00
East Wawanosh, Calvin Ch., per Robert Shiell	55 80
Elgin, per Rev. D. L. McCrae	42 00
" per W. C. Gillies	21 00
English River & Howick, per G. McClenaghan	59 00
Galt, Knox Ch., per J. B. Allan	242 00
Galt, Central Ch., per Alf. Taylor	30 00
Glencoe, Rev. D. Currie, B.D	10 00
Gore, per John Purse	24 00
Hamilton, A. Stuart	10 00
" Dr. McDonald	50 00
" Geo. Rutherford	100 00
" W. R. Mills	15 00
Hawkesbury, per Thos. Smith	62 00
Honan, Rev. M. McKenzie	15 00
Huntingdon, A. W. Cameron	6 00
" per Wm. Clyde	68 75
" Rev. J. B. Muir	40 00
Hyndman, per John McTavish	145 00
Inverness, per D. Stewart	14 00
Kenyon, per J. R. McKenzie	53 00
Kinburn, John McMillan	5 00
Kirkhill	10 00
Lachute, per H. Fraser	55 00
Lancaster, D. T. McLennan	$ 15 00
Listowel, Henry Griffith	1 00
" per Rev. D. L. McCrae	39 50
" per T. L. Hamilton	9 00
Lowry, David Wilson	5 00
" per Rev. J. McLaren	24 00
" Savage Lowry	2 00
Martintown, Burns Ch., Dan. Munro	5 00
" Memorial of late Mrs. Arch. McGregor	25 00
Merivale, per R. Nelson	49 00
Montreal, A. C. Hutchison	500 00
" H. B. Picken	100 00
" Henry Knox	5 00
" Jas. Burnett	100 00
" Jas. Tasker	100 00
" Mrs. Fairie	200 00
Morrisburgh, per J. H. Melkle	76 00
Ormstown, Que., per Rev. D. W. Morison	105 00
Osnabruck, John H. McCracken	2 00
" St. Matthew's, per A. W. Ault	93 00
Ottawa, A. Ferguson	25 00
" F. P. Bronson	30 00
" Geo. S. May	50 00
" J. Leslie	10 00
" Wm. Hamilton	5 00
Pakenham, per B. W. Dunnet	31 00
Pembroke, Henry Hallilday	15 00
" J. C. Stewart	5 00
" per S. S. M. Hunter	15 00
Peterborough, Rev. E. F. Torrance	40 00
" St. Aws., per A. S. Hamilton	40 00
Peterborough, St. Paul's per W. W. Johnston	85 00
Pleasant Valley, per W. H. Alexander	10 03
Pointe aux Trembles, Rev. J. Bourgoin	25 00
Reid's Mills, per Wm. Reid	66 00
Rockburn, per W. A. Farquhar	79 00
Roxborough, Knox, per A. F. Day	78 00
Russelltown and Covey Hill	109 83
Seaforth, Mrs. J. G. Ament	4 00
" per Rev. Dr. McDonald	56 00
Sherbrooke, per W. R. Price	80 00
Skead's Mills, per J. G. Clarke	40 00
South Mountain, per Jas. Mulholland	30 00
St. Andrews, Que., per Rev. D. L. McCrae	7 70
Sudbury, Rev. S. Rondeau	50 00
Tiverton, per J. G. McArthur	22 00
Valleyfield, per W. Hood	34 00
Vankleek Hill, per M. McCuaig	257 00
Waterloo, Que., Jas. Mabou	3 09
Whitechurch, per Rev. W. H. Geddes	28 00
Wick, Wm. Will	4 00
Williamstown, Heph. Ch., per G. Elder	41 00
" St. Aws. Ch., per A. C. McDonnell	40 00
	$5,371 0

ORDINARY COLLEGE FUND.

A friend, Martintown	$ 1 00
Alexandria	3 00
Almonte, St. Andrew's	5 00
Almonte, St. John's	5 00
Apple Hill and Gravel Hill	6 00
Ashton, Melville Ch	10 00
Athelstane	15 00
Avoca	3 00
Avonmore	2 00
Aylmer, Ont., Knox	4 00
Balderson and Drummond	12 00
Beachburg	8 00
Beauharnois	4 00
Binbrook	2 00
Birtle	5 00
Blackheath	4 20
Bristol	9 00
Brockville, First	20 00
Brooke	2 00
Brucefield, Union Ch	12 00
Carleton Place, Zion Ch	18 00
Carluke, St. Paul's	4 00
Chateauguay	3 00
Chatham, First	10 00
Chesley	5 00
Claude	8 00
Collingwood	20 00
Cornwall, Knox	25 00
Cote des Neiges and Norwood	6 00
Cote St. Antoine, Melville Ch	15 00
Coulonge, St. Andrew's Ch	11 00
Deer Park	3 00
Dorchester	4 00
Drumbo	9 50
Dunodin	2 00
Eardley	1 40
East Hawkesbury	6 00
East Wawanosh, Calvin Ch	5 00
Elgin	20 00
Elora, Knox Ch	0 79
English River and Howick	22 00
Eramosa, First	2 00
Finch, St. Luke's and Crysler	15 00
Galt, Central Ch	25 00
Galt, Knox Ch	15 00
Glencoe	5 00
Glen Sanfield	2 00
Goderich	15 00
Gore	8 00
Grand Bend	2 00
Grimsby	5 00
Guelph, Chalmers Ch	15 00
Hamilton, Erskine Ch	5 00
Hamilton, Knox Ch	30 00
Hawkesbury, St. Paul's	10 75
Hawkesville	1 00
Hemmingford	6 50
Huntingdon, Second Ch	15 00
Huntingdon, St. Andrew's	10 00
Indian Lands, Free Gordon Ch	10 00
Inverness	5 00
Iroquois	12 00
Kemptville	4 00
Kenyon	15 00
Kinloss	2 00
Lachine, St. Andrew's Ch	20 00
Lachute, Henry's Ch	9 45
Lake Road	1 00
Lindsay, St. Andrew's	13 60
Lingwick	7 24
Lochiel	25 00
Lucknow	$ 2 00
Manotick and S. Gloucester	15 00
Marsboro	6 00
Martintown, Burns Church	9 50
Mattawa	4 60
Maxville	5 00
Midland	3 00
Millbank, Rev. W. M. McKibbin	5 00
Mille Isles and Cote St. Gabriel	5 00
Milverton	2 00
Mono, East	2 00
" Mills	1 00
Montreal, Calvin Church	30 00
" Chalmers Ch	20 00
" Crescent St., Church	400 00
" Erskine Church	500 00
" Knox Church	130 00
" Stanley St., Church	20 00
" St. Gabriel Church	10 00
" St. Mark's Ladies' Aid Soc.	5 00
" St. Matthew's	10 00
" Taylor Church	5 00
Nelson	2 00
Nepean	5 00
North Easthope	4 00
North Georgetown	38 00
Onslow	1 85
Ormstown	15 00
Osgoode	5 00
Ottawa, Knox Church	20 00
" St. Andrew s	25 00
Oxford Mills	1 00
Perth, Knox Church	23 60
" St. Andrew's Church	5 00
Peterboro, St. Andrew's Church	25 00
" St. Paul's	25 00
Priceville	2 00
Princeton	5 00
Quebec, Chalmers Church	50 00
Renfrew, St. Andrew's	20 00
Richmond, Ont., St. Andrew's	5 00
Riversdale	1 00
Rockburn	4 00
Rosemount	5 00
Ross & Cobden	12 00
Roxborough, Knox Church	12 00
Saltfleet	3 00
Sandhill	5 00
Scott and Uxbridge	2 00
Simcoe, St. Pauls	5 00
Springfield	2 00
St. Andrew's, Que	12 00
St. Helens	5 00
St. Louis de Gonzague	5 00
Strabane	12 00
Sudbury	5 00
Teeswater	7 66
Tiverton	7 00
Vankleek Hill	42 00
Wakefield & Masham	6 00
Watford	2 00
Westmeath	5 00
Whitechurch	8 00
White Lake	3 00
Williamstown, Heph. Ch	12 85
Winchester	10 00
Wolfe Island	1 00
Wyoming	5 00
	$2,308 89

EXEGETICAL CHAIR, ETC., FUND.

T. A. Dawes,	Montreal	$300 00	Geo. Hyde,	Montreal	$25 00
David Morrice,	"	250 00	R. C. Wilson,	"	25 00
Jonathan Hodgson,	"	250 00	W. D. McLaren,	"	25 00
Robt. Cowans,	"	200 00	John Robertson,	"	25 00
Warden King,	"	150 00	Alex. McDougall,	"	25 00
David Yuile,	"	100 00	E. K. Greene,	"	25 00
John Stirling,	"	100 00	Daniel Wilson,	"	25 00
J. A. McMaster,	"	100 00	J. C. Watson,	"	25 00
E. B. Greenshields,	"	50 00	Hugh Watson,	"	25 00
Wm. J. Morrice,	"	50 00	John Archibald,	"	25 00
A. C. Leslie,	"	50 00	Dr. Roddick,	"	25 00
Wm. Yuile,	"	50 00	Hugh Cameron,	"	25 00
Geo. D. Mackay,	"	50 00	Wm. Drysdale,	"	25 00
A. S. Ewing,	"	50 00	John McLean,	" (Cresc.St.)	25 00
Henry Morton,	"	50 00	J. R. Lowden,	"	25 00
J. Murray Smith,	"	50 00	R. Blackburn,	"	25 00
Jas. Slessor,	"	50 00	John Millen,	"	20 00
C. J. Fleet,	"	50 00	Wm. Angus,	"	20 00
John McLennan,	Lancaster	50 00	James Ross,	" (Stanley St.)	20 00
Mrs. Langwill,	Montreal	30 00	Jas. Robertson,	"	20 00
Rev. Dr. Barclay,	"	30 00	John Hutchinson,	"	20 00
Henry Birks,	"	25 00	M. Hutchison,	"	20 00
A. G. Thomson,	"	25 00	Andrew Young,	"	15 00
M. Thomson,	"	25 00	Wm. Ross,	"	10 00
Wm. Robb,	"	25 00	R. Allan,	"	10 00
John Herdt,	"	25 00	H. J. Johnston,	"	10 00
J. G. Savage,	"	25 00	Jas. Rodger,	"	10 00
E. F. Ames,	"	25 00	W. C. Jarvis,	"	10 00
Jas. Gardner,	"	25 00	Peter Laing,	"	10 00
Dr. J. W. Stirling,	"	25 00	James Ross,	" (Cresc.St.)	10 00
C. McArthur,	"	25 00	Arch. McGoun, jr.	"	10 00
Hugh McLennan,	"	25 00	R. A. Becket,	"	10 00
J. McD. Hains,	"	25 00	George Hay,	Ottawa	10 00
Mrs. W. Miller,	"	25 00	J. A. Ogilvie,	Montreal	5 00
J. H. Hutchison,	"	25 00			
Thos. Forde,	"	25 00			$3,125 00
T. E. Hodgson,	"	25 00			
S. H. Ewing,	"	25 00			

SCHOLARSHIP FUND.

Robert Anderson, Montreal	$100 00	R. R. MacLennan, Alexandria	$ 50 00
David Morrice, Montreal	100 00	Hamilton, McNab St. Church	40 00
Thomas Houston, Sarnia	75 00	John McLennan, Lancaster	25 00
Peter Redpath, Montreal	70 00	Rev. R. Johnston, B.A., Lindsay	25 00
Robert Mackay, Montreal	60 00	Dr. F. W. Kelly, Montreal	25 00
Montreal, Crescent St. Ch. Sab. Sch.	50 00	Duncan Monroe, Cornwall	20 00
Lord Mount Stephen, Montreal	50 00	M. Hutchinson, Montreal	10 00
John Stirling, Montreal	50 00	R. S. Weir, Montreal	5 00
A. C. Clark, "	50 00		
Walter Paul, "	50 00		$ 955 00
James Slessor, "	50 00		
Wm. Drysdale, "	50 00		

LIBRARY FUND.

Athelstan	$3 19	Geo. Cowan, Knox Church, Galt, Ont.	$30 00
John McEachran, Collingwood	2 00	Gordon & Egan, Montreal	5 00
			$40 19

APPENDIX No. 6.

MORRIN COLLEGE, QUEBEC.

REPORT OF THE GOVERNORS OF MORRIN COLLEGE FOR THE SESSION 1892-93.

The Session was opened with an admirable lecture on "Higher Education, and its Relation to the Masses," in the Convocation Hall, on Tuesday evening, the 4th November, by Professor Crockett, M.A. At the close of the lecture the degree of B.D. was conferred upon the Rev. James Whitelaw, B.A. This is the first B.D. degree given by that institution.

In the Arts Department thirty-six students have been enrolled in the various classes, twenty-five of these taking the full course of study for the B.A. degree as required by McGill University, to which Morrin College is affiliated.

Three students graduated in Arts, viz.: Margaret Macadam, Ethel Gale, and Edward J. Chambers; Margaret Macadam taking first class general standing in all the subjects and a special prize of $50.

The Governors are pleased to report that nine students are carrying on their studies with a view to the ministry of our Church, and that three of these finished their course of instruction this spring, and are now licensed to preach the Gospel. As a matter of fact, two of the young men are already settled and the third is under call. The students who completed their Theological course are: John Buchanan, E. S. Logie, and J. A. Tanner, B.A.

But for the existence of Morrin College it would be very difficult indeed to supply our rural parishes with Gospel ordinances, as probationers from the west do not seem inclined to settle in these localities.

Throughout the Session vacant congregations and Mission Stations within a radius of forty or fifty miles from Quebec were supplied by Divinity students, and thus through Morrin College the means of grace were furnished to little knots of Protestants who would otherwise have been without a preached Gospel.

The Governors have appointed the Rev. K. MacLennan, M.A., of Levis, and Rev. D. Tait, B.A., of Quebec, to give assistance in the departments of Ecclesiastical Polity and Homiletics next Session. The lectures on Apologetics by Rev. Dr. Campbell, of Renfrew were much appreciated, and he has been again requested to act as Lecturer next year.

In reference to finance, the Governors request to state that the income of the College is far below its requirements, so that its work is carried on amid many difficulties. It will be seen from the financial statement that $3,000 had to be borrowed to meet the expenses of the past Session, but various causes combine to render present efforts in this direction exceedingly difficult.

In conclusion, the Governors cannot help expressing the hope that the General Assembly may encourage their professors and students by a cordial expression of sympathy with the important and difficult position they occupy. Feeling that generous benefactions and endowments could nowhere be more beneficially bestowed, they earnestly appeal to wise and liberal friends of the Church and education to aid them in providing a liberal and thorough university and theological training in this stronghold of Roman Catholicism.

INCOME AND EXPENDITURE DURING SESSION 1892-93.

INCOME.

To Balance from last year	$ 62 24
" Government Grant	1,750 00
" Proceeds of sale North West Land Co. Stock	1,979 77
" Donations and Congregational Collections	1,020 00
" Receipts from Investments	606 36
" Legacy received from Estate late Mr. Peebles	2,000 00
	$7,418 37

EXPENDITURE.

By Salaries of Professors	$3,831 77
" Fuel, Insurance and Incidental Expenses, etc	1,764 72
" Bursaries	50 00
" Balance at Credit	1,771 88
	$7,418 37

NOTE:—In addition to the above sale of Stock, $3,000 has been borrowed on the property, in order to pay current expenses to 1st November, 1893.

A. H. COOK,
Secretary-Treasurer.

QUEBEC, *1st June, 1893.*

APPENDIX No. 7.

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

The Trustees respectfully submit the following report of the fifty-second session :—

I.—Attendance.

The total number of students registered was 444, viz., in Arts 289, in Law 4, in Medicine 124, in Theology 26. Allowing for those registered in more than one Faculty the number is 432. Of these in Theology the following were in the third or final year : S. S. Burns, B.A. ; John A. Black, B.A. ; William Black, B.A. ; D. G. S. Connery, B.A. ; Charles H. Daly, B.A. ; L. M. England, B.A. ; James Hodges, B.A, ; James Madill ; John W. Muirhead, B.A. ; Neil McPherson, M.A. ; T. J. Thompson.

The work of the session was done with the usual spirit. Rev. James Ross, B.D., Lecturer in Church History, having been appointed Professor in the Presbyterian College, Montreal, a course was not given on this subject ; but "The Reformation" was studied, in connection with a conference of graduates that was held during the session and which was found so profitable that it will probably be repeated at suitable intervals. The students continue to manifest a warm religious spirit that elicits the commendation of all with whom they come in contact.

II.—Financial Statement.

We are still obliged to call attention to our serious deficit. Part of this is to be credited to the Arts and part to the Theological department. The minimum of $4,000, which we have so long expected from the General Assembly's College Fund, is not forthcoming, though every year shows a slight improvement on the preceding. Until this minimum is reached, it will be impossible to consider any addition to our staff, although, if we count our Chair of Oriental Languages with the Faculty of Arts, as is done in the universities of McGill and Toronto, Queen's has only two professors in the Theological Department. We rejoice that Knox and Montreal are more fully equipped and hope that our turn shall come next.

III.—Closer Relation to the Church.

At the meeting of the General Assembly last year, after full consideration of our report, the following motion, moved by Mr. D. J. Macdonnell, seconded by Dr. Moore, became the unanimous finding of the House,—"The Assembly receives and adopts the report, and in doing so, calls the attention of the trustees of Queen's University to the desirableness of bringing the Theological Faculty of the University into closer relation to the Church, and requests them to consider this matter with a view of suggesting, if possible, some modification by which this end may be secured, and to report the result of such consideration to the next General Assembly."

The Trustees are exceedingly gratified at the action taken by the Assembly and they accept it as indicating a growing interest in Queen's. Queen's was brought into existence by the action of the Church in 1839. At that time in Upper Canada, the common schools were few and poor, and scarcely any provision had been made for higher education. A University had been chartered in 1827, but no professors had been appointed, and tests and other restrictions rendered it impossible for the great body of the people to accept it, with preservation of their self-respect. After years of discussion, the Synod which represented the whole Presbyterianism of Upper and Lower Canada, resolved in July 1839, to delay no longer, and instructed the Committee to begin an Institution in Kingston. The Commission met in Hamilton in November, and after full consideration decided to establish not merely a theological school, but a University, and a University to be open to every one "on the same terms." Dr. Bell, at the time a student under the charge of the Presbytery of Hamilton, tells us that this resolve to abolish religious tests was distasteful to some of the older members, but they waived their objections and a new era in College life began. A Royal Charter was obtained for the University on Oct. 16, 1841, and classes were opened in March following. The Charter shows what the views of the Church of that day were with regard to the relation of the University to the Church. The Government was entrusted to a Board of Trustees, twelve of whom were to be clergymen appointed by the Synod, and fifteen laymen appointed from a list of persons nominated by the congregations on the roll of the Synod. This Board appointed the Professors in all the Faculties, and the Church was so satisfied with it, that in 1872, the Synod instructed its

Committee on Union to notify the other Committees that "this Synod has a decided preference for the election of Theological Professors by Governing Boards instead of by Church Courts, and desires to ascertain how far the views of the other negotiating Churches are in accord with the preference." In 1873, the Committee reported back to the Synod that with regard to this subject, "it is probable some plan retaining the best features of both systems will meet with general favour in the United Church." After the Union, the Supreme Court of the Church ceased to appoint Trustees, and the Board became self-perpetuating. In that respect, the relation of Queen's to the Church was no longer as close as it had been. It is gratifying that the General Assembly should now unanimously express a desire to bring the Theological Faculty into closer relations. The Trustees, on their part, desire to meet the wish of the Church, and at the same time preserve the spirit of the Charter.

The Charter provides "that the statutes, rules and ordinances enacted by the Trustees, in so far as they regard the duties of the Professors in the Theological Department, and studies and exercises of the students of Divinity therein, shall be subject to the inspection of the Synod." That was always attended to, and at present the rules and forms of procedure governing the education and superintendence of students for the Ministry adopted by the General Assembly are duly observed by the Theological Faculty of Queen's. It seems evident to the Trustees that the spirit of this section of the Charter requires that no one should be appointed a professor in the Theological Department who might be considered unsuitable by the Church, and therefore that such appointments should be reported to the next Assembly after they were made, and be subject to its veto. The Trustees see no objection to such a modification of the Charter.

The Trustees thus respectfully submit to the Assembly a method by which the end desired may be secured, and, in doing so, they think it allowable to call attention to the acknowledged fact that they have carried out the will of the Church since the Union as faithfully as they did when appointed to their trust in accordance with the provisions of the charter. They are under sacred obligations to carry on the work commenced under almost unparalleled difficulties by those who laid the foundations of the University and as far as possible in the spirit and according to the views of these noble men. The Presbyterians in Canada at that time numbered only about one hundred thousand souls. Most of them were clearing the forest and struggling for a livelihood. But they knew that "man lives not by bread alone." They felt the importance of a thoroughly educated ministry and they believed that the education which fitly prepares for the study of Divinity prepares equally well for every other profession and calling in life. As Christians they believed that the religious and general interests of a country are inseparable. Therefore they willingly made sacrifices, and their heirs and successors, the Presbyterian Church in Canada, are pledged to continue their work in the lofty spirit by which they were animated.

IV.—CONTRIBUTIONS FOR THE GENERAL ASSEMBLY'S COLLEGE FUND.

We append list of contributing congregations, and hope that the number will be increased next year. We tender our best thanks to each and all.

The Calendar and Examination papers, giving detailed information concerning all the Faculties, are to be had on application to Rev. Dr. Bell, Registrar of the University, Kingston.

J. B. McIVER,
Secretary and Treasurer.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE, KINGSTON, FOR YEAR ENDING 3RD APRIL, 1893.

REVENUE.

Temporalities Board		$2,000 00
The Professors, Beneficiaries of the Temporalities Board		1,050 00
Kingston Observatory, Grant from Government		500 00
Rent of Drill Shed		250 00
Rent of Grounds		126 00
Fees, Class and Graduation	$3,944 15	
Fees for Examinations, Librarios, Laboratories, etc	3,443 20	
		7,387 35
Interest on Mortgages and other Securities		18,348 82
General Assembly's College Fund		
Church Agents, Balance 1891-92	210 00	
" " on account of 1892-93	1341 29	
Congregations contributing directly	1,278 90	
		2,830 19
Receipts for Scholarships		2,473 00
Interest on Jubilee Fund Subscriptions		5,018 52
Balance Deficiency		12,725 44
		$52,709 32

EXPENDITURE.

Deficiency 1892-93	$9,101 36
Salaries—Professors and Lecturers in Theology	7,200 00
" Professors and Tutors in Arts	26,150 00
" Other Officers	2,020 00
Museum	50 48
Insurance	291 24
Expended on Examinations, Library, Laboratories, etc	3,453 45
Taxes, Repairs and Grounds	176 38
Disbursed for Scholarships	2,473 00
Travelling Expenses	76 00
Advertising, Printing and Stationery	693 35
Fuel and Gas	541 25
Science Hall	300 00
Contingencies	182 81
	$52,709 32

QUEEN'S COLLEGE, KINGSTON, 26th April, 1893.

Examined and found correct.

J. E. CLARK, W. CALLAGHAN, } *Auditors.*

J. B. McIVER, *Treasurer.*

BURSARY AND SCHOLARSHIP FUND, 1892-93

RECEIPTS.

Balance	$ 9 20
Campbellford, St. Andrew's Church	17 00
Pakenham, St. Andrew's Church S. S.	5 00
Mrs. Bronson and Mrs. E. Bronson, Ottawa	20 00
Rev. W. Wilson, Lanark	10 00
Dr. Pitcaithley, Belleville	10 00
Mrs. Leggat, Hamilton	5 00
	$76 20

EXPENDITURE.

Loan to one Student	$50 00
Balance on hand	26 20
	$76 20

D. FRASER, *Treasurer.*

GENERAL ASSEMBLY'S COLLEGE FUND.

PRESBYTERY OF MONTREAL.—Montreal, St. Gabriel's, $20.00; Montreal, St. Paul's, $270.00; Lachine, St. Andrew's, $21.00; Dundee, Zion, $10.00; Huntingdon, St. Andrew's, $15.00.

PRESBYTERY OF GLENGARRY.—Lancaster, $5.91; Williamstown, $30.00; Maxville, $30.00; Cornwall, St. John's, $30.00; Dalhousie, Cote St. George, $15.00; Avonmore, $1.00; Alexandria, $3.00.

PRESBYTERY OF OTTAWA.—Rockland, $3.00; Cumberland, $4.00; L'Orignal, $7.00; Russell, $7.00; Metcalfe, $4.00; Fitzray Harbor and Tarbolton, $3.00; Ottawa, Knox, $20.00; L'Orignal Sabbath School, $2.00; Ottawa, St. Andrew's, $115.00.

PRESBYTERY OF LANARK AND RENFREW.—Carleton Place, Zion, $18.00; Almonte, St. John's, $10.00; Eganville and Scotch Bush, $9.78; Ramsay, $10.00; Carleton Place, St. Andrew's $20.00; Elmsley, $18.00; Lanark, $7.00; Bromley (Douglas), $18.00; Beachburg, $6.00; Packenham, St. Andrew's, $10.00; Mattawa, $5.00; Perth, St. Andrew's, $20.00; Smith Falls, $45.00; Perth, Knox, $14.00; Arnprior, $30.00; Elphin, $8.00; Almonte, St. Andrew's, $5.00; Renfrew, $25.00.

PRESBYTERY OF BROCKVILLE.—Morton, $3.00; South Mountain, $10.00; Prescott, $6.00; West Winchester, $10.00; Mainsville, $2.00; Cardinal, $5.00; Morrisburg, $5.00; Brockville, First, $10.00; Mallorytown, Lyn and Caintown, $30.00.

PRESBYTERY OF KINGSTON.—Madoc, St. Paul's and St. Columba, $9.50; Madoc, St. Peter's, $10.00; Melrose, Lonsdale, Shannonville, $7.00; Camden and Newburgh, $10.00; Kingston, St. Andrew's, $180.00; Seymour, St. Andrew's, $12.00; Kingston, Chalmers', $49.50; Kingston, Cooke's, $10.00; Gananoque, $23.00; Amherst Island, $18.00; Napanee, $20.00; Rylstone, $6.00; Belleville, St. Andrew's, $30.00; Deseronto, $14.00; Wolfe Island, $2.00.

PRESBYTERY OF PETERBOROUGH.—Peterborough, St. Paul's, $45.00; Brighton, $6.40; Port Hope, Mill Street, $6.00; Cobourg, $25.00; Millbrook, $1.00; Percy, $4.00; Mt. Pleasant, Lakevale and Omemee, $6.00.

PRESBYTERY OF WHITBY.—Bowmanville, St. Paul's Bible Class, $4.75; Bowmanville, St. Paul's, $10.00; Enniskillen and Cartwright, $14.00; Pickering, St. Andrew's, $4.00; Newcastle, $5.00; Pickering, St. John's, $1.00; Dunbarton, $7.00; Whitby, $10.00; Scarboro', Melville, $10.00.

PRESBYTERY OF LINDSAY.—Scott and Uxbridge, $2.00; Fenelon Falls, $16.00; Lindsay, $13.00; Eldon, St. Andrew's, $20.00; Sonya, $8.50.

PRESBYTERY OF TORONTO.—Toronto, St. Andrew's, $125.00; Scarboro', St. Andrew's, $10; Toronto, Central, $50.00; Brampton, $70.00; Parkdale, $15.00; Toronto, St. Enoch, $5.00; Toronto, Chalmers', $20.00; Toronto, St. Mark's, $5.00; King, St. Andrew's, $40.00; Toronto, Old St. Andrew's, $100.00.

PRESBYTERY OF ORANGEVILLE.—Priceville, $2.00; Adjala, $1.00; Erin, $3.00; Orangeville, $13.00.

PRESBYTERY OF BARRIE.—Midland, $3.00; Orillia, $20.00; Barrie, $10.00; Duntroon, $5.00; East Nottawasaga, $2.00.

PRESBYTERY OF SAUGEEN.—Arthur, $5.00.

PRESBYTERY OF OWEN SOUND.—Owen Sound, Knox, $40.00.

PRESBYTERY OF GUELPH.—Fergus, St. Andrew's, $10.00; Eramosa, First, $2.00; Rockwood, $6.00; Eden Mills, $4.00; Guelph, St. Andrew's, $40.00; Guelph, Chalmers', $15.00; Elora, Knox, 98c.; Rothsay, $2.50; Hawkesville, $1.00; Linwood, $1.00; Galt, Central, $15.00; Fergus, Melville, $10.00.

PRESBYTERY OF HAMILTON.—Saltfleet, $3.00; Binbrook, $2.00; Grimsby, $5.00; Dundas, $30.00; St. Catharines, Knox, $15.00; Carluke, $7.00; Strabane, $8.00; Hamilton, St. Paul's, $100.00; Nelson, $2.00.

PRESBYTERY OF LONDON.—Mosa, $5.00; Glencoe, $5.00; South Westminster, $5.00; St. Thomas, Knox, $35.00.

PRESBYTERY OF STRATFORD.—Shakespeare, St. Andrew's, $5.00; Stratford, Knox, $10.00; St. Mary's, First, $10.00; Milverton, $2.00; North Easthope, $3.00.

PRESBYTERY OF PARIS.—Brantford, Zion, $75.00.

PRESBYTERY OF HURON.—Grand Bend, $1.00; Goderich, $15.00; Blyth, $3.00.

PRESBYTERY OF MAITLAND.—Lucknow, $1.00; Kincardine, Knox, $16.00; St. Helens, $4.00.

PRESBYTERY OF BRUCE.—Teeswater, $7.67; West Brant, $2.00; Walkerton, $5.00; Walkerton Sabbath School, $5.00; Pinkerton, 60c.; Tiverton, $7.00; Kinloss, $1.00; Riversdale, $1.00.

PRESBYTERY OF SARNIA.—West Williams, $5.00; Watford, $2.00; Wyoming, $7.00; Parkhill, St. Paul's, $3.00; Lake Road, $1.00.

PRESBYTERY OF WINNIPEG.—Port Arthur, $25.00.

PRESBYTERY OF MINNEDOSA.—Birtle, $5.00.

PRESBYTERY OF COLUMBIA.—Vancouver, St. Andrew's, $40.00; New Westminster, West, $5.00.

APPENDIX No. 8.

KNOX COLLEGE.

REPORT OF BOARD OF MANAGEMENT OF KNOX COLLEGE, 1893.

The Board have pleasure in being able to report the continued success of the College in fulfilling the important duties entrusted to it by the Church.

In the Report of the Senate herewith transmitted, the Assembly have before them full information regarding the classes and lectures during the past session. From this it will be seen that the academic work of the College has been carried on without interruption. It will be gratifying to observe that 27 students graduated last year, being a larger number than that recorded in any previous year during the history of the College. The total number of those enrolled as students was 115. In addition to this it is known that there are about 20 others who are attending University College, Toronto, with a view to entering the ministry of the Church.

The total income from all sources has been $19,970.74, while the expenditure has amounted to $20,291.14.

The Board regret to observe that while the work of the College is increasing, the amount received from congregations for its support has decreased to the extent of $620.00. The Board have reason to believe that the deficiency, amounting last year to $320.40, has arisen from a misapprehension as to the financial condition of the College, occasioned by a nominal surplus being shown in a recent Report. This apparent excess of revenue arose from moneys remaining in the hands of the Treasurer at the time of the closing of his books for the year, and which only awaited the adjusting of liabilities already incurred and which more than exhausted this amount. To some extent the idea has prevailed that the Endowment Fund nearly meets the expenditure. Reference to the Treasurer's statement shows that this is unfortunately far from being the case, and that, as the rate of interest is steadily falling on all good securities, the income from that fund, unless it be largely added to, will show an increasing shrinkage. A few years since seven per cent. was readily obtainable, while now five and one-half and even five per cent. are about the best rates which can be obtained on first-class mortgages. A reduction of one and a half per cent. on an invested capital of $200,000 means a loss of $3,000 per annum on income account. Even if no progress were to be made in the development of the College, or no increase made in its staff, the College must continue to rely largely on the increased liberality of the Church. The Board regret to find that upwards of 300 congregations in our constituency contribute nothing to our Colleges. Now, the necessity of maintaining in a high state of efficiency a fully equipped Theological Seminary in connection with University College, Toronto, continues to press itself on the attention of the Board. The importance of this is abundantly evident when it is remembered that the Methodist, Episcopal and Baptist Churches are now maintaining such Seminaries in affiliation with the University, and that now no fewer than 310 Presbyterian students are in attendance at University College.

The Board have had under their careful consideration the matter of the appointment of a permanent officer or professor to take charge of the preparatory department in the College. They are quite unanimous in desiring that some gentleman of good scholarship and academic experience should be appointed to take charge of the literary education of such students as have not had the benefit of a University course. So far the Board have been prevented by lack of funds from being in a position to suggest to the Assembly the name of any gentleman to fill this important position. In the meantime Mr. Logie, B. A., has been temporarily appointed as tutor. The Board trust that the Church will shortly place them in funds to enable them to secure the services of some one who would be a permanent member of the Faculty. A marked increase in the contributions from congregations will be necessary to provide for this greatly needed improvement.

The Board are desirous of obtaining and placing in the College some memorial of the late Mr. James McLaren. This gentleman during his lifetime contributed $50,000 to the funds of the College, and a bequest of $20,000 for the library indicated his continued interest in its welfare. The Board are unanimously of opinion that his conspicuous liberality should be specially commemorated, and that the Church should signify its appreciation of the munificence of one who has manifested such generosity to the College, by instructing the Board to procure and have placed in the College a portrait of one who was so liberal a benefactor to the Institution.

The Board cannot permit this occasion to pass without paying a tribute to the memory of Mrs. Fullarton, the wife of Mr. Fullarton, the Steward of the College. During all the years of her connection with the College she manifested the warmest interest in the welfare and comfort of the students. Her loss will be deeply felt.

All of which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1892-3.

THEOLOGICAL DEPARTMENT.

The students enrolled in the several years are as follows:—

THIRD YEAR.—J. H. Barnett, David Carswell, J. H. Courtenay, W. G. W. Fortune, B.A., William Dewar, B.A., D. A. Hamilton, A. E. Hannahson, B.A., E. A. Harrison, B.A., W. S. Heron, H. R. Horne, LL.B., E. L. Hunt, B.A., W. R. Johnston, B.A., John Little, George Logie, B.A., W. R. McIntosh, B.A., James R. Mackay, Archibald McLean, J. G. McKechnie, B.A., Neil Morrison, B.A., Duncan Robertson, R. W. Ross, B.A., J. R. Sinclair, B.A., Thomas Smith, B.A., H. F. Thomas, B.A., Jas. Wilson, B.A., A. E. Vert, J. F. Scott.

SECOND YEAR.—William Cooper, B.A., A. W. Craw, B.A., George J. Craw, Robert Drinnan, O. C. Eshoo, William Johnston, Samuel Lawrence, C. H. Lowry, A. J. Mann, B.A., R. G. Murison, J. A. Mustard, B.A., J. H. Mitchell, B.A., J. A. McConnell, M. C. McLennan, C. T. Tough, A. F. Webster, T. A. Watson, B.A., George A. Wilson, B.A.

FIRST YEAR.—George Arnold, A. G. Bell, T. A. Bell, John Bailey, J. H. Borland, B.A., A. L. Budge, B.A., J. Burnett, B.A., William Burton, D. L. Campbell, W. A. Campbell, J. A. Cranston, B.A., W. R. Dickie, J. A. Dow, A. Edington, D. A. Fowlie, John C. Forster, John Griffith, J. J. Hannahson, E. A. Henry, B.A., George E. Lougheed, H. McCulloch, Thomas McCullough, E. W. McKay, B.A., J. A. McKenzie, N. D. McKinnon, Lachlan McLean, John McNicol, B.A., J. D. Morrison, B.A., S. O. Nixon, Robert Pogue, A. S. Ross, B.A., J. W. Russell, James Skene, George Scarr, W. G. Smith, W. J. West, B.A., Sidney Whaley, B.A., Jas. Wilson, W. S. Wright.

Of this list twenty-seven have completed the work of the first year; the others have taken part of the work of the year in connection with the system of University options. Of this latter class some have attended lectures and passed examination in half the work of the year, with the purpose of completing the first year in Theology next session, while others have performed their work in Theology with the view of having it count in Arts only.

The following is an abstract of the Class Reports:—

Dr. Caven conducted the classes in Senior and Junior Exegetics and in Biblical Criticism.

The Senior Exegetical class heard lectures during the first term on Introduction to the four Gospels and the Acts of the Apostles, and expository lectures on the Pastoral Epistles. The second term was occupied in the critical study of Psalms 2, 8, 16, 19, 22, 23, 45, 72, 110, 132, with introduction to the Book of Psalms.

In the Junior Exegetical class a series of lectures was given on Hermeneutics, and the following passages of Scripture were critically read, viz.: Gospel of John, ch. 1, and Acts of the Apostles chs. 1-4, in the first term; and Genesis, chs. 1, 2, 3, 6, 11, 18, in the second term. The work prescribed for examination embraced six chs. of the Acts and two chs. of Exodus, in addition to the ground covered by lectures in the class.

As in former years, Biblical criticism was taught partly by lecture and partly by text book. Each student of the third year prepared a Hebrew critical exercise, and each student of the second year a Greek critical exercise. These exercises were privately examined, and criticisms of them written out for the benefit of the student.

Dr. Gregg conducted the classes in Church History. To the students of the first year lectures were delivered on the history of the Church from A.D. 33 to 787; and to the students of the second and third years on the history of the Church in Europe from A.D. 787 to 1530.

Dr. Gregg also examined and criticised the Homilies prepared by the first year's students, on texts prescribed to them.

As in former years Dr. Gregg laid the College under obligation by conducting a class in mathematics, which was attended by the students of the first year in the preparatory course.

Dr. Maclaren conducted senior and junior classes in Systematic Theology. To the senior class (second and third years) he lectured five hours weekly. During the second term one of these hours was devoted to the Confession of Faith. The topics dealt with were: The Kingly Office of Christ, Effectual Calling, Justification, Sanctification, Good Works, the Moral Law, the State of the Soul after Death, the Second Advent, the Resurrection of the Body, the General Judgment, and Future Rewards and Punishments. Chs. 20-25 of the Confession of Faith were studied, and Hodge's "Outlines," pp. 428-650.

The Junior Class (first year) heard lectures four hours weekly. The subjects discussed were: Justification, the Rule of Faith, the Attributes of God, the Trinity and the Decrees of God, and chs. 1-3 of the Confession of Faith. Hodges "Outlines," pp. 65-199 were studied.

The Second Year were examined on Fairbairn on "The Revelation of Law in the Scripture" at the close of the Session.

Professor Thomson reports that in Old Testament literature two lectures weekly were delivered to the second and third years' students, in which a large portion of the Historical books of the Old Testament was considered. An additional weekly lecture was delivered to the third year's students on the poetical literature.

In Apologetics two lectures, weekly, were delivered to the second year's students. During the first term these dealt with Comparative Religion, and during the second with Modern Doubt; portions of Farrar and Christlieb being read therewith. Four lectures weekly were delivered to the students of the first year on the Evidences of Natural and Revealed Religion, in connection with which were read Flint's "Theism," and Fisher's "Grounds of Theistic and Christian Belief." A short course was also given on the Canon of the Old Testament.

Dr. Proudfoot conducted the class in Homiletics. He delivered fifty-seven lectures in Systematic Homiletics, being three lectures weekly during the session, and forty-five lectures in

Practical Homiletics, being two lectures every week. Forty-seven discourses were delivered, in whole or in part, by students; two students, selected in rotation, being associated with Dr. Proudfoot in studying and criticising the discourses. Earnest endeavours were made to familiarize the students with fundamental rhetorical principles, which must underlie all effective, persuasive speaking.

Dr. Proudfoot would be glad to impart practical homiletic instruction to all the students, whether in the Theological or the Preparatory Department It is believed that such instruction would be of great value to students of the Preparatory Course, in fitting them for the Home Mission field, as well as in qualifying them for receiving regular teaching in the Homiletical Class when they shall enter Theology.

A class in Elocution, attended by all the Theological students, was taught by Mr. Mounteer.

PREPARATORY DEPARTMENT.

The students in the Preparatory Department were the following:—

THIRD YEAR.—W. P. Anderson, R. F. Cameron, R. T. Cockburn, W. C. Dodds, J. T. Hall, J. D. Jeffrey, George Milne, W. M. McKay, W. A. MacLean, H. A. McPherson, J. E. Radford, J. G. Reid, G. S. Scott, W. C. Tate, J. R. Wilson.

SECOND YEAR.—George Duncan, W. B. Findlay, M. J. Leith, E. Mason, J. B. Torrance.

FIRST YEAR.—William Bell, J. R. Elmhurst, W. H. Farrer, W. N. Ferguson, W. J. McBean, W. A. McKay, W. D. McPhail, Thomas Oswald, H. W. Porter, Geo. Scarr, William Wallis.

The tutors in the Preparatory Department were: in English, Mr. James Wilson, B.A.; in Latin, Mr. H. F. Thomas, B.A.; and in Greek, Mr. W. R. McIntosh, B.A.

In English the students gave earnest attention to their work, though in some cases the final examination seems to show a lack of thoroughness in reading. In the second year two of the students came below the average in regularity of attendance, but the work done by most of the second year's class was good.

The work taken up in the senior class (second and third years) was: *Authors*—Shakespeare's Macbeth. DeQuincey's Essay on Conversation, Matthew Arnold's Essay on Sweetness and Light. *English Grammar*—High School Grammar. *Rhetoric*—Genung's Rhetoric. The students of the junior class (first year) were regular in attendance, devoted themselves faithfully to their work, and showed marked improvement. Messrs. Ferguson and Scarr had not sufficient preliminary training to profit fully by the class. The work was: *Authors*—Selections from Wordsworth, Scott's Talisman. *Grammar*—High School Grammar. *Composition*—William's Practical English

For the study of Latin authors the senior class met thirty-three times; the junior class thirty-four times. For prose composition each class met seventeen times. Grammar was carefully taught. The attendance, interest in work and demeanour of the students were uniformly good. Two students, Messrs. W. A. McLean and J. G. Reid, were absent from the classes for some time through illness. Mr. Milne, though required to attend the classes, had previously passed his examination.

Two hours a week were devoted to Greek authors and Greek grammar in each class, senior and junior. Greek prose composition was taken up for half an hour every Monday. The junior class went over the first fifteen exercises of Abbott's Arnold's Greek Prose, the chief portions of Goodwin's Grammar, and read carefully Xen. Anab. B. IV., 1-5, and 200 lines of the Iliad. The senior class went over exercises 16-27 of the Prose; made a general review of Goodwin's Grammar, together with drill from other sources, and read Plato's Ion, Homer's Odyssey B. X., 1-280, 1 Timothy and 2 Timothy, ch. 1. The attendance was very good throughout.

The librarian, Rev. W. A. J. Martin, reports that 862 volumes have been taken out and returned, to date. During the year 356 volumes were added to the library, of which number 304 were purchased. The library was open daily during the session of college. The Rev. W. M. Roger, of London, sent a valuable donation of books, of which 15 were selected for the library, and the remainder, upwards of 20 volumes, are held for Manitoba College. A list of these and of duplicates in Knox College library is being prepared, and will be sent to Manitoba College, from which may be selected such books as will be of use to our sister institution.

The librarian states that the consulting department is very hard to keep, owing to the fact that the room is open not only to students but to all who may choose to visit it.

The College societies have been in vigorous operation during the year. The Literary and Theological Society, by its private and public meetings, has undoubtedly been a means of useful culture, in several directions, to its members. The students are all connected with the Missionary Society, whose business and work are conducted with growing success. During the past summer twenty-eight students occupied mission fields under the Society, and for the coming summer no fewer than thirty-two missionaries have been appointed.

It is proper to record the fact that a very successful conversazione was held in the College, in January, the entire arrangements being in the hands of the students.

The topics for conference at the Saturday meetings were largly selected for the special benefit of student-missionaries; and the College is indebted for valuable addresses to the Rev. Dr. Dickson, of Galt, to Revs. Messrs. Gilray, Frizzell, J. McP. Scott, B.A., and William Houston, Esq., M.A., of Toronto, and to Rev. W. A. Wilson, M.A., Missionary from India.

The Rev. Professor Thomson, B.D., has paid to the treasurer of the College the sum of $1,200 for the endowment of a Theological Scholarship, in memory of the late Mrs. Thomson, whose deep interest in the College and its students was known to us all.

The Rev. Thomas Fenwick, to whom the College owes the Janet Fenwick Prize, has signified his purpose to establish, by the gift of $100, a prize of like value in memory of his father, John Fenwick, whose name it will bear. The prize will be offered for work of an apologetical character.

After fourteen years of devoted service to the College, Mrs. Fullarton died in December last. Her faithfulness in the discharge of important duties could not be exceeded; and her refinement in character and manners told beneficially in all that concerned the residence. She was a true friend to the students, and in any case of illness watched with the tender care of a mother. Both professors and students will cherish her memory with respect and affection.

The degree of Doctor of Divinity has been conferred upon the Rev. R. N. Grant of Orillia, Ont., and the Rev. John McEwan, Edinburgh, Scotland.

The following scholarships and prizes were awarded :—

SCHOLARSHIPS AND PRIZES IN THEOLOGY.

First Year.

I.	CENTRAL CHURCH, HAMILTON, SCHOLARSHIP,	$60	Æq.	J. McNicol, B. A.
II.	EASTMAN	$60		A. S. Ross, B. A.
III.	J. B. ARMSTRONG	$50		E. W. McKay, B.A.
IV.	GOLDIE	$40		W. G. Smith.
V.	GILLIES (I)	$30		J. H. Borland, B.A.
VI.	GILLIES (II)	$30		J. C. Forster.
VII.	DUNBAR	$30		Robert Pogue.

Second Year.

I.	J. A. CAMERON.....SCHOLARSHIP,	$60		R. G. Murison.
II.	KNOX CHURCH, TORONTO (I)	$60		A. J. Mann, B.A.
III.	KNOX CHURCH, TORONTO (II)	$60		Samuel Lawrence.
IV.	LOGHRIN	$50	Æq.	Thos. H. Mitchell, B.A.
V.	TORRANCE	$50		J. A. Mustard, B.A.
VI.	HERON	$30		Robert Drinnan.

Third Year.

I.	BONAR-BURNS.....SCHOLARSHIP,	$80		George Logie, B.A.
II.	FISHER (I)	$60		W. R. McIntosh, B.A.
III.	FISHER (II)	$60		E. L. Hunt, B.A.
IV.	JANE MORTIMER	$50		E. A. Harrison, B.A.
V.	BOYD	$30	Æq.	W. G. W. Fortune, B.A.
VI.	CHEYNE	$30		James Wilson, B.A.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year,

BAYNE SCHOLARSHIP, for Hebrew, on entering Theology, $50.—J. H. Borland, B.A.

First and Second Years.

PRINCE OF WALES, $60 (for two years) essay on "The Unity of the Bible in its manifold parts." Held (second year) by H. R. Horne, LL.B.

Second and Third Years.

SMITH SCHOLARSHIP, $50, essay on "The love of God in relation to the Sonship of believers."—R. G. Murison.

BRYDON PRIZE, $30: Special examination on Efficacious Grace.—George Logie, B.A.

Willard Tract Depository Prizes of $30 and $20 (value in books) for proficiency in knowledge of the English Bible.—I. J. G. McKechnie, B.A. II. W. R. McIntosh, B.A.

First, Second and Third Years.

CLARK PRIZE (I) Lange's Commentary: New Testament, Greek.—H. F. Thomas, B.A.
CLARK PRIZE (II) " " Old Testament, Hebrew.—R. G. Murison.

UNIVERSITY SCHOLARSHIPS AWARDED OCT., 1892.

First Year.

I.	ST. JAMES SQUARE CHURCH, TORONTO, SCHOLARSHIP,	$60	A. J. Fisher.
II.	MCKAY	$40	

Second Year.

I.	KILGOUR.....SCHOLARSHIP,	$50	R. Martin.
II.	MCCLURE	$45	W. E. N. Sinclair.

Third Year.

I. ARCHIBALD MCARTHUR, SCHOLARSHIP, $60.....A. W. McPherson.
II. WESTMINSTER CHURCH, TORONTO, SCHOLARSHIP, $40.....D. M. McKay.

Fourth Year.

BLOOR STREET CHURCH, TORONTO, SCHOLARSHIP, $50.....J. A. Dow.

WM. CAVEN,
Chairman of Senate.

TORONTO, *6th April, 1893.*

KNOX COLLEGE—ORDINARY FUND, 1892-93.

RECEIPTS.

Congregational Contributions and Fees	$5,768 63	
Interest from Endowment	14,202 11	
Balance	320 40	
		$20,291 14

EXPENDITURE.

Salaries for Professors and Staff	$11,975 00	
Insurance	389 80	
Coal	1,586 69	
Gas	266 20	
Water Rates	279 09	
Interest on Mortgage	1,590 00	
Printing, Stationery and Advertising	184 80	
Sundry House Accounts, etc	1,175 68	
E. Merrett, Painting	428 55	
John Rogers, Fence	557 59	
J. Ritchie, Plumbing, etc	533 00	
Proportion of Salary and Expenses	860 00	
Balance, 1st May, 1892	464 74	
		$20,291 14

SCHOLARSHIP AND BURSARY FUND.

RECEIPTS.

Balance, 1st May, 1892	$136 70	
Interest and Donations	1,777 70	
Principal Repaid	150 00	
		$2,064 40

EXPENDITURE.

Scholarships paid, as by Senate Report	$1,515 00	
Invested	400 00	
Balance	149 40	
		$2,064 40

KNOX COLLEGE—ENDOWMENT FUND, 1892-93.

RECEIPTS.

Balance, 1st May, 1892	$2,887 82	
Investments Repaid	27,171 15	
Amounts Received during the Year	2,376 83	
		$32,435 80

PAYMENTS.

New Investments	$21,000 00	
Expenses of Collection and Salary, Rev. W. Burns	241 80	
Sundry Payments in connection with Investments	259 57	
Proportion of General Expenses	275 00	
Balance	10,659 43	
		$32,435 80

KNOX COLLEGE LIBRARY FUND.

RECEIPTS.

Amount of Bequest from Jas. MacLaren	$20,000 00

PAYMENTS.

Invested	$20,000 00

APPENDIX No. 9.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE FOR THE YEAR 1892-3.

The Board of Management of Manitoba College begs to submit to the General Assembly its Report for the past year, and to transmit the Report of the College Senate.

In the Report passed last year, the number of students in Arts and Theology, during the then preceding session, was given as 139. The number in attendance last session, in the Department of Arts alone, including three taking post-graduate work, was 145; and of these 95 went up to the Examinations in the University of Manitoba. There are, in addition, 27 students attending the Theological classes now in session.

A detailed statement of the accounts and funds of the College, duly audited, is presented herewith. The Board has pleasure in acknowledging this year, as in previous years, the receipt of generous donations from the Church of Scotland, and the Presbyterian Church of Ireland. Nothing has as yet been received from the Free Church of Scotland, but it is believed that with the wonted liberality of that Church towards the College, a donation will still be sent. The congregational contributions from Ontario, Quebec, and the Maritime Provinces, amounted to $4,193, being an increase of $617.40 on those of the previous year. This, the Board hope, is to be regarded as a proof of increased interest in the College, under the changed circumstances in which it is, by direction of the General Assembly, carrying on its work in the Department of Theology.

The total receipts for the Ordinary Fund, including $1,677.03, the balance in hand at the beginning of the year, have been $16,917.97, which includes $5,820 for class fees and board of students. In this item there is an increase of $567, chiefly on account of fees, as during the first months of the last session the residence was not occupied by students The expenditure has been $15,373.50, leaving $1,544.47, as the balance in hand. The payments for salaries of Professors and Tutors, not including the salary of the Principal, were $7,950, as compared with $6,767.70 during the year before.

The legacy of $20,000 left to the College by the late James Maclaren, Esq., of Buckingham, was received during the year, the representatives of the estate having, in the most generous manner, paid it over before the time named in the will for payment arrived.

The Endowment Fund now amounts to $45,715, of which $18,185 is invested upon mortgages, and $6,100 is lying upon deposit awaiting the finding of suitable investments. The remainder of the Fund has been temporarily used for making payments in connection with the new building. In this way a heavy liability for interest has been escaped.

The enlargment and re-modelling of the College building, the commencement of which was reported last year, have been practically completed, and the College has now a handsome, commodious, and in every way comfortable buiding in which to carry on its work. By both professors and students the advantages of the new and well-ventilated class-rooms have been heartily appreciated and the improved dormitories have greatly increased the comfort of resident students. There is now suitable accommodation for about 50 residents. It was not until the end of November, that the building was so far completed as to be fit for occupation, and from September up to that time the classes met in rooms connected with Knox Church, for the use of which the Board tender their thanks to the trustees of that Church.

The amount subscribed to the Building Fund up to this date has been $34,641, and on account of this (including balance on hand last May) $17,534.12 has been paid. The amount paid over to contractors for the building, on account of seating class-rooms, furnishing students' rooms, and other expenses, has been up to the time of closing the accounts, $36,755.67. For the expenditure over and above the amount received on subscriptions, the Endowment Fund has been temporarily drawn upon, but it is the aim of the Board to have, if possible, all debt upon the building paid off within the present year. Considerable further payments have still to be made, and the total cost of, and connected with, the improvements will be about $44,090. In addition to the subscriptions mentioned above, friends of the College undertook to furnish some of the students' rooms, and 14 were in this way provided for. Nine rooms were furnished by friends in Winnipeg, and five by friends outside the city. On room was furnished by the Presbyterians among the public school teachers in the city, and for the furnishing of another, the Board are indebted to the kindness of a few friends, members of the Congregational Church in Winnipeg.

In conclusion the Board desire to express their entire concurrence in, and sympathy with the opinion of the Senate as set out in the Report with reference to the work done by the Professors and Tutors during the past Session, and as to the value and importance of the assistance given, and yet to be given by Principal Grant, Professors Maclaren, Scrimger and Thomson, and the Rev. Peter Wright, in carrying on the work of teaching in connection with the Theological Department Professors of the College.

All which is respectfully submitted.

T. W. TAYLOR
Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1892-93.

The Senate of Manitoba College begs leave to submit to the General Assembly the following report regarding the work of the year. In consequence of the change instituted by last Assembly in the time of the meeting of the Theological Classes, the report on this occasion must have reference mainly to the Arts' and Preparatory Departments of the College.

The number of pupils enrolled in these departments has this session been one hundred and forty-five, omitting two or three, who while enrolled, were for various reasons in attendance for too short a period to be embraced in this enumeration. The advance in attendance has been larger this year than that which the Senate has had to report on any previous occasion. A comparison with the report last Assembly shows that the number in the Literary Department of the College is larger, by six, than that in attendance on both the Theological and Literary Classes of last year. The increase is so large, indeed, that it may possibly not be sustained another session.

In the department of Arts, the list of students to the number of one hundred is as follows:—

SENIOR B. A. YEAR.—Lilian Ponton, Alice Ham, Isabella D. Conklin, John L. Small, Alexander Douglas, James Pullar, John Davidson, J. Hossack, John A. Urquhart, Albert E. Camp, P. C. Cameron, J. Boak Alexander, J. B. Ferguson, Bruce Jackson, Charles McArthur, William Finlay, John Brown, R. H. Hooper, Hugh Cowan, George Gunn, Andrew J. Hall, Guthrie Perry, A. W. Argue, W. A. Vance, Alexander Kemlo, Andrew Chisholm.

JUNIOR B. A. YEAR.—Jennie Taylor, Ida Urquhart, H. C. Sweet, Charles T. Sharp, Joseph Wark, H. J. Cowan, Thomas M. Marshall, Edwin Smith, John Lawson, Anna Murray, Edith Anne Sutherland, R. S. McMunn, Duncan Matheson, T. R. Ponton, A. T. Robinson, Fenton Hartley, Alexander McLeod, William Small, James Fleming, A. E. Ball, George Bruce, Ebenezer Beveridge.

PREVIOUS YEAR.—Ethel Hart, Frankie Byrnes, Walter Watt, D. G. Ross, Alexander Gillies, Roscoe Conklin, J. Willard McNab, Alexander Dunn, John A. Creighton, Andrew Strachan, R. A. King, George Affleck, Wm. Mannahan, H. J. Stirling, A. G. McArthur, J. A. McKay, W. J. Dempster.

PRELIMINARY YEAR.—Edward Hudson, Minnie McVicar, Christina Cameron, Andrew C. McIvor, John Mackay, F. G. McArthur, Dallas Perry, E. W. Marlatt, N. McKee, J. R. Robertson, J. G. Anderson, J. H. Wallace, G. H. Menzies, A. W. Thorburn, Lawrence Porteous, F. Sissons, Hugh A. Ferguson, John Russel T. R. Peacock, Frank Foster, William Pitblado, John Livingston, Flora Munro, Ethel Braden, P. Colcleugh, W. Iverach, Prescott Parks, Geo. B. Monteith, Herbert Lipsett, W. H. Fraser.

Taking prescribed Classes; T. D. Acheson, C. McKibbin, W. Dickson, James Arthur, John S. Dobbin.

The Senate does not think it necessary to give the names of the pupils in the Preparatory Department. It is somewhat larger than that of the previous session, and embraces again a fair proportion of students having the ministry in view. Most of them, it is hoped, will take a full Arts course before entering on the study of Theology.

The Natural Science Department has been conducted during the past year in premises provided by the University of Manitoba; Dr. Bryce taking the various branches of Biology, while the Professors of St. John's and Wesley College have taught the other portions of Science. This arrangement has been so far satisfactory, but it may be mentioned that the Government, with the full approval of the various Colleges, is taking steps to put this department of the University teaching on a new and more efficient footing. In the College Dr. Bryce has taken the subjects of Higher English, Ethnology and History.

Professor Hart has taught the Classics and the French in the subjects both of the special and the general course. The students of the previous year to the number of seventeen, have likewise received instruction from him in the Classical and the French work prescribed by the University for students of that year.

Professor Baird lectured during the first part of the session to all the students in the senior and junior B. A. years, on Mill's Political Economy. He also throughout the whole session conducted the classes in Latin, Greek and French, of the preliminary year.

Dr. King lectured daily throughout the session to the students in Philosophy, on the ethical works of Stewart, Janet, and on Sidgwick's History of Ethics; and in addition, twice a week, to all the students in the senior and junior B. A. years, on Calderwood's Handbook of Ethics. He also gave instruction in German to the students in the Modern Language course, and to those in the previous preliminary and preparatory years.

Mr. J. S. Scott, B. A., a distinguished graduate of University College, Toronto, lectured daily on the History of Philosophy, and took in addition the Elementary Latin, Greek, and English classes. Mr. Scott also rendered the College important service in taking charge as Resident Tutor of the Residence.

Owing to the retirement, reluctantly accepted, of Mr. A. M. Campbell, M. A., one of the early graduates of the College, who had served it with much fidelity and zeal for many years, H. H. Saunderson, B.A., another graduate of the Institution, was appointed to succeed him. Mr. S. has given entire satisfaction in conducting the English and Mathematical classes entrusted to him.

The inter-collegiate work of instruction between Manitoba and Wesley College, in operation for three years, has been continued, with benefit to both Institutions. One student of this College, taking the special Mathematical course, has received all his teaching in Mathematics in Wesley College. All the students in Wesley College have received their teaching in Philosophy and in the Higher Classics in Manitoba College, and for a part of the session in the Honour work in English and French.

In completing the report regarding the Arts Department, the Senate desires to bear testimony to the great advantage received from the enlargement and renovation of the College building. Indeed, without the additional facilities thus provided, it would have been impossible to have carried on the work with either efficiency or comfort, in view of the large accession of members. It may be mentioned as a gratifying indication of the place which the College holds in public estimation, that in the examinations of the University of Manitoba, just completed, ninety-five students in attendance in this College took part, a larger number than that going up from the three other Colleges combined.

The Senate has much pleasure in reporting that the Summer Session arrangement for the Theological classes promises thus far to be attended with complete success. Twenty-seven students, nearly all of whom had occupied Mission fields during the winter months, with great advantage to the Church's work, reported themselves for entrance in the beginning of April. They are as follows :—

THIRD YEAR.—Frank Russel, B.A., John Patterson, B.A., John Maxwell, P. H. McLeod.

SECOND YEAR.—J. S. Scott, B.A., Bryce Innis, Dugald McIntyre, B.A., Hugh McLellan, Andrew Chisholm, A. P. Ledingham, Christie McDiarmid, B.A., D. Arnot.

FIRST YEAR.—S. W. Thompson, B.A., J. N. Guthrie, James Laing, B.A., Alexander Kemlo, Allan Moore, B.A., J. B. Ferguson, Crawford McKibbin, R. A. Mitchell, J. S. Dobbin, W. W. McRae, P. Taylor, J. C. Cameron, W. T. Hall, T. M. Richmond, Wm. Graham.

Making deduction for names already included in the Arts course, this gives a total attendance in the College, including students in Theology, in the Arts and the Preparatory departments, of one-hundred and sixty-seven.

The session for Theology was opened on the evening of April 4th, by a lecture by the Principal, on "The spirit proper to the study of Theology." The classes entered on their regular work the following day. For the present, the class in Systematic Theology is taught by Professor McLaren of Knox College, and is attended by the students of the three years; the class in Hebrew Exegesis by Professor Scrimger of Montreal Presbyterian College, and is attended by the students of the second and third years; the class in Church History, by Professor Baird, and is attended by the students of the three years. He also conducts a class in Hebrew, which meets twice a week, and is attended by the students of the first year. The Exegesis of the New Testament is taught by Dr. King to all the students; in addition, lectures on Biblical Theology are delivered by him to the students of the first year, twice a week.

The Senate expects to receive assistance during the second part of the session from Principal Grant, Professor Thomson of Knox College, and the Rev. Peter Wright, B.D., of Portage la Prairie. The Senate has a deep and grateful sense of the benefit conferred on the Institution, and through it on the Church, through the services rendered and to be rendered by the gentlemen named.

The Societies connected with the College—the Missionary, the Literary and the Y. M. C. A.—have been and are in efficient operation, and have all been in their places of much value.

The Senate in closing its report would again gratefully record its sense of the goodness of God in preserving with almost no interruption the health both of professors and students throughout the session.

JOHN M. KING,
Principal.

WINNIPEG, *May 24th, 1893.*

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY 2ND, 1892, TO MAY 3RD, 1893.

I.—ORDINARY FUND.

RECEIPTS.

Balance from last year			$1,677 03
Congregational collections and appropriations—			
Ontario and Quebec, by Rev. Dr. Reid		$3,450 03	
" by Rev. Dr. Warden		391 40	
Maritime Provinces, by Rev. P. M. Morrison		270 93	
Remitted directly by congregational treasurers		81 30	
			4,193 66
Grants from other Churches—			
The Presbyterian Church of Ireland	£100	$482 77	
The Church of Scotland	£50	243 45	
			726 22
Donation for Summer Session expenses			51 00
Interest accruing from Investments		$1,116 98	
" $1,200, belonging to Theological Department		96 00	
" Bank account		53 10	
			1,266 08

House Rent by Rev. Dr. Bryce		$270 50
Class fees of students in Arts, and board of resident students		5,820 48
Contributions in Manitoba, North-West Territories and British Columbia for Dr. King's salary		2,904 00
		16,917 97

DISBURSEMENTS.

Salaries of Professors Bryce, Hart and Baird	$6,350 00	
" Messrs. Scott and Saunderson	1,500 00	
Travelling expenses connected with Summer Session	100 00	
		7,950 00
Insurance ($10,000 additional) for three years		130 00
Transferred to Furnishing Fund		150 00
Expenses connected with Library and Reading Room	$110 94	
" " " Stationery, Maps	26 85	
" " " Advertising, Printing and Postage	117 32	
		255 11
Residence, renewals of furniture	$191 33	
Grounds, work on	41 60	
		232 93
Fuel (Coal and Wood)	$989 90	
Light	183 70	
Water	48 00	
		1,221 60
Servants' wages and provisions		2,433 86
Dr. King's salary—		
From interest on investment	$96 00	
From Theological Education Fund	2,904 00	3,000 00
		$15,373 50
Balance on hand, May 3rd, 1893		1,544 47
		$16,917 97

II.—BUILDING FUND.

RECEIPTS.

Balance on hand, May 2nd, 1892	$2,500 00
Donations and subscriptions, paid in whole or in part	14,279 50
Donations towards the furnishing of students' rooms	605 72
Transferred from Ordinary Fund	150 00
Temporary Loan from Endowment Fund	21,430 00
	$38,965 22

DISBURSEMENTS.

Erection of the new building, and renewals of the old, on account	$33,362 25
Furnishings for students' rooms, on account	600 00
Seats for class-rooms, Architect's fees, etc., on account	2,793 42
Balance on hand, May 3rd, 1893	2,209 55
	$38,965 22

III.—SCHOLARSHIP CAPITAL FUND.

RECEIPTS.

Balance on hand, May 2nd, 1892	$2,500 00
Interest on investment	200 00
	$2,700 00

DISBURSEMENTS.

Credited to Ordinary Fund	$200 00
Balance on hand, May 3rd, 1893	2,500 00
	$2,700 00

IV.—SCHOLARSHIP ORDINARY FUND

RECEIPTS.

Balance on hand, May 2nd, 1892	$43 16
H. K. Wood, London, England £5	24 11
A member of St. James' Square Church, Toronto	30 00
Robert Anderson, Montreal	100 00
Interest on investment	200 00
	$397 27

DISBURSEMENTS.

Scholarship and prize awarded	$50 40
Miss Perrine, Berlin, interest on $2,000, at 6 per cent., as agreed	120 00
Balance on hand, May 3rd, 1893	226 87
	$397 27

V.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1892	$25,715 00	
Bequest of the late James Maclaren, Buckingham	20,000 00	
Interest to date	1,212 98	
		46,927 98

DISBURSEMENTS.

Credited to Ordinary revenue	$1,116 96	
" Theological Education Fund	96 00	
Loaned (temporarily) to Building Fund	21,430 00	
Balance at date, invested in Mortgages	18,185 00	
" Deposit Receipts in Merchants' Bank	6,000 00	
" Bank Balance	100 00	
		$46,927 98

VI.—SUMMATION.

RECEIPTS.

Total for Ordinary revenue, including board of resident students	$15,240 94	
" Building and Furnishing Fund	14,885 22	
" Scholarship Fund	354 11	
" Endowment Fund	20,000 00	
		50,480 27
Balance of Ordinary Fund, May 2nd, 1892	$1,677 03	
" Scholarship Fund, " "	43 16	
" to credit of Building Fund	2,500 00	4,220 19
		$54,700 46

DISBURSEMENTS.

Total for Ordinary expenditure, inclusive of board of resident students	$15,223 50	
" Scholarship Prizes	170 40	
" Building and Furnishing	36,755 67	
		52,149 57
Balance to Credit of Ordinary Fund, May 3rd, 1893	$1,544 47	
" " " Scholarship Fund, " "	226 87	
" " " Building Fund, " "	2,209 55	3,980 89
		$56,130 46
Excess of loan to Building Fund, above the bequest ($20,000) received		1,430 00
		$54,700 46

BALANCE SHEET.

MAY, 1893.

	Dr.	Cr.
College Endowment Fund		$45,715 00
Scholarship Fund (capital)		2,500 00
" " (ordinary)		226 87
Building Fund	$19,220 45	
Ordinary Fund		1,544 47
Balance	30,765 89	
	$49,986 34	$49,986 34

The College Endowment is invested as follows :—

Mortgage—G. C	$2,200 00	
" J. McK	1,500 00	
" H. E. C	700 00	
" J. S	600 00	
" H. M. L	500 00	
" C. M	300 00	
" C. C	500 00	
" J. J. M	600 00	
" W. C	300 00	
" D. W	800 00	
" W. B	700 00	
" A. D. L	1,800 00	
" F. A. W	350 00	
" T. McN	600 00	
" J. C	685 00	
" H. S. D	1,500 00	
" R. A. B	500 00	
" J. F	300 00	
" D. C	600 00	
" W. G. D	1,000 00	
" W. W	100 00	
" H. G	1,000 00	
" W. McK	500 00	
" J. R. B	500 00	
" B	50 00	
Deposit receipts in Merchants' Bank, Winnipeg	6,000 00	
Loaned to Building Fund	21,430 00	
Balance in Merchants' Bank	100 00	
		$45,715 00

The Scholarship Fund is invested as follows :—

Mortgage—W. W	$500 00	
" G. R. C	500 00	
" R. M	600 00	
" J. E	350 00	
" B	550 00	
		$2,500 00

JOHN M. KING,
D. MACARTHUR, } *Treasurers.*

Audited and found correct, May 20th, 1893,

COLIN H. CAMPBELL, *Auditor.*

APPENDIX No. 10.

REPORT

OF THE

BOARD OF FRENCH EVANGELIZATION

OF THE

PRESBYTERIAN CHURCH IN CANADA.

In presenting this Report to the General Assembly, the Board desires to express its gratitude to Almighty God for His manifest approval of the humble efforts of its laborers in the field of French Evangelization during the past year.

In three Provinces, but chiefly in Quebec, has the work been carried on. Two pastors and four missionary-colporteurs labored in Ontario; one pastor and two missionaries in New Brunswick; eighteen pastors, twelve missionaries, seven missionary-colporteurs and twenty-six teachers in Quebec. Thirty-seven congregations and mission fields, with ninety-six preaching stations, were supplied. Connected with these were six hundred and ninety Protestant families. The average Sabbath attendance was about twenty-seven hundred and fifty, of whom nearly one-quarter were Roman Catholics. One hundred and ninety-tw members united with the church, making a total membership of nine hundred and eighty-four. Two new fields were occupied. The people contributed about six thousand dollars. Seven hundred and sixty scholars attended the Sabbath schools. Eleven colporteurs were employed, and sixteen hundred and seventy-four copies and portions of the Scriptures and about twenty-three thousand religious tracts and papers distributed. Twenty-five mission day-schools and four night-schools were attended by eight hundred and thirty-three scholars of whom three hundred and eighty-three were from Roman Catholic homes. The average daily attendance was four hundred and fifty-six. (Ten schools now self-supporting, but begun and fostered by the Board, are not included here.) One hundred and sixty-eight pupils attended the schools at Pointe-aux-Trembles, of whom eighty-seven were the children of Roman Catholic parents. One hundred pupils attended Coligny College, Ottawa. Fourteen French students prosecuted their studies in the Theological College, two of whom graduated and have been licensed since. The total number of laborers employed was eighty-nine. The total receipts forty-five thousand dollars.

While one cannot measure and tabulate the progress and force of an intellectual and spiritual movement, it is possible to trace it to some extent. An encouraging and inspiring fact is the almost universal testimony of our missionaries that prejudice against themselves and their work is giving way, that a desire for knowledge is growing, and a determination openly or privately expressed to know the truth at any cost. A slowly-formed public opinion has at length confessed through the press and otherwise its want of faith in ecclesiastics and demanded reforms in the control and management of educational and other matters. Journals that have had the courage of their convictions and criticized their spiritual leaders have been put under the *ban* and suffered accordingly. As a consequence action for damages has been laid in the Superior Court against an Archbishop. Referring to this case the official organ of the Archbishop says:—"This sad event has left us, priestsand faithful, less under the feeling of legitimate indignation than of profound sorrow. Some only see in this the consequences of weakness, ignorance or passion; other seem to fear, and not without reason, a calmly prepared revolt, and now irrevocably consummated. Some see in it the act of only a small number of catholics without conviction and without fixed religious principles; others, on the contrary, see in what has occurred during the last few months the certain indication of a latent evil and the loud manifestation of pernicious tendencies, which threaten to spread more and more in our country. Whatever may be the real cause of the scandal, not only the spirit of the faith, the laws of the church, and the voice of conscience, but common sense and the personal interest of those who have acted, demanded that it should be avoided. . . . . The duty of Catholics when they feel that they have been unjustly treated by an Archbishop is to appeal to Rome . . It is to this tribunal, and this tribunal alone, that one must appeal in spiritual and even temporal

cases, when one feels that he has been denied his rights by the first pastor of a diocese. To act otherwise and to bring up the bishops before the civil courts is to deny the inviolability of their persons, to practically deny the authority of the church and its jurisdiction over souls, to refuse to admit its divine constitution, to expose one's self even to leave its bosom by schism, apostacy or at least to be cut from among its members by excommunication. Supposing even that Monseigneur the Archbishop of Montreal and his colleagues in the episcopacy had abused their jurisdiction . . . . . and unjustly and arbitrarily applied their rights, they have no account to render either to the faithful, or to the civil authorities; they were not even obliged in pronouncing this condemnation to give the motive which served as a basis for their judgment." Another Roman Catholic organ says:—"It is better, then, that the question be settled once for all. If the right exercised by Archbishop Fabre be a real one, it is important for the church of Canada that the people should be informed in the clearest manner possible. But if that right be spiritual only, and if it be not recognized by the laws of the land, it is equally important that the members of the clergy should know it, so that, in future, they may adopt other means to preserve their flock from contagion."

The decisions of canon law, although declared recently by a Canadian court to be above the law of the land, are being resisted in parishes where a few years ago would have been unquestioning obedience. Notable examples of this are Maskinongé, where the leaders in the movement withdrew from the Romish Church, and were organized into an evangelical church in connection with the Baptist body, and Kamouraska, where after a ten years struggle between the people and bishop a priest was appointed, as had been requested at first, by the people, on condition that they "drive away the Protestant missionary." They did not drive away the Missionary but they have the priest. In refutation of charges made by some leading Roman Catholic journals, that the Protestant missionaries had been permitted to hold services in the Church, because they had deceived the people by conforming to their rites, trustworthy men in the parish, over their own names have stated, "That the Protestant missionaries who have visited us and preached in our chapel and in our homes have conducted themselves as gentlemen and Christians and true men of God; they have done us good by their examples, their books and their preaching, and we shall ever remember them for good. We declare it to be false that they ever said the rosary, for we never neard them pray otherwise than after the manner of Protestants. We declare also that if our bishop had not hastened to send us a priest and if each had been free to follow his conscience many families among us would be Protestants to-day." Two or three families invite the missionary to their homes for Scripture reading and worship. Three heads of families in the adjoining parishes have since abjured the Church of Rome.

The formation of societies with which prominent laymen are identified, for active propagandism of Rome's teachings within and outside of the church, is worthy of note. Alive to the prevailing spirit of discontent and unrest, which seeks relief in emigration, the Roman Catholic clergy are making common cause with the State, in the hope of correcting matters, for the provision of much needed social and economic instruction, the formation of farmers' clubs, and the establishment of secular working orders in different parts of the Province. They are blind to the cause of this lamentable state of things which the contrast in almost any parish between the colossal church and convent and princely presbytery on one hand, and the neglected school-houses and bare homes on the other should suggest. But the 'heretic' is a 'heretic' still. By authority he is to be boycotted and persecuted. By obedience to this authority many misguided people think they do God service. Fearful of the same authority and worldly loss thousands sympathize with the 'heretic,' and many send their children to his school. They remain in their Church—but as they say "don't believe all that the church teaches." The men and women of strong moral and religious convictions abandon the church of their fathers for the truth, and in so doing experience too often literally what it is "to leave father and mother, wife and child and lands, for my sake and the Gospel's."

Thus it is that emigration, mostly to the United States, has almost depleted at times many of our rural stations and kept at a stand still our city congregations. This must be expected, for our converts, coming for the most part from the agricultural and artizan and laboring classes, have to earn their daily bread. As in the beginning, "not many wise men after the flesh, not many mighty, not many noble are called." A comparison with last year's report will show how our congregations have suffered in this respect during the year. Of the nine hundred and forty families reported last year, one hundred and eighty-five are accounted for by the transfer of the congregation of Ste Anne, Kankakee, Ill., to Chicago Presbytery. To emigration and removals is due a loss of over eighty families. Hence a great hindrance in the way of attaining a position of self-support on the part of our stronger congregations, and a frequent discouragement to the faithful and ambitious missionary.

When the Protestant missionary, some fifty-five years ago, turned to the evangelization of the French Canadian Roman Catholic population, numbering about six hundred thousand, his means and resources were very limited. There was not a known Protestant French Canadian The people were devotedly attached to the superstitions and teachings of Rome.

He began in the homes, by teaching both parents and children, and conversing on religious subjects with the fathers of families. The evening school was soon begun, in which the Bible was the reading book and often the only text book. In visiting from house to house he turned the conversation upon the Bible and Bible topics, rather than upon politics and kindred questions. In this way the light of the Gospel was carried into "the gross darkness that covered the people." With the light of the Gospel came life, which revealed itself in the awakening mind and conscience. Soon the influence of the mission schools was so felt that the Roman Catholic clergy were aroused to establish the little country schools. They did it reluctantly. But in them pupils were taught at least to read. With knowing to read, came the necessity for something to read. Books were scarce then as good books are still. A few newspapers appeared. Some devoted to the interest of the Roman Catholic Church lived; others aiming at the enlightenment and instruction of the people died, or dragged out a very precarious existence. Among the latter was the *Semeur Canadien*, the first organ of evangelical Protestantism. It did much good in its time and helped to consolidate French Canadian Protestantism. It was followed by the *Moniteur*, which in turn was succeeded by *L'Aurore*, which still exists, and with the *Citoyen Franco-Americain*, published at Springfield, Mass., represent French Protestantism to-day.

During these years the Roman Catholic schools and press have been also developing. In the fifteen hundred and twenty-nine towns and villages of the Province, there are four thousand one hundred and thirty Roman Catholics schools, with an attendance of 223,000 scholars. But what of the results of these schools, after half a century's clerical control of education in the Province? Let *Le Monde*, a French Catholic organ, reply. "The other day, in order to defeat a bill excluding illiterate persons from school commissions, the Provincial Secretary declared that there were municipalities unprovided with persons able to read and write. This is sad, this is shameful. Really, one can boast of our system of public instruction. . . . . it is fine, it is fruitful. Nevertheless, if anyone raises his voice to ask for reforms, an effort is made to stone him. There are in our midst men who are anxious to leave the French-Canadians in ignorance. These people are afraid, for, the day when all can read and understand what they read, there will be trouble in the camp and a grand sweeping off of abuses and privileges. French-Canadian municipalities where no school commissioners able to read and write can be found!!! This is declared in open House, and no one rises to ask for an immediate revival of our school system."

The French press is represented by ten daily and fifty-one weekly papers, having each an average subscription list, of somewhere about four thousand five hundred and three thousand five hundred respectively; five humorous and illustrated papers, and six recueils and reviews, devoted to literature or religion issued weekly or monthly. With scarcely an exception these publications, some from conviction, the majority from self-interest, court ecclesiastical authority. Independence is sacrificed for favors and if asserted, is stricken or slain outright by the all-powerful arm of the church.

In such conditions the work has been carried on and results are to be seen:

1. In a growing intelligence and appreciation on the part of the people of evangelical truth and corresponding giving way of prejudices.

2. In the desire, tacit or avowed, to break away from ecclesiastical authority and domination.

3. In the thousands of Roman Catholics who read proscribed literature.

4. In the fifteen hundred pupils attending Protestant Mission schools.

5. In twelve thousand Canadians of French origin, who attend evangelical places of worship in Canada.

6. In the twenty-five thousand French Protestants who have gone to the United States

7. In the fact that fifty-five years ago there was perhaps not a French-Canadian Protestant, to-day there is one for every sixty-seven of the French-Canadian Roman Catholic population in Canada and the United States; there being one for every hundred and two in Canada and for every thirty-two in the United States.

8. In the election of French Protestants to chief municipal offices, and their holding the balance of power in three counties as was shown by the last election in this Province.

A FOURTH AGENCY.

After a great deal of consideration the Board has approved of a monthly publication, to be issued as soon as a suitable man is available for this kind of work. This will be not only a long-needed and invaluable adjunct to the work of the missionary, teacher and colporteur, but also an effective evangelizing agency, reaching persons and places with its message otherwise unreached.

MISSION FIELDS AND SCHOOLS.

PRESBYTERY OF ST. JOHN.

Grand Falls; Mr. A. J. Lods.

PRESBYTERY OF MIRAMICHI.

Miscou, Caraquette, etc.: Mr. L. R. Giroulx.

PRESBYTERY OF QUEBEC.

MISSION FIELDS.—*Quebec City, etc.:* Mr. I. P. Bruneau. Mr. T. Z. Lefebvre resigned as missionary in Quebec city, and Mr. I. P. Bruneau, late of Holyoke, Mass., has been appointed. He is a graduate of the Montreal Presbyterian College. *Sherbrooke and N. Ham.:* Mr. T. Charbonne.; *Ditchfield, etc.:* Mr. E. F. Guainans; *Port au Persil*; Mr. J. B. Sincennes; *Chicoutimi:* Mr. J. Steele; *Caeouna, etc.* (new field): Mr. E. Brandt.

MISSION SCHOOLS.—*Quebec:* This school is at present closed owing to change of population. It is intended to open it in another part of the city soon. *Petite Riviere:* Miss Gachet. *Ditchfield:* Mr. E. F. Guainans. *Lorette:* Mr. Tsiegei. *St. Eusebe:* Mr. L. Abram.

COLPORTEURS:—*Lorette, etc.:* Mr. Stanislas Tsiegi. *Quebec:* Mr. Geo. Belleau.

PRESBYTERY OF MONTREAL.

MISSION FIELDS:—*L'Eglise St. Jean* (*Russel Hall*): Mr. J. L. Morin. *L'Eglise Lacroix:* Mr. R. P. Duclos. *St. Jean Baptiste:* Mr. G. W. Charles. *Montreal West:* Mr. T. S. St. Aubin. *St. Gabriel de Brandon:* Mr Joseph Vessot. *St. Hyacinthe:* Mr. M. F. Boudreau. *Grenville:* Mr J. E. Paradis. *Pointe-aux-Trembles:* Mr. J. Bourgoin. *St. Brigide, etc.:* Mr. A. Boy. *St. Martin, etc.:* Mr. J. E Charles. *St. Philomene, etc.:* Mr. J. A. Savignac. *Belle Riviere, etc.;* Mr. M. Menard. *Joliette. etc.:* Mr. J. L. Maynard, *Laprairie, etc.:* Mr. W. McCuaig. *Sorel, etc.:* Mr. C. H. Vessot. *Arundel:* Mr. E. Fluhmann. *Italian Mission:* Mr. A. Internoscia.

MISSION SCHOOLS:—*Pointe-aux-Trembles:* Mr. J. Bourgoin, Principal of Boy's School and Miss Vessot, Principal of Girl's School with five assistants. *St. Jean Baptiste:* Mrs. G. W. Charles and Miss Vury. *St. John's:* Mr. A. Delporte. *Lacroix:* Mr. J. Watier. *Italian:* Miss O. Internoscia. *St. Gabriel:* Miss. A. St Aubin. *Grenville:* Miss. R. Hislop. *Harrington:* Mr. E. Fluhmann. *St. Jude:* Mme. Fayt. *Chambly Canton:* Mr. Antoine Boy—a new field.

COLPORTEURS:—*Montreal City:* Mr. L. Bonnenfant. *Montreal Island:* Mr. J. Lamert. *St. Hippolyte:* Mr. Jean Rey. *Rawdon, etc.:* Mr. Edmond Curdy.

PRESBYTERY OF OTTAWA.

MISSION FIELDS:—*St. Mark's, Ottawa:* Mr. E. F. Seylaz. *L'Ange Gardien, etc.:* Mr. P. S. Vernier. *Namur:* Mr. J. E. Coté *Masham:* Mr. P. E. St. Germain. *Leslie and Thorne:* Mr. M. Biron. *Thurso:* Mr. P. E. Beauchamp.

MISSION SCHOOLS:—*Namur:* Miss Lachanee. *Grande Lac:* Miss Beauchamp. *Perkins:* Miss Terade. *Ripon:* ————. *Masham:* Miss Cutafore.

COLPORTEURS:—*Ottawa and Hull:* Mr. Rondeau.

PRESBYTERY OF GLENGARRY.

Colporteur: Mr. C. A. Favier.

PRESBYTERY OF BARRIE.

Colporteur: Mr. J. E. Menançon.

PRESBYTERY OF HURON.

Grand Bend and Drysdale: Mr. S. A. Carriere.

PRESBYTERY OF ALGOMA.

This Presbytery has asked for a French Missionary to work among the large and increasing French population within its bounds. It is expected that a man will soon be at work.

Grand Falls, N. B.: Mr. A. J. Lods.—"Have just been to Grande Isle, and had interesting meetings. Twelve Roman Catholics were present, and were very attentive. It was after 11 p.m. when we parted, and all wished me back. The Lord's work is progressing in the neighborhood.

Caraquet, N. B.: Mr. P. S. Rondeau labored for three months here last summer. "We have Roman Catholics at nearly every one of our weekly prayer meetings, and often on the Sabbath. I have visited many families and conversed with them on religious matters, exposing the gospel plan of salvation. In one case I spoke a whole night with the most educated man of the place. Others expressed a desire to see and meet me. I saw them and conversed freely on religion. I have been told that about fifteen miles from here there are six or seven families that do not attend their church, and were disgusted with their priest, as is the case here. The difficulty lies in the fact of my short stay. It takes time to reach the people in a profitable way. A competent man would, I am sure, succeed in enlightening many who seem prepared."

Saguenay District: L. Abram and J. Ménançon, colporteurs. "We are very well received by the Roman Catholic families. They like to hear the reading of scripture, and to have our illustrated papers, but they hesitate to buy because of their fears of the priests in their respective parishes. Owing to being left without missionaries many whose families were once Protestant are now Roman Catholic."

Cacouna, &c.: Mr. A. Boy. "Have not travelled much this month, but took care of the little flock at Cacouna. Have had many meetings, and the result has been three demissions from the Church of Rome, and I hope an increase of knowledge, faith, and grace.

"I came back from Kamouraska yesterday, where I was to see how things are going, and to get the information respecting statements made in the [illegible] paper which you sent me. I send you an expression of the feelings of those who have signed it and a true statement of the facts and present state of affairs. Secretly, many of the people are very thankful for our visits, but have been so much threatened by the priest that they are afraid to open their doors to me now. Two families are brave enough to do it openly and to assist the priest. These two families are lending their books to parents and friends."

Mr. Stanislas Tsiegei, Colporteur among the Huron Indians at Lorette:—"I am well received among my people. I lend many tracts to both Indians and Canadians who come often to see me. They come often a long distance to have me explain the Gospel for them."

Soret: Mr. C. H. Vessot. This field, for years, had been unpromising. Upon revisiting it last spring, Mr. Bonnenfant found three families ready to receive him and be instructed in the Scriptures. Six years before he had given a New Testament to the head of one of these families. This was the first fruits. During the winter, Mr. Vessot, after visiting it, requested to work there. He writes:—"I am much encouraged, and feel that it is the will of God that I should be here. During the month I have gone to l'Isle de Grace four times. There are six families there that like to read the Gospel. My father and I dispensed the communion to an old man, Mr. Letendre, whom my father evangelized years ago. He is the father or grandfather of most of the people on the island. There were twenty-seven present, all Roman Catholics, in spite of the bad roads. They were pleased to see that the grandfather had not been abandoned by the Protestants. The service created a deep impression upon them. So much so that those with whom Mr. L. lives, and who did not seem to care for my former visits, now thank me and ask me to come back. These same people have gone to spend the evening at the house of a neighbor, in order to read books on controversy which he has. This neighbor is very liberal, and has asked me to go and explain the difference between our religion and his. I have been there once, and spent five hours giving explanations. Never did I spend a happier evening, which we brought to a close by prayer. Before leaving he said to me, 'Mr. V. you are welcome here at any time. The Curé told me to throw you out but I positively said I would not, and if he says that he will not give the communion I shall tell him that my grandfather communed on bread and wine, and I shall do like him.' There is every reason to hope for good results here. May God bless the work of our hands. I have services regularly at Sorel, St. Robert, Isle de Grace, and once a month at St. Jude."

Montreal: Lacroix Church, Mr. Duclos. "The work is evidently progressing as to numbers. I only wish we had more spiritual life.

"Among the losses were eight who were the most able and generous in giving, and whose religious influence was most deeply felt in the congregation. Twenty-four left the country.

"We all feel very much the lack of sound reading matter. When every day in the week we see on the tables of our converts papers like *Le Presse*, *Le Monde*, &c., and we have nothing but the pulpit and visits to undo the evil done by those papers, and rectify the impressions left by their attacks upon our faith."

L. Bonnenfant, colporteur: "I prayed and read this month with twenty-two Roman Catholic families. I read the gospel with sixty-four, and spoke about the Bible and religion with one hundred and twelve Roman Catholic families. Many of them promised to read the Bible for themselves. Sixteen Roman Catholics came to see me at my house and speak with me about the Bible.

"I went with one of our families to see one of his friends at St. Ignace. One of the sons of the family is studying for a priest and was at home. We had a great discussion. Although very bigotted I read and prayed with them, and conversed on religion until eleven o'clock at night. The young ecclesiastic was astonished to find that he knew so little, and acknowledged it. Nevertheless he said he believed his church was right, and would stay in it I pray for that family that it may come to the truth. I told the young fellow that if he became a priest and taught a false religion that he would be responsible before God, and that within fifty years if the Canadians did not accept the gospel they will follow the people of France, and become infidels, and the Romish Church will be responsible."

St. Hyacinthe: Mr. M. F. Boudreau,—"A woman came to our church yesterday for the first time. She told me she had come in contact with our people, and that her husband and children had decided to leave the Roman Catholic Church and come to ours. Another, a young man of about thirty, called on me yesterday to say that he had left Romanism, and expressed a desire to be visited, and attend our services. He is a very intelligent man and taken a college course. We have reason to be thankful and encouraged."

MM. A. Foucher and C. Favier, colporteurs, Ottawa County: "This month we have spent in the county of Buckingham, and are now in Notre Dame de Salette Parish. The people are strongly attached to Rome. A few families have received us well. In one where we had spoken on the gospel they were much pleased. No one in the family could read. They said they would send two children to Pointe aux Trembles in the fall. In another family we were well received, especially by the husband, to whom we sold a Bible. He said he had heard the gospels read, and it caused him to see the great errors in which he was. He said he would leave the errors of his church at once, but he desired to bring all his family with him, and that his wife did not see the truth yet, but he hoped God would soon open her eyes. He also said that he desired to send his little girl to Pointe aux Trembles. We have sold a good many Bibles and Testaments. The bad weather has hindered us, but we are encouraged, although not so much as last month."

Ottawa: Mr. E. F. Scylaz. There is a steady and noticeable improvement in St. Mark's church. Our weekly prayer-meeting continues of interest to the people. When we came to St. Marks there was a debt amounting to some six hundred dollars. We felt that we could never succeed, spiritually handicapped with debts, so I told the congregation that if they would pay the floating debts we would try and collect enough to clear the mortgage. Mrs. S. went among the people, the Christian friends of the cause, and met with warm sympathy, so to prove their good will they responded generously, and we have paid off the mortgage of four hundred and three dollars."

Frs. Rondeau, colporteur, Ottawa and Hull:—"A man came to my house and asked me to read for him a Chapter from the Gospels. He listened with much attention, saying that it did him much good. He said he knew why it was forbidden him by his Church, that the priests were deceivers, and that he would have to separate from the Church. Another Roman Catholic which I visited said: 'I like to hear you read the New Testament which you lent me. I know that it is good, and we ought to do what it says, but I do not know why the priests forbid us to read it. If I could only read, I would read it often.' A Roman Catholic, of Hull, said, while talking to me: 'I am disgusted with my Church. I would like to separate from it. I see its errors. I read the New Testament every day, and I know that it teaches the way of life, and that I ought to follow the teachings of this book. My desire is to join you, but my wife keeps me back.' God is carrying on his work silently by his Word and Spirit."

L'Ange Gardien: Mr. P. S. Vernier. "During the month, I was able to visit the far off districts, and every where the work is encouraging. There is no trouble in finding Roman Catholic listeners. The difficulty is to persuade them that they can take the Bible and stay in the country. Two families are leaving here just now, 'because,' said the fathers, 'it is impossible to join your church and stay here, so we have decided to go to Muskegon.' We seem to have no results, but the Lord knows all, and if one and all must go to the States, well others here must receive the truth. If any one thinks we do not need the prayers and sympathy of Christians as much as any foreign missionary, they should try the work and pass through such experience as I now report, but the Lord is good, and I am full of hope and courage."

Waubaushene, &c., J. A. Savignac: "Have visited many villages and find French Canadians everywhere. I have distributed New Testaments and Tracts in many French Catholic families who were pleased to get them. One Roman Catholic family at Waubaushene has just left the Church of Rome officially. I am unable to accept all the invitations I get from Roman Catholic families. The Roman Catholic French Canadians of Northern Ontario are anxious

to know something, and are more liberal being in the minority, in all the places that I visited.

"If I left Penetanguishene it was because of the Protestants who were afraid of losing something in business. I could not find a place to board among them, and much less among the Roman Catholics. Catholicism is strong there and Protestantism too much afraid."

Mr. S. A. Carriere, Grand Bend, Ont.: "The French part of my work has given me more satisfaction this year than last, and for two reasons. 1st. The attendance at services has been more regular, and the young people especially have shown a serious attention to the means of grace. 2nd. The unity between the English and French Protestants has been greatly strengthened.

"The work among the comparatively few Roman Catholics here is most encouraging. I have not the least difficulty in talking with them on any religious subject, and they have not the least hesitation in coming to my services, and particularly the young, who seem to compete with our Protestant children, as to who shall learn our Shorter Catechism best. Their parents take pride in sending their children to our church when they cannot come themselves. On the whole, I have every reason to be encouraged with my French work here."

POINTE AUX TREMBLES SCHOOLS.

As enquiry is frequently made for information regarding the Mission Schools at Pointe-aux-Trembles, we repeat what has appeared in previous reports:

The Schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880. On the mission property there are two school buildings, one for boys, which can accommodate about 120, and the other for girls, with accommodation for between 80 and 90, including the recent extension. Upwards of 3,500 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome, living in parishes where there is no Protestant school. Many of these are unable to read or write when first received into the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 A.M. All are in the class-room studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at 9 with united Bible-class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then classes till 4, recreation from 4 till 5, classes from 5 till 6, tea at 6, recreation to 7; studying privately in class-room till 9, then family worship, (boys and girls in their separate buildings) at 9, and all in bed and lights out at 9.30 P.M. There are eight teachers, all of whom reside in the buildings. They are earnest Christians of devoted, missionary spirit, thoroughly consecrated, to their work. The Principal, Rev. J. Bourgoin, has been twenty-two years connected with the institution, and is admirably adapted for his position. Miss Vessot, formerly French teacher in the Montreal High School, and daughter of one of our oldest missionaries, is Directress of the girls' school. She, as well as all the other teachers, renders most efficient service.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English speaking young men and women are better acquainted with their Bibles, or better able to give a reason for the hope that is in them, than are the pupils of Pointe aux Trembles when they leave the Mission Schools there.

The attendance last session was one hundred and sixty-eight. Not only is great care exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission, but the policy of the Board in inducing the brightest among them to continue for three or four consecutive sessions, is bearing manifest fruit. The schools are visited and examined monthly by a committee of the Board appointed for the purpose, and towards the end of the session written examinations are held on all the subjects taught during the year. A public closing examination took place in the last week of April, which was attended by a number of ministers and other friends, who bore testimony to the efficiency of the schools, and to the thoroughness of the teaching given, especially in Bible studies.

When the Board acquired the property in 1880, they resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute. All others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was $1,052.25. A considerable portion

of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the Church of each pupil is $50 per session. The Board desire that the institution should be supported by means of scholarships of $50 each, guaranteed by private individuals or Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship, is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. The enlargement of the buildings and the consequent increase in the number of pupils necessitates a very large increase in expenditure annually. It is hoped, therefore, that many more of the Sabbath Schools of the Church will assume the support of a pupil. From those unable to do so, a contribution is earnestly asked. The Board have no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian Evangelization, and in advancing the cause of Christ in the Province of Quebec. Year after year God has manifestly set His seal upon this work, and blessed the labors of the teachers. "The Lord hath done great things for us, whereof we are glad."

PRINCIPAL'S ANNUAL REPORT.

At the close of this session we have the pleasure of informing all the friends and supporters of our missions schools that the work has been sealed with the manifest blessing of the Lord; who has rendered His holy word efficient in the salvation of many young souls who had been brought up in ignorance and error.

The power of these schools for the evangelization of young Romanists is at least as well understood by the clergy of Rome as by many Protestants, and this is rendered evident by the unabating opposition they continue to do to our work.

When our pupils return to their homes after having spent a few years with us, a great change has taken place in them and their progress is noticed not only by their parents but also by their neighbours. Their manners have been transformed, their language has lost its vulgarity, bad habits have been eradicated, they read intelligently, they reason and argue on religious matters, and, with their Bible in hand, they do not fear to meet even those men who inspire terror and awe to that mass of ignorant and superstitious people whom they govern at pleasure.

The pupils of our schools become in every parish a ferment of independence which endangers the omnipotence of the priest and a source of inquiry which leads to the truth as it is in Jesus.

We firmly believe that it is mainly by promoting a sound education among the youth of this Province that we will open the way for the diffusion of the Gospel.

The popular education of Quebec being entirely under the control of the Church of Rome, it is shaped with a view to strengthen the domineering power of the clergy by filling the minds of the young people with prejudices against all citizens of other races and other creeds whose success and prosperity are always attributed to a reward of mammon to those who follow him for worldly advantages.

During the past session one hundred and sixty eight boys and girls have attended our Schools. Six of them were children of Protestant families, seventy-five of converted families, and eighty-seven belonged to parents who still adhere to the Church of Rome.

Many of the Roman Catholics who were with us had never before been in contact with Protestants. Everything here was new and strange to them; family prayer, public services, sabbath school, Bible lessons, the discipline, etc. It was a new world for them, and it is not surprising if we had some difficulty in dissipating their lonesomeness and in keeping them with us.

Hardly a month had passed after the re-opening of the schools when the son of one of our missionaries, one of our best pupils, fell sick and died after a few days of suffering. He was a sincere Christian, and his good example, his words of faith, his good counsels to his companions, have made a deep impression upon the whole school, and this trial has become the means through which the Holy Spirit has brought to serious thoughts many of our young people.

We are glad to say that during the session twenty-one young men and women have been converted to Christ, and that they have openly professed their faith in their Saviour, several of them expressing at the same time their desire of devoting their lives to missionary work.

A most interesting gathering took place in the school in February, at the annual meeting of the Association of the present and former pupils. Many had come, even from great distances, to be present at this friendly reunion. Rev. Mr. Morin from Montreal presided, and delivered an interesting speech on the destiny of the Province of Quebec, and on the duty of every French Protestant to remain in his native country and work for its development. The contributions received during the year amounted to $270, which was considered as a

most gratifying result. One of the greatest *desiderata* for the school being just now the erection of a recreation room for the pupils who, in the days of rain or storm, are compelled to stay all day in their class rooms, where they can neither play nor take any exercise, two hundred dollars were readily voted towards that object. Thirty dollars were also devoted to the library, twenty to prizes for the best scholars, and twenty for paying a debt on the organ bought during the session by the pupils for the Chapel. This Association of the pupils has proved most beneficial to the school by uniting more closely the pupils who have left the school and by helping us to keep track of them. It affords also to every one of them a good opportunity of manifesting in a tangible way, his gratitude towards the mission.

With regard to secular education, we must say that the progress of the pupils has also been good, and most of them have worked very faithfully.

Eight boys have left the school with a desire of entering the Presbyterian College, Montreal, next session, with a view to the ministry of the Church. Three of them and three girls are employed this summer as colporteurs or teachers in our mission fields.

As a means of attracting more pupils and of preparing some of them more thoroughly for various positions, we have introduced two new subjects in our programme, type-writing and short-hand, and I am glad to say that the pupils who have taken those two subjects, under the careful teaching of Miss McIntosh, have done remarkably well.

Mr. Watier, who has taught faithfully in our schools for the past seventeen years, having been called to the charge of a mission school in the city, has been replaced by Mr Guainans, another able and devoted teacher.

On the twenty-first of April, was called to her rest a faithful missionary, whose name shall forever occupy a place of honor in the annals of our Schools. Mrs. Vernon came to this country forty-nine years ago, immediately after her marriage with her first husband, the Rev. Jean Vernier, who was engaged in Geneva as a missionary for Canada, by the Rev. Emmanuel Tanner. Their first field of labor was Belle-Riviere, where they opened the first mission boarding-school.

The Lord blessed their work so abundantly that after a few years it was deemed necessary to build a large school for the accommodation of their pupils.

In 1846, the Belle-Riviere school was transferred to the new building, which had just been erected at Pointe-aux- Trembles.

Many difficulties were awaiting the missionaries in their new field of labor. The funds had not been sufficient for furnishing the building, which remained improperly furnished and unadapted to the work.

Hard years came, and bread became so scarce that the missionaries had to cast the net in the St. Lawrence, and ask from the waters of the great river their sustenance. When better times came, the French-Canadian Missionary Society, desirous to push on the work more vigorously, sent Mr. Vernier to Europe for new missionaries. He did not come back. He perished in 1853, in the shipwreck of the Annie-Jane, leaving to his recruits the painful duty to bring the sad news to his bereaved wife, left alone on this continent with five young children.

A few years after, she was married again, to Rev. Mr. Vernon, then principal of our Schools. She again became the beloved mother of the large family of Pointe-aux-Trembles, and as long as her strength permitted, she devoted herself to the progress of the work and to the welfare of the pupils, who will never forget her kindness, her solicitude and her affection.

After forty-nine years of labour in the vineyard of the Lord, this humble and faithful servant fell asleep peacefully, rejoicing at the progress and extension of the mission to which she had devoted her life.

May the Lord call many young and strong workers into this vast mission field, to continue vigorously the work of the first pioneers, who one after another go to their rest, and may the Church with its abundant resources, provide largely for the evangelization of our countrymen.

J. BOURGOIN,
Principal.

POINTE AUX TREMBLES SCHOLARSHIPS.

The following is a complete list of the scholarships received or promised. The actual receipts of the past year are given in detail in the financial statement accompanying this report. The Board extends its most cordial thanks to all contributors for the generous response made to its appeal for help, whereby it has been enabled to close the school year with a balance on hand.

From Congregations.

Acton, Ont., Knox Ch. and S. Sch.
Beauharnois, Que.
Glace Bay, N.S.
St. Catherines, Ont., Haynes Av. (one half).

From Sabbath Schools.

Almonte, Ont., St. Andrew's.
" " St. John's.
Amherst, N.S., St. Stephen's.
Attwood, Ont., (one half).
Avonbank, Ont.
Ayr, Ont., Knox.
" " Stanley Street.
Barrie, Ont.
Beaverton, Ont., Knox, (one half).
Belleville, Ont., John Street.
Blyth, Ont., St. Andrew's Ch. Miss. Band.
Bowmanville, Ont., St. Paul's (one half).
Brampton, Ont.
Brantford, Zion.
" Balfour St.
Brockville, Ont., First Church.
" " " St. John's (one half).
Brookline, Mass., Bethany.
" " Howard.
Brussels, Ont., Melville.
Caledonia, Ont.
Campbellford, Ont.
Campbellton, N.B., (one half).
Carluke, Ont., St. Paul's.
Charlottetown, P.E.I., Zion.
" " W. T. Huggan's Class.
" " St. James.
Chatham, Ont., First.
Cobourg, Ont.
Collingwood, Ont., Knox.
Columbus, Ont
Cornwall, Ont., Knox.
Cote St. Antoine, Que., Melville.
Dartmouth, N.S., St. James (one half).
Deer Park, Ont. (one half).
Dundas, Ont., Happy Workers' Mission Band.
Elmsdale, Hants, N.S., Y.P.S.C.E.
Elora, Ont., Knox, S.S. & B. Class (one half).
Esquesing, Ont., Union (one half).
Exeter, Ont., Caven (one half).
Farringdon, Ont. (two)
Fergus, Ont., Melville.
" " St. Andrew's.
Flamboro, West, Atkin's Corners & Lynden S. Schools & Aw. Johnston.
Galt, Ont., Knox (two).
" " Central.
Georgetown, Que.
Guelph, Ont., Knox.
" " St. Andrew's.
" " Chalmer's.
Halifax, N.S., Fort Massey.
" Chalmers.
" St. Andrew's.
" Park Street.
" St. Matthew's.
Hamilton, Ont., St. Paul's.
" " Erskine.
" " Knox.
" " Central.
" " Wentworth Y.W.B.C.
Hensall, Ont.
Hespeler, Ont.
Hillsboro and Mabou Village, N.S.
Indian Lands, Ont., Gordon Ch.
Killean, Ont.
Kingston, Ont., Cooke's
Kirkwall, Ont., S.S. & Bible Cl. (one half).
" " Y.P.S.C.E.
Lachine, Que., St. Andrew's.
Lakefield, Ont.
Lethbridge, N.W.T.
Lindsay, Ont., St. Andrews.
Little Harbour, N.S., Sabbath Schools.
London, Ont., St. Andrew's.
" " Park Avenue.
Molesworth, Ont., Y.P.M.B.
Moncton, N.B., St. John's.
Montreal, Que, Knox.
" " St. Gabriel.
" " Erskine.
" " Calvin.
" " St. Matthew's.
" " Cross Mission.
" " Crescent Street.
" " Nazareth Street (one half).
" " Chalmers.
" " American Presby. Ch.
" " Victoria Mission.
" " Stanley St. Y.P.S.C. of C.E.
Motherwell, Ont.
New Glasgow, N. S., James.
" " United Ch. (two).
New Westminster, B. C., St. Andrew's.
Norwich, Ont., C.E.S.
Norval, Ont., S.S., & B.C.
Norwood, Ont. (one half).
Onslow, N.S., Mission Band.
Ormstown, Que., Village.
" " Upper and Lower.
Oshawa, Ont.
Ottawa, Ont., Knox.
" " St. Andrew's.
" " St. Paul's Y.W. & Y.M. B. Cl.
Paris, Ont., Dumfries St.
Pembroke, Ont., Calvin.
Perth, Ont., Knox.
" " " Mr. J. A. Allan's Bible Cl.
Peterborough, Ont., St. Paul's Ch.
" " St. Andrew's, Mrs. Mercer's Class.
Pictou, N.S., Prince St.
Port Elgin, Ont.
Portage la Prairie, Man., Y.P.S.C.E.
Port Hope, Ont., First, } " " Mill Street. }
Quebec, Que., Chalmers.
Renfrew, Ont., St. Andrew's.
Ripley, Ont., Knox Mission Band (one half).
Rockburn, Que, S.S. & Y.P.S.C E.
Sarnia, Ont.
Seaforth, Ont., First.
" " Y.M.B. Class (one half).
Sherbrooke, Que., St. Andrew's (one half).
Shubenacadie, N.S., Y.P.S.C.E.
Stratford, Ont., Knox.
Streetsville, Ont. (one half).
St. Catherines, Ont., Haynes Av. (one half).
St. John, N.B., St. John's Y.P.S.C.E.
St. Stephen, N.B., St. Stephen.
Thorold, Ont.
Toronto, Ont., Erskine (one half).
" " West.
" " St. Andrew's.
" " Central.
" " Knox (two).
" " " Bible Class.
" " " Happy Gleaners.

Toronto, Ont., St. John's (one half).
" " St. James' Square.
" " St. Mark's.
" " Westminster.
" " Cooke's (three).
" " Old St. Andrew's.
" " Bloor Street.
Truro, N.S., First.
" N.S, First Y.P.S.C.E.
" " St. Andrew's.
Valetta and Fletcher, Ont.
Vancouver, B.C., First (one half).
" " St. Andrew's.
Vankleek Hill, Ont. (two).
Vernonville, Ont., Mission Band.
Warwick West., Ont., Knox.
Watford, Ont.
Waterbury, Conn., 1st Congregational.
Westminster, Ont. S. & N.
Williamstown, Ont., St. Andrew's.
Winchester West, Ont.
Windsor, Ont., St. Andrew's.
Winnipeg, Man., Knox.
" " St. Andrew's.
Woodstock, Ont., Knox.
Woodville, Ont. (one half).

Miscellaneous.

Blenheim, Ont., Robert Black.
Brantford, Ont., Ignatius Cockshutt (eight).
Brule, N.S., W.F.M. Union Soc.
Carluke, Ont., Mrs. A. S. Morton.
Denver, Col., U.S., A. G. McLeod.
Fergus, Ont., A. Dingwall Fordyce.
Galt, Ont., Knox Ch.. W.H.M. Soc.
" " " Mrs. Arthur Burnett.
Montreal, Que., Mrs. Redpath.
" " C. W. Davis.
" " Robt. Anderson.
" " Erskine Ch. Ladies' Aid (one half).
New Glasgow, N.S., United Ch. Ladies' Aid.
New Glasgow, N.S., J. W. Carmichael and P. A. MacGregor.
Norfolk, Conn., U.S., the Misses Eldridge.
Orillia, Ont., W.H.M. Soc.
Ottawa, Ont., A Friend.
Paris, Ont., Miss Margaret Curtis.
" " Mrs. J. F. Boultbee (one half).
Princeton, Ont., Miss E. Walker.
Riverfield, Que., Wm. Lang.
Saratoga Springs, N.Y., Clauson Trask.
St. Anne, Ill., Rev. C. Chiniquy (three).
St. George, Ont., A Friend.
Toronto, Ont., Wm. Mortimer Clark.
Worcester, Mass., P. W. Moen.

COLIGNY COLLEGE, OTTAWA.

This College, for the education of young women, has been four years in connection with the Church, the aim being to give the daughters of our families a thorough education in French and English at a moderate cost, and thus remove all pretext for Protestant parents sending their daughters to convents. The session just closing has been fairly successful, especially when taken into consideration with the fact that a sisterhood of the Church of England have opened a school immediately across the street from the College. The attendance of pupils during the year was one hundred, of whom twenty-nine were boarders, and seventy-one day pupils. The teaching was thoroughly efficient in every department, and the home life of the institution all that could be desired.

The buildings occupy a most eligible site in the Capital of the Dominion, and are most admirably adapted for educational purposes. They are spacious, well furnished, lighted with gas, heated with steam and hot water, and provided with all modern conveniences for health and comfort, the sanitary arrangements being perfect. Many improvements are being made in the buildings this summer, including the refurnishing of many of the bedrooms. The grounds are large and well laid out, and are utilized for lawn tennis, croquet, etc.

The course of study extends over six sessions of about nine months each, and embraces the following departments—1st, Preparatory; 2nd, Junior; 3rd, Intermediate; 4th, Senior; 5th, Collegiate. The musical department is in charge of a graduate of Oxford University, England, holding honor diplomas from the Royal Academy of Music, and Trinity College of Music, London. There is a Kindergarten under an experienced English teacher, with a French assistant. There are also resident teachers of French and German, from France and Germany.

The terms for TUITION and BOARD have been fixed at the lowest point consistent with efficiency. The cost for resident pupils for board with furnished room, fuel and light, and tuition in all the ordinary branches, including French, German and Latin, ranges from $155 to $185 per session of 38 weeks.

The Board are determined to spare no effort to make the College second to no young ladies school in the country, and with the experience of the past four years, hope to make it worthy of the confidence of all parents desiring for their daughters a first-class education in a truly Christian home.

The next session commences on 12th September, 1893. Miss McBratney, who has proved herself so thoroughly qualified for the position of Principal, will be assisted by an efficient staff of experienced teachers of pronounced Christian character. Circulars, with full particulars as to terms, fees, etc., can be had on application to the Rev. Dr. Warden, Box 1839, Post Office, Montreal.

Through the generosity of Messrs. Orme, of Ottawa, and Morrice of Montreal, gold and silver medals and prizes are offered for competition next session.

The Board are most anxious to have the indebtedness on the building removed. This amounts to about $4,000,—including the improvements and repairs now being effected. The Board respectfully solicit contributions towards the removal of this debt. They are also desirous of securing scholarships to aid in the education at Coligny College of a number of French Canadian young women, so as to fit them to occupy positions of usefulness in after life.

Bequests for Coligny College should be in the following form:—I give and bequeath to the Treasurer for the time being of the Board of French Evangelization of the Presbyterian Church in Canada, in trust for Coligny College, Ottawa, the sum of ..... to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the said Treasurer shall constitute and be sufficient discharge therefor.

FINANCES OF THE BOARD.

Though the Board are gratified in being able to report that they have ended the year without indebtedness on the ordinary Fund, yet, as will be seen from the Treasurer's Statement, the actual receipts of the year were $2,210 less than the Expenditure, and were it not for the balance on hand at the beginning of the year, the fund would be considerably behind. They earnestly appeal to all Congregations and Sabbath Schools and to all friends of the work, for largely increased contributions, that they may be able to embrace new openings and greatly extend operations.

They are again placed under obligation to Mr. Ignatius Cockshutt of Brantford, for his annual contribution of $500 towards the Pointe aux Trembles Schools; to Mr. George D. Fergusson, who has for several years given $800 on behalf of the work of colportage; to Mr. Henry Morton of Montreal, for supplies of stationery, &c., for the Mission Schools; and to the Presbyterian Church of Ireland, for the renewal of its annual grant of £150 sterling.

Among the receipts will be found a legacy of $1,000 for the Pointe aux Trembles Schools from the late Mr. P. Peebles of Quebec, and one of $1,600 from the late Mr. Robert Allan of Courtright, only the interest of which is available from year to year.

The late Mrs. F. Johnson of Morrisburg, in her life time a warm friend of the work especially its educational department, left one half of the residue of her estate to the Board. This amounted to $2,038.51, part of which was received before and the balance since the books were closed. The Board have also received intimation that, along with the Foreign Mission Committee—Eastern Section—they are the residuary legatee of the late Mr. Alpin Chisholm, of New Glasgow, Nova Scotia, and have recently received a little over $500 from the estate.

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D.
Chairman.

S. J. TAYLOR,
Secretary.

Dominion Square, Montreal, 30th May, 1893.

THE GENERAL ASSEMBLY RESOLUTIONS.

At the Meeting in Brantford, in June, 1893, the General Assembly adopted the following Resolutions unanimously:

Moved by the Rev. D. M. Gordon, B.D., and seconded by the Rev. W. A. MacKay, D.D.—"That the Assembly receive and adopt the Report; record its gratitude to Almighty God for the measure of success that has attended the labors of the colporteurs, teachers and missionaries of the Board, and commend anew the work in all its departments to the prayerful sympathy and generous support of the Church."

Moved by Professor Coussirat, D.D., and seconded by George Hay, Esq.—"The Assembly expresses its gratification at the continued prosperity of Coligny College; its confidence in the character and work of the institution and commends it anew to the support and patronage of the Church."

Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA,

In account with REV. R. H. WARDEN, D.D., *Treasurer.*

FOR THE YEAR ENDING MAY, 1893.

I.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1892			$ 3,280 52
Congregational Contributions, as per list appended	$ 16,725 46		
Sabbath School " " "	1,205 89		
Miscellaneous " " "	2,372 85		
Bequests " " "	2,027 89		
Contributions from Britain, " "	727 50		
Sales from French Literature, Testaments, &c	101 59		
		$23,161 49	
			$26,442 01

DISBURSEMENTS.

To Salaries paid Missionaries, &c	$22,900 85	
Interest on Mortgage on St. John's Church	550 00	
Rent and Lighting of Office	202 01	
Insurance, $28.25; Water Rate, $11.49	39 74	
Notaries' Charges, $12.70; Auditor's Fee, $25.00	37 70	
Expense of Meetings of Executive and Board	128 95	
Interest on advances during the year	340 00	
French Literature, Freight and Duty	144 39	
Rev. P. M. Morrison, Halifax, Expenses	200 00	
Furnishings, Telephone, Advertisements, &c	157 94	
Printing and Postages, including 10,000 copies of Annual Report.	669 40	
Balance on hand, May, 1893	1,071 03	
		$26,442 01

II.—MRS. W. B. CLARK, QUEBEC, FUND.

RECEIPTS.

By Balance on hand, May, 1892		$ 2,880 00

DISBURSEMENTS.

To Repairs to French Church, Quebec	$ 809 26	
Salaries paid Quebec Missionaries	1,137 50	
Balance on hand, May, 1893	933 24	
		$ 2,880 00

III.—P. PEEBLES, QUEBEC, FUND.

By Legacy late P. Peebles, Quebec, (Special)	$1,004 63

IV.—ROBT. ALLAN, COURTRIGHT, FUND.

By Legacy, late R. Allan (Interest only avnilable)	$ 1,600 00

V.—CHURCH BUILDING FUND.

Balance at Dr., as at May, 1892	$ 10,000 00

VI.—MONTREAL WEST CHURCH FUND.

RECEIPTS.

By Balance on hand, May, 1892	$ 7,450 00	
Interest	246 00	
		$ 7,696 00

DISBURSEMENTS.

To Rent of Hall, &c	$ 108 85	
Balance on hand, May, 1893	7,587 15	
		$ 7,696 00

VII.—LIBRARY RESERVE FUND.

Balance on hand, as at May, 1892	$ 300 00

VIII.—COLIGNY COLLEGE, OTTAWA—BUILDING FUND.

RECEIPTS.

By Contributions, as per list appended	$ 569 62	
Loan (repaid) Pointe aux Trembles Fund	2,000 00	
Balance at Dr., May, 1893	20,923 39*	
		$ 23,493 01

DISBURSEMENTS.

To Balance at Dr., May, 1892	$ 22,397 01	
Interest	1,096 00	
		$ 23,493 01

* Of this amount $20,000 has been borrowed on mortgage on the property.

IX. COLIGNY COLLEGE, OTTAWA—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1892	$ 232 40	
Board, Tuition Fees, &c	6,316 34	
Scholarships	400 00	
Cornwall, Knox Sabbath School	50 00	
Mrs. J. S. Morton	50 00	
		$ 7,048 74

DISBURSEMENTS.

To Teachers' Salaries	$ 2,324 85	
Household Expenses, Wages, &c., &c	4,691 92	
Balance on hand, May, 1893	31 97	
		$ 7,048 74

X. POINTE AUX TREMBLES SCHOOLS—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1892	$ 7,200 00	
Interest	288 00	
		$ 7,488 00

DISBURSEMENTS.

To Pointe aux Trembles, Ordinary Fund	$ 288 00	
Balance on hand, May, 1893	7,200 00	
		$ 7,488 00

XI. POINTE AUX TREMBLES SCHOOLS—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1892		$ 836 46
Congregational Contributions, as per list appended	$ 503 81	
Sabbath School " " "	6,971 45	
Miscellaneous " " "	2,004 82	
Bequest of late Mrs. Agnes Scott, Peterborough	1,000 00	
Tuition Fees and Board	1,052 25	
Interest from Endowment Fund, $288, less Interest on advances $188	100 00	
		11,632 31
		$12,468 77

DISBURSEMENTS.

To Salaries paid Teachers, $2,028.10; Servants. &c., $643.67	$ 2,671 77	
Butchers' acc., $1,361.70; Baker, $512.11	1,873 81	
Grocer's acc., $2,438.43; Crockery, Hardware, &c., $ 371.72	2,810 15	
Fuel acc., $1,032.44; Fodder, $68.67	1,101 11	
Dry Goods. $225.68; Books, Stationery, &c., 245.80	471 48	
Printing Reports, &c., $108.00; Furniture Repairs, &c., $385.02.	493 02	
Rent of Typewriter, $36.15; Sundries, $107.30	143 45	
Proportion General Expenses, and Scholarships,	550 00	
Credited to Coligny College Building Fund	2,000 00	
Balance on hand, May, 1893	353 98	
		$ 12,168 77

BALANCE SHEET.

MAY, 1893.

	Dr.	*Cr.*
Ordinary Fund		$ 1,071 03
Mrs. W. B. Clark, Quebec Fund		933 24
P: Publes, Quebec Fund		1,004 63
Robert Allen, Courtwright Fund		1,600 00
Church Building Fund	$10,000 00	
Montreal West Church Fund		7,587 15
Library Reserve Fund		300 00
Coligny College, Ottawa, Building Fund	20,923 39	
" " Ordinary Fund		31 97
Pointe aux Trembles Schools, Endowment Fund		7,200 00
" " " Ordinary Fund		353 98
Mortgage on St. John's Church Property		10,000 00
" Coligny College, Ottawa		20,000 00
Balance	19,158 61	
	$50,082 00	$50,082 00

MONTREAL, May 4th, 1893.

I hereby certify that I have examined the books and accounts of the Rev. Robt. H. Warden, D.D., as Treasurer of the Board of French Evangelization, and find them to be kept with great care and accuracy, the payments being duly vouched. The balance on hand is nineteen thousand one hundred and fifty-eight dollars and sixty-one cents, as per the above balance sheet.

JAS. TASKER,
Accountant.

MONTREAL, May 12th, 1893.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION *of the Presbyterian Church in Canada, in trust for the said Board, the sum of* ..... *to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named* BOARD OF FRENCH EVANGELIZATION *shall constitute and be sufficient discharge therefor.*

All contributions for French Evangelization, the Pointe aux Trembles Schools, and Coligny College, Ottawa, should be sent direct to the Treasurer, addressed REV. R. H. WARDEN, D.D., Box 1839, Post Office, Montreal.

APPENDIX No. 11.

REPORT OF THE FOREIGN MISSION COMMITTEE.
1892-93.

I.—MISSION TO THE NEW HEBRIDES.

Island.	Missionary.	Date of Appoint'mt	No. of Native Helpers
Efate	Rev. J. W. McKenzie	1872	9
Eromanga	" H. A. Robertson	1872	30
Santo	" Joseph Annand	1873	1

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Tunapuna	Rev. J. Morton, D.D.	Miss A. Blackadder	Paul Bukhan, Geoffrey Subaran, John Buddhu, Andrew Gayadeen, J. R. Ganesh, Charaigha Lalla, Ajodhya, Fanny Subaran, N. Juambalesh.
San Fernando	Rev. K. J. Grant, D.D " F. J. Coffin " Lal Bihari, Ass't	Miss M. Kirkpatrick	Edward Tulsie, Ujagar Singh, J. Rajkumar Lal, Simon Siboo, T. Baldeo, H. R. Ragnandan, Jos. Matadin, Kanai Lal, T. Bissessar, Kisnokan, A. Girdhary, Stephen Debi, Isaac Khidaru, Soudeen, Birju, Kuldeep.
Princestown	Rev. W. L. Macrae	Miss A. J. Archibald	C. C. Soodeen, John Gobin, Thomas Padarath, John Klisisnanand, Charles Sewcharan, Mehendibeg, Mrs. E. Mehendibeg, Chas. Balusing, S. Rupandayal, Henry Jurawan, J. Ganganaraim, Fred Seidali Job Supal.
Couva	Rev. A. W. Thompson " F. J. Coffin	Miss Lucy Fisher.	J. Bhola, P. Bikuntia Lala, Andrew Butan, G. Girbaow, G. Jaganath, J. Joku, P. Pumnasie, H. Ramrattan, A. Rupchand, S. Lebarath Lal, J. Sibba.

COLLEGE STAFF.

Presbyterian College, Trinidad, at San Fernando, Dr. Morton, Principal; F.J.Coffin, Sec.-Treasurer and Dean of Residence; Dr. Grant and Rev. Lal Bihari, Associate Professors.

III.—MISSION TO THE INDIANS IN THE NORTH-WEST AND BRITISH COLUMBIA.

Mistawasis.....Rev. A. Wm. Lewis, B. D. 1892, missionary. Mr. D. H. McVicar, B.A., a teacher in day school.

Okanase.....Rev. Geo. Flett, 1873, missionary. Miss Mary S. McIntosh, teacher in day school.

Birtle.....Mr. G. G. McLaren, principal of industrial school. Miss A. McLaren, matron; Miss Matilda McLeod, assistant.

Crowstand.....Rev. C. W. Whyte, B.A., 1892, missionary. Mr. W. J. Wright, instructor in trades. Miss Helen Adams, teacher in industrial school; Miss Henrietta McKillop, instructor in sewing.

File Hills.....Mr. Alex. Skene, principal of industrial school. Mrs. Skene matron.

Round Lake	Rev. Hugh McKay, 1884, missionary. Mrs. McKay, matron; Mr. Wm. McKenzie, teacher in industrial school.
Lakes End (formerly called Muscowpetungs)	Rev. W. S. Moore, B.A., 1877, missionary. Mrs. Moore, matron.
Stoney Plain	Mr. Geo. J. Welbourn, principal of industrial school. Mrs. Welbourn, matron.
Bird Tail	Rev. John McArthur, 1888, missionary.
Portage la Prairie	Miss Annie Fraser, principal of industrial school and matron; Miss Sara Laidlaw, teacher.
Prince Albert	Miss Lucy M. Baker, teacher in day school.
Regina	Rev. A. J. McLeod, B.A., 1891, principal of Government Industrial School. Mr. A. B. Morton, teacher; Mrs. Leckie, matron; Miss Lilly Russell, assistant teacher.
Pipestone Sioux Reserve	Mr. Thomas Shield, missionary.

IV.—MISSION TO CHINA.

FORMOSA.

	Appointed.	*Stations.*
Rev. G. L. Mackay, D.D.	September, 1871	Tamsui, North Formosa.
" Wm. Gauld	May, 1892	" "
" Tan Hé		Ordained Native Preachers.
" Giam Chheng Hôa		

With 58 native preachers.

HONAN.

	Appointed.		*Stations.*
Rev. Jonathan Goforth	January,	1888	Chu Wang
" Donald MacGillivray, B.D	September,	1888	"
Wm. McClure, M.D.	May,	1888	"
Wm. Malcolm, M.D.	"	1892	"
Rev. Wm. Harvey Grant	"	1892	"
" J. Fraser Smith, M.D.	"	1888	Hsin Chen.
" Murdock Mackenzie	"	1889	"
" Rev. J. H. MacVicar, B.A.	"	1889	"
Miss Margaret McIntosh, (trained nurse)	"	1889	"
" Lucinda Graham, M.D	June,	1892	"

V.—CENTRAL INDIA.

	Appointed.		*Stations.*
Rev. J. Fraser Campbell	June,	1876	Rutlam.
" J. Wilkie, M.A.	"	1878	Indore.
Miss M. Oliver, M.D.		1886	"
" V. Sinclair		1888	"
" M. O'Hara, M.D.	September,	1891	"
" Lizzie McWilliam	"	1891	"
" Agnes Turnbull, M.D.	June,	1892	"
Rev. W. A. Wilson, M.A.	June,	1884	Neemuch.
" W. J. Jamieson	September,	1890	"
Miss Jamieson	"	1889	"
" M. McKellar, M.D.		1890	"
" Jessie Duncan	July,	1892	"
Rev. J. Buchanan, M.D.	June,	1888	Ujjain.
" Norman H. Russell, B.A.	May,	1890	Mhow.
Miss I. Ross	July,	1882	"
" W. Fraser, M.D.	September,	1890	"
" C. Calder	June,	1892	"

VI.—CHINESE, B.C.

	Appointed.		*Stations.*
Rev. A. B. Winchester	December,	1891	Victoria.

VII.—ALBERNI, B.C.

	Appointed.
Rev. J. A. MacDonald	1891
Miss Minnes, teacher	"
Miss Belle I. Johnston, matron	1893

VIII.—JEWS IN PALESTINE.

	Appointed.
Rev. Chas. A. Webster, M.A., M.D.	July, 1892

MISSIONARIES APPOINTED DURING THE YEAR.

To *India*	Miss Jessie Greir.
" *Honan*	Rev. Kenneth MacLennan.

FOREIGN MISSIONARIES WHO HAVE EITHER RETIRED OR WERE CALLED AWAY BY DEATH.

	Designated.	*Retired.*	*Died.*
INDIA.			
Rev. George Stevenson	1857.	1858.	
Miss Fairweather	1873.	1880.	
Miss Rodger	1873.	1891.	
Miss Forrester, (now Mrs. Fraser Campbell)	1876.	....	
Rev. J. M. Douglas	1876.	1882.	
Miss M. McGregor	1877.	1888.	
Rev. Joseph Builder, B.A.	1883.	....	1888.
Rev. R. C. Murray, B.A.	1885.	....	1887.
Rev. G. McKelvie, M.A.	1888.	1891.	
Miss Amy Harris	1889.	....	1892.
Miss Elizabeth Beatty, M.D.	1884.	1892.	
Miss E. B. Scott	1888.	1890.	
Miss M. Mackay, (now Mrs. Buchanan)	1888.	....	
HONAN.			
Rev. John MacDougall	1889.	1893.	
Miss Jennie Graham	1889.	1890.	
Miss Harriet R. Sutherland	1888.	1889.	
FORMOSA.			
Rev. J. B. Fraser, M.D.	1874.	1877.	
Rev. K. F. Junor	1878.	1882.	
Rev. John Jamieson	1883.	....	1891.

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expenses of living. The salary of the Missionary begins when he reaches his field of labour, and ceases when he leaves it.

FORMOSA.

1.	Missionary (married)	$1,400 and $40 per child per annum.
2.	" (unmarried)	1,000 per annum.
3.	Pastors (native)	20 per month.
4.	Preachers	from $5 to $11 per month.
5.	Students, for preaching,	$4 per month.

HONAN.

1.	Missionary (married)	$1,200 per annum.
2.	" (unmarried)	800 "
3.	Unmarried women	500 "
4.	Helpers	62 50 "

CENTRAL INDIA.

1. Missionary (married) ..... $1,200 and $100 per child per annum. $140 hill expenses.
2. " (unmarried)..... 800 and $90 hill expenses per annum.
3. Unmarried women .. .. 730 per annum
4. Vernacular native teacher (heathen) ..... $22 to $34 per annum.
5. " " (Christian)..... ... ... 50 to 100 "
6. " catechist, Bible reader .... 50 to 100 "
7. University undergraduate able to teach English .... 150 to 250 "
8. " graduate " " " .... 260 to 420 "
9. Graduate of Agra Medical College ..... 170 "
10. Women teachers, ... 25 to 42 "
11. Bible women ..... 25 to 42 "

CHINESE, BRITISH COLUMBIA.

1. Missionary .... $1,600 per annum and free house.

PALESTINE.

1. Missionary..... ... $1,200 per annum, with house rent and salary of teacher.

MANITOBA AND NORTH-WEST.

Salary determined by Western Division of the Committee when the appointment made.

N. B.—Missionaries to Formosa, Honan and Central India get an outfit allowance of $250 and travelling expenses to the field. Medical missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the mission. Missionaries to Manitoba and the North-West receive travelling expenses. Missionaries on furlough receive at the rate of $750 per annum. Lady missionaries on furlough receive $300 per annum.

TRINIDAD.

1. Ordained missionary.... ..... $1,440 per annum.
2. Lady teachers .... 400 "
3. Native Minister..... 480 "
4. Catechists..... .... 120 to $300 "
5. Bible woman, $24 to $96 per annum, according to the time she can give and her ability.
6. Native teacher, $192 to $216 " (salary fixed by government and bonus on yearly examination.)
7. Pupil teachers and seamstresses..... .... $24 to $60 per annum.

NEW HEBRIDES.

1. Missionary, $840 per annum, and $48 for each child at home, or $96 when away from home at school.
2. Native teachers, etc..... ... . $30 per an[illegible]a.

I. NEW HEBRIDES.

Mr. McKenzie and Mr. Annand, with their wives, have spent a portion of the year in Australia, where, though still busy in the interests of the mission, they have enjoyed a well earned and much needed rest; and have been greatly benefited in respect of health. Their temporary absence has not been followed by any ill effects in their respective fields, as their letters show that the native agents have conducted the work with good success.

Mr. Robertson, although often suffering with malarial fever, has kept to his post and toiled on with his wonted vigor and hopefulness. Mrs. Robertson, however, has been obliged to come to Australia for the recovery of her health, and may find it necessary to continue for some time away from the wearing care and isolation of the mission.

A desolating hurricane, or cyclone, swept over some of the islands of the group on March 5th; and in places, such as Ambrim, where Dr. Lamb is stationed as a medical missionary representing the Presbyterian Church in New Zealand, scarcely left a hut standing, and completely destroyed all the gardens and plantations of the people. But the stations of our mission do not seem to have suffered severely. Disease also has been epidemic on Futuna, but our islands have, in the good Providence of God, been exempt from such visitations.

The story of the year's work can best be told by the missionaries' reports.

REV. H. A. ROBERTSON

In his report says:—

My report, I fear, will not be as bright and encouraging as the Church would desire, nor as hopeful as I and my wife have toiled and prayed to see for more than twenty years.

Perhaps I should state that yesterday afternoon, for four hours, I lay shivering in the grip of fever and ague, and although the thermometer was up to 89° in my room, I must have had at least six blankets and rugs on me, and with all these I felt as if my body was packed in ice, my head in a volcano, and a huge elephant resting on my lungs. Besides being most distressing for the time, fever saps the strength for days, sometimes for weeks afterwards, and always produces a gloom and depression, so it is perhaps not the best time to write you of the year's work.

However, the past year has not been on the whole a discouraging one, for if there were nothing more than the fact that three times during this year the people gathered in to be present at the Lord's supper, and conducted themselves with such commendable Christian propriety, that of itself ought to be regarded as a great and glorious change for Erromanga from what it was even when we landed here twenty years ago last June, and how much greater the change from when the brothers Gordon, of martyr memory, landed not long before.

One of these communions, that of July at Dillon's Bay, was to us of special interest. We had the great joy of seeing our two eldest daughters at the Lord's table with us, and with many men and women of Erromanga. What more suitable place for them to join the Church of Christ than within the walls of the Martyr's Church of Erromanga, and within 300 yards of the spot where John Williams fell a martyr for Christ, and on the island where their own parents are the only missionaries.

In the district of what had been the most warlike tribe on the island, we had our February communion; 450 were present; gathered from many districts, 120 sat at the

Lord's table. The teachers and people of the nearer districts built huts for the strangers, and, besides quantities of yam, taro, bananas, and sugar cane, gave them 95 large hogs.

In the end of August, Mrs. Robertson, the children, and myself went around from Dillon's Bay, our headquarters, to Portnarevin, on the other side of the island. We spent about three weeks there during which five marriages were celebrated; a number of districts visited, and the Sacrament was dispensed at Cook's Bay, where we had about the same number present as at our February communion.

Before returning we visited the grave of Rev. James Douglas Gordon; the foundation of his house where the savage *Nerimpon* killed him; and his old, broken down, church, in which he so earnestly, as God's servant, preached a pure and free gospel to all who would come. Often when feeling lonely, I try to picture to myself how lonely it must have been for James Gordon, without a wife, to spend eight years on this island, when the people, with perhaps not more than six exceptions, were heathen.

A MISSIONARY JOURNEY TO THE EAST SIDE OF THE ISLAND.

In October, accompanied by my son Gordon, I made a visit to the east side of the island to settle three young men from my class as teachers.

Besides settling the teachers I had the joy of receiving publicly 25 persons from heathenism into the ranks of the Christian party.

Three of these were high chiefs, but being a high chief in the New Hebrides is a small affair. In heathenism almost any chief has a good deal of power for evil, because evil is sweet to the natural heart of sin, but when a chief here becomes a Christian he has absolutely no power beyond any one of his people; he can no longer employ brute force, and he has no official power among a people where every man, woman and child, acts at pleasure.

Real heathenism is a poor, weak dying affair now in this island, and any who are not in already, are not likely to be of much force, as we have all along noticed that the best men and women, every way, are those who come out first from heathenism in the various districts.

In the proof of the decay of heathenism I might mention that this year no fewer than 25 heathen relics, or *Fetich* have been brought to me for sale. They are either round rings, or semicircular in shape, representing the new, or full moon which it is probable by-gone generations worshipped.

These *Naveltah* as they are called, are cut out from some kind of spar-stone and are kept buried under the ground until brought out at their great feasts. The natives deny they were ever cut out by man's hand. This however is nonsense, though certainly they were not made within the last hundred years. Had I been able to purchase one of these in the early years I might have brought to an end battles on the south side of this island and have prevented several shocking murders. But nothing could purchase a fetich in those days.

I have dispensed medicine to, or put up medicine for, 1,200 persons.

Baptisms: infants 12, adults 24.

Christian marriages, 13.

During the year 50 persons have publicly renounced all heathenism and have joined the Christian party.

TEACHERS.

At present I have twenty-seven teachers employed: one left the work, one died, and one went with Mr. Morton to Malekula, but I have three young men ready to be placed out soon, which will bring the number up to thirty.

I find it now extremely difficult to keep up a full staff, as the death rate is high.

Then there are unsuitable ones, and old and sickly ones, dropping out almost yearly; and for a number of years we have been supplying teachers to other missionaries. We have now eleven assisting in Malekula, Tongoa, and Epi.

On Erromanga, a large number of my teachers are efficient and faithful men, others are not so much so; still, taking them as a class, we are fairly well satisfied with them.

SCHOOLS.

The usual early morning schools, five days each week, have been kept up, also the Wednesday weekly prayer meeting.

SUNDAY SERVICES.

There are two services for the reading and preaching of the word, and a Sabbath School conducted every Sabbath in all our districts.

CONTRIBUTIONS DURING 1892.

2,000 lbs. of the finest arrow-root, sent to Glasgow for sale, the proceeds to go towards printing and binding the gospels and Acts of the Apostles. They have also given £10 sterling in cash for the support of two teachers for one year.

Besides this there was a large amount of free labour given, keeping their school-houses in repair, and other work connected with this large mission field.

REV. J. W. McKENZIE

Writes:—By the heading of this letter, you will see that we are now away from our station. We came up to this colony several months ago on furlough and hope to return to our loved work with health fully re-established about the end of January. We hear regularly from our people. The good work is progressing in our absence.

From Imtang, one of our out-stations, we had the cheering tidings a few days ago that their little church is now too small for the number who attend. The heathen in that part of the island are nearly all in now.

The teachers now in charge, natives of the place, had to flee for their lives some years ago when they renounced heathenism. They came to Erakor and were taken into our training class. During their absence one or two more became friendly and so the way was opened up for their returning as teachers.

Imtang was once the worst part of the island for cannibalism. It was there the notorious old chief Marik Tunul lived. When I first visited him he had about thirty wives, and he was so jealous of them that he kept a number of young men about him, armed, to put to death any one seen speaking to them. Those thus murdered were generally cooked and eaten.

Some of the letters we receive are very touching. They tell us how they are longing for our return, and how that at all their meetings they pray for us that we may be restored to health. They have implicit confidence in us, and we regard them almost as our children.

The morning we left, the chief of Fila, one of our out-stations, came on board with a number of his people, to say good-bye, and, after he had shaken hands, he turned away and wept like a child.

What a contrast to his conduct some years ago, when one Sabbath morning he rushed down to the shore, with tomahawk and spear, to prevent us from landing at his village, telling us that if we did we would be murdered.

We receive cheering accounts for the most part about the young men we have trained and sent out to assist other missionaries. It is almost as much of a trial for them to go and labour on other islands as it is for us missionaries to go to the foreign field. They go amongst strangers and to a people speaking a language altogether different from theirs.

These native teachers are of great service to a missionary. They assist him at house building or any other manual labour. They go in his boat, visit the heathen, teach in the schools, take charge of the work and conduct the services in the absence of the missionary.

We were grieved to hear some months ago of the death of one of our young men. He had gone out to another island with his young wife to take the place of his brother-in-law who had died. They had not been many months settled until she was taken away, leaving an infant a few days old. When the child was strong enough the poor fellow took it home to his friends at Erakor, and willingly returned to his work. About six months after he was laid by the side of his young wife in a strange land.

Since coming to Australia a good deal of my time has been devoted to translating. I hope to take back with me a Scripture History and a new edition of our hymn book, with about forty additional hymns. These are now in the hands of the printer.

A note from Mr. McKenzie written March 13th, after his return from Australia, is here given. It shows that the cyclone which swept some of the islands did not do much damage to the stations connected with our mission. It also indicates much progress in the conversion of the heathen.

"We felt somewhat anxious leaving Sydney at this season of the year, lest a hurricane should overtake us before we reached our station. By the good hand of our God upon us, however, we had fine weather the whole voyage, and reached home in safety. We feel especially thankful for this, for we had not been home much more than a week when we were visited by the severest hurricane we have had for fourteen years. Our buildings did not suffer much, but the natives' gardens were much destroyed, and we know of at least one European—a Frenchman, who had a copra station on Ambrim—and seven or eight Ambrimese, who perished at sea. Two days after the hurricane some of our natives came to me greatly excited, saying that a dismasted vessel was in the offing apparently drifting on to the rocks. We got out our boat as quickly as possible, and boarded her. We found her to be a Queensland labour vessel with over a hundred natives on board. Fortunately for them they found anchorage, otherwise they would soon have been on the breakers. A French steamer happened to be in Fila harbour at the time, so she came and towed the vessel round to the harbour. The captain said they had a frightful time of it, but no lives were lost.

When in Sydney we heard that Mrs. Michelsen, of Tongoa—an island a little to the north of us—died in London. We could not believe it, and hoped that later word would prove the report to be unfounded. Alas! it is too true. How our mission has been suffering of late! The Lawries had to leave the work, then the Mortons, and now word has come that the gentle Mrs. Michelsen will return to us no more! Surely, as a brother missionary writes to me, all these deaths (Mrs. Leggatt died last year) and removals have a message to us as a mission from God. May we be led to pay more heed to the eternal verities, and to live closer to God. I was forgetting to mention another sad death. A Mr. Wilson, a carpenter from New Zealand, who came down with Mr. Milne, of Nguna, about the middle of last year, to assist him in the erection of some buildings, died from sunstroke a few weeks ago. He left his wife in New Zealand. What a sad blow for her!

And now I have glad news for you about our own work. At last we have a teacher settled on Mele, and a church erected there. What a glad surprise it was for us the night we arrived from Sydney to hear that some of the natives of that village were waiting for a teacher. We left Sydney with lonely hearts, but we feel now, having received this token of God's favour and presence, somewhat strengthened to bear the trial of being separated from our children. We can scarcely realize that the hostility of that village, so long continued and so intense, has come to an end. But such is the case. I do not wish you, however, to think that the whole village is in. The majority of them may not

for some time attend church, but they have surrendered, having had to admit that God is stronger than they. A number are not only friendly but anxious to receive the truth, and in due time they will all acknowledge Christ as their King. Since we returned we have also had the happiness of settling a teacher at Woruntapou; it is a small village, but has always been opposed to the gospel. At present only one man has renounced heathenism, but the rest are friendly and brought food for those who built a house for the teacher.

During our absence another small village, Woronarfon, at the extreme end of our district, moved to Eton, a Christian village. All the villages on our side of the island are now occupied. On Mr. Macdonald's side too the work is progressing favourably, so that soon Efate will contain no heathen. The only sad part of it is that the population of the island is gradually growing less."

REV. JOSEPH ANNAND ASKS:

What have we been doing during the past year; and what are the results of our labors In answering these questions, I must, to be brief, summarize largely.

Our manual labours for the improvement of the station have been comparatively small. Perhaps the most noteworthy fact is, that we did not erect a building of any description on Tangoa during the year, nor did we even renew a roof. There being no fresh water on the islet beyond the rain supply, we dug a well some twenty feet in depth in the ravine, and thereby secured a large and permanent supply of good water. I mention this, as possibly some day this well may become historic, if not famous.

Of labors more directly connected with the evangelization of the people, I may give those of the printing room a prominent place. By these, the Gospel according to Matthew, and another small book, were placed in the hands of our readers. The second book is composed of a translation of "Intas ahodaig Uhup" (Aneityum catechism); the creed of the Island church; the Ten Commandments and eighteen hymns, making thirty-six pages in all.

The mechanical work of "Mathiu" would have been somewhat better had my supply of type been larger. Both English and pica were required to complete four pages, and "k" came from four different fonts. I tried to enlarge my stock of type, but none of the kinds required could be obtained nearer than Britain, and my order is not filled yet.

Our school work has not been entirely satisfactory. The usual morning class has been conducted almost without intermission throughout the year, but only nine pupils availed themselves of this opportunity to learn to read. Lately three young boys have joined the class, and Mrs. Annand has two women under instruction. Thus we have fourteen in all learning to read. Seven of these can now read the Gospel without assistance. During the greater part of the year we had also an evening class for singing and prayer.

On Sundays regular service has been conducted twice daily at Tangoa, and once daily each at Naone and Abunaus, with a total average attendance of fifty-two; thirty-nine at Tangoa and thirteen at the other two combined. Two meetings for singing and prayer are also conducted by the teachers every Sabbath immediately after the church service is dismissed. The highest number at church any one day was 85 and the lowest 27.

In June 1891, I organized a class of candidates for school membership of nine Tangoans, and we also started a Wednesday afternoon prayer meeting at which three Tangoa lads took a public part. However, after a few months the tempter proved too strong for them. Two fell, through listening to Balaamite advice given to them by enemies of the truth at the village. Finally the excitement and warlike spirit arising from the murder of Mr. Sawers and his servant and subsequent events, led to the dismissal of the candi-

dates' class and the closing of the prayer meeting. Then towards the end of the year, the six lads who were residing with us having completed their term of service returned to the village, and thus came more under the influence of the heathen party. However, five out of the six refused lately to take any part in a sing-sing at the village.

In justice to the Tangoans, I may here state that they all remained true to us through all the exciting times following the murder of Mr. Sawers. By their aid we recovered the body of our friend, and saved all the goods from plunder. Also from information gained by them and given to me, a plot to murder the Powells and Barlows, planters who have come to Santo, and to plunder their goods, was defeated. At no time were any of them "up in arms against the Missionary," as published in Sydney.

The action of the naval authorities also helped to unsettle the people. No less than six times have we been visited by men-of-war since the murder, yet nothing was done beyond talk. White men also excited the people by telling them that the men-of-war were coming to make war against the whole south side of Santo. In addition to this, threats were brought over from Malekula that two hundred men were coming from Raus to take vengence on the murderers of Sam, or upon whomsoever they could find on Santo, so for weeks they were daily expected. Up to the present no avenger, neither white or black, has arrived.

As in former years, our operations have been greatly limited from want of teachers. At present we have two with us, both from Erakor. Simon is now in his third year, and being dissatisfied, he leaves us at the end of his term in August. Matur lost his wife shortly after our return from Synod last year. In October he returned to Erakor with his motherless babe. However, in December he came back alone to resume his work. Owing to circumstances, I have not been able to settle either of these men at out-stations.

From Sydney, Australia, Mr. Annand wrote near the close of the year :—

We reached this city on Saturday morning last, after a very favourable passage, via Fiji, of a little over three weeks. Mr. and Mrs. Gillgan, of Malekula, were our fellow passengers from the Islands.

We left all well, but when we left our teacher from Erakor had not returned from his visit home, so for a few weeks there would be no services with our people. We saw this teacher (Simon) at Erakor as we came along and he promised to return the first opportunity. The work was fairly encouraging when we came away.

I am glad to say that our health is fairly good, and that with our furlough we shall be again prepared for more work. All say that we greatly needed the change. We are feeling better already after just four weeks from Santo.

Under date of April 17th, just as he was starting on his return to Santo Mr. Annand wrote as follows : —

"Owing to the severe hurricanes having passed over our island we require to take back with us extra supplies as well as timber and boards for a new church.

Our church and two out-build ngs were blown down in January, so we shall require to begin building soon after we arrive there.

Possibly you may have heard before this reaches you of the very severe hurricanes that visited the northern part of the group in March. The houses of Dr. Lamb and his two assistants were all levelled to the ground, their goods and stores being in great measure ruined. However, no lives were lost. Contributions have already come in to the amount of over a hundred and fifty pounds to help refund their losses.

Still sadder news came by last mail from Futuna. The dysentery of a very bad type had been conveyed to that island by a 'labor vessel.' The disease becoming epidemic, carried off thirty-five of the natives and Dr. Gunn's two eldest girls, and when the steamer

left, their youngest daughter was believed to be dying. Thus at one stroke three of their five children were taken away. All their girls are gone. We anxiously await further news from that island.

Mrs. Robertson and her children arrived in Sydney ten days ago to remain for a time. Mr. R. remains alone on Erromanga.

Mr. Morton has now finally left the Mission.

Yesterday we heard also that Mr. A. H. Macdonald had resigned the Mission, so we alone are left on Santo. Mr. Gray, of Tanna, leaves the Mission at the end of this year. Our Mission is thus passing through deep waters. We cannot have a Synod meeting this year because of no vessel and no funds wherewith to charter one especially for our work.

We expect to sail next week by steamer to Efate, thence we shall have to go by a schooner. Our goods are to follow us on a schooner that leaves on the 29th instant.

Our friends must not expect to hear often from us for the next twelve months."

MISSION VESSEL.

Dr. Cosh, secretary to the "Dayspring" Board, has forwarded us the following circular letter, which, to the great regret of the Committee, shows that the steam service enjoyed for three years, has been discontinued :—"Owing to the withdrawal of the Government subsidies the steam service to the New Hebrides has been discontinued. Some little time must necessarily elapse before it can be definitely determined how the wants of the Mission in this respect are to be provided for in the future. In the meantime, the 'Dayspring' Board is making arrangements to charter a vessel to proceed to the Islands, and deliver goods and passengers and letters at the Mission Stations, as may be required. The Board hope to be able to arrange for some suitable vessel to do this service, leaving Sydney as soon as possible after the 15th of April. Unless something else is determined upon, the Board will also make similar arrangements for a vessel to leave Sydney for the Islands in July and October. The Board think it probable that in the present circumstances the meeting of the Synod will have to be postponed this year. The state of the funds also makes it necessary that the service for this year be restricted to what is absolutely indispensable."

THE QUESTION OF TRANSFERENCE.

Several circumstances seem to indicate that the time has come for the Church to consider, whether it may not be wise and practicable for her to hand over the New Hebrides mission to some of the sister Churches in Australia, New Zealand and Tasmania, that are labouring in the group ; and whose ability to assume the whole burden of the work is undoubted. The proximity of the ground to these Churches, and its great distance from us, makes it a far more suitable field for their supervision than for ours. For the same reason, more economy in the working of it should be easily possible to them. Chiefly, however, this question is forced on us by the greatly increased, and rapidly increasing, necessities of the mission to the Indian Immigrants in the West Indies, which calls loudly for all the resources of the Eastern Section of our Church, which section is responsible for the funds for these two fields. The Committee, therefore, request the Assembly to grant them permission to refer the whole matter to the Synod of the Maritime Provinces, and report the decision of the Synod to the next General Assembly.

II. TRINIDAD.

This is the semi-jubilee year of the Trinidad Mission. It is therefore a fitting point of outlook over the work in that field. In the autumn of 1867 Mr. Morton with his wife started this enterprise. They were joined three years later by Mr. Grant and his wife. Since then, though some other members of the staff have not been permitted to remain in the work by reason of sickness or death, these pioneers have toiled on with indefatigable zeal, and are still capable of bearing as they cheerfully do, the "heat and burden of the day." Mr. McLeod died in harness, and "lies on the field of battle." Mr. Christie, on account of failing health, resigned, but continued to preach the Gospel in other fields till strength utterly failed, and he too joined the army of triumph. Sickness prostrated Mrs. Wright, and Mr. Wright was obliged to leave at a time when the door of usefulness seemed opening before him. But Macrae and Coffin and Thompson have taken up the work, and proved themselves worthy of the succession with which they have been honoured. Of the devout women who have been identified with the mission, several have passed away. Mrs. McLeod, Mrs. Christie, Mrs. Macrae and Miss Archibald have fallen—two at home, and two on "the field of battle," Mrs. Wright, Miss Semple (now Mrs. Clarke) and Miss Graham have been compelled, by failing health, to return to their native land. Of the four now on the field the Church may well feel proud, while Miss Blackadder particularly merits distinction, as having stood the toils of her position for over sixteen years.

At the close of the 25th year of missionary labor of Dr. Morton and the 22nd of Dr. Grant, the Committee deem it a suitable time to put on record their sense of the worth and adaptability to their special work of these two pioneer missionaries and of the unremitting care and labor which they and their families have bestowed on this now most prosperous mission during all the past years of breaking up the fallow ground and sowing it with the precious seed of the Kingdom: and also their gratitude to Divine Providence who through Dr. Morton led the Church into this field and so ordered all the circumstances of the work as to result in the present flourishing condition of the mission, which shows 573 communicants, 52 schools in operation with 4,324 scholars in attendance, 2 ordained Hindoo ministers, 39 Hindoos preparing by training in the College for the work of the ministry, and in intervals of study along with several others, male and female labouring as catechists in the field, $2,690.42 contributed by the converts, $2,944.33 by the proprietors of estates and their agents, and $12,993.62 by the Government of the island for the support of the work, and a Hindoo population of 75,000 accessible to the missionary and in need of the Gospel.

The contrast between the condition of matters in 1867 and 1892 is briefly and modestly yet tellingly put by Dr. Morton in his report which will speak for itself.

All that is necessary, in order to place the present state of this mission before the Assembly and the Church, is to insert the reports forwarded at the close of the year by the Mission Council, which is hereby done.

GENERAL REPORT OF THE TRINIDAD MISSION FOR 1892.

By Mr. Macrae, Secretary, Mission Council.

At the close of the year there is much cause for thankfulness that all your missionaries have been spared and are at their several stations.

The year's work has been one of steady progress along the old lines.

At the beginning of the year, Miss Kirkpatrick arrived and took charge of the San Fernando School, thus filling the vacancy caused by Miss Graham's retirement.

In providing for the working of the College, Rev. F. J. Coffin was removed to San Fernando, and Rev. A. W. Thompson took charge of the work in the Couva District.

The schools have been carried on under the existing ordinance with little change. The excessively wet weather interfered seriously with the attendance during several months of the year, but, notwithstanding, effective work has been done.

The different fields have been worked with a full staff of catechists.

The College for their training was opened on the 2nd of February, at which all the regular catechists attended one-third of their time. Their systematic training in College has already produced excellent results. In the carrying out of the College work, extra burdens have been of necessity laid upon the older missionaries which they have cheerfully borne.

Much stress has been laid on Temperance work throughout the field with encouraging results. Besides school and Sabbath school work there has been a quiet but very effective work done among the women by the Ladies of the Mission Staff.

The following table gives the statistics of the Mission for the year :—

Number of Catechists	45
" " Schools	52
Pupils on Roll for year	4,324
Number of Marriages	67

Contributions from the Native Church for the year, £557 10s. 3d

It is now a quarter of a century since this Mission was inaugurated by the arrival of Rev. Dr. Morton.

During all these years your missionaries have had free access to the people on the estates, and they desire anew to express their indebtedness to Proprietors for substantial support, and to the Attorneys, Managers, and others in authority on the estates for their uniform courtesy, not only to the missionaries themselves but also to all acting under them.

CANADIAN MISSION TO EAST INDIANS IN TRINIDAD—ABSTRACT ACCOUNT FOR THE YEAR ENDING 1892.

——	Tunapuna.	San Fernando.	Princes-town.	Couva.	Total.
INCOME.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Canada	767 3 9	901 16 11	922 15 8	596 0 0	3187 16 4
Proprietors	130 0 0	185 0 0	20 0 0	270 0 0	605 0 0
Native Church	94 7 2	289 14 4	167 8 9	75 0 0	557 10 3
Donations	15 0 0	10 8 5	20 8 1	.....	45 16 6
Government	761 18 3	798 14 11	649 7 0	459 6 5	2669 6 7
Sundries	254 10 8	245 8 4	221 1 5	121 16 3	842 16 8
Total	2022 19 10	2422 2 11	1941 0 11	1522 2 8	7908 6 4
EXPENDITURE.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Missionaries	300 10 10	497 14 2	300 0 0	360 0 0	1379 14 2
Catechists	326 11 0	523 14 8	372 6 2	369 12 0	1592 3 10
Schools	1130 3 11	1164 15 5	1047 18 7	768 10 0	4111 7 11
Insurance	21 16 0	25 11 0	13 19 2	18 0 8	79 6 10
Incidental	5 0 4	50 9 8	23 12 8	6 0 0	90 2 8
Buildings	239 8 7	97 6 3	251 9 11	60 0 0	640 4 9
Total	2022 19 10	2359 11 2	2014 6 6	1522 2 8	7919 0 2
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Excess of Income.....if any	.....	62 11 9	.....	.....	62 9 11
Excess of Expenditure.....if any	.....	.....	74 5 7	.....	73 5 7
Balance to Credit, Jan. 1..if any	.....	62 11 9	73 5 7	.....	73 5 7
Balance to Debit, Jan. 1..if any	.....	.....	.....	.....	62 11 9

STATISTICS, 1892.

——	Tunapuna.	San Fernando.	Princes-town.	Couva.	Total.
No. of Catechists	7	16	11	11	45
No. of Schools	13	17	13	9	52
Children on Roll—					
Boys	785	923	890	479	3045
Girls	392	325	260	271	1279
Total on Roll	1177	1248	1150	750	4324
Daily average	464	541	416	277	1698
Baptisms—					
Adults	51	67	48	26	192
Children	39	61	34	32	166
Total Baptisms	90	128	82	58	358
Communicants	69	316	100	88	573
Additions during year	15	22	20	11	68
Marriages	14	30	15	8	67

DR. MORTON'S REPORT.

Much might be written by way of review at the end of twenty-five years. The three who landed then are still working together. Three others who brightened our home for many years are together at the University of Edinburgh. The 25,000 East Indians have increased to nearly 75,000, and the three children first taught on the door-step to 4,324 enrolled and 1,698 in average daily attendance.

In this district I began work nearly twelve years ago, without a building, and with but one indifferent teacher and two young converts. The following statistics show our position now:

Buildings owned by us as churches	2
School-houses, used also as chapels	10
Missionary's house	1
Teachers' houses	8
Schools in operation	13
Enrolled in 1892—boys, 785; girls, 391	1,176
Average daily attendance	464
Number of Sabbath schools	9
Average attendance in Sabbath schools	290
Total number baptized	421
Number baptized in 1892—adults, 51; children, 39	90
Number of marriages in 1892	14
Number of communicants, Jan. 1, 1892	58
Admitted in 1892	15
Died in 1892	1
Removed in 1892	2
Suspended in 1892	1
Number in good standing, Dec. 31, 1892	69

To this number a considerable increase is likely to occur very shortly.

The contributions for the Native Church for 1892 amounted to £94. 7s. 2d. A special collection on last Sabbath amounted to $54.35.

On the last Sabbath of the year our church at Tunapuna, which seats over 200, was filled. The whole service, which included the dispensation of both Baptism and the Lord's Supper, was most solemn. The past year has been one of peace, unity and good-will among all the workers and among the converts. For these things with sober and chastened thankfulness we bless our God.

Last year was reported unusually dry; 1892 has been unusually wet, affecting seriously the attendance at some of our schools.

I have to acknowledge my indebtedness to Rev. A. W. Thompson for the regularity with which he visited the Chaguanas, Charlieville, Cunopia and Warrenville schools; thus relieving me of some laborious school inspection, that I might be able to attend to college work.

The work of your missionary has this year been more extended than ever in the past. The opening of the college appropriated two days of his week for teaching and some additional time for preparation. The progress of the work at the outlying stations made it necessary for him to be more frequently absent for the whole Sabbath day from the centre. More responsibility has thus been thrown on the catechists. More has been expected of them, and I am happy to say they have risen to the demand. The fact that there has been no change among the agents during the year says much for the steadiness and efficiency with which they have been doing their work.

Through these catechists and teachers, as well as by direct efforts, your missionary has sought to fulfil his commission and bring the truth home to both old and young.

So far as teaching, preaching and visiting are concerned, our catechists discharge the work of the ministry. It is my duty to direct and encourage them, and to check and complete their work. We are dependent upon each other for success. A district with only catechists and one with no catechists would be equally ill equipped.

NIGHT SCHOOLS AND SABBATH SCHOOLS

are kept up at nearly all stations, the former for men and working boys, the latter for both old and young. All my schools have been provided with a supply of a work entitled "The Story of Jesus," in Scripture language. This book has 105 pictures, which, to those who cannot read well, are of more value than the letter-press. In both day and Sunday schools this work has been found most helpful, making the work of teaching more easy, interesting and profitable.

In Sabbath school work one difficulty is to get suitable teachers. Miss Morton teaches at St. Joseph at 7.30, Tunapuna at 10, and Tacarigua at 3 o'clock; and the more advanced pupils are drawn upon to meet Sabbath school demands. At Tacarigua the attendance is often close upon 100. A catechist is detailed for the class of men. Miss Morton and some of the "Home" girls have further gone to the aid of Miss Blackadder and her local teachers; but even yet the classes are too large.

Miss Blackadder, our first Canadian teacher, is still with us, as bright and useful as ever. Her sixteenth annual report gives full and interesting details of her work.

In the Tunapuna Sabbath school Mrs. Morton has a very large class of women. Her Bible Class in the "Home," held every day in the week except Saturday, is attended by all the larger Tunapuna school girls, and has in this way been widely useful.

TEMPERANCE WORK

has, as usual, received much attention. The evil which it is meant to combat is so ubiquitous and insidious that sleepless watchfulness is necessary. Suitable magic lantern views, addresses, music and recitations have made our meetings popular, so that we always get a crowded house. To secure this great pains have been taken by Mrs. Morton in selecting and composing recitations and getting the school children trained to do them justice. In this work we have exchanged aid with some of the other districts, with mutual advantage.

WORK AMONG THE WOMEN

was carried on by Mrs. Morton and Fanny Subarn until April, when influenza laid the

former aside for a time and left her unable to continue the work to the same extent. More was therefore laid upon Fanny, who has made good her position as a Christian worker all over this district. Industrious, courageous and apt to teach the people, men as well as women, respect and welcome her. All her afternoons, Saturdays excepted, are given to this work. Her meetings are in some places held in school-houses, at other places in the homes of Christians, into which the neighbors gather. Three girls who are trained in the "Home" give what time they can spare from household duties to work among their countrywomen. Some also who are still in the "Home" have helped in the work. Indeed it is one distinct object of the training given to prepare the girls for Christian work.

HOME FOR GIRLS.

An average of eleven girls have been in the "Home" this year, three of whom have been married, one to a teacher in the Princestown district. They are taught the three R's, housekeeping, gardening, sewing, Bible knowledge, and propriety of conduct toward their fellows. A great deal of care and toil has been given to this work by Mrs. and Miss Morton. There has been time now to see the effect on the girls themselves and on the people generally. The result has been satisfactory beyond my expectation. The number at first influenced may seem to be small, but the influence is telling on the homes of the people—on the daughters, wives and mothers; and improved home life will give character to that of the Church.

The cost for the year has been £100 stg., more than a tenth less than £10 per annum per girl.

THANKS.

Dr. Morton closes his report by thanks to the many, whom he names, who have given help; to the Government of Trinidad for aid and encouragement to schools; to estate owners who have given generously to the work; to congregations and friends in Scotland, to women's societies, mission bands, congregations and individuals in Canada, east and west, who have sent money, clothing for school children, books, religious papers, cards, etc., and who have thus become sharers in that great and blessed work.

DR. GRANT'S REPORT.

At the beginning of the year the northern section of this district was assigned to Mr. Coffin. He was at all times ready to aid in the English work of the town also, but his presence was specially valuable in the closing of the year, when indisposition interfered not only with my ordinary work, but with the winding up of the year's accounts. I am much indebted to him.

Mr. Ragbir left with his family for the United States in May, and negotiations are now in progress for his settlement in Grenada on his return, a few months hence.

Recently, at the request of the Rev. James Rae, of the Established Church of Scotland, and minister of the Presbyterian congregation of St. George's, Grenada, I visited his mission stations. At one I preached to 150 people, and 54 sat down at the Communion table. At a second, 70 were present; of these 22 were communicants. At a third, 50 were present, and at a fourth 25.

To secure Mr. Ragbir, the converts will pay £50 in the first year, with the full expectation of a gradual increase, and at the request of Mr. Rae I accompanied my report to the convener of the Colonial Committee with a request for aid to this prosperous work.

When speaking of outside work, I may state on behalf of my ordained assistant, Babu Lal Bihari, who is always reluctant to write, that he, under appointment of our Mission Council, visited the mission stations in St. Lucia in February, and on his return submitted to the council a highly satisfactory report.

The work in the southern section of my district devolved chiefly on Lal Bihari, and he carried it forward with constant application and vigour.

In former reports I spoke of this district as naturally divisible into eight sections and each section to form an independent congregation under a native pastor. To this end we are constantly working. The Church in San Fernando, which embraces the Central station, has implemented its engagements in the matter of salary by paying seven hundred and twenty dollars.

As an indication of the disposition to assume responsibilities, I may mention that Ujagarsingh, the catechist at Oropouche, recently convened a meeting at that place. The out-stations of Rusillac and Fyzabad were well represented; and, after deliberating, they resolved to get better lamps and seats for the church in which they met, to purchase a bell for Rusillac, and to get additional seats for their meeting house at Fyzabad—they themselves to meet all costs without encroaching on the Sabbath collections, and a committee was appointed to carry out these improvements. This is the most independent action yet taken by any of the country sections, and we believe it is due in some measure to the spirit developed through the systematic training of the year closing. Unquestionably the growing efficiency of some of our helpers is marked.

Services are conducted at 22 regular stations every Lord's Day, and at quite as many more smaller places. Hospitals are accessible on every day of the week to our agents, if they have time, to go to read or speak to the people, and every liberty is given them to go from door to door on the estates in carrying on evangelistic work.

Sabbath school work receives much attention. Our largest school at the central church numbers about 200, with 24 teachers, principally East Indians. We import Sunday School Helps at a cost of about $80 a year, which are sent out to all the country schools, and through these a uniform course of instruction is secured to the whole district. The Sunday School collections met not only the cost of these Helps, but provided a Christmas treat for hundreds of children on the Mon Repos Savannah, and enabled us to remit £5 to the B. & F. Bible Society. During five months' absence of Mr. T. Geddes Grant, secretary and treasurer, the work was carefully attended to by Mr. A. Sammy.

In point of interest, probably Union Hall Sunday school comes out next to San Fernando. Miss Kirkpatrick superintends and directs. She is assisted by two or three who accompany her. At the close of the school adults meet for worship. The service is always conducted by a catechist, and for the full attendance at both services we recognize our indebtedness to a young gentleman on the estate, who shows his interest by coming in as a hearer. The estate feels the happy influence of his presence.

The Christian Endeavour, started by Mrs. Geddes Grant, is doing excellent work. In her absence Miss Kirkpatrick, who always co-operates, sustained the meetings most efficiently. I would not on any account dispense with this agency, which is doing so much good.

School work has been conducted in 17 schools. Twelve of these were assisted by Government, but two having fallen below the legal requirements, were closed in April. The total attendance at these schools during the year was 1,248, the average 541.

The excessive rainfall of the year seriously interfered with school work.

Miss Kirkpatrick, who entered on her work here at the beginning of the year, has shown herself a model missionary teacher.

In January, at a new site on Picton estate, Picton and Wellington schools of our mission, and an Anglican and R. C. school at Diamond, were merged into one Government school. Mr. Cumming, an early and faithful friend of our mission, placed Picton school-house at our service, and at a cost of £75 we had it removed, renewed and enlarged, and this outlay is gradually recouped by a monthly rental from Government. This

is the fifth Government school in this district formed largely out of schools of our mission.

What are the results of our educational and evangelistic efforts? To every worker it is transparent that the Gospel preached is gaining power, not only among Hindoos, but Mohammedans also. We remember when a Hindoo would render no assistance in burying a countryman who had embraced Christianity. A few days ago an old woman of 75 years died on Bien Venue; she was a Christian. About 70 attended the funeral, of these half were Hindoos, and Lal Bihari, who conducted the service, told me that for the most part the decorum was such that it would be difficult to tell who were Christians and who were not. One woman on the way to the burying place was heard to say, "If burhi (old woman) had only held true to our religion, we would to-day have had flags flying, drums beating, and all hearts would be glad." An old Guru, now a Christian, overhearing her remark, said to her, "You know that I buried scores of people in the way you describe, but did I ever tell any of you how to make ready to meet death. I am ashamed to think of my folly and of yours."

A short time ago, in passing the entrance to an estate, Mr. Coffin and I overtook a paragrass gang of boys and girls from 10 to 12 years of age, with hoe in hand, coming from the field. All seemed merry. On espying us a well-known little friend turned to us and beckoned us to stop. When we reined up he said, "Sahib, just now Kismas come. Me hear plenty people go Savannah side on Monday. Spose we all come, you glad?" When I renewed the invitation to the picnic on Monday all shouted merrily.

Now all these boys and girls had been to the Estate school. They now regularly attend the Sunday school on the same estate, and during the week by their work contribute their part to the upkeep of their homes. This we recognize to be a healthy feature in connection with school work. Children nurtured in the town do not take kindly to field work, but we find the same thing at home.

In the year we had 128 baptisms—children 61, adults 67. Admissions to the Communion, 22; total communicants now, 316. Contributions from native Church, $1,350.

A Tamil service, attended by about 20 people, is conducted by one of my elders, who is also interpreter of that language at court. I am now arranging for a similar service in the Chinese language.

Is it asked, are the converts stable? To this we reply, We are not perfectionists. We have not found perfection anywhere, nor do we expect to find it whilst in this body of sin. Sometimes we find gross imperfection. I am sorry to say I know three or four who drink and get drunk; a few are openly immoral; a few spread more sail than the ballast and wares on board warrant, and a craft here and there is found on its beam ends; but in this experience we are not singular, our case is not exceptional. We unhesitatingly assert that a very large proportion of our converts witness a good confession; and we doubt if ministers at home, where Christianity exercises a more potent sway than it does in Trinidad, have more support and cheerful co-operation than your agents in San Fernando.

I could relate things doleful and disheartening enough, but life's experience in every department and relation is checkered, and will we grieve the Holy One by gloomily moping over failures when there is much given to relieve and lighten daily duty? Our relations to those in authority on estates have always been of a cordial character, and this tends materially to facilitate our work.

After cordial thanks to the many in Trinidad, Scotland and Canada, who aided them in various ways in the work, Mr. Grant says: "We close our report with gratitude to God, who hath crowned the year with His goodness."

MR. MACRAE'S REPORT.

The closing year has been exceptionally wet, and much difficulty has been experienced in keeping up the attendance in the schools on account of almost constant rain and bad roads; still we trust some effective work has been done, as encouraging progress is manifested by the majority of the children.

We have 13 schools in this district, 9 of which are on the Government assisted list, and 4 are supported wholly by the mission. The total number of pupils enrolled in these schools during the year was 890 boys and 260 girls, in all 1,150. The average daily attendance was 416, and the number on the roll at the end of the year 722.

That such work pays is evident from the fact that a number of converts who have received a good secular and religious training in our schools in youth, afterwards form a truer and better working class of Christians than an equal number converted without such a training.

On Saturdays all the teachers and monitors have met regularly for secular instruction and drill, an hour also being spent on the Bible lessons intended to be taught the following day. Some progress has been made in this line, and three or four of the teachers are going up for the Government examination in January.

No new schools have been opened during the year, as we find it quite a strain to hold the ground we now occupy.

Miss Archibald has done her work with her usual faithfulness. She presents a "clean bill of health" at the end of her three years' service. Since she came to Trinidad she has not, to my knowledge, lost an hour's school through illness. This is a compliment to our climate as well as to her own excellent powers of endurance.

Besides Mr. Soodeen, eleven men were employed during the year—seven giving all their time to the work; and four, evenings and Sundays.

Oftentimes men who work in the field through the day do good work in the evenings and on Sundays, by reading with and teaching their neighbors. For such work they sometimes receive a small allowance from the Mission.

By means of our catechists, etc., we have been able to hold service in thirteen different places every Sabbath, and in several other places on alternate days.

Evening meetings have also been held in addition to the regular work of visiting estates, hospitals, hamlets, etc. The native agents did their part well.

Sabbath schools have been held throughout the field whenever practicable.

Only one woman—Mrs. Mahindebeg—has done any special work among women, and she was not able to do very much on account of having a large family.

The great stress laid on this kind of mission work in India, and the success attending it, suggest to us the advisability of giving more attention to it here in the future than has been done in the past.

As to growth in grace, we feel sure that our Christian people, with some exceptions, have made fair progress. Some, however, have disappointed us, but on the whole we've had more than usual to encourage in this respect.

The spirit of liberality is also gradually growing among us. This year the contributions of the native Church have exceeded the amount estimated by a small sum. There is, however, much room for improvement in this respect, which we purpose aiming at in the ensuing year.

The number of baptisms for the year is 82—adults 48, children 34; marriages, 15; communicants in good standing, 100; number added during the year, 20.

A long list of kind friends, whom Mr. Macrae mentions with gratitude for the help they have given, closes an encouraging report.

MR. COFFIN'S REPORT.

According to arrangements made at the beginning of the year, I have given part of my time from the College to general field work, and largely to the north section of the San Fernando district.

This section may be divided into three, each division giving a group of stations naturally linked together.

The first comprises the large estates of the Colonial Company, has three preaching stations, two assisted schools and one unassisted. These stations are two, three, and four miles respectively from San Fernando, and form a good field for a strong catechist, with perhaps one assistant.

The second division comprises a belt of country abutting north on the east, and comprises four stations. It is a purely agricultural community settled largely by East Indians on their own lands, a class most hopeful and open to our work.

We have a school here, assisted, but owing to the impassable condition of the roads during the past rainy season the success of the school and mission work generally has been retarded.

At Gasparillo village to conserve work it was found necessary, at the beginning of the year, to build a small place of worship. This is a large village, with an excellent Government school, of which I am manager, having an average attendance of about 100 pupils. Regular religious instruction is given to the Indian children at an hour set apart by Government, and a Sabbath school has been kept up throughout the year in our new church near by. A Christian congregation is forming here, not yet large but hopeful. The erection of the new building has given us an excellent centre for this whole division.

The third division, which extends along the coast from San Fernando, includes at present three stations, and reaching north to the south limit of Couva district, leaves no ground unoccupied. There is a large population here, presenting a good field for missionary work. Coming up, there are in this section, five Indian assisted schools in which we are interested, and two unassisted mission schools, in all, nine schools in operation during the year.

Catechist work is carried on at ten preaching stations, seven of which have regular supply during the whole year, the remaining three occasional.

Throughout the year, with a few interruptions, I have given two whole days each week to this work. One day has been devoted to the visiting of schools, hospitals, estates, and homes of the Christian people, while every Sabbath is spent in visiting the different preaching stations, and, with the catechist, carrying on the more strictly religious work. In this way it is possible to visit systematically the whole section every three weeks, once during the week and once on the Sabbath.

(Mr. Coffin's work being largely at the College, the above is the outline of his field work during the year.)

REV. A. W. THOMPSON'S REPORT.

At the beginning of the year Mr. Coffin removed to San Fernando in the interests of the College, and, for the fifth time in its history, the management of the work in this district fell into new "hands." On taking charge, therefore, it was not to occupy new territory and lay the foundations of a new work, but to confirm work already established and to secure the results of it. Consequently the report is not one of extension, but of development. Quietly, orderly, and as systematically as circumstances permitted, the work has been prosecuted in its various branches, and with a fair measure of success.

SCHOOLS.

There were nine schools in operation in this district, with a total enrolment of 750 scholars, 326 on roll at the end of the year, and an average attendance of 277.

The school work for the year has been generally satisfactory. In most cases the teachers have been active and diligent, and have approved themselves competent workmen and worthy of confidence. They have had their own trials, not the least among them being the unusually heavy rains, which greatly interfere with the attendance, especially in the country districts.

The staff is weakened by the withdrawal of Andrew Buddhu, who was a faithful, conscientious and painstaking teacher. Health failed, and he resigned, hoping that a brief rest would fully restore him. It has proved otherwise. No hopes of his recovery are entertained. In his removal the mission loses a tried and trusty servant, and one who was "always ready unto every good work."

The usual instruction in secular branches was given to the teachers on Saturdays.

Bible study, with weekly examinations, was carried on throughout the year, and Sabbath schools were regularly kept up at most of the stations.

CATECHISTS.

The same number of catechists were employed as in the previous year, and all gave their whole time to religious work, each in his own district.

Sabbath services were held in eleven places regularly, and in a number of other places occasionally.

The training work is now done by the College. The regular, thorough and systematic "drill" which it affords has already produced excellent results. More studious habits have been acquired, and the work in its various phases has been more intelligently performed. A very marked improvement in the manner of conducting services is manifest.

The College work is thoroughly enjoyed, and everyone is eager to secure the benefits of it. At the same time there has been no abatement in zeal for what may be called the "field work." In season and out of season they have gone forth sowing the good seed of the Kingdom. With fidelity and zeal they have labored, each according to his ability, and the conduct of all has been satisfactory and commendable.

Temperance work, under the care of Miss Fisher, has made good progress. Much time and energy have been bestowed upon this very important work. Several well attended and interesting meetings were held and good additions made to the pledge-roll.

A growing interest is noticeable in Sabbath school work. Miss Fisher has had an active part in this too.

STATISTICS.

Baptisms during the year—Adults	26
" " Children	32
Marriages	8
Communicants added	11
Total communicants at date	88

THANKS.

We record our hearty thanks to the many friends of the Mission, in Trinidad and elsewhere, for their continued *practical* interest in the work.

PRESBYTERIAN COLLEGE—TRINIDAD.

FIRST ANNUAL REPORT.

By Mr. Coffin, Sec.-Treas.

The "Presbyterian College of Trinidad" was formally opened by the Presbytery of Trinidad, on Feb. 2nd of this year. The teaching staff was announced as follows: Dr. Morton, President; Rev. K. J. Grant, Lal Bihari, and F. J. Coffin, Secretary and Treas-

urer. Students present were duly enrolled. College work began on the following Monday, and has been continued throughout the year, according to arrangement of Council. Dr. Morton has conducted the class on Mondays and Tuesdays, the Secretary on Wednesdays, and Mr, Grant on Thursdays and Fridays. The students were classified in three divisions, each class being one week in three in residence at the College, and then returning to the usual work of Catechists for the two intervening weeks. At the end of the second term it was found practicable on examination to make a re-arrangement of the students into two classes. By this means every third week was secured to the teaching staff for fuller oversight of field work, while at the same time the efficiency of the College work was in no way diminished.

The success attending the year's work has given us much cause for gratitude. The departure was new and untried. Our arrangements have proved most satisfactory. Marked progress has been made and the utmost harmony has prevailed both in the relation of the students towards each other and to those in charge.

Herewith is subjoined the financial statement for the year :—

No. of students enrolled for the year	39
Average attendance for 1st term	32
" " " 2nd "	30
" " " 3rd "	29
" " " the year	30

FINANCIAL STATEMENT, 1892.

EXPENDITURE.

Students' travelling expenses in full	$	214 26
Dr. Morton's " " "		70 14
Dr. Morton's board in San Fernando		56 10
Paid cook (provided for students)		75 00
For students washing		32 69
Furnishings for students' rooms, and kitchen		66 99
Oil and Lamps		11 44
Stationery, books, etc.		17 70
Maps of Bible Lands		14 33
Insurance on buildings		33 00
Book-case for College		17 16
Concrete work and gravelling yard		53 27
Sundry repairs on buildings		27 21
Expenses at opening of College		5 18
Sundry items		2 33
Total expenditure	$	696 80

INCOME.

From Canada (Trin. Currency)	$	591 78
Balance Cr. from building account		22 56
Donation from Secretary		82 46
Total income	$	696 80

MISS BLACKADDER'S REPORT.

The sixteenth Annual Report of your agent is respectfully submitted. The past year has had its trials, cares, and sorrows, but, taking all in all, has been one of the most satisfactory, successful, and happy years I have spent since I entered the service of the Canadian Mission.

My health is better than for some years previous, the children have shown a spirit of interest, obedience, and affection that has made the work among them truly a delight.

They have done well in their studies, passed a very successful examination, kept the school house, school grounds and garden clean and in good order. We have had flowers and vegetables cared for and planted by the small hands, under the kindly direction of Mr. J. Hunt, of Paradise Estate, a good Methodist brother. We have had health, happiness, and a love of nature gained from our out-door work, besides showing that we are not afraid or ashamed to use our hands.

School work has gone on in the usual lines, the numbers enrolled and averages have been steady and constant. Our average for the terms have been one hundred or more. One hundred and ten boys, and seventy-two girls have been enrolled. Some forty or fifty more have attended for a few days. The girls have been small, and as usual taken away just when they began to learn. One girl was reading nicely, getting on well with Bible lessons, when her parents became alarmed, told me they did not want her to read, only sew; that they would keep her out of school till she would forget all her reading! And they have done so.

I have an advanced class numbering 26; they are standard pupils: the ages ranging from 7 years to 17. The infant class numbers 67. The teacher, Mrs. Eversley, has been very faithful for years, but has not been well, and will soon have to undergo a dangerous operation; but her mind is calm, her faith strong, and she knows that she is in a kind Father's hands. Henry McPherson, Hamilton Cassels, Clarence Carmichael, and John McLeod have all worked well as monitors; they have set an example of industry and obedience to the others that cannot be too highly recommended. The evening class for men has been carried on through the year; they learn Hindi and English reading and writing.

Our Sunday-school has been a great pleasure this year. Miss Morton kindly came to our help. She teaches a class in St. Joseph in the early morning, another in Tunapuna later, and comes to us in the afternoon. Her class is something remarkable. She has from 20 to 30 in number; she has grandmothers, mothers, daughters, all learning God's Word. The grandmothers cannot read, but listen with such wistful attention; the daughters can read a little, while the young granddaughters can read well. This class is taught in the Hindi by Miss Morton, and to see the eyes eagerly fixed on the young teacher, the lively questions, and answers, catechism, Bible lessons, and hymns; no one grows weary in that class, and when the breaking up time comes a look of regret is often seen on the face of both teacher and scholars. The men's class numbers 30 or 40; is taught by a catechist; they have a room to themselves, and attend well. This class is also taught in Hindi. The girls from the Tunapuna Home also come up, and each has a class of little ones. We have nine classes, and could have more, but have no teachers. A young overseer also comes when he can and takes a class.

The regular Sunday service goes on. After the Sunday school all remain, and our room is just filled with such an interesting gathering that sometimes the catechist cannot let them go till nearly six. So you see even Sunday is not an idle day with us.

A number of women, men and children have been baptized. We had the pleasure of bringing forward for baptism a pair of dear little twins. They made five out of the family; only the father and mother are out of the fold, and we hope soon to welcome them too.

Our catechist, Mr. F. Davies, has been ill for over a year—just fading away. He is brave and calm, resigned to God's will, though sorely tried by pain and weakness. Some of the Christians made a request that no one be put in his place while he lived, and offered to help in the work for him. Bravely and well have they kept the promise. One young woman, Mrs. Bhatto, has visited among the people, brought others to church, has done excellent work as Bible woman, in order to help her sick countryman. Mrs. P.

Bhuker has been a good, faithful friend. Mr. and Mrs. Jeffery have helped us. I need not say that harmony and Christian spirit that have existed for so long a time between the family of Dr. and Mrs. Morton has not been disturbed.

We have had visits from Rev. G. and Mrs. Clarke of Ottawa, Rev. Mr. Mackie, Prof. Marshall and Mrs. Marshall of Kingston, Mr. and Mrs. Merriman of Pictou, Rev. E. and Mrs. McCurdy of Port-of-Spain, Rev. Mr. Ramsey and Mrs. Ramsey and Rev. Lal Bihari. Rev. Mr. Thompson came up and gave us a real live lecture. Mr. C. Laing and Mr. T. Warner have also kindly assisted us. Mrs. Warner and other ladies have kindly sent sewing materials. To J. Laing, Esq., of Dinsly Estate, we have been indebted for many acts of kindness, and for sympathy with our work. Thanks are due to Rev. W. Dickson and Mrs. Dickson for their kindness in sending a treat of fruit to the school; to Dr. J. Dickson for his kindness to some of the sick people and children of the village, and to Dr. T. Murray for kindness to ourselves when poorly.

We miss our dear president, Mrs. Burns, more than words can tell; her kindness has never failed us through all the past years. We will always cherish her memory and pray that God will bless her and reward her for her noble efforts in the cause of all good works.

From the F. M. B. and the W. F. M. B. we have received nothing but kindness during the past, and we trust that in the future the same will be granted to us. As youth, hope, and strength pass on, we feel more and more how precious are the prayers made for us, how deeply we need the warm, personal sympathy of Christian friends, and still more the grace and love of our Heavenly Father. The years pass on, and leave fewer to work in; the night comes quickly, then let us all be up and doing; let faith have its perfect work, and *see* that the heathen are Christ's; then the helping will not seem so hard, long and to weak faith, sometimes hopeless. Whatever is given us to do—to sew, collect money, give, teach, heal or preach, let us begin at once; take no time to fret, grumble, question, or repine. Whatever the task, if faithfully performed, will merit the "Well done" at the last.

MISS ARCHIBALD'S REPORT.

My school work has been carried on much as usual. I was absent one day during the year, and that day I visited three of the country schools, and assisted in examining the children, distributing Christmas treats, etc. I have enjoyed the best of health, and in three years not a day has been lost through illness, for which I am exceedingly thankful.

On account of the very wet weather the school work has required, if possible, more effort than usual to keep up the attendance. The second and third quarters were very wet, and my school then averaged about twenty less than the first and last quarters. Frequently, in the rainy season, the children have come out in the morning in the pouring rain and were dripping wet when they reached the school. Sometimes dry clothing was given if we had any, but often I had to send them home again, as it was unsafe to allow them to remain in school in their wet clothing. My register shows an average of 87 for the year. According to government rules and regulations, tardy children are marked absent. It is exceedingly difficult to keep the children up to time, consequently children are often present in a session without making an attendance. The actual number in daily attendance is 92.

The school work requires steady effort. The children are not kept in school without constant hard work. Every day in the past three years, and, I presume, in all the years since the school was opened, the assistants and monitors have gone to the homes to bring the children to school. We would be very thankful if this would bring them out, but often the homes are visited only to find that the children have gone to play and cannot be found, or some trivial excuse is given that keeps them at home.

The children of our Princestown school are much scattered. Very few of them live in the vicinity of the school, and they cannot be brought without at least six persons going for them. It is a mile to the head of the village, and two or three persons are required to visit the numerous by-roads and corners in which the children live. Malgretoute and Buen Intento Estates, Manahambre Village, and Lothians Road are each a mile distant in different directions, and some one is required for each place. The school, though not in an Indian neighborhood, is in a central position, being equi-distant from each of the above mentioned places. For the most part this year we have depended on the older boys, lads of from twelve to sixteen years, to gather in the children. They have done fairly well, although not as well as older and more experienced hands. But when we speak of the difficulties we have in securing regular attendance, there are exceptions which must not be overlooked. Some of the children, heathen as well as Christian, have attended very regularly. Four have made over 400 attendances, and thirty-one over 300 out of a possible 430.

Bible lessons, Hindi and English instruction, have been given as usual, and the sewing and monitor's classes have received the same attention as in former years. Once during the year we were visited by death, and Georgie Grantham, one of the brightest boys, was removed. After two or three day's illness, which no one thought dangerous, he died in a fit. Four of the older boys were baptized during the year—two Mohammedans and two Hindus, all children of heathen parents.

Temperance work has received some special attention. At a meeting held on May 22nd, entertained chiefly by the school children, a Blue Ribbon Band was organized with forty-three members. Our second meeting was held in July, when our number was increased by twelve. In addition to the children's songs, recitations etc., we had a set of lantern views on temperance. The lantern views are a great attraction to the people, especially to the children. Our latest and largest meeting was held on Nov. 11th. We had a large audience on that occasion—more than the seating capacity of our church could accommodate. Fourteen joined the Band at this meeting, bringing up the number to sixty-nine. Almost without exception the elder school children are members, and the interest manifested by them in preparing for these meetings has been very encouraging. The meetings of our Christian Endeavour have been regularly held and the interest well sustained. During the year fourteen new members have joined us, and we see, with thankfulness, that there has been increased interest not only in the Endeavour Society, but also in other branches of Christian work. Special mention might be made of two of our members, Eliza Baptiste and Ellen Grantham, who have taken an active part in the Endeavour Society, as well as in day school and Sabbath school work. At the three Maritime Conventions in Canada, our little societies in Trinidad have been represented, twice by Mrs. Geddes Grant and once by Mr. Macrae, so that we were privileged to hear most interesting accounts of the three conventions. This year a second society, with the services in Hindi, has been organized at Mount Stewart. Our youngest catechist is the president of the society.

The Princestown Sabbath school has been carried on, with two exceptions, by the same teachers. One of our former teachers married and went away, and her place was supplied by one of our Christian women. The other teacher assists in another school held at the same hour. His place was taken by Mr. Mahabir. The International Lessons have been followed and taught in the day school as well as Sabbath school. The first half of the year I assisted in the Iere Village Sabbath school, but in July, on account of the very wet weather, the roads became impassable and I was obliged to give up work there for a time. We then opened another little school in Manahambre Village. The children of this village attend our day school, but they would not come to Sabbath school. Without

much difficulty this school has been carried on, with an average attendance of about forty; but the half of this number have never been inside the church. Since we began work in Manahambre I have not been able to go to Iere Village, but hope to render some assistance in both schools next year.

My sincere thanks are due to societies and individuals at home for letters received, and especially to Springside Auxiliary and Kentville Mission Band for boxes of mission goods as well as letters. My third year's work is closing. It has been much enjoyed. Not all has been easy and plain sailing, but discouragement is not a word for a soldier of Christ, and thankfully we look up to Him who has promised to be with us even to the end.

REPORT OF MISS FISHER.

The school work has gone on this year quietly and steadily, and, we trust, with a fair degree of success. Half an hour every morning was devoted to religious instruction, and the same subjects were taught as in the previous year. A few changes in my assistants have taken place. George Jagganath, who was with me last year, has done purely catechist work this year. During the first six months of the year one of the larger boys, James Rajkumar, took his place and did fairly well. He was then removed to take charge of a small branch school in the district. Since that time four of the more advanced boys have assisted me, by gathering children in the mornings, and also by teaching, in succession, the infants a part of each day. Thus, while helping me, they are themselves also being trained somewhat in teaching. This, we hope, may be of use to them later on.

We have had the same old difficulty—irregularity of attendance—to contend against; and more so this year, for the rains have been unusually heavy and frequent. The number enrolled for the year was 190; the average attendance 60. The number enrolled in any school is, of course, always much greater than the average attendance. Our school is no exception to this rule. Some leave early and go to work in the field; others, with their parents, remove from the district; while a few, as has been the case this year, go back to India in the return ship. On the other hand, new ones are constantly coming in. We sometimes get children who have been at school in some of the districts. These often find out the Mission School and come of themselves. Every year, too, a large number of newly indentured immigrants arrive and we always try to get as many of their children as we possibly can. Our Sabbath school has been very well attended. I have a most interesting class of little boys and girls who know just enough of English to understand what I say to them. Together we have gone through the "Story of Jesus." The California Sabbath school is in a flourishing condition and has kept up well throughout the year. A catechist who now lives in that quarter has taken charge of it, and at the beginning of the year I hope to start a new Sabbath school at Spring Village, where there has hitherto been none. There are many children there, and I think there will be little difficulty in establishing a school.

The temperance work has also received a good deal of attention with very little satisfactory results. Two very successful Blue Ribbon meetings have been held this year. We now have 86 names on our roll; and, at least, some of our boys, I hope all, are true to their pledge. They are easily known by their bit of blue ribbon of which they are not at all ashamed. The usual Christmas entertainment has been postponed until the reopening of schools, in the hope that we shall then all feel rested and more entertaining.

The year's work is ended. Not all has been accomplished that we desired. According to ability we have laboured. For full results we bide God's time; and in remembrance of past mercies and help, with fervent gratitude, we erect our Ebenezer to Him who hath hitherto helped us.

REPORT OF MISS KIRKPATRICK.

On January 7th I arrived in Trinidad, and immediately came to San Fernando, the scene of my labors. It being the holiday season, I did not begin work until the eighteenth. On the morning of that day one hundred and twenty-five children were assembled at eight o'clock. The first necessary step was to write the names, and gain information as to how the work was carried on. It seemed to me we were hedged in by government with rules and strict adherence to time-table, the learning of which was not done in a day, nor yet in one month.

During the year we have enrolled 171boys and 95 girls, and have had a average of one hundred and eight. April, June and November were poorly attended, owing to the very heavy rains. In order to carry on the work, I have had the assistance of five girls, all, with one exception, being Indians. One of these, however, left us in September, and another has resigned at the end of this year. These girls all have to receive instruction after the dismissal of the children. The teaching done by them has been fairly satisfactory, but their advance in studying has been slow. Arithmetic is the great drawback. not only with these monitors, but with the larger number of the children. They can memorize quickly and well, also do arithmetic exercises well, when they know which of the four rules is to be used. *Thinking* is the puzzling point. In November the inspector came to have the annual examination. One hundred and six pupils were present—forty-seven infants, and fifty-nine for the higher standards. The results for the infants have not, as yet, been particularly given, but of the others, forty-three passed from one standard to another. The girls are taught sewing, and made almost enough garments to clothe the children at Union Hall.

Besides the secular instruction given, we devote the first period in the morning to the religious. We follow the International Sunday school lessons, helping them for Sabbath day, as many have no other assistance in preparing their lessons. We also teach them hymns, and in this we find the organ sent through Miss Graham to be of very great help.

All instruction in our school is given in English, on account of the different nationalities represented. Thus we have those of Madras, whose native tongue is Tamil ; those of Calcutta, who speak Hindustani, and those of China, who are at home in different dialects of Chinese. Again, we have some who know nothing but English, so that *it* is taught exclusively as the easiest one in which to gain uniformity.

We try to have all who attend school during the week to be also present on Sabbath Day, but this is a much harder task, even, than getting them to day school. In some cases it is carelessness, in others the parents will either refuse permission or take them into the country to sell. They will promise faithfully to come, but on Monday will have many excuses for their absence. The Mohammedan parents are more rigid in this respect than the Hindoos. Last Sabbath, however, one of that religion gained permission to attend, and was able to repeat all the Golden Texts for the quarter.

On Sabbath afternoon Bessie Grant, George Fitz-Patrick (both Indian) and myself go to Union Hall estate and conduct a Sabbath school. This school is purely heathen and very fluctuating in numbers. We have, however, had an average attendance of forty during the last three months. About six children can read, and to these we give the regular Sunday school lesson. The others are following the "Story of Jesus," which is divided into 105 lessons, all illustrated, and which I find of great assistance. Two weeks ago we were greeted by more new faces than old. On enquiring we learned that eleven had left the estate, and others were off playing. The new ones had but lately arrived from India, and but very poorly understood our speech. The next Sabbath more of our

old were back, and with their assistance we hope the new ones will soon be able to understand what we try to teach.

Many of the young people in San Fernando are deeply interested in Christian Endeavour work. The organization of this society took place in February, 1891, under the leadership of Mrs. Geddes Grant, and has been faithfully carried on under her unflagging zeal.

We meet on Monday evening for our prayer meetings, which are conducted as those at home, each active member taking a turn in leading. The young men show a particular interest, and often give evidence that their Bibles have been diligently searched.

Thus the work moves on in its different grooves, often seeming to make little progress; but we trust that the seed sown may at some time bear fruit.

REPORT OF C. C. SOODEEN.

In laying before you my annual report for 1892, I have in the first place to thank God for having blessed me with health and strength through another year, so that I have been able to go on with my duties without much interruption.

Most of my time through the week, as in previous years, has been spent in visiting schools in country districts, examining the children in the Bible lessons taught by the teachers through the week. These schools require constant supervision, both to see that the work is properly done and to see that the school registers are kept in order and the time-table strictly followed, so that when the government inspector visits the schools he may not have reason to find fault with the work. An important part of my work has been to visit parents of absent children and encourage them to send their children out to school, so as to keep up the attendance. It is so very hard to maintain the number in school that teaching becomes comparatively easy compared to gathering the children, so that almost every school has a gathering staff along with the teaching staff, which makes the schools very expensive.

Notwithstanding the opposition of the Hindus and Mohammedans, and the bad influence of the inconsistent lives of nominal Christians, the work is steadily progressing all through the district, not as fast as one would like, but still there is life—a leavening process is going on that is steadily making itself felt.

The Sabbath services have been regularly kept up at all the stations. The rainy season this year was so severe that the road to Iere Village became impassable, and the staff of Sunday school teachers that were in the habit of going there on Sabbath afternoons could not get down, consequently the attendance has not been so good this year as formerly; but as the road has improved we hope to regain the number next year (D.V.).

The services in the different hospitals, both on week days and Sabbaths, have been kept up. The converts have been visited in their homes and taught as we had opportunity. Stress has been laid on this work of teaching them.

ST. LUCIA.

The Mission Council of Trinidad have made application to have Mr. J. B. Cropper, chief clerk to the Administrator of the Government of St. Lucia (a young man of liberal education, and for years so deeply interested in our work in St. Lucia, that he has gratuitously superintended the catechists who are laboring there), admitted to the study of Theology in Halifax, with a view to his being employed, as soon as prepared for ordination, as a Missionary in St. Lucia. This application the committee felt compelled to refuse, chiefly because the state of the funds will not permit the assumption of any additional financial burden; but also because the committee are of opinion that trained native agency, which will not involve more than half the expense of foreign, should be employed for all further extension of the work in the West Indies.

Dr. Morton, who visited the island early in the year, presents the following Report: "January 23rd I left for St. Lucia, by the appointment of the Presbytery of Trinidad, and returned February 25th. Mr. J. B. Cropper, our agent at Castries, had planned the work and laid out my time-table with so much care that I followed his plan with scarcely a change.

There are four large sugar factories at Crown Lands, Mabouya, Roseau and Vieux Fort. At each of these there is a school, and at each I spent a Sabbath; going on from Vieux Fort to Cannelles, where our fifth school is, one Sabbath afternoon.

I visited the three estates in the Mabouya Valley, the three at Roseau, seven connected with Vieux Fort factory, five other small estates on the south end of the island, and Marquis, on the east coast.

The schools are doing a good work, though they have many difficulties with which to contend. Of these not the least is the prevalence on every hand of French Creole Patois, which the East Indian children find much more easy to learn than English. The tongue has no literature, and only a local and restricted value, so that it is a great pity that it should stand in the way of English.

I endeavoured to aid the catechists in their work, and direct them to right methods so that they might spend their strength wisely. This I did very especially with respect to the systematic training of all who have been baptized; and I trust that in this some useful work has been done.

Generally speaking there is little or no opposition to Christian work among the people. Indifference however prevails, and courage and personal spiritual health are necessary for agents who are left so isolated as our catechists in St. Lucia.

I know no class of men who more greatly need and deserve the prayers of the Home Church.

John Allahdua, of Crown Lands, was described to me by one in authority as a *persona grata* to all on the estates and I found wherever I went, that Geo. Sadaphal and Gajhadhar were trusted and respected.

Without entering into detail I may state that I dispensed the Communion at Crown Lands, Mabouya and Vieux Fort; at the two latter places for the first time in the history of the Mission. The total number of communicants is twenty-two (22). I baptized 31 adults and 42 children. I held 33 services for worship and 13 magic-lantern entertainments, by which Scripture scenes were illustrated on the sheet and enforced by oral instruction. In doing this I rode about 140 miles. Half of this was accomplished through the use of the horse of R. P. Cropper, Esq., protector of immigrants, which he kindly lent for this service. For this, not I only but, the whole Mission owe him sincere thanks. I am also indebted to him and his family for a home so often as the work called me to Castries. When out of Castries I usually lived with our native agents, who did all that they could to make me comfortable. Constant change of bed and water is not usually condusive of health, yet after the first few days I grew constantly more comfortable in the work. I returned to Trinidad in improved health.

The school at Crown Lands, from circumstances not here necessary to detail, had of late passed somewhat out of our control. It has now been restored to its original position. This statement implies more concern and anxiety, now happily past, than it expresses.

Marquis requires an agent who shall act as teacher and catechist. The appointment of such an agent depends on the item, therefore in the St. Lucia estimate being passed I recommended the subject to favourable consideration.

At Forestier, four and a-half miles from Castries, on the road to Mabouya, crown lands have been reserved for Indian immigrants, and some ten allotments sold to our

Christian people. This settlement is four miles from our school at Mabouya, two miles from Crown Lands estate, and seven or eight miles from Roseau. It is therefore a good centre from which to work the Mission, and in all future arrangements this new settlement must be kept in view.

The time has now come to consider seriously whether an ordained agent for St. Lucia should not be secured or aimed at.

I submit to the Mission Council proposals which I think should be considered apart from this report of work, and I close with the earnest hope that this desirable object—an ordained missionary for St. Lucia be secured."

FINANCES OF EASTERN DIVISION.

The unsatisfactory part of the report of the work under the Eastern Division of the committee is the insufficient state of the funds. Last year it was found that the small balance of $495.14 in favor of the fund in 1891 was turned into an adverse balance of $8,382.50. This year the balance on the wrong side is found to be $9,466.34. The receipts for 1892 were $22,257.58, and for 1893, $26,247.98—an increase of $3,990.40. Out of this increase, however, for the purpose of comparison, we must take $2,623.22 received from the West, for which no equivalent appeared in the receipts of 1892, when there will be left a real increase of $1,367.18, which is so far good. The expenditure for 1892 was $31,135.32, making a deficit for that year of $8,877.74. The expendfture for 1893 was $27,331.82, leaving a deficit for the year of $1,083.84, and increasing the debt from $8,382.50 in 1892 to $9,466.34 in 1893. It should be noted, however, that $1,628.49 of the expenditure are a pre-payment of a part of the last half year's estimate for Trinidad, which is not usually paid till July, so that the real deficit for the year is considerably less than appears. For the purpose of a true comparison of the two years, the receipts of 1892 should have added to them $1,311.56, received from Dr. Reid too late for insertion in that year's accounts, which would make $23,569.24, while the expenditure for that year was $31,135.32, and the real deficit, therefore, $7,566.08. Then the receipts of 1893 should have the same, $1,311.56 deducted from them, making $24,935,42 ; and the expenditure for 1893, $27,331,82, should be reduced by $1,628.49, prepaid on Trinidad estimates, making $25.703.33, and leaving a deficit for the year $766.91. The true state of matters as thus exhibited, is not as bad as at first sight appears ; but it is not satisfactory, especially when it is considered that the receipts from legacies in 1893 exceed those of 1892 by $1,300, and that fully $1,000 of the total receipts for 1893 were contributed by congregations and friends specially for the removal of the debt. A year ago the committee had strong hopes of reducing the debt considerably before the Assembly met this year ; but they now find themselves confronted with an additional burden of nearly eight hundred dollars. They have determined to give the fullest possible information to the eastern section of the Church at once, on this matter of the debt, by issuing a statement with the request that Presbyteries read it and confer together on the state of our Missions ; that ministers read it from their pulpits, and Sabbath school superintendents to their schools ; and that W. F. M. societies and C. E. societies consider it at their meetings. The committee hope that a wide knowledge of the state of affairs will evoke such a flow of giving as will extinguish the debt before another year rolls round, and thus prevent the necessity of making a systematic canvass for the purpose of soliciting subscriptions, by appeals to individuals, for the lifting of this burden from the scheme for evangelizing the heathen. While the debt remains the committee are debarred from any expansion of the work, however urgently pressed by our missionaries, who cannot enter doors opening before them for want of funds to support the necessary agents. Will the Church refuse sufficient help in such a crisis ?

III.—MISSION TO THE INDIANS OF THE NORTH-WEST.

The ground covered by this report is somewhat narrower than that covered by the corresponding report last year, for, with the organization of the Synod of Columbia the management of the recently established mission to the Alberni Indians on Vancouver Island, passed from the care of the Winnipeg committee, and the report for this year covers only the missions in Manitoba and the North-West Territories.

Our work has fallen, as in former years, into two main departments—the evangelistic and the educational. To the first belongs the place of honour in virtue of its transcendent importance, but it has occupied less of the time of the committee and will have less space in this report than the other, because the lines along which evangelistic work can be most profitably carried on are by this time well understood and show little change from year to year, whereas the work of industrial education among the Indians is of recent introduction and is still in a formative stage. Both in the way of correcting past mistakes and in the development of lines that have been proved profitable there is room for discussion, and probably there still remains much to be said as we adapt our work to the successive stages of the advancement of the Indians along the path of civilization. But let it be said here, once for all, that the work of evangelization is first and most important, and that our ordained missionaries devote their time to telling and commending the good news of salvation. Some of them are called principals of schools, but they are not engaged in teaching; they merely have a general superintendence over the industrial institutions which form part of the missionary apparatus on their reserves.

The extension of the work during the year has been marked by the establishment of one new mission, which has been begun in a small way among the Pipestone Sioux Indians in Western Manitoba. The main advance has been in the way of consolidation and in the development of better methods of carrying on work already begun. These methods are in some cases the result of a widening experience—in others the tentative adoption of plans which are only gradually being made possible by the advancing civilization of the Indians. Of the latter class the most important change is the proposal to adopt a system of compulsory education. Hitherto pressure of many kinds has been brought to bear upon chiefs of bands and upon parents to send their children to school—moral suasion has been employed, rations have been withheld from those who refused, and they have been deprived of some of the favours which it is in the power of the officers of the Indian Department to give. But, in spite of influences such as these, there still remain many Indian children almost within sight of school who are growing up not merely in ignorance and doomed to be shut out of many of the avenues of earning a living, but they are growing up into a condition in which they will be a prey of interested demagogues and a menace to the peace and good government of the country. In these circumstances it is not to be wondered at that Protestants who are interested in Indian mission schools are unanimously in favor of compulsory education, and knowing that many of the officials of the Government are ready to introduce legislation on the subject, they have passed resolutions of approval. It is hoped that the suggested amendments to the Indian Act will soon become law, and that for the children of the red man, as is now the case for the children of the white man, compulsory education will be the rule. It is only by means such as this that the Indians can be prepared for citizenship which, on the civil side, is the goal of our work; and, too, it cannot be doubted that the general diffusion of intelligence, especially when religious teaching mingles with the training of the intellect, will help on the work of evangelization, by rendering the people less a prey to superstition on the one hand and familiarizing them on the other with the truth as it is in Jesus.

The Government is changing the method of making grants to some of the industrial schools. In the Regina school, for instance, which has hitherto been supported entirely by the Government, each item of expenditure being authorized and each bill paid by the Government, it is now proposed that the Government grant a fixed sum per pupil per annum, and that the Church accept the responsibility of making ends meet with that sum. The principle of this change is cordially approved by your committee; it is believed that on the one hand it will effect a considerable saving to the Government by a more economical management, and, on the other, it will permit the Church, under whose auspices the school professes to be, to regulate the affairs of the institution with a freer hand. How great the saving to the Government will be is indicated by the fact that the cost last year was $186.00 per pupil, and it is proposed to carry on the same work this year at a cost of $120.00 per pupil. This does not mean that the Church is expected to pay any part of the cost of maintenance, for the agreement is, that if it is found at the end of the first year that $120.00 is insufficient, the sum is to be re-adjusted so as to provide for an annual grant per pupil which will cover all necessary outlay. The arrangement with the Government is not yet complete, but it is expected from the correspondence now going on that all details will soon be arranged.

There is evident and gratifying advance in the attainments of the children in the various schools. That our schools occupy a creditable place is shewn by the fact that Miss Cameron, of the Okanase school, has for the second year in succession carried off the first prize of $70.00 for the best day school in the North-West Superintendency. There is no prize offered for industrial schools. A somewhat extensive exhibit of work by Indian school children is being made at the World's Fair in Chicago, and visitors will have an opportunity of seeing not only the handiwork of the young people, but the living workers themselves, who are to go to Chicago in relays during the summer for the purpose of showing what is being done in the way of Indian education and civilization.

STONEY PLAIN.

It will be remembered by those who have followed the history of the Mission, that the school house was burned down in the prairie fire two years ago. Since then the school has been held in the residence portion of the institution. The Government undertook to erect another school building, but after getting together the material, allowed the matter to rest. This material has now been handed over to the Mission, to be used in erecting an extension to one of the present buildings.

Mr. and Mrs. G. J. Wellbourn still continue their work with efficiency and patience. Religious services are held on Sabbath and on Wednesday, and the Indians take part. The Communion was observed for the first time in the history of the Mission, when the Rev. D. G. McQueen, of Edmonton, conducted the service, and seven Indians professed their faith in Christ by partaking of the symbols of His broken body and shed blood. Mr. Wellbourn was sent to the reserve merely as a teacher, but he has developed considerable facility in conducting the religious services. These services are under Mr. Wellbourn's charge, except once a month, when they have been conducted by Mr. McQueen, or his assistant, Mr. Arnot.

MISTAWASIS.

The prospects of this Mission, which looked so bright a year ago, under the devoted work of the Rev. F. O. and Mrs. Nichol, were changed entirely by the sudden death of Mrs. Nichol, in August. Although her work in the Mission field covered less than a year, Mrs. Nichol had conquered for herself a secure place in the affections of those for whose sake she had left the comforts of civilized surroundings. The willing share she had taken in the instruction of the women and children, and the gentleness by which she so readily

won their love, had proved so great a help to her husband in his work, that when she was so mysteriously removed, he thought it his duty to give up a work for which the assistance of a wife is so essential, both in the Missionary's own comfort, and to the carrying on of work, especially among the women of the reserve. Mr. Nichol's resignation was accepted with great regret, and he has now been settled in a new congregation in Sarnia, Ont. His place was taken by the Rev. A. William Lewis, B. D., a distinguished graduate of the Presbyterian College, Halifax, who had already done good service in the Home Mission field. Mr. and Mrs. Lewis entered upon their duties at the New Year, and after making up the leeway lost since the retirement of Mr. Nichol, are going on to make their influence tell in the advancement of their people in the ways of righteousness.

As is to be expected, in the oldest Indian Mission of our Church, the membership is larger than in any of our other Indian fields. At the close of Mr. Nichol's work, there were fifty-five on the roll, and six new members were added at Mr. Lewis' first Communion. There were, it is likely, some removals during the year, but these were not reported on account of the inadvertent detention of the Communion roll in Winnipeg.

The school has prospered under the care of Mr. D. H. McVicar, who also acted as Missionary during the interregnum, and has since been to Mr. Lewis, as he was to Mr. Nichol, an interpreter and valued assistant. The number on the school roll is 30, and the average attendance for the quarter ending with March, is 20. During the year a small dwelling was erected for Mr. McVicar. The work of putting up the building was performed gratuitously by the Indians. The cost of materials was met by a small grant from the Mission funds.

Mrs. McKay the widow of our pioneer Missionary in this field, has made a home for herself in the neighborhood of the reserve, and by the generosity of the General Assembly, a grant was made to her last year from the Widows' Fund. By this means, a good woman, who has been long in the service of the Church, will be enabled to spend the years of her widowhood and old age, free from at least actual want.

PRINCE ALBERT.

This is a school established three years ago among a wandering band of Sioux, who have established themselves on the north bank of the Saskatchewan, opposite the town of Prince Albert. The school is under the charge of Miss Lucy M. Baker, who, in 1879, went to Prince Albert to be a teacher in the Mission established by the Rev. James Nisbet, and which, by the encroachment of the white population, has now been transferred to Mistawasis. Miss Baker has, under many difficulties, done valuable service for the Church, and it is with a very real feeling of loss that we are called upon to accept her resignation. She has spoken on several occasions, recently, of the prospective necessity for such a step, and now her words are: "I have decided to ask you to accept of my resignation for an indefinite time, as I feel, that on account of my health, a rest and change of scene are much needed." Miss Baker has been actuated by a missionary spirit of a high order, and her influence will long remain as a savor of self-denial and loving service in the town in which her western life has been spent.

Of the school she says: "In reviewing the work, we are thankful that we see evidences of slow, but sure and steady progress. We are content to sow the seed, leaving the result to Him, who alone can cause it to prosper." The number on the roll is twenty-four, but the attendance is irregular on account of the unsettled habits of the Indian parents, and the attendance only averages between eight and nine.

REGINA.

The Industrial School under charge of the Rev. A. J. McLeod has had a prosperous year and the attendance now stands at ninety-three, with the prospect, for which Mr. McLeod is diligently working, that it will soon be increased to considerably over a hundred.

The year has seen several changes in the staff. Mr. Neil Gilmour, the assistant principal, has been obliged by the unsatisfactory state of his health to resign his position, and his place has been taken by Mr. A. B. Morton, an experienced teacher, and a brother of the late Rev. A. C. Morton, of Hawkesbury, Ont. Miss Walker, who had done such good service, first at Portage la Prairie and latterly as matron at Regina, resigned her position, and her place has been taken by Mrs. Leckie, who had hitherto been on the staff of the Birtle school. Mrs. Leckie has recently been joined by her sister, Miss Lilly Russell, who is to have charge as governess of the younger children.

Mr. McLeod says of his school work, "As far as the eye can see everything is moving forward prosperously. There never was a period in our history as a school when so little Indian was spoken. I have not heard an Indian word for many days. We have a boy's prayer meeting on Wednesdays, and a regular meeting of our debating society on Fridays. During the winter we have had seventeen debates, and these, with the essays, recitations, club swinging, singing, &c., have accomplished wonders for the children."

LAKESEND.

The Rev. W. S. Moore, B. A., who has been in charge of this mission, without a holiday since its organization, paid a visit last summer to his home in Ireland, where his father is a minister of the Presbyterian Church. During Mr. Moore's absence his place was taken by the Rev. J. A. Carmichael, of Regina, who took this method of spending his vacation. Mr. Moore continues to hold services at the mission, and on the three reserves of Pasqua, Muscowpetung and Piapot. He is assisted by Thomas Stevenson, an intelligent Christian native, who ordinarly acts as interpreter, but who can upon occasion conduct a service independently, much to the edification of his hearers. Mr. Moore is able to spend his time now almost entirely in work on the reserve, the children, who formerly demanded a large share of his time and thought in the school, having been transferred to the Rev. A. J. McLeod's school at Regina. There are still at Lakesend only a few children who could not be persuaded to go to the larger and more thoroughly equipped institution. The contributions from the reserve for religious purposes amount to the considerable sum of $148.00, of which $56.00 was for the Missionary schemes, and $92.00 for the completion of the Pasqua Church.

FIRE HILLS.

Mr. and Mrs. Skene have held steadfastly their difficult post, and after several years of patient sowing and waiting, he is able to write thus about his work: "The past quarter has been one of advancement. The children are taking such an interest in all their work that the dark days of the past are forgotten and with throbbing hearts we look cheerfully into the future. We are pleased to say that during the last month English has been used by our pupils entirely. The older boys speak and pronounce well. In writing and arithmetic they are also doing well. It is encouraging to notice the interest taken in the singing of hymns and reading and talking about Jesus. The children feel happy and contented. They go to see their friends at the *Teepee*, but 'come home' when returning. The general health of all has been good."

ROUND LAKE.

Mr. A. J. T. Morrison withdrew during the year from his work as teacher in the Round Lake school for the purpose of completing his college course. Mr. Morrison was an excellent teacher and a good missionary, and the committee has been very fortunate in securing as his successor Mr. Wm. McKenzie, who, with entire satisfaction, fills his place

both as teacher and as missionary, and who, indeed, regularly conducts Sabbath services at the mission when the Rev. Hugh McKay is away at outlying places on the reserves. Mr. McKay's report to the committee is so full and so interesting—it presents the life of every missionary with so many true and pathetic touches—that it is presented in full, even at the risk of giving to Round Lake an altogether disproportionate space in the report as a whole.

"It is with feelings of thankfulness to our Heavenly Father that I set before you a short review of the work of the past year. Thankful because we have been spared during another year and allowed to engage in the work of our blessed Master. Yet, in looking over the past, there is much over which we lament. How often we have failed in our duty. Our zeal at times has not been burning as brightly as it ought to have been. How often have we spent a day going from house to house, from one encampment to another, preaching the glad tidings and telling of a Saviour's love, and returned to our home with sad hearts, asking, 'Who hath believed our report?'

"During the past year services have been held at six different places on the reserves: at Goose Lake, at Shesheep's, at Gaddies, at Kewistahaw's, at Kennie's, and Kakenagin's. The average attendance at these meetings has been about thirty. On account of the deep snow it has been hard for people to meet together. At one of our meetings this month we had about 100 present. We try to arrange to have three meetings each Sabbath, one on the reserve and two at the mission. If I am able to be home in time for the evening service at the mission, I preach; if not in time, then the teacher takes that meeting, as he does the other meeting during the day at the mission. These are morning and evening services, with Bible class and Sabbath school. The attendance at the mission is made up of the scholars, those engaged at the mission, and a few from outside, making the attendance about forty.

"I need not speak of the difficulty of going about from place to place during the winter, with snow deep and constantly drifting. Two span of ponies were not able to do the work. One night your missionary had to walk ten miles through the deep snow and against a snow storm—ponies done out. Another night he slept in a snow-drift—themometer 40 below zero, and not a few nights in the filthy houses of the Indians."

YELLOW CALF'S RESERVE (GOOSE LAKE).

We were not able to visit this reserve as often as we expected during the winter. Mr. Calder is farm instructor, and his house has been a home for your missionary when doing mission work on that reserve. I trust both Mr. and Mrs. Calder are not only farm instructors, but also missionaries among this people. The people are nearly all pagans—still we always receive a welcome from them. They appear to be glad to see us; listen attentively to what we have to say; tell us of their worship and why they refuse to accept of the Gospel. They are still held in bondage by the fear of their old gods, the Thunder and the North Wind, but many of them are able to see the folly of worshipping these things and are held in bondage by the fear of their friends.

The people are wishing to get a school on the reserve. They do not wish to send their children away from home. Yellow Calf said to me, "For two years I tried to follow the instructions of the white man. I found they were good. I began to till the soil, and I saw about me a good living. I tried to get a school for our children, and I thought we would all become Christians, but my brethren would not help me. They would help me to eat what I earned and they would talk ill of me for trying to live like the white man; and when I proposed to become a Christain, they hated me; and not wishing to live in this state, I went away, and I have been away most of the time during the past three years. I am now back on a visit, and if I get encouragement from my own

people, if we all can be like one man, build a school for our children, put up a church and meet together as Christians on the Sabbath, then I shall be glad to stay. If not, then I shall go back to the American side, where I can live with Indians who live like white people." Although Yellow Calf speaks thus, he has not yet made profession of faith in the Lord Jesus, but I trust the time is not far distant when he will be able to throw aside the fear of men and follow his conscience. There are only two on the reserve who are professed Christians.

SHE-SHEEP'S.

Here the people are still more opposed to Christianity. I drove down one Sabbath evening—Mr. Calder going with me. At the appointed time and place we met with a large number of Indians, men, women and children, but before we entered we found they were having a feast and a dance. We heard the wild song and the drum. When we entered we found the house so full we could scarcely find room to sit down. We saw they were having what they call a "give-away" dance. They had a few pots of soup they were to eat and they had a number of presents they were to give away. One fellow gets up, takes an old blanket that is well worn, says: "Here is a blanket; it is new; has never been washed; it cost me $4.00 and I give it to my friend sitting near the fire. I have also four yards of print which I give to the man with the pipe, and here is a whip which I give to the man who lives in this house. And, my friends, you see what a good man I am. I give away much to my friends. At the last sun dance I gave away a horse, at another dance I gave a gun; and you all know what a good man I am."

He then sits down and the drums begin and the dancing, and this was the meeting where I expected to preach. I sat with them for some time, talked to the Chief and to one or two others, and asked that I might speak. Permission was granted and I spoke of the gift of eternal life, given freely, given away, offered to all in the meeting. When, oh! when shall this poor degraded people show as much enthusiasm in the cause of Christ as they do now when watching an Indian giving away an old dirty blanket. What impression was made in that dark house on those dark hearts I do not know.

The barriers to be broken down are strong. Their superstition, fear of their companions, the ways of the old people and the religion of their fathers to be followed, and hatred to the white man—these are strong barriers; but we are encouraged to preach the Gospel even to these people, for it is the power of God unto salvation to every one that believeth. There is an angel who can enter the strong prison; soldiers, chains, iron gates and doors are nothing; the prisoners shall be brought out.

This band set their faces against the improvements of the white people—they refuse to cultivate the soil. Their present attitude is to have as little as possible to do with the white people—and so they tell us that they have a religion of their own. "Let us enjoy our religion and we will let you enjoy your religion."

There are two, however, living among them who are Christians. They have been baptized and are convinced of the folly of worshipping idols. One day, visiting at the tent of one of these men, he showed me a Bible which he received from Mr. Flett more than ten years ago, and he has lived as a Christian during these years. He said to me that he stood firm as a Christian, not because a man asked him to do it, but because God speaking in his Word is always asking him to follow. He said he was at one time a pagan, and he searched in all of paganism for what he could not find until he found it in the Bible—the hope of a better life beyond, through a Redeemer.

GADDIE'S BAND.

The next band eastward is more civilized. They are nearly all settled on their farms, and some of them are doing well in making a comfortable living for themselves. Here

we had meetings alternately in the houses of Gaddie and Nepapenace. The most of our members belong to this band. They come to meetings dressed like white people and take part in the meeting. There are a few on this reserve who are still pagans, but even from these we receive not a little kindness, and some of them attend our meetings, and when they are in trouble they come to us for advice and sympathy.

One night I was passing an Indian home. The night was dark and stormy. I heard someone calling, "McKay, McKay, my neighbour over there has lost his little boy. I wish you would go in and see him and say something to him." How did this medicine man know that it was McKay that was passing? Why does he call for the missionary when the boy is past the skill of the heathen medicine man?

It is most interesting to visit at some of the homes among this band. Here we meet with those who have been at our school. They are willing to look over some of the work they had at school. They are anxious to get new lessons and have prepared lessons given at our last visit. We are pleased to find the Bible in the house, to read some passage suggested by those we are visiting, and then to bow together and offer up our united prayer to our great Father in Heaven.

There has not been so much suffering on this reserve as on others during the past winter. There are a few half-breeds, however, who are in very poor circumstances—the little ones suffering for food and clothing and the winter so long and cold.

KEWISTAHAW.

Still further east we come to the house of this good old chief. His house is always open for our meetings and we are always welcomed. We have not received any from this reserve into the Church during the past year. There are, however, six who expressed their willingness to become Christians, but we have not seen our way clear to receive them. We are afraid that they are prompted not by right motives. We are afraid that the chief power prompting them is the hope of some worldly gain. We trust, however, that not only these six, but many others shall become not nominally, but truly converted men and women. In these we notice a change for the better. They are becoming more industrious, more furniture and cleanliness appearing in the houses. They are beginning to have a more independent spirit and more ashamed of begging. Children going home on a visit are soon brought back, and they come clean and with their clothes well mended. Some go so far as to offer assistance in supporting their children at school, and the Sabbath is observed by not a few. These are some of the changes we notice with those who wish to become Christians.

OOCHAPAWACE.

This band has always been the most backward and the most opposed to Christianity. They have among them a few medicine men who do all they can to keep back civilization and the teaching of the white man, but these are losing their influence. One of them said to me that one of his gods (the North Wind) has been hard on him this winter. He killed six of his horses.

We had some good meetings with this people during the past winter. At some of these meetings every man on the reserve who was able to be out was present—some of them having to walk seven miles. I have been led to fear that they came for the loaves and the fishes. We generally brought a little lunch with us, and at the meeting had a cup of tea and something to eat. We frequently gave a lunch to forty in this way. Was it a waste? They would all eat and be satisfied and the lunch would cost us less than $1.

At most of these meetings the chief medicine man was present. He would speak after the meeting, saying: "Oh my friends, these are sweet words McKay is telling you,

they are as if he had sugar in his mouth, but I am an old man and I wish you all to be careful what you do. Go slow and then you shall not be sorry."

There are seven in this band whose names we have as those who are wishing to become Christians. They have a little light and are beginning to see. At one meeting's close an Indian said, "These are good words spoken to-day. We are pleased to hear them. Why have you not spoken these words before?" I reminded him of a meeting we had eight years ago on the same spot. Mr. Flett and myself preached the same Gospel, but then there was no light in it, while now there is a little light. He said, "The Indians are like children. They don't understand and need to be told again and again. Come often and speak these same words to us."

To one home I was invited to go to see a sick young man. Here I found five of the leading men of the band. They said, "We have been praying to our god to raise up this young man, but we fear he is getting worse. We know your God is strong and that He is able to raise him up again. We want you to pray to your God for this young man."

We have said much—preaching, speaking, trying to persuade, but still with the many it is "wait a little, wait a little." There has been much suffering in this band during the winter and many of the poor have been helped. We have now made this a rule, that only the helpless ones shall be helped by us. In acting upon this rule we incur the displeasure of not a few.

Two young men called at the mission one day. They said, "We are Christians from ———. We belong to your Church, were baptized by your missionary, and we are glad to call to see you."

"Yes."

"We have often heard of you and how you have a good heart and how you help the poor Indians." This sounds nice in your ears when we hear it from afar.

"Yes."

"We have been down here visiting and now we are going back home and we ask you to give us some clothing."

"I help only poor old men and old women and sick and helpless ones."

"Can you give us nothing?"

"I can give you work."

"We don't want work, we want clothing."

"I can't give it to you."

"Then you are like the Devil."

The young men leave in a rage, but soon come back.

"We are hungry."

"I can give you dinner for twenty-five cents each."

"What is this, a school for Indians and Indians get nothing to eat?"

"Nothing." They go away again in a rage, but soon came back again saying they had some fish.

"We will give you these fish, if you give us our dinner."

"Three cents a pound."

"Oh, we get six at the station."

"You had better take them there." The young fellows leave.

There is not an Indian on the Crooked or Round Lake Reserve that would speak as these young fellows did, but I know that many of them have the same feeling and would express it, but think it better policy to act with civility.

Although we give only to the helpless ones, still there are many who need help. It is hard to be a missionary on this point. I have frequently returned at night feeling that

the poor Indian would think I was unkind. I put myself in his place. I gather my tattered blanket about me as I lie on the floor of my little house. I am hungry and do not know where to get anything to eat. I have been out hunting all day and came home empty-handed. I called on McKay and he sent me away. He has his big warm house, comfortable bed, plenty to eat, he has his waggon-loads of flour and meat; he has heaps of blankets idle these cold nights, and I shiver with the cold and crave for food, and yet *he comes to us and preaches a gospel of love.*

I think my heart is not as tender as it was when I first came among this people, but during the past winter it was often sore—poor old men and women suffering. My sisters and brothers, why do they suffer? Men and women who are Canadians, why should they suffer thus?

One old woman said to me that she went down to a camp to see if she could get something to eat. On her way back she lost the way and wandered about in the snow, and was almost perished when she came to a hay stack. Here she thought she would die, and drawing a little of the hay, make a bed and lay down to await the end. But by the shelter of the stack and a little rest, she felt revived and she made some effort to get back. She found the path and after going a little way she fell in the snow, and would have perished, only an Indian saw her and took her to a place of safety.

How often have I heard during the winter, "Oh, I am hungry; we get no help from our agent. He sometimes gives a little piece of meat, but it is not good."

One old man and woman living about two miles from the mission were nursing a sick boy in consumption. Nearly every day they came for help. One day I said to the woman, "Why do you not try to work and earn a little for yourselves?" She said, "What can I do?" I said, "Why not fish, or bring me a load of wood?" She said, "I can't sit out on the ice in such cold weather. I am in rags." The next day this woman borrowed a yoke of oxen, went to the bush, cut a load of wood and brought it to the mission, one of the coldest days of the winter, and then went home and sat all night beside a helpless husband and a sick boy. A short time ago the same woman came to the mission, saying that she had not eaten during the past two days.

One evening a poor woman came in and asked for something to eat, saying they had nothing in the house. I was busy at the time and gave her no answer. She went away and I thought no more about her until retiring, and in my dreams I could see that sad face saying, "We have nothing to eat." I saw her in the morning and she told me they had no supper.

I have dwelt too long on this dark picture, but it is because it is dark and it ought not to be so.

I am in sympathy with the agent and the Indian Department in trying to throw this people more on their own resources. They are on the right track, when they make the strong work for their living, but it is a hard thing for them to find a way of helping the old and feeble. They may send some food or clothing, and the strong young fellows will eat the food and cover themselves with that which was sent for their parents

I have been proposing to this band that if they build little houses for the old and helpless ones near the mission, we will feed and clothe them during the winter months. This is a matter I would like the committee to consider. It is often hard on the missionary and sometimes he gets tired of it, constant begging and constant giving. During the past winter we have given to poor helpless people about three thousand meals. The old people find it hard to rise with the tide of civilization. They live in the past; they sit in the tent and think of what it was when they were young, and now what a change. They are discouraged and disheartened and they will sit and starve to death unless they

are helped. These we pity, and it is a small thing for the Church if these get enough to make the few days of their life that remains comfortable for them.

For the young people I do not feel so much. Let them work and be under the same laws as white people. Let them go out among white people as much as they like ; it will do them good; and then soon our missions to the Indians, our schools for Indians, our commissioners and agents and instructors will be things of the past.

School.—In regard to the school, the number attending has been reduced. We are now allowed a grant for only twenty—that is twenty names are allowed on the roll, which means an average of about fifteen at best. This is hard on the school. We erected buildings costing about $7,000.00, with the understanding that we would get a grant for fifty. Now many of our rooms are vacant ; making much of the expense of keeping up the school the same as if fifty were present. The same teacher, the same cook, the same hired outside help, the same heating and light. We might also notice that not a few who are now in the wigwam might be in school. We had to refuse three during the past month. The work of the school has been conducted as usual, only a little more of the industrial for the bigger boys. The attendance has been regular with most of the children. The progress made has been as good as we could expect. We have been fortunate in getting good teachers. We have had, on the whole, good health during the year ; only in the month of January we had measles, and our school was more like a hospital than a school. We had one case of inflammation of the lungs, which was serious for a few days, but with careful nursing she recovered. In regard to those who are diseased with scrofula, it is a question in my mind whether it is right or not to allow them to remain in school with the healthy ones. We have two who are so diseased.

Farm Work.—In regard to farm work we have to state that the past year has been hard on farms. Thousands of cattle perished with the cold and for lack of food. We had seventy head at our stables during the past winter, and we did not lose one. Some of these belong to Jacob, the helper ; some to Mr. Calder ; and the rest, about forty-five, to the mission.

I am glad to say that we are now out of debt ; all bills are paid, and there is value of stock to the amount of perhaps about $500.00.

THE CROWSTAND.

The last twelve months have seen several changes in the staff of this mission. Miss Jessie Whyte, sister of the missionary, who had acted very acceptably as matron, gave up her place to become teacher in the public school at Fort Pelley, in the same neighborhood, and where, since the children under her care are nearly all natives, her opportunities for Christian usefulness are scarcely less than in the mission school. The position has, at the request of Mr. Whyte, been left temporarily unfilled, and the duties are discharged by a re-arrangement of the other members of the staff. Miss Florence McLean, who had been in the service of the Church for a number of years, as instructress in sewing, &c., and part of the time as matron, resigned on the eve of her marriage, and her place has been temporarily taken by Miss Henrietta McKillop. Correspondence is now going on with a view to a permanent appointment. Miss Martha Armstrong, the second teacher, has become the wife of Mr. W. J. Wright, the instructor in trades, and still continues to live at the mission and take an interest in its work. On account of the transfer of a number of pupils to Regina, the services of a second teacher are no longer necessary, and no appointment has been made in her place. Miss E. M. Armstrong, to whose services as first teacher much of the efficiency of the school is due, resigned, owing to her health, during the winter, and her place was temporarily filled by Miss M. I. Mac-

Intosh, who has now been transferred to Okanase, and Miss Helen Adam, of St. John, New Brunswick, has entered upon her duties as teacher.

In spite of these many changes, the work of the mission has been carried on with diligence. Sabbath services are held by Mr. Whyte, at five places, with as great frequency as possible; and in addition there is a Sabbath school at the mission, a prayer-meeting for the boys, and during the summer months, a class for women conducted by the lady teacher.

The hearts of the mission workers have been much cheered by the conversion of Singoos—one of the head men of the reserve, who as a leader in paganism had for many years withstood the efforts of the missionaries. He is now an old man, and a man of considerable influence with the rest of the band. His change of heart gives every outward evidence of being genuine, and it is likely that it will have not a little effect upon those Indians who are still holding out against Christian truth.

The school has neither been as numerously attended, nor has it had as advanced scholars as in former years, on account of the transfer of a considerable number of the older pupils to Regina. Kindergarten methods and object lessons have been used with good effect, and a good foundation is being laid for lives of honest, useful and Godly service in the time to come.

Mrs. Whyte, while visiting Montreal last summer, was made the recipient of a number of articles of great value to the mission—a melodeon, a large bell, a supply of paint, and $84.00 in money, testified to the interest felt in this mission and the esteem in which the principal and his wife are held.

BIRTLE.

The Woman's Foreign Missionary Society voted last summer the money necessary to erect a school building for our work in Birtle, which for the past three years has been carried on in rented premises. A site was bought, and it was expected that the building would be well advanced towards completion before the winter came on, but there was delay before water could be found convenient to the site, and it was only this spring that building operations were begun. A stone building, to cost about $6,000.00 and accommodate forty pupils, is being erected, and it is to be ready for occupation immediately after the midsummer holidays.

The transfer of Mrs. Leckie to the position of matron in the Regina school left Miss McLaren without an assistant, and at her own request she so remained for some months so that an experiment might be made in the way of determining how the older girls would do with a share of responsibility in carrying on the housework. The experiment was a gratifying success, but in the opinion of the committee it laid too heavy and constant a strain of superintendence on Miss McLaren, and Miss Matilda McLeod, of Parkhill, Ont., has been appointed to help her—a position in which she is giving the greatest satisfaction. The work of the school, although it has been less satisfactory than could be wished, on account of unsuitable accommodation, has been faithfully carried on, and Mr. McLaren enjoys the esteem of officers of the Indian Department, of the Christian public of Birtle, and of the Indians on the surrounding reserves.

BIRD TAIL.

The Rev. John McArthur, in addition to his home mission work in the neighborhood, continues to hold weekly services among the Bird Tail Sioux. He has also a Sabbath school and a weekly prayer meeting—all of which are well attended. Several of these Indians are fine types of Christian character, and among themselves they carry on a Christian Endeavor Society, which with great spirit endeavors to fulfil the pledges which its members have taken. There are still several heathen families on the reserve,

but Mr. McArthur says that five of these heathen Indians began during the latter part of the winter to attend the Christian services, a thing which it is very unusual for the heathen on Sioux reserves to do. Christian surroundings have done a great deal already to elevate even those of the band who have not yet adopted it as their faith; but it is hoped that those in question are to be helped by Christianity, not only to a more regular and comfortable livelihood, but to become sharers also in the life that is to come.

John Thunder, a young Indian who has for several years acted as interpreter and organist for Mr. McArthur, and who was of great assistance in Christian work on the reserve, accepted during the year a position as teacher of a band of Indians near Deloraine, Man., where he is maintained by the Young People's Society of Christian Endeavor of that town.

OKANASE.

The Rev. George Flett, in spite of his advancing years, continues to discharge with vigeur the work of this mission. When he is on the home reserve, at Okanase, he conducts two services each Sabbath, one in the church and one in the home of one or other of the Indians on the upper part of the reserve. Frequent visits, and two or three times in the year lengthy visits, are paid to reserves at a distance and especially to Rossburn, where a little house at a cost of $150.00 has been erected for the temporary accommodation of the missionary. Mr. Flett also visits the Rolling River reserve, near Minnedosa, the nominal headquarters of a band of Indians who are as yet wanderers. Great progress has been made at Okanase since Mr. Flett settled among these people as their first missionary. They may now be fairly regarded as a Christian community.

The school, as in former years, has prospered under the care of Miss M. S. Cameron, who is now married, and is known as Mrs. Forsyth. For the second time in succession this school won the Government prize of $70.00 (which goes to the teacher), as the best Indian day school in the North-West Superintendency. Mrs. Forsyth says of the last quarter's work: "The attendance during this quarter has not been quite as good as formerly, owing to the severity of the winter, and the long distance most of the children have to walk to school—the school-house being situated at one end of the reserve. The old ones made brave attempts to come every day, often getting frost-bitten on the way. The agent supplied us with rice, and on cold days we made them a warm dinner of soup. During the severest part of the winter we discontinued the Sabbath school, but when the weather grew milder the girls asked for it again, and I had them come to my house. We closed school on Friday, 31st March, with a little feast and distribution of prizes. The children had been working hard at the catechism with a view to the [illegible]" Mrs. Forsyth's place as teacher has been taken by Miss M. S. MacIntosh, who has been teaching for several months at the Crowstand.

PORTAGE LA PRAIRIE.

A letter recently sent by Miss Fraser, the matron, to be read at a meeting of the Woman's Foreign Missionary Society in Winnipeg, exhibits so fully the changed condition of this school that it is reproduced in full.

"In answer to your request I shall try to give you an idea of what the work of our school is now, in comparison with four years ago. The beginning I cannot give, but from the children have gleaned something of what the first workers in the school had to contend with. Topsey having been there from the first, is the one who can tell of all the changes, and she often tells the others of what used to be, and what is now. It is hardly necessary to say, that Topsey retains a warm and honest feeling of love for her first teacher; her regard, and I may say love, for Miss Wight, the one who first taught Topsey to feel that some one loved her, and that she was in the world for more than mere

drudgery ; for young as the child was—scarcely six years old—she was almost bent over with the hard work that had been inflicted upon her. She came into the world hated by her wicked mother, so nothing was too hard for her to do as she grew older. Is it any wonder that she bears no love for her mother, but gives the love to her 'school mother'?

"I have wandered from my subject. Returning to it, I shall tell you first a little about our home. As a building, it is very much more comfortable than it was four years ago. Instead of the one building, we have a separate school-room, where the attention of the children can be kept, not disturbed as formerly, by one passing through to attend to the kitchen work, or to wait from lessons till the school-room desk and table be set for the dinner, &c. Now we have the old school-room as dining and living room for the children—a new and separate kitchen—a pantry and cellar, highly valued necessaries—a comfortable and cosy sitting-room for the teacher. I mention these, as they were unknown to the first teachers. Instead of the two pupils, who never went home without permission, the number now is sixteen. Topsey and Louisa were the two, and their influence tells on the sixteen. During the past year there has been almost no difficulty in keeping these children at school. There are three others whose names are on the roll whom we hope soon to win as members of the school home. There are a few others who come and go. We do not, however, expect our number to be much larger, as the older girls must soon leave to work for themselves. One pupil is engaged as a general servant in the town. But as they leave to work for themselves, they still look upon the Home as their home, and we hope its influence is always to be felt.

"In the school-room the children are bright and attentive, love their work, and try to outstrip each other. In housework, sewing and knitting, like all other children, till responsibility is felt they must be watched, coaxed and pushed along ; probably a little extra watching is necessary, owing to the first training having been too lenient, for an Indian mother who loves her child thinks it her duty to spare her child when young, as 'she needs to work hard enough when she marries.'

"With our family of sixteen we are a happy circle. They are contented and cheerful, kind and agreeable with each other. One away of our sixteen is as much missed as one away when our number was but four or five. In the life at the *tipis* the improvement is easily seen. The winter hut, instead of being without light and air, has a window or two and a properly made door ; inside shows improvement by being floored and kept clean. A few possess a kitchen stove, chairs, a sofa, brackets and shelves for dishes, clocks—and in one *tipi*, civilization is so far advanced as to have lace curtains on the windows. True, everything is yet in a very crude state. One coming now, for the first time, would see it this way—but only those in the work for years can note and welcome every little change for the better.

"I wish I could tell you how our hearts thrill with pleasure as we note the wishes for improvement. But greatest of all is the change in religious life. The services held in the *tipis* have been the strongest card in gaining the confidence of parents and children towards the school. At the beginning, the grown up ones could not be induced to meet in any one place, no matter how often invited. Wherever a few could be found together a short service would be held. Sometimes they would all slip away before the first hymn was finished. The first encouragement was when a group surprised in this way remained till the service was over. For about a year this went on. Then a meeting was held in a *tipi* of one who cared not which side won. After a time more were willing to lend their *tipis*; then a little later on one began as interpreter, then another was induced to read a hymn. These were little things, but oh, how they gladdened our hearts. God's blessing was given and the work continued, and continues to improve. Now we have a church *tipi* easily filled—an average attendance of fifty. Several of the Indians engage in

prayer—one interprets grandly—all take part in singing. God only knows the joy that comes into our hearts as we look over these changed faces and see the poorest and most ignorant of the poor tired women enjoying the service. She cannot read but listens eagerly while the word is being read ; her lips move as if she is singing, and in her heart we trust she prays.

"There is danger of making my letter too long, it is so easy to talk of the children—how candy had to be thrown at them to stop them as they ran from our sight. Now they come running to see which can get hold of hand or dress first—and the many differences ; but I must refrain or you may tire of my story. Perhaps I might say, 'Yes, it is easy for a mother to see the good in her own children.' We do love our little Indian children enough to see the good in each, and I trust enough to see their faults, and with our Father's help, do with them and for them what is for their good.

"We are glad indeed to feel that your Society with our many other friends are interested in this, as well as the other schools. I have left out any of the discouragements, but you know what many are ; and when we feel so many are interested in us, are praying for us, and are ready to help us, then discouragements are easier to bear. We need them, we know, and thank God for the dark as well as the bright days."

Miss Annie Fraser continues to act as matron. Miss Essie Huston, the teacher resigned at the close of the year to take charge of a home of her own, and her place has been filled by the appointment of a Miss Sara Laidlaw, of Parkdale, Toronto. The interval between the departure of Miss Huston and the arrival of Miss Laidlaw has been kindly supplied, first by Miss Sinclair, and latterly by Miss Walker, the former matron, who, to come to our reserve, gave up a well-earned holiday which she was enjoying at home.

PIPESTONE.

There is a small band of Sioux Indians south-west of Virden, in Western Manitoba, numbering fourteen families, with 53 souls who are continuously resident, and in addition a floating population of about twenty. These people have hitherto been spiritually destitute, but during the past winter the Young People's Society of Christian Endeavour belonging to the Presbyterian Church in Virden, was moved with compassion for them, and sent to them a missionary in the person of Mr. Thomas Shield, an ordained Indian missionary, who had served his apprenticeship under the Rev. John P. Williamson, the veteran Sioux missionary of Dakota, from whom he brought a commendatory letter. The cost of carrying on the mission is not large—$20.00 a month—but it proved rather a heavy burden for the Virden Society, spirited as it was ; and when an appeal was made to the committee, it became responsible for a part of the sum, till some one of its members can visit the reserve and advise what is best to be done. It is hoped that some of the children who are now being instructed by the missionary can be transferred to Regina.

NOTES.

No report of the committee would be complete without grateful acknowledgment of the help received from the Woman's Foreign Missionary Society. The large sum of money which it raises year by year for the evangelization of heathen women and children, has made possible the recent extension of our work in the way of boarding and industrial schools—a system of training which is already achieving an improvement in the morals, the manners and the intelligence of the children, such as never could have been expected by means of day schools, where the teaching during the day, however good, is too often neutralized by the blighting influences to which the pupil is subject morning and evening in a pagan home. In addition to the thousands of dollars contributed annually by the ladies, they give with unabating interest and with increasing adaptation to the needs of the recipients, supplies of clothing, by which the missionary is able to relieve the necessities of

the helpless and the aged, and by which the expense of clothing the children in boarding schools is greatly reduced. In proportion to the increase of skill in the industrial departments of these schools, the ladies have sent generous supplies of materials not yet made up for dresses, stockings, etc., and of these the youthful apprentices construct garments for themselves—the boys in some cases as well as the girls learning to knit and mend.

The *Western Missionary*, published under the auspices of the North-West Synod, continued to give half its space to the dissemination of Indian mission news, and it has had a good influence, not only in increasing the interest in missions in general, by making it more intelligent, but also in one or two cases, at least, in inspiring a desire to engage in this work and in causing young people to devote their lives to the spreading of the good news. With a view to securing the benefit of the larger circulation of the *Presbyterian Record*, of Montreal, the *Western Missionary* has been merged in that publication, and will, it is hoped, prove in this form more useful than ever.

The Winnipeg committee has continued to hold its meetings fortnightly—an arrangement which, while it makes a heavy demand on the time of busy men, enables it to keep abreast of its business more satisfactorily than a system of less frequent meetings.

SUMMARY.

Not including the Alberni mission in British Columbia, there are thirteen Indian missions which cover twenty-one reserves. Regular services are held at 29 places by seven ordained missionaries, who are assisted or in some cases their places are taken by 19 helpers, such as teachers, interpreters, matrons of industrial schools, or the like. There are 201 Indian communicants—twenty-five were added during the year, and eight removed, leaving a net increase of seventeen. There were eight baptisms of adults and thirty-two of infants.

These missionaries have a strong claim upon the sympathy of the Church. Were it not so busy, theirs would be an utterly lonely life. They do not live beyond seas as many of our other foreign missionaries do, but most of those are scarcely less isolated. They are usually far from the cheering support of Christian neighbours. Their houses are away off on the prairie, remote from railway and market, where they experience to the full what we (in whose lot this does not occur) are pleased to call the minor inconveniences of house-keeping. And what is worst of all for the Christian whose spiritual life is sensitive to its surroundings, they live among the unspeakably deadening influences of a heathenism which dulls industry and energy, saps morality, and kills spirituality, except for the man who keeps very near to Him who is the author of all his life.

Yet although it has its gloomy elements, the life is not a gloomy one. The Indian is naturally religious—he is the devotee of gods whom he does not attempt to picture in gross and physical form, but whom he discovers in the unseen or the intangible—the sun, the north wind and the thunder. There is something of a simple dignity about him too, and he is ready to talk freely, though often in florid and grandiose fashion, to the missionary who has gained his good will, about his faith or his personal experience. Is he not a more hopeful subject than that upon which the home missionary often spends his strength in vain, that sordid worldliness which grovels and can appreciate no gospel higher than that of "getting on"?

The missionaries in all parts of the country find that the prejudices against Christianity are breaking down and that the Gospel is making its way by its own inherent and self-evidencing power, where in earlier days it could secure no hearing whatever. The consummation of our work is not yet at hand. Possibly it is far distant, for even these who have accepted the Gospel require much loving and watchful care, but there are many signs that the Lord's word does not return to him void.

Northern part of Formosa.

Northern part of Formosa.

IV. CHINA.

(1) FORMOSA.

This report is so full as to require no preliminary remarks. Mr. Gauld, whose name appears in the report, reached the field in the Fall, and has entered upon his work with such enthusiasm as to elicit frequent references of appreciation from Dr. MacKay, whose co-worker he is to be. Dr. MacKay expects to return to Canada this year, in order to arrange for the education of his children, and his voice will thus be again heard in many of the churches, pleading for the cause in which he has been so remarkably blessed.

STATISTICS OF NORTH FORMOSA CHURCH FOR 1892.

1.	Number of members in 1891	2,605
2.	" " deaths in 1892	54
		2,551
3.	" " baptisms, 1892, adults, 97; infants, 35	132
		2,683
4.	" " suspensions	42
5.	" " living members	2,641
6.	" " communicants, male, 1,015; female, 736	1,751
7.	" " non-communicants, children	890
		2,641

NOTE.—Dr. Mackay reports that there are candidates for baptism at twelve at least of the stations, but that both he and the two ordained pastors, have been so busily engaged in the College, etc., up to the date of this report, as to make it impossible for them to visit the stations and administer the ordinance.

8.	Number of Elders		78
9.	" " Deacons		90
10.	" " Chapels		56
11.	" " Preachers		56
12.	" " Native Pastors		2
13.	" " Students		22
14.	" " Teachers		8
15.	" " Bible Women		25
16.	" " Matrons in Girls' School		2
17.	" " Women and Girls in School		36
18.	Contributions towards preachers' salaries	$1,053 00	
19.	" for chapels, &c., &c., &c	1,102 70	
	Mexican	$2,155 70	
20.	Number of self-supporting stations		4
21.	Apart from preachers, students, Bible women, teachers, hospital assistant and coolie, with one courier, there are *members* as servants		2
22.	Children in eight country schools		214

The term "Rice Christians" cannot be applied to the followers of Jesus in North Formosa.

PREACHERS (NATIVE) NORTH FORMOSA, IN CHARGE OF CHAPELS.

1. Tan He.
2. Tan Leng.
3. Go Ju.
4. Tan Theng.
5. Chhoa Seng.
6. Lim Giet.
7. Tsun Sim.
8. Siau Tien.
9. Li Kui.
10. Lau Chheng.
11. Tan Ho.
12. Tan Ban.
13. Keh Tsu
14. Tan Eng.
15. Iap Tsun.
16. Thien Sang.
17. Lau Tsai.
18. Tan Kui.
19. Eng Jong.
20. Ang An.
21. Thong Su.
22. Jim Sui.
23. A Hai.
24. Pat Po.
25. Jit Sin.
26. Bun Seng.
27. Thien Leng.
28. Chin Giok.
29. Hong Lien.
30. Kai Loah.
31. Sam Ki.
32. Keng Tien.
33. A Seng.
34. Gong A.
35. Tong San.
36. Tsui Eng.
37. Chheng Ho.
38. Chhun Bok.
39. Tiu Thiam.
40. Bo Sien.
41. Eng Seng.
42. Chhong Lim.
43. Teng Chiu.
44. Beng Tsu.
45. TekBeng.
46. Tu Iau.
47. Li Ian.
48. Tsan Un.
49. Tan Sam.
50. Li Sun.
51. Khun Te,
52. Eng Chhung.
53. Tsui Seng.
54. Kho Goan.
55. Lim Ban.
56. Chhan Bo.

Rev. Giam Chheng Hôa, Iap Sun, and Koa Kaú, these three assist in conducting the whole mission, and are here at Tamsui. They also assist in College and Girls' School. So that 56 are in charge of chapels and three are not.

NOTE.—The Committee authorized Dr. Mackay, at his own suggestion, to render some financial aid to four of the native preachers who were laid aside with sickness after years of valuable service. Although the amount given in all only amounted to $34, it was much appreciated. Dr. Mackay writes, "The resolution of the Committee regarding our four suffering preachers was read in College hall, before all assembled. Only Chhōa Seng was able to be present. He replied in fitting terms, and called attention to the superiority of the Gospel over all the inventions of men's minds, as seen in Canadians on the other side of the globe loving brethren they never saw." One of the four has since died—the other three continuing in a weak condition.

Below are names of students on probation; more than half are competent to be preachers.

1. Tan Siah.
2. A Ki.
3. Chheng Gi.
4. Chioh Teng.
5. Tan Loan.
6. A Lok.
7. Jin Sui.
8. Chin Lim
9. Lim Kui.
10. Sui Gi.
11. Kang Tek.
12. Ki Siong.
13. Bo Hu.
14. A Khien,
15. Iu U
16. Thiam He.
17. Pa Kin.
18. Hok Eng.
19. Iu Lien.
20. Koa Khit.
21. Ki Sin.
22. Lau Hu.

Several of these have been out in the field and have done good work. Soveral are at this date labouring successfully.

BIBLE WOMEN IN NORTH FORMOSA.

1. Lok So.
2. Tiong So.
3. Gong So.
4. Hoat So.
5. Tsoan So.
6. Gam So.
7. Ū So.
8. Tong Jien So.
9. Chheng Ti So.
10. Sui Koe So.
11. Kho An So.
12. Kho Tiong So.
13. Kho Koe So.
14. Tsai Thiam So.
15. Jit Seng So.
16. Jiong So.
17. Tai Sun So.
18. A Tng So.
19. Im So.
20. Boug Ai.
21. I Pai.
22. Kui Eng.
23. Ho Pa.
24. Tsui Goan So.
25. Tek So.

MATRONS.

1. A Uu.
2. Pin-a.

Some of these Bible Women have been signally blessed in gathering in perishing souls.

COUNTRY SCHOOLS IN NORTH FORMOSA.

Eight were conducted during 1892, one at each of the following places :—Tōa-tūi-tia, Bang-kah, Sin-tiam, Tsúi-tng-kha, La-ma-ien, Pat-li-hun, Tiong Kang, and Chiu-nih. The attendance throughout the year was two hundred and fourteen. On the whole good work was done, and many of the children made excellent progress in the following subjects, viz :—Old Testament Catechism ; New Testament Catechism ; Shorter Catechism ; Geography ; St. John's Gospel, chaps. 1, 2 and 3 ; Psalms and Hymns ; Read Romanized Colloquial Bible ; Write the Roman—Colloquial.

The Romanized colloquial is easily acquired by young persons, and is of decided advantage ; still I do not believe it will ever take the place of the so much loved *characters*. The latter are indeed a burden to bear, and the masses cling to that burden. In the meantime Christians are greatly helped by the colloquial.

If the Chinese, as a nation, should ever discard these characters and adopt an alphabetical language, it is to be hoped the language would be the English. I verily believe it would be their choice to-day. The Mighty Creator of worlds and King of nations rules, however, and He will make the Kingdom of Jesus prosper, march and triumph amid the ten thousand changes of thrones and empires.

There is now a native congregation supporting a native pastor in North Formosa. This church is at Sin-tiàm, near a clear winding stream, and in the midst of God's works, which are interesting, beautiful and grand. The building is of sand-stone, plastered in and outside ; and is at once comfortable, attractive and substantial.

Rev. Tan Hé, who was baptized on February 13th, 1874, is the native pastor. In our mountain and sea-side college as a student, in several stations as a labourer, in numerous evangelistic services as a preacher and in Oxford College as an assistant, he proved himself a man of faithful, devotional and upright spirit. He is a man of sterling worth who can be trusted in all his labours for Christ's kingdom. There, surrounded by elders, deacons and members, he is actively engaged building up the cause of our Redeemer. They promise him $17 per month, *i. e.*, $204 Mexican a year.

From the beginning of the work there till 1891, 205 persons were baptized, viz., 79 men, 60 women and 66 children. Death, however, has laid heavy hands upon them, so that they need to be diligent so as to support their pastor.

To have *native* churches, with *native* pastors, supported by *native* members, has been our steadfast aim since the work began. I am, after 21 years in the field, more convinced than ever that we are on the right track, and with further *patience*, *perseverance* and *prudence* will see more and yet more of Jehovah's wonderful doings amongst the sons of men in this beloved isle. We have now six additional stations, thus making in all fifty-six. They are the following :—

Tiong Lek.—It is a Chinese town about 20 miles away, and stands midway between this and the city of *Tek Chhàm* further south. It contained the best lodging house in North Formosa, and was our usual halting place on the main road up and down our field. *Indifference* characterized the inhabitants during all these past years. Several visited our station at *Thô-á-hng*, and throughout 1892 we gave particular attention to them. That was easily done, for the railway passes near the outskirts. A house was rented by the twenty or thirty interested parties and a preacher sent to labour there. On many occasions I addressed a crowded house of eager hearers. We were not strangers to them, so the interest manifested was of more value. There is another town only a mile away.

In-khut-á is a large hamlet on the table-land south of us and in the midst of lovely tea-plantations. The farmers erected a chapel themselves and it was only after sun-dried bricks were destroyed by storms that they were assisted. Upwards of thirty at least profess Christianity, whilst friendly hearers often fill the new building. Mr. Gauld was at the opening and we had a profitable time. When there over night an old teacher, 60 years of age, who was formerly full of Confucianism, stood up in the midst of a large group and declared his faith in the Christian religion. His words fell on the ears of some as a thunder crash and all eyes were riveted on the trembling, aged man as he exalted God the Creator and Christ our Redeemer. The most active man there was, a few years ago, a terror to the neighbourhood, etc. His wife and children are very zealous hearers.

Thô-gû.—I was at this place last October and found that the parties interested in our work spent $50 repairing a house which they bought for gospel services.

On Oct. 28th I wrote that a neighbouring station volunteered $10 to help them ; also that the *Thô-gû* teacher who led the movement was ill in bed, etc. He went home above the following day after our departure—fell asleep in Jesus ; grand! He was once a Confucianist of the deepest dye. We photographed the venerable convert to Christianity.

From 20 to 50 meet regularly every Lord's day and a preacher proclaims to them the way of life. He is indeed one of the four invalids about whom I wrote some time ago. There is a large *Hak-ka* town near at hand and in due time there will be an opening for our Master's work.

He-iô-á is a Chinese hamlet about four miles north of *Tamsui* and in full view of the sea. We have been doing evangelistic work in that region regularly during the past ten years. For fully *four* years the peasants have been pleading for Christian teaching. Last year a preacher laboured there because a house was arranged for services. When we decided to erect a suitable building, many contributed, and the work went on vigorously until terrific storms destroyed the materials. Still, I addressed a crowd last Sabbath in the new chapel, which will be opened this month. A native official there is one of the most active workers. A Tauist priest in the vicinity is one of the most eager hearers. His pet idol is now in my museum room. Several young men ridicule idolatry and all its vagaries.

Poeh-ong sîa is a *Pî-po-hoan* village in the *Kap-tsu-lân* plain ; but quite close to the wooded mountains where savages roam. It is composed of settlers from our older stations, and others who have not yet embraced the Gospel. Our elder at "Glengarry Chapel" went amongst them, and with some assistance erected a small chapel in which to worship the Lord of Hosts. The poor settlers did what they could in making sun-dried bricks, etc. At the close of College session a preacher will go to build the Temple of our Lord and Head. It is difficult, indeed, for Canadians to grasp the situation, and realize the trials, temptations, etc., to which these poor *Pî-po-hoan* are exposed. Even if converts, they came only yesterday out of the filth and mire, and need, O need, God's power to keep them from being dragged down again.

Pat-chiĉu-nâ is a large town about four miles from *Bang-kah*. Years ago the citizens were very hostile, and then became friendly. For twelve years a few have been hearers at neighboring chapels, and for half that time a number have been pressing us to carry on work there. During 1892, we labored at intervals amongst them, and an old convert began business in one of the streets. *Graduates* and *headmen* expressed their approval of having preacher amongst them. Those who already profess faith in Christ rented a house for $20 a year, and got it whitewashed, etc. Mr. Gauld, Mrs. MacKay, children, students and Bible-women, etc., went up with me on the 9th inst., and we formally opened the place for worship. Converts paid $10 for the steam launch in memory of my landing 21 years ago that day.

N. B.—*There are upwards of two hundred (200) who profess Christianity at the above six (6) places. Not one of that number is baptized.*

Pak-tau is the name of a small region which I described before. The rented house was in a Chinese village there. A *Pî-po-hoan* hamlet is only a few hundred yards away. The latter exerted themselves and erected a new tile-covered chapel in their midst. Rental is, therefore, at an end there, as we opened the new church on the 5th ult. On that day preachers and converts came from several congregations around. Mr. Gauld went in from Tamsui, and as at all other services of the kind since his arrival, spoke briefly, but appropriately, in English. I interpreted the words spoken.

Think, too, of this, *Pat-chien-na* is only three miles distant and a large Chinese settlement, one mile away from *Pak-tau*. It is called *Ha-la-piet*, and several are hearers already. One woman came from the *Pî-po-hoan* village to the Girls' School of her own sweet free will.

Oxford College.

In 1892, we held a summer session in Oxford College. Throughout the whole of June, July and August, the work was prosecuted as in previous years, but with an incredible amount of sickness, especially malarial fever. A register was kept, and during the above months upwards of *600* (six hundred) natives came to our house on *business* of various kinds bearing on the Mission, or on errands of mercy, seeking relief for suffering ones in College and Girls' School Our evening meetings in the Hall were attended by from 80 to 100, and were attractive, instructive and progressive. On September 23rd, I made mention of two men in comfortable circumstances, who came to learn more of the Bible, etc. Kang Chioh Sia, is 32 years of age, and Lû Bi, 41. Both are heads of families, and have enough of this world's goods for all necessary purposes. They did not come along seeking Mission employment; on the contrary subscrib towards preacher's salaries, etc.

Since returning home they have been boldly testifying to the truth. One goes to *Thô-a-hûg*, and the other to *Lâm-Khim* Chapel. Surely such conduct will *satisfy* the most sceptical, and *gratify* the most devotional in Christian Canada. A convert in *Hô-be'* here sent his son up to study, and defrayed all his expenses.

The entire session was *hot*, *hard*, yet, thank God, *hearty*. Yes, glorious evening meetings in the midst of sweat, sickness and death. All were greatly refreshed by our nightly gatherings.

God has blessed Oxford College so far, and we keep the Bible in the *highest* place, where it ought to be. It is so delightful and free from heresies, etc.

GIRLS' SCHOOL.

During 1892 upwards of forty women and girls received instruction in the Girls' School. The subjects taught were similar to preceding years. Our evening assemblies in College Hall were, as usual, attractive and profitable to all from the school. As the result of experience, I lay great stress on these meetings for drill, etc. Females show far more care for their persons, recitations and exercises than they would if confined to their own building. . . . There is indeed an excellent reciprocal influence exerted on both parties by these nightly gatherings. . . . A Bible woman brought another of her own sex to the school, where the latter made marked progress. After returning home she laboured freely with good spirit and success amongst relatives and neighbours. The former paid all expenses when here.

This session a matron has five girls, who were placed under her care by their parents whilst in the school.

We rejoice in these voluntary advances, as they are quite in accord with the genius of the people amongst whom we are establishing the *temple* of our God. . . It is only in some such way that the masses of women in country, town and city throughout Northern Formosa can be evangelized. Yesterday the Bible women from the Girls' School stood up in College Hall and gave an account of last year's labours at their respective stations. They visited many families—conversed with numerous individuals, and induced scores of females to attend Gospel services. Preachers and students rose in a body and bore testimony to the valuable assistance of these female workers.

Indifference.

The Gospel has been preached in every hamlet, village, town, city and district throughout Northern Formosa. Marked, indeed, are the changes since 1872. Great is the indifference of many towards idolatrous rites, and greater still their *indifference* towards Christian doctrines. Thousands acknowledge that we proclaim a *true* religion, yet indifference keeps them from deciding.

Why have we not a thousand churches, and self-supporting too? Why have we not ten thousand enrolled as followers of the Lord Immanuel? Listen carefully while they speak. "We have no time." "We have to toil for a living." "We are like our neighbours." "When more will join you we will then go too." "Our fathers lived and died in this way and we don't like to break off." "We know you are right and may join your Church by and bye," etc., etc.

There is a state of calm indifference; nevertheless, the Gospel is spreading, influencing and conquering. I do not say in two or three years, but in God's time there will be an actual flocking into the Kingdom of God.

Last year there was an oppressive calm just before the terrific storm that swept all before it. So there will be "a sound from heaven as of a rushing mighty wind," and an awakening of dead souls by the Almighty Spirit such as this island never witnessed. But we must stand fast, though, and "hold the fort." Hold it in the name of Him who was dead and is alive again, and sways His sceptre over the boundless seen and unseen universe.

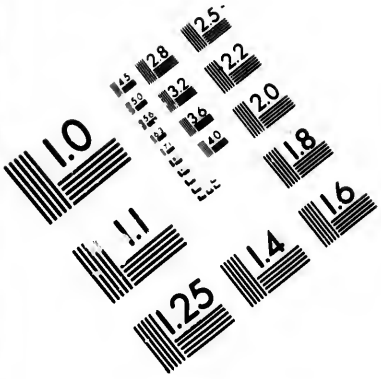
MACKAY HOSPITAL.

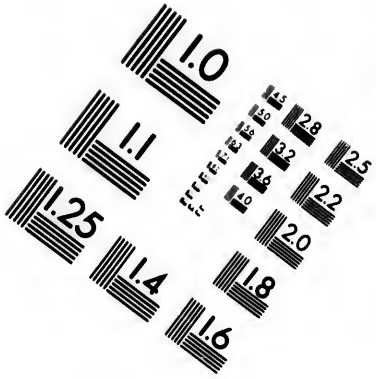
This report is full of interest. During the year 8,418 old patients and 2,816 new patients who remained in the hospital for periods varying from two weeks to two months received treatment.

From these Dr. Mackay has selected twenty cases, all of which are exceedingly interesting. Space will allow us to quote only two in this report, although the whole report is printed in another form.

Case 1. "Lian—male, aged thirty-seven, born nea[r] *Pang-kah*. When nine years old he was homeless, for his father died and his mot[her] ted him. Wandering about, bad habits soon formed, and from opium smoker he became gambler and thief. On one occasion he went into the premises of a widow woman, and whilst crawling in the dark had both legs severely lacerated by an enraged sow. Afraid to show himself at his accustomed quarters, he crept to a chapel near by and was exhorted and treated by——. When healed he took a hymn book and joined several boatmen on their way to Eastern Formosa. The sailors reviled him for singing and speaking about God and salvation. During a typhoon the boat was wrecked and this man with two more were lost. The survivors speak with surprise of this man's conduct during the voyage and especially throughout the terrible storm."

Case 2. "Li—male, aged 64, was born at *Lam Kham* and laboured as farmer until the people chose him as head-man for settling disputes, etc. In 1890 I spent a night in that region and addressed a large crowd in a peasant's house. One of our preachers called my attention to this man, who seemed anxious to cease opium smoking. I advised





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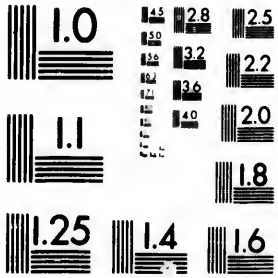

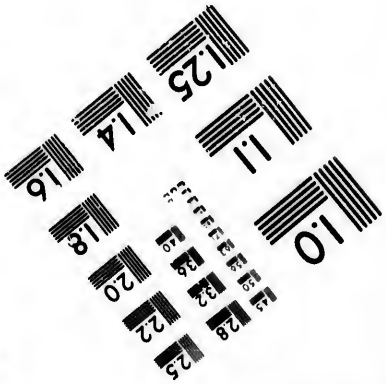

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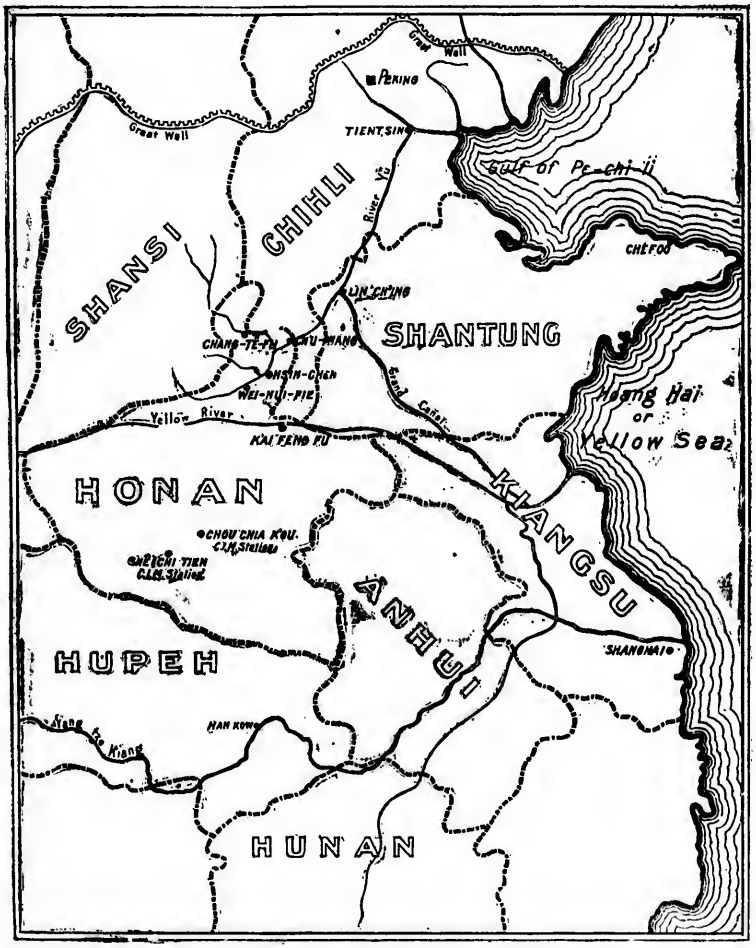
him to come right along and spend some time in the hospital, etc. Dr. Rennie prescribed and the work began—stern work, as it turned out to be. He secured a room near the college and we brought all the moral influence in our power to bear on him. This proved to be much more than half the battle during the struggle. Let this be noted—were it not for the above influences his case would have been a failure without a shadow of doubt. Every night he was in College Hall with students, etc., listening to the various exercises and occasionally taking part in them. Over and over again he was suddenly seized with terrible pains and had to retire and remain prostrate in bed till next morning. At such time I administered anodynes and throughout the day he took the hospital preparation. This he continued until in several weeks the excruciating pains grew less and less and his appetite improved greatly. Whenever the craving came on he sought companionship, etc., read aloud and sang hymns. At length he felt the dreadful load was cut from his shoulders, so he went about happy, strong and hopeful. He returned home and cleaned his house of idols and tablets. I did not refer to him in last year's report because it seemed well to delay another year. Now I state that up to date he has lived a faithful, zealous and Christian life in the midst of idolaters, smokers and gamblers. At our large gatherings in chapels he always stood up and bravely told of his cure and conversion. Not only so, he went to a neighbouring town and led a whole family to worship."

These cases are chosen as fair specimens of all and as striking illustrations of the importance of physical healing as an instrument for the winning of souls to the Great Healer. In addition to those treated in the hospital 5,789 were treated at the different stations, making in all 17,023 afflicted ones who have been ministered to, and have at least been impressed with the sympathy of the gospel of Christ. No charge is made for treatment, and all the preachers do more or less medical work at their stations.

Our missionaries lament the removal of Dr. Rennie. The report says: "The surgical skill and successful treatment of patients by Dr. Alex. Rennie were more marked than ever." "May greater success still attend his medical work in the larger practice which awaits him in the crowded city of Canton. We will miss him, our ever-cheerful and obliging friend as we go to the Hospital Dispensary. But we are thankful that his successor Dr. F. C. Angear has been two years in this field and has had considerable hospital practice at *Twatutia*. I look forward with confidence to the Mackay Hospital being conducted with vigour and success."

(2). HONAN.

The Third Annual Report from the Presbytery of Honan has its lights and shadows. It was hoped when the last General Assembly met that the Rev. John MacDougall, who had returned home on account of the state of his wife's health, would be able to take up the work again, after a short season of change and rest. But that hope has been disappointed. Upon the advice of his physician, Mr. MacDougall reluctantly handed in his resignation, which has been accepted by the Committee. Mr. MacDougall, however, continued in the service of the Committee until the end of March, during which time he visited many congregations throughout the Church, and did much good in stimulating an interest in this work which he has so much at heart. We trust that he will be much blessed in the Canadian congregation of which he is now pastor, and doubt not that his interest in the Foreign Mission work of the Church will continue and enable him to render in many ways much valuable service. That disappointment is followed by another. It was



Portion of North China

SHOWING THE GENERAL POSITION OF

HONAN.

known to the Committee for some months that Mrs. J. H. MacVicar had been for some time afflicted with insomnia, and fears were entertained lest they, too, would find it necessary to leave the Mission and return to Canada. After a long period of patient, anxious waiting, the medical members of the staff decided that in order to save life, it was necessary that they should leave Honan without further delay, which accordingly they did, and have happily reached home in time to enable Mr. MacVicar to appear as Commissioner at this meeting of the Assembly. Mr. MacVicar has been so closely identified with the Mission during all the troublous years of its existence, and has rendered such valuable service in different ways, that he withdraws for the present amid universal regrets. It is the prayer of the Committee as well as of the Honan Presbytery, that, after a year's rest amongst her friends, Mrs. MacVicar may be so fully restored to health as to enable them so resume the labours from which they have for the present retired.

We are thankful to the Author of all our mercies, that at the date of the latest communications all the other members of the staff were in the enjoyment of excellent health.

The safe arrival of Dr. Wm. Malcolm and Mrs. Malcolm, Dr. Lucinda Graham, and Rev. Wm. Harvey Grant, in the month of November, greatly cheered the hearts of our missionaries. Mr. Kenneth MacLennan is under appointment, and it is hoped that it will be found possible without delay to send others still, not only to take the place of those who have retired but so to strengthen both stations that it may be possible for each of the missionaries to enjoy an annual period of rest without leaving the station so weak-handed as to imperil the work.

The following report from the Presbytery speaks for itself. Every heart that loves the cause of Missions and the salvation of men, will rejoice in the courage and fidelity of our brethren who have been labouring in season and out of season, in evil and good report, and have been able by God's grace to secure so strong a position amongst that turbulent people. Surely this is the Lord's doing, and to Him be all the praise. This report is so full and satisfactory, that for want of space the individual reports are not published.

I.—CH'U-WANG STATION.

PREFECTURE OF CHANG-TE FU.

Members.—Dr. and Mrs. McClure, Mr. and Mrs. Goforth, Mr. MacGillivray; and since November, Dr. and Mrs. Malcolm, Mr. Grant, Mr. and Mrs. MacVicar.

Station Work.—Owing to the constant absence of the ordained missionaries in the field the station work has practically been carried on in all its branches by Dr. McClure and his assistants.

Field Work.—Messrs. Goforth and MacGillivray spent 275 days in the field, visiting 16 large cities and 28 market centres. They attended altogether 34 fairs, each lasting from one to ten days. That at Hsün Hsien, near the home of the Christian Chous, is resorted to by people within a radius of 100 miles and much literature was thus sent in all directions. One book with our station stamp brought a patient from Nan-yang Fu to Ch'u-wang, a distance of 250 miles. Men met at this fair were afterwards frequently encountered in our travels, and books which had done good were discovered. A field of 60 miles radius, with Ch'u-wang as centre, has been traversed, in some sections more than

once. A large section of the Province of Chih-li east of us is naturally our field, and has been visited. Our natural eastern boundary is the Yellow River, about 50 miles away, and even there we are 66 miles from Chi-ning Chou, the nearest mission station (American Presbyterian). All this touring is at this stage hardly more than gathering out of the way a few stones. The ground so far appears to be entirely stony, but doubtless there will be good ground by and by. Encouraging cases have been met with, but we do not care to build any hopes on them, for they may, after all, prove delusive. Chang-te Fu has not been lost sight of as a possible station, but all we can do at present is to visit frequently and preach. This year we have been much encouraged by our receptions by the people there, but the devil can bring a different element to the surface when he sees us too prosperous for the safety of his interests. In one case an officious underling who interfered with us was promptly extinguished by the Mandarin. Our receptions were almost uniformly peaceful, a remarkable thing considering the newness and extent of the ground traversed. A great improvement of temper was observed in many places since last year, especially in Ch'u-wang itself. As this is our centre, it is gratifying to feel that at least their hatred of us is lessening, even if their friendship is not marked. Some better comprehension of our object is also observable in the country. But to the vast mass we are still political spies.

In the present absence of visible conversions, the following would seem to be the real results of the year's touring :—

(*a*) Advertisement of the Gospel and Medical Work.

(*b*) Scattering Christian literature.

(*c*) Imparting to many some better comprehension of our object in China.

(*d*) Removal of suspicions in many cases by people actually seeing and hearing the foreigner for themselves.

(*e*) Finding of interesting cases, who would not or did not come to the station.

(*f*) Giving opportunity of more light to many who had Scriptures only and could not understand them.

Attempt to Rent.—In view of the expected arrival of reinforcements, more accommodation became necessary. Renting another compound was accordingly attempted. The gentry, however, defeated the plan at the last moment, and as we could wait no longer a different scheme was carried out.

Repairs and Building.—Owing to failure to rent outside, it became necessary to repair rooms in our present compound, fortunately large enough to admit of it. Rooms for Mr. Grant and Dr. and Mrs. Malcolm were accordingly repaired under Dr. McClure's supervision, and to accommodate patients thus turned out of Dr. Malcolm's rooms a small building was erected for patients.

Evacuation of Premises in Lin Ch'ing.—In order to the repairs for the reception of reinforcements, the materials put into our native compound in Lin Ch'ing were required at Ch'u-wang. Mr. MacGillivray was deputed to remove all the foreign doors, windows, flooring, etc.; to restore the rooms to their original native style as required by the lease; and to hand the premises over to the landlord. All this was effected by special arrangement with a native contractor who did the work in consideration of the unremovable brick, odds and ends, and $3 additional. The materials came out without loss, and were used in Ch'u-wang. The small expense of this evacuation and the absence of loss through breakage of flooring, etc., are gratifying facts. Thus we have burned the bridges behind us, and have no longer premises in the Province of Shan-tung.

Helpers.—The Presbytery of Shan-tung has given us two, who have done good work. The British and Foreign Bible Society placed one colporteur under our supervision and his work has been so directed as to give more prominence to the expounding of the books than to the mere selling of them, which we consider the better plan.

Health.—Those at the station all the year round enjoyed excellent health, but Mr. and Mrs. Goforth and child while at Che-foo for the summer were laid up with severe illness, and hus prevented from returning to the interior as soon as they had expected.

Woman's Work.—During the year many hundreds of women and children have visited the compound out of curiosity. The ladies have tried to make plain to them the truth of a God of love able to save. They all say the doctrine is good, and a few say they are almost persuaded, but will wait for others to take the first step. The greed to reap some material benefit preventa them from taking the real interest in the truth the workers would delight to see. When no help is given, they do not come again. Mrs. Wang, the teacher's wife, has been instructed much during the year, and knows much of the truth. She has attended Bible Class regularly, takes part in prayer and has a growing knowledge of God.

Medical Work.—The medical work at this station has been carried on continuously during the year with the exception of between nine and ten weeks at various times when the physician in charge was absent in Hsin-chên. This year it is gratifying to record a considerable increase in the number of patients attending as compared with last year; and what gives us more hopo for the future of the work is the greater confidence manifested by those who do come in foreign methods of treatment. The numbers treated in the year are as follows:—

Dispensary, new patients	1103
Dispensary, old patients	615
Total number of consultations	1718
In 1891, tctal number of consultations for 8 months	1097
In-patients	22
Aggregate number of days in hospital	322
Opium patients	74
Aggregate number of days in hospital	741

Of the 1,103 Dispensary new patients, 106, or nearly 10 per cent., were cases of ague, which was very prevalent on account of the heavy floods. If we bear in mind the fact that only two opium cases were admitted before the month of June, and that the first ordinary in-patient for the year was admitted in July, together with the absence of the physician for over two months, these figures may give us considerable encouragement. No doubt also these numbers would have been larger but for the fact that for some time much of the country round was under water, making travelling difficult. One patient from 250 miles away was brought to us through the advertisement on a tract or book which had found its way to his distant home.

Owing to the need of more accommodation and our inability to rent other suitable premises, it was deemed necessary to erect a building capable of accommodating ten or welve patients. This was done at a cost of about $85 gold, one half of which is borne by St. Andrew's (Que.) Sunday School and Christian Endeavour Society supplemented by one or two small private subscriptions, and the other half is more than covered by the fees collected from those breaking off the opium habit, each patient being charged about 70 cents gold.

Dr. Malcolm arrived at the station early in November and has rendered valuable assistance at both ends of the field.

II.—HSIN-CHEN STATION.

PREFECTURE OF WEI-HUEI FU.

Members.—Dr. and Mrs. Smith, Mr. and Mrs. Mackenzie, Mr. and Mrs. MacVicar, Dr. and Mrs. McClure (for nine or ten weeks), and since November, Miss McIntosh and Dr. Lucinda Graham.

Station Work.—The operations at this end of the field have been carried on throughout the year more or less in the midst of suspense occasioned by intermittent manifestations of turbulence; and as the presence of all the members of the station seemed advisable to face the critical situations which thus rose from time to time, it was found impracticable this year to carry the work far afield. Early in the year an anxious day was spent withstanding an attack made upon the mission premises at a time when the streets were thronged with thousands of idle people gathered to witness a spectacular procession connected with idolatry. A persistent attempt was made to burst open the doors and fill the com pound with a mob, which from the amount of noise and missile-throwing, threatened to prove unmanageable. For five hours the members of the station stood out on the street at the door facing and controlling the rabble and were cheered not a little by effective assistance from friendly neighbours. The Street Chapel which forms the front building of the compound, has been opened regularly for over 300 days, and the attendance and order have been a source of great encouragement. At ordinary seasons the average daily attendance has seldom if ever fallen under 50, and at times of great concourses, such as fairs and theatrical performances, those who entered the chapel were to be counted by thousands. While the normal characteristic of these audiences has been that of shifting indifference, there have always been a good number who would sit down and listen with varied degrees of interest to the message delivered by the foreigners or native colporteur. As the outcome of these daily preaching services in the chapel, there is reason to believe that elementary doctrines of the Gospel are steadily if slowly gaining circulation through the surrounding country whence the majority of the auditors come. The people of the town itself, while evidencing a certain amount of friendliness in some quarters, as a rule hold aloof; and in other quarters a determined spirit of hatred and opposition has flamed forth. Thus, in the spring, a series of organized riots broke out, owing to a superstition that a prolonged drought was caused by an umbrella of human skins (presumably Chinese), said to be in the possession of the foreigners, and which on being hoisted had the magical effect of scattering the clouds from the sky. An oath was taken in an adjoining temple to drive the missionaries from the place by cutting off the supplies of life; and this determination showed itself in the gathering of mobs to bombard the premises with brickbats. After these riots, the mandarin was appealed to for protection, and issued an extremely favourable proclamation calling upon the people to live at peace with the foreigners and avoid the repetition of such scenes. This led to a cessation of hostilities till the Fall, when fresh trouble occurred in connection with the endeavour to secure additional premises urgently needed for residence and the extension of the medical work. At the beginning of a large fair, the roof was torn off the best building in the new compound by a gang of roughs from the street who had been well supplied with wine by the gentry and sent on this errand of vandalism with the object of coming into violent conflict with the foreigners or else precipitating a test of the real attitude of the mandarin. An account of the favourable settlement of this case, or else its collapse, will need to be deferred till the report for next year. But while mentioning these instances of turbulence, we feel it important to call attention to the marked friendliness which other-

wise prevails as evinced in the growing numbers who come for medical treatment and fill the street chapel from day to day without manifesting more than the ordinary amount of suspicion incidental to pioneer work in any part of China. On the very afternoon when the roof was being demolished, the Street Chapel was packed to the door without intermission, and not the slightest sign given of any knowledge of what was transpiring next door. Nor was the preaching or medical work for a moment interrupted by that occurrence.

Thus it will be seen that the main work at this station has been prosecuted in the Dispensary and Street Chapel. These departments were carried on every morning. In the afternoon, more or less throughout the year, there has been a steady flow of visitors whom we have always welcomed to our homes chiefly in the hope of dissipating widespread suspicions about our life and the internal arrangements of the compound. Some of those who thus called have been led into conversation regarding the Gospel, but the majority have evaded that theme and insisted on gratifying to the full their natural curiosity regarding foreign lands, institutions and articles.

In the month of June we had the great joy of receiving into the Church the first fruits of mission work in North Honan. The Messrs. Chou, father and son, having satisfactorily stood the test of a long probation, were then baptized and admitted to the privilege of sitting at the Lord's Supper. They have given not a few evidences of growth in grace, and their testimony is already exerting considerable influence in the neighbourhood of their village home. We entertain hopes of a large ingathering in years to come through the continued presence of the Holy Spirit.

Field Work.—As already indicated, the exigencies of the work this year have prevented any of the members from carrying out a long cherished desire for an extensive series of tours. The only outside work of this kind was carried on for three or four weeks by Mr. M[illegible]nzie. It is hoped that the strain at the centre itself may ease off presently, so as to [illegible]t of more attention being paid to this department of the work.

New Premises.—At present the accommodation for residence and medical work is exceedingly cramped, and our hopes were built on successfully carrying to completion the long pending negotiations for the compound immediately adjoining, which would be fairly adequate to our needs for some years to come. A deed was obtained early in the Fall covering a lease of twenty years, and $900 paid down; the balance of $400 to be paid when we take possession. The violent opposition of the gentry, however, has led to a series of complications which may prevent us for some time from realizing our wishes. At the present stage of the proceedings, it is impossible to speak definitely of the prospects, beyond mentioning that the mandarin is using every endeavour to persuade us to take back the money and so end the case.

Repairs.—All of the repairs contemplated in the present compound were practically completed by the middle of the year. In view of the general impression that Hsin-chên will prove an advantageous centre for the work at this end of the field, these repairs have been made with a view to permanence; but should it ever prove expedient to shift the centre, it is anticipated that the same materials can be used again, as was found the case in the compound recently evacuated in Lin Ch'ing.

Helpers.—We have practically had none throughout the year. Our former helper, Mr. Fu, was dismissed by vote of Presbytery at the New Year, and we have not yet been able to fill his place. By special arrangement with the British and Foreign Bible Society, however, we have used one of their colporteurs for part of the time in this capacity.

Health.—During the hot months both Mr. and Mrs. MacVicar were considerably run down and recommended to take a health trip to Japan, which they did. By the time of their return Mrs. MacVicar's insomnia, now of two years' standing, had become a cause for solicitude and the medical men advised removal to Ch'u-wang to avoid the excitement which was from an early date foreseen in connection with securing the new premises. Mr. MacVicar returned for a couple of weeks to assist in the Street Chapel during the fair at which the roof was torn off. At the close of the summer, Dr. Smith had a severe attack of dysentery which might have been attended with serious results but for the presence of Dr. McClure. The other members of the station have enjoyed fairly good health throughout the year.

Woman's Work.—At the beginning of the year large numbers of native women, actuated by motives of curiosity, visited the compound. The introduction of Gospel themes only tended to frighten them away, the idea being prevalent that they would become bewitched. Latterly while the numbers have become less, the interest has become greater, and a few are now willing to learn. At the Bible Class for women on Sabbath afternoons, the attendance of neighbours is gradually increasing and there is every ground for encouragement. Since November, the married ladies have been assisted in the work by the arrival of Miss McIntosh and Dr. Lucinda Graham. The services of Mrs. Wu, the Bible-woman, have given great satisfaction.

Medical Work.—Notwithstanding the various troubles and annoyances and the fact that the medical work is so much hampered for want of proper accommodation, the work in the Dispensary during the year has been most encouraging. The physician in charge was absent from the station some twenty-five days while removing the remainder of his household effects from Lin Ch'ing. On that occasion Dr. McClure kindly took charge of the medical work, and on two other occasions also rendered valuable assistance at important surgical operations. Of the new patients reported no less than 275 were women, which is very gratifying at the present stage of our work. In the enumeration of patients only those who were willing to be treated are reckoned, no account having been taken of a large number of hopeless cases, who were turned away with the words, "Too late," nor of those who through fear were not willing to submit to treatment. Upwards of thirty patients came from a district south of the Yellow River, over 130 miles away.

Dispensary, new patients	2150
Dispensary, old patients	2527
Total number of consultations	4677
In 1891, total number of consultations	1500
In-patients, accommodated in Street Chapel	53
Aggregate number of days in hospital	530
Opium patients	24
Total number of surgical operations, not including extraction of teeth	105
Teeth extracted	75
Total number of treatments, including outside visits	6039

J. H. MACVICAR,
Clerk of Presbytery of Honan.

KASHMIR
PUNJAB
NEPAL
RAJPUTANA
N.W. PROVINCES
CENTRAL INDIA
BENGAL
CALCUTTA
CENTL PROVINCES
ORISSA
BOMBAY
HYDERABAD
MYSORE
MADRAS
TRAVANCORE
CEYLON
Colombo
BAY OF BENGAL
ARABIAN SEA
Map of
INDIA
showing Mission Stations of
Presbyterian Church in Canada.
MISSION STATIONS
1 Mhow
2 Indore
3 Ujjain
4 Rutlam
5 Neemuch
6 Mandsaur
7 Sitamau
8 Jaora
9 Khachraud
10 Mahidpur
11 Agar
12 Shajahanpore
13 Sarangpore
14 Rajgarh
15 Sirdarpore
16 Dewas
17 Ashta
18 Shujaulpore
19 Bhopal
20 Dhar
21 Sirdarpur
22 Berwai.
23 Manpur

V. REPORT FROM CENTRAL INDIA.

It is with regret that we have had to cut out many paragraphs from this report, for want of room. If the whole report as it came from the hands of the missionaries were presented, it would be more satisfactory to the writers as well as more interesting to the readers; but its length makes that impracticable. There are in it abundant evidence of hard work on the part of our missionaries; and many indications of the blessing of God resting upon them. They are crying out for more labourers, and any one who will carefully read the report will acknowledge that the case is urgent and the cry a reasonable one.

It is with much regret that Dr. Elizabeth Beatty's resignation has been accepted, on account of the state of her health, but she cherishes the hope that she may yet be permitted to take up the work she so much loves, and for which she is so eminently fitted. Rev. W. A. Wilson, Mrs. Wilson, and Dr. Marion Oliver, are at home on furlough, and will, it is hoped, return to their work in due time, greatly benefited by a season of rest.

Fears are entertained as to Miss McWilliam's health, but we hope that in the good Providence of God she may be spared for the service upon which she has so heartily entered.

Since the last meeting of the General Assembly three ladies, thei. nder appointment, Miss Duncan, Miss Calder and Dr. Turnbull, have reached the field, and are now studying the language and rendering what assistance they can. Two others are under appointment —Miss Jessie Greir and Dr. Wood, who is now in New York pursuing a post-graduate course of study.

REPORT OF REV. W. J. JAMIESON, NEEMUCH.

I spent three months of last hot season in the bracing air and in sight of the snows of the Himalaya mountains. In consequence, I have since had splendid health, and have been enabled in some measure to advance the work along the various lines here.

THE CONGREGATION.

When I mention that I have successfully married two of my young men, performing most of the preliminary steps leading to that event, it will be seen that the pastoral duties here differ in many ways from those at home.

The great and ever-recurring conflict in India is, and will be fought around the Divinity of our Lord. The missionary finds that his influence extends and increases in so far as he can reproduce himself in and work through his native agents. To this end I began a series of lectures on the Gospel of John. As a preliminary I gave six evenings to the Inspiration of the Bible from internal evidence. We held our services on Wednesday evenings, so that all our people could attend, and at the end of six weeks I gave an oral examination on ground covered, and found the result very satisfactory, and purpose continuing the process.

The people elected another elder—Benjamin Balaram—so that now we have a session without assessors from Presbytery. All the services are well attended by the Christians; and we generally have a good number of heathen, mostly native soldiers; and their Guru (religious teacher) is very friendly and respectful.

I preach three Sabbaths out of every month, and every Wednesday, varying the services to suit both communities. There were eleven (11) added to the Church communion roll during the year—two by profession of faith.

We baptized three infants, and there are three enquirers that have been taught, but whose baptism has been delayed, that their sincerity might be tested. Death came and took away two of our little flock, one the wife of Mahomed Shah, our catechist in Jawad. The wife of Paras Ram died of consumption, and was buried in Neemuch. Their faith and hope in the Redeemer were bright.

SCHOOLS.

There are five (5) in all.

(1) The High school in the camp. There are various elements that prevent us making our schools all that they ought to be. Among the most note worthy are, the several little schools taught by private pundits in every part of the city, who draw our boys away, and the Government school, with its large staff of teachers and well-paid head master. All scholars in our school must take the Bible lesson, and our aim is religious instruction first.

We have five boys that are preparing for the middle school examination, who give careful attention to our Bible studies. One is a Christian and a member of the church, and we hope his influence among the others will be for good.

I held an examination in all the schools in every subject and branch taught, and gave prizes to worthy students.

(2) The school in the camp bazaar for low-caste boys continues about the same as last year. Those people are the grass cutters, and in harvest time the whole family removes out to the jungle, thus making our attendance fluctuating.

(3) Neemuch city school is not so prosperous, owing to the failure of a teacher there last hot season, and partly owing to the numerous small schools in every part of the city.

Just now I have an enthusiastic Christian man who is a good Arabic as well as Urdu and Hindi scholar, and he is popular among the boys. He not only teaches the regular Bible lesson but deals personally with the boys and impresses upon them the truth of our Gospel.

(4) The school in Jamunia, a village four miles out, is taught by a Christian young man named Bhoorjie, who lives on my compound, walking out and back every day. Although the school is small, yet the influence exerted is good. At the examination I found marked success in every branch, and even in this small village the boys can answer fairly hard questions in grammar, geography, and history of India, and are especially good in Arithmetic. Bhoorjie also teaches the Bible to the fathers and brothers of the boys, who come occasionally; and I find very often intelligent answers to questions on the life and work of Christ from old, grey, feeble men, who seem to spend most of their time sitting and hearing the stories from the lessons given from our "Religious book." From this little beginning who can tell the result even in our day? They are at least now friendly and even ready to hear us preach.

(5) Jawad. This school has now ninety (90) boys on the roll, and in every branch the success is most marked. I have but one Christian man in this village or city of a population of perhaps 17,000. We need at least two more Christian teachers besides the present catechist. A scholar of the school has been put into a school in the suburbs where there are forty (40) boys. The school is visited by the catechist every day and the Bible lesson taught, and the "Pupil-teacher" instructed in his work. Let me give

one example of our school work. "Shunker" a boy of six years of age, reads in the fourth book of Hindi, second book Urdu, can rep[illegible] multiplication tables up to thirty times without a mistake, and is well up in some other branches. At our annual examination none of us could puzzle him in ground gone over.

SABBATH SCHOOLS.

We hold a united one for both camp schools, where low and high caste boys gather, read and sing together in one building. One school is conducted in Neemuch city, one in Jawad, and one in Jamunia. We have a union one for boys and girls among the low caste of Neemuch city. When I state that our registers show a larger attendance at our Sabbath than at the day schools, it is safe to say that this branch of the work for our Master is prosperous.

BAZAAR PREACHING.

To this we bend all our forces. Tuesday and Thursday evenings we regularly go to the bazaars, the other evenings to the several parts of the cities. I usually take the organ along with me and we sing for some little time, after which each speaker has his turn of fifteen minutes. There are often eight of us, which with a *bhajan* to each speaker, carries our service into the night, but we have never had to leave for want of an audience. I often question the audience on what has been said, and often ask them to follow me while I pray "Our Father." We have little opposition, but the apathy is much more discouraging.

ITINERACY.

I spent over four weeks in district preaching, visiting large cities and some of the villages within thirty miles of Neemuch.

At Mandsaur we got a warm reception by way of mud and stones. We continued our attack on the same spot, night and morning, until peace and good will reigned, and we were allowed to speak in quietness, after which we went to another part of the city.

We met many who were impressed with our words, and they asked many questions; some bought books. We often went to villages at nights to get those who work in the fields during the day. I have at 9 p.m. counted three hundred men and women who had listened for nearly three hours and had not even gone home for their evening meal. But we need a magic-lantern in this work, to appeal through the eye as well as the ear of those poor ignorant villagers in teaching them the way of life.

MEDICAL WORK CONTINUES TO PROSPER MORE AND MORE.

Although one of the most expensive, it is a great means of opening our way to the affections of these people.

The gong is beaten five minutes before the hour of opening, when all regular patients are expected to be seated. Reading a portion of Scripture and a short talk follows, after which the service is closed with prayer. There is no allowance made for caste, and each is served in order of arrival. We have had men come for treatment from a distance of forty miles. If we had a house in which these could stay, we could do much more by way of direct dealing, as their first question is "where can we sleep."

The doors are open on every side and there is all the work that the most energetic could desire. Surely we need but the Spirit of God to visit us and turn these people's hearts to the Christ.

REPORT OF MISS JAMIESON.

My work during the past year, unlike the previous one, has been uninterrupted as far as giving my time to it was concerned, and therefore more satisfactory. I have had three schools under my care, namely: one in the city for high-caste girls, one in the suburbs of the same place for chamárs (a low-caste) and one in the camp bazaar. Although I have had to contend against many of the difficulties invariably met with while work among women is still new, yet I have had more to encourage than in any former year. In the city, work has been especially encouraging. Parents have begun to appreciate education for their girls to the extent of buying their school books, a sure proof of the same. When a Hindu parts with his money voluntarily we may rest assured he feels he is getting the worth of it. A very clever little girl began attending school lately who learned the difficult alphabet in an unusually short time. When she had been just ten days at school, her mother sent a message to say, "my daughter is not getting on at all; she has been asked to read from a book and could not. Miss Sahib must do all the teaching herself, or come to the house and teach my girl." Every girl in this school who was in the highest class has been lately removed by the lamentable child-marriage system, but I am thankful to say we can follow most of them into the zenanas and teach them there.

I have supervised the camp school, but have been able to do but very little teaching in it. Here are girls still at the alphabet, and others in classes all the way to the fourth book. Some of them show an interest in their studies, but the want of really efficient teachers is sorely felt when they have to be left to their own resources.

I have been much encouraged by the progress made in zenana work during the year. It was impossible to overtake this work in both city and camp, so the latter place had to be given up. I have two Bible women employed, whose work is to visit from house to house. We have not visited a single house without first receiving an invitation to do so. Forty houses have been visited during the year. In several of these there has been sickness, or some other cause to prevent us for a time continuing our visits. The average number to visit weekly has been thirty-four. In these are twenty-three learning to read, eight doing fancy work, and the remainder learn nothing but the Bible lessons.

We hold a weekly meeting for women in the school, which has been attended by an average of twenty women besides as many girls. The only attraction is the "baby organ," and the old, old story is taught for upwards of an hour.

We very gladly welcomed Miss Duncan among us at the new year. She has already begun to do a little in the camp school, and will soon be able to relieve me of the whole of the camp bazaar work. I desire to thank my good friends in Quebec for their continued kindness in sending me again this year a box of most useful articles for distribution among my pupils.

REPORT OF MISS M'KELLAR, M.D.

While the reports of 1892 were being written, I was fulfilling my sad mission to London. On my return I was obliged to go to the hills to regain lost strength, so it was not until August that I was able to come here to open up medical work for women.

After some searching, a building was found in which the work has been carried on, so that the date of this report closes the first five months of the work. Contrasting last week's work with the first week's, I can see that their confidence in western modes of treatment is already on the increase. No longer do I have to put tickets and medicines on the floor before they will be touched, nor does the water used in the dispensary have to be carted a mile and a-half. At first, to have mentioned surgical treatment was to have seen the patient fly terror-stricken from the dispensary, but even in this short time so much confidence has been won, that fifteen have submitted to operations; most of them

simple enough, but meaning much to a people who have been accustomed to let nature unassisted remedy her own abnormalities.

There are on an average ten present for the Gospel services before the dispensary is opened, then those who come in after the treatments have started are made to wait their turn, so that they too hear the good news. Some make it a point not to come until I am about to leave, so that they may not have to listen, but such are told that another time they cannot get medicine unless they come at the proper time.

A Sunday service was started, but had to be given up, for when they learned that no medicine was to be given they left.

Without trained helpers the work has been much crippled, for *there is no one to enter the open door.*

My Bible woman, who is to me what Aaron was to Moses, for as yet, in Hindi, I am "slow of speech and of a slow tongue," is a very earnest Christian worker, but is too young and pretty to be allowed to go alone to the zenanas. The dispenser is a young girl of only fourteen, who does nicely in all that she is instructed, but as her age indicates, is too young and inexperienced to do anything except under my own eye.

The few months which I spent in Indore, in the hospital, serve to show me under what disadvantages medical work is carried on without one. But I trust that the day is not far distant when we may have a hospital at this end of our mission field. Christian colleges and boarding schools, of each, one is sufficient in a Mission, but not so with hospitals. We cannot send our patients to Indore, a distance of 140 miles.

You cannot understand how sad and discouraging it is to see bright young lives passing away before our eyes, because the parents and friends are too indifferent to attend to the prescribed treatment.

You will be glad to learn that the sea and mountain air had the desired effect, and that for the last five months I have been enjoying good health, but the strain of medical work is great when one has to take the responsibility of taking a step which means life or death to the patient. For this reason it is much better that two doctors should be together.

We were all delighted to welcome our new missionaries. Three of us went to Bombay to meet our mates, but only one of us became indissolubly bound for life. Miss Duncan is with me here, and already has made rapid progress in Hindi.

STATISTICAL REPORT FOR FIVE MONTHS.

AUGUST 31ST, 1892, TO FEBRUARY 28TH, 1893.

Patients	664
Treatments	2,597
Patients visited in their homes	54
Number of visits	174

	R.	A.	P.
Money received as fees	25	0	0
" " for drugs sold	8	15	6
Total	33	15	6

REPORT OF REV. MR. RUSSELL, MHOW.

During the past year there has been an advance in Mhow all along the line. New stations have been opened and new fields explored; additions have been made to our schools, both in attendance and teaching proficiency. New workers have been brought in and our little Christian congregation has increased in numbers.

One of my first duties was to get our new building for church and girls' school begun. Arrangements had been made before I left, and the day of my arrival we

measured the ground and started at the foundations. The work has gone steadily on ever since, and I am now able to report to you the completion of a handsome and strong building, which I trust will serve the purpose of a church to our native Christians, and school for our girls for many years to come. The building is of solid brick masonry, on a cement foundation, with a brick roof supported on iron girders, and covered with an air chamber of earthen vessels to ensure coolness. It has a large main hall, 22 by 50, and six side rooms of 10 by 16, four small rooms 10 feet square and verandahs on three sides, with a porch in front. The main room is 19 feet high and will make an admirable audience hall for our native congregation.

The ever increasing attendance at our boys' school in the bazar has demanded considerable attention this past year. We began in 1892 with a roll of less than fifty and it has increased during the year to more than 100. The boys have come to us to be taught, knowing that ours is a Bible School. We have refused positively to employ the enticing system of introducing the Bible gradually, or making the study of it optional. Every boy must attend the Bible class from the first day he enters the school, and though we have driven away a few boys, I believe the rule to be a workable one.

We have got a wonderful amount of Bible knowledge into the minds of the boys. Some of them can tell every incident in the life of Christ, as well as the story of the Acts of the Apostles. All know the origin of sin and the means of salvation in Jesus Christ. And I feel quite satisfied to keep up our school work for the purpose of daily instilling such truths into the minds of more than one hundred boys. Most of them attend the Sunday School; all can sing our hymns, some knowing as many as fifteen by heart. In January last we opened our High School department, teaching up to matriculation standard, which now numbers 17 boys. The head master, Mr. Anketelle, is a Christian man of no little experience, from Ceylon. He is kind and diligent and will, I have no doubt, make our school a success.

Ever since my arrival in Mhow it has been much laid on my mind that the old method of working from Mhow was not in any adequate measure reaching the great tract of country to the south, west and east of us, comprising probably 1,000,000 souls. I visited and was much impressed with Berwai, a town about thirty-six miles south of Mhow, on the R. R. line. Our temporary work there, resulting in the conversion of a young Mahratta of much promise, we felt the more encouraged to take permanent hold of the place. It commands a circle of about thirty villages, the town itself having a population of nearly five thousand. I have placed two Christian families there; the men preach morning and evening in the villages, carry on a school, Sunday School and Church; the women visit the homes and zenanas. Miss Fraser has also opened Medical work, and the Christian men distribute simple remedies. In one of the most hopeless villages near Berwai, Nanu, a drum player, was converted, and we trust from present appearances that he is only the first of many who shall come from the same class and district. I am able to supervise all the work myself by spending the day there occasionally. I have also visited a number of the surrounding villages and find the people very attentive and respectful. The occupation of Berwai gives us control of the whole district between Mhow and the Nurbudda, the southern limit of our field.

Berwai settled, we next turned our attention to the west. Manpur, a town of about 4,000 people, twelve miles from Mhow, was settled on as being not only a good centre for village work, but right on the edge of the Bheel country, a people among whom we have long desired to gain a footing. Manpur is a British village, and its leading inhabitants, the magistrate, doctor, teacher and postmaster, are all friendly. Here also I have placed two Christian families. The district is not as full of villages as Berwai, but the Bheels in the neighbourhood are numerous and approachable.

Besides the opening of these out-stations and the work carried on there, the villages about Mhow have not been neglected. We have adopted a system which makes one worker responsible for the meeting in a certain village, or part of the camp of Mhow. The programme is varied every week, so that each point gets a series of preachers. Some one or two of the villages have proved very interesting, and several people express their desire to become Christians. We preach in the market square twice a week to audiences of at times over two hundred. Many people have been stirred up, and at least four of the native soldiers have come to tell me they wish to become Christians because of what they have heard in the bazaar preaching.

The magic-lantern exhibitions have been accompanied with great success so far as the numbers who attend and the readiness with which they listen are concerned. We show only Bible pictures and stories, sometimes introducing the exhibition with a few scenes from Canadian life. A few pictures thoroughly explained make more impression than many just hurriedly glanced at.

Our congregational work has gone on as usual. The prayer meeting on Wednesday afternoon and the service Sunday evening have been faithfully attended by our Christian community. We have met socially on one or two occasions.

We have had ten Sunday Schools this year in connection with Mhow, having an average attendance of four hundred and eighty-five. One can hardly estimate what this means. These nearly five hundred boys and girls become so many agencies for the spread of the truth so carefully taught in our Sunday Schools. We follow as a rule the International Series, and hold a teachers' Bible class on Saturday afternoon for the more efficient preparation of the lesson.

The training of the native Christians has not been neglected. Up till December, when the short days necessitated our going to the bazaar and village work earlier in the day, we held a daily Bible class, in which great interest was manifested on the part of the men. Our study was in Romans, and the Life of Paul. Besides this, our men have been encouraged to read for themselves, by the opening of a Hindi, Urdu and Marathi library. A considerable interest has arisen among them in the study of religious questions, and especially on all controversial points with which they are brought in contact by bazaar preaching.

I have been considerably hampered in my work for nearly six months past by having to attend to the duties of the Chaplain of the Church of Scotland in Mhow. These consist of a parade service every Sunday evening for soldiers and civilians, a prayer meeting on Wednesday evening, and for a considerable part of the time I held a Bible class on Tuesday evening. Besides these, the hospital and homes of the people have to be visited, and an out-station supplied with preaching once a month. I took charge of the work only because no other arrangement could be made at the time, and my temporary occupancy has lasted much longer than I anticipated, but will have to be given up soon.

The future looks very bright, every feature of the work is gleaming with hope. The district seems to be awakening to a deeper interest in the truth; from all sides come tokens of a desire to be identified with us. The children are coming more and more under our influence, and through them we reach the homes. We have one great anxiety, however, and that is the scarcity of workers. We should have at least two more male missionaries in the Mhow district alone. I would be quite willing to give up Mhow to a new comer and go to the frontier and begin work anew, if I could get any one to take my place. It is a matter on which we cannot speak too strongly. We must have men, and that at once, or the work will be seriously retarded and needy, perishing souls remain without the Gospel. But we have faith in God, we have faith in

the Church at home. We have had many tokens during the past year from different parts of the Church at home which show deep interest in our work. A lady in Winnipeg sends us money for a library. Sunday School children in Guelph, Toronto and Winnipeg send help for special objects. A Bible class in Toronto supports a worker for us. All those and many kind greetings and letters, show a deep interest in our work at home. We believe that our appeal for help will be heard, and that the Canadian Presbyterian Church will not be found unworthy of her trust in India.

REPORT OF MISS I. ROSS.

Another year of work in this heathen land is numbered with the past, and from out of the darkness gleams of light have shone.

We have seen the idolatress listen attentively to the Gospel message and admit that she has sought salvation in her own religion in vain ; more than one has told us that she prays daily to the living and true God. We know of others who daily read God's word, although they have not yet publicly confessed Him. The women in our Bible class take a more living interest in the Bible lesson, and we believe that Sursu, one of our pupils who lately passed from earth, has gone to be with Jesus, which is far better. She was sitting warming herself one morning. when her "sarrie" caught fire, and before help came she was so badly burned that she died the following day.

For months she had been very attentive to the Bible lessons and we noticed that her behaviour was much improved but we feared that she had not accepted Jesus as her own Saviour. I went to see her parents after her funeral, and they told me how that for months Sursu had always asked a blessing on her food, prayed and loved to sing hymns about Jesus. They were sorely grieved to see her act thus, and told her, that if she took the name of Jesus at school, to say nothing about Him at home, as that would injure their caste. She replied, that she would take the name of Jesus both at home and at school, that their idols were of no avail. Her poor parents were indeed troubled, but as she was an idolized daughter, she pursued her course, and her sorrowing mother told me frankly how they had spoken to her, but in vain. This news gave me great joy, and I said that Jesus is the living and true Saviour, and not to mourn because Sursu trusted in Him. We had a long earnest talk together. The father seemed somewhat impressed, but the grief-stricken mother spoke constantly of Sursu's approaching marriage. Alas ! as is too often the case in Christian lands, the never-dying soul was forgotten and the concern was all for this world.

When we opened school in June, after the hot season holidays, we were distressed to see our attendance greatly reduced ; several families moved away, a number of girls had been married, others feared that their children might be influenced by Christianity. We looked at the school reduced to sixty and said, "the attendance must be increased." We called the women together who bring the children to school. Dr. Fraser suggested that each woman who brought seven new girls per mensem should get a reward at the end of the year in addition to her monthly pay. With this inducement we tried to inspire the women to put forth greater efforts to persuade the people to let their daughters come where they could learn something beneficial to soul and body. A native woman's word often has much more weight with the people than ours ; but we, too, pay many visits to the wretched homes in search of little girls. Before the end of July the attendance was seventy-six, in Oct. one hundred and four, in Dec. one hundred and twenty, and now it is one hundred and thirty. These calling women, as they are termed, need to be encouraged—they meet with many disappointments in a land where men think that through education women become proud, disobedient and useless. It is true, when the glorious principles of liberty

are imbibed by our poor down-trodden heathen sisters, they are less willing to submit to the idolatrous tyrant, who believes woman was made only to be his convenient slave.

It is a constant cry, "Miss Sahib, I want leave,' there is fasting in our house to-day, there is a dinner, a son has been born, there is going to be a wedding (a ceremony which requires weeks for one couple), there is to be poojah," &c. The days for fasting, worshipping and feasting follow each other in such quick succession, that with our eyes open and our minds alert, we often feel that the day for successful work is still in the distance. One day they must fast, as they are sending the gods to sleep, another day they are feeding snakes with milk, supposing that their dead relatives have returned in the form of serpents and they must be fed. Soon follows "Racci Punam," when millions are tying strings, with a fancy bit of tinsel on it, on the arm of some friend, knowing that a present must be given in exchange. The day before the god Krishna's" birthday, all must fast; he is supposed to have been born at midnight, then swinging and dancing begins. Solah sarad comes round, when the spirits of all the deceased male relatives are supposed to come to the bank of the river for a drink. For sixteen days men go to the river and throw water from a cloth to those relatives; on the 16th day it is believed they depart. For nine days the spirits of the deceased female relatives are imagined to come for a drink. The women go and stand daily in the water, take a lock of their hair in the left hand and then with their two hands throw water to the thirsty spirits; it is believed they go away on the 9th day, not to return for 12 months.

The degrading "Holi" is just at hand, when every kind of sinful passion has a free license to be indulged in to the fullest extent either in public or in private. Satan is worshipped, and for days men act as if they were possessed. It is not safe for women or girls to leave their homes; in fact, this feast and its dreadful proceedings are too awful for description, and when it is over a catalogue of evil is written on the poor debased faces.

The Pension Pura and Kishna Pura village schools have both suffered from the want of efficient teachers, and I was not able to give them as much time and attention as they needed, but we are delighted to have Miss Calder added to our staff. She is getting on well with the language and will soon be able to take charge of part of the work.

The average attendance in Pension Pura has been 26 for the past year, but since the distribution of the much appreciated piece of print or Turkey red expected on the "burra din," (the big day, Xmas) the number is daily 32 or 33, and as we are now able to do zenana work in Kishna Pura we hope there will be an increase in the number there. In both villages I have often held meetings with the women in the school room on Saturdays; there are generally from 6 to 18 present. We have not been able to enter one-half of the doors open for zenana work. The prayer for open doors has been answered and now the cry is for open hearts. Often when the women seem quite attentive, a question is asked which shows that their minds are far away. Sometimes when the angel of death has crossed the threshold and taken away a loved one, they will listen as if there was some truth in Christianity.

We rejoice with Mr. Russell in having Mrs. Russell added to our number. She, too, is busy preparing to tell this people to arise out of darkness and to enter the glorious liberty of the children of God.

REPORT OF M. GRANT FRASER, M.D.

During the past year we have had much to encourage us, both in our schools, and in the medical work. The attendance at the dispensary has been large, and I have been invited to the homes of many of my patients. On Oct. 1st I rented the house adjoining the dispensary, and arranged it for hospital work, with comfortable beds, so that we are now able to keep five or six in-patients. This is a great advantage—how

great, those who have homes, food, and loving care during sickness can hardly realize. In many of our Indian homes only neglect and unkindness are dealt out to the sufferers. Moreover, when the women are with us day after day and are treated with tenderness, and hear continually of the Saviour, who loved them, and gave His precious life that they might know the fulness of life and perfect freedom, their hearts must waken up and turn towards Him to whom they are taught to look as the source of all they receive and all that is done for them.

My hands have been very full during the past year, for work as I will, I cannot overtake the calls that come to me from every side. On account of the increase of work among the Hindus, and the homes ready and waiting for the visits of a zenana teacher, Miss Ross and I thought it best that the senior English Class should be placed in my care, in addition to the senior division, which I have had since our appointment to Mhow. In this department I have two faithful teachers, and have only to spend two hours daily myself in teaching the senior classes. The scholars are Parsees, Portuguese and English. Notwithstanding the opening of the Convent and the earnest efforts of the priests and nuns, we have a larger attendance this month than there has been since I undertook the work. The bible is carefully taught, and as a rule the scholars are cheerful and interested students ; some of them are in the fourth standard.

I am now opening the way for medical work in Berwai, a largo village, which we reach by train from Mhow. I have two Bible women at work there, who send me weekly reports, stating the number of houses visited, the number of listeners, and the subjects taught. I send one of my helpers once a week with medicines. On our return from the hills, we expect to establish a branch dispensary there. As there is no medical help of any kind in that district we have every prospect of success.

The increase in the bazaar practice during the past year has made it impossible for me to overtake as much village work as I would have wished. Much had been arranged for the cold season, but unfortunately I caught the small pox from a patient and was laid aside from the work for six weeks, so that the plans had to wait, but as there is still some of the cool weather to come, we hope to overtake some of the missed work. The woman s meeting, which is held every Thursday, is well attended, from forty to fifty being the usual number present. We find the Sabbath school illustrations a great help at those meetings. Our union Sabbath school is very large. Miss Ross has charge of the women's class which is well attended, and is ever growing in interest. It was with no small joy that we welcomed Miss Calder. We needed her so much, and she is just the right person in the right place.

We have great reason to be thankful for the happy way in which we have been able to work into one another's hands. There has never been the least ruffle. Mr. Russell's kindness has done much to help us over rough places. He not only finds time to carry on his own work with vigor and success, but he is ever ready to aid us.

REPORT.

Village visits	28
Houses visited	88
Visits paid	162
Patients treated at home	101
Dispensary treatments	10,272
Total treatments	10,373
Bible women in Mhow	2
" " Berwai	2
Dispensers in training	3
Teachers	2

REPORT OF THE REV. J. WILKIE, INDORE.

For the year ending Feb. 28th, 1892.

A little over two months were spent at the hills at the beginning of the Mission year, and the rest and change together with the escape from the heat of the plains re-invigorated us for the work of the following months. Throughout the year we have enjoyed in richer and fuller measure than ever before the power of our Lord and Master in the work, and have been correspondingly encouraged in it. The work of this year may be considered under three heads, *i. e.* Building, Educational and Evangelistic.

BUILDING WORK.

The new College building above the foundation has been under construction since June, and the lower story is all but finished. We have now ten rooms 25x20; two thrown into one serve as a church 50x20, one is used as the Library and office, and a third is the Physical and Chemical apparatus room. Three have been used as class rooms for four months, and the others are now in use for the higher classes of the school and College. They are such a very great comfort and a great saving of health and strength, that we begin to wonder how we were able to carry on work in the previous stuffy rooms, that were at our disposal; and we at the same time long for the time when all our classes shall have the same privileges now enjoyed by part.

The amount expended up to the close of the year was..			*Rs.* 31,400-0-0
Amount received when at home.....	*Rs.*	28,659-9-8	
" " since.....		3,206-6-7	31,866-0-3
Balance.....			*Rs.* 466-0-0

Since then other sums have come in; but there are also out-standing debts, and so, were all paid, I would have almost nothing on hand to go on further with the work.

To complete the work at least $10,000 will be required, and this sum, I fear, cannot be raised in the field. To attempt it would be to sacrifice other pressing and important work that already taxes me somewhat heavily, and that at the present, I believe, requires my first attention. As I get time I shall try to raise some part of the amount to enable me to go on slowly with the work, which I am very unwilling to stop altogether; but our hope and prayer is, that He, whose work it is, will put it into the hearts of those to whom He has intrusted His goods the need of the completed building here. The sight of the unfinished building is not a pleasant one; but the need for the complete building, and especially for the large hall, leads me to plead for the means to finish it. Already our small church room, though a great improvement on the old one, is too small for the numbers that profess their faith in Christ; and, as the Master blesses us, the need for more room will become the more urgent. The large hall has for its walls, the walls of the surrounding class-rooms, and can be completed only when the two stories are up. Further, the flat roof of the first story is now ready for the floor of the second story, but if the second story is not to go on, a temporary roof will have to be built before the rains come on, at considerable cost. This we will not attempt at present, however. Several times I have felt that the work must stop for want of funds, but each time money came in from the most unexpected sources, not much at a time, but enough to go a step further.

I was very much touched, especially by the donation of Rs. 1,000 from the Indore Congregation—the gift being thought of and devoted to this purpose wholly by the Indian members, though of course the funds were given by all who worship with us. Miss Dr. O'Hara has given the colored glass windows of the two front rooms, and Misses Dr. Oliver

and Sinclair have given a very pretty pulpit. Thus one and all here cheer by their practical sympathy with and interest in the work. Knowing the need of the work, and believing most thoroughly that it will be for His glory, we believe Jesus will give us in the best time and way all that is needed.

I should also state that the Government have definitely refused to grant the help we were led to expect and that I counted on, when in Canada. The great fall in the value of silver, and the consequent financial embarrassments of the Government, are the principal cause of this. I regret my mis-calculation, but no one three years ago could have anticipated it.

The Hospital Extension and Zenana Court. This was largely a work of faith. Feeling the need of it we went on with it without having the funds on hand, but the entire cost, Rs 850, has been put in to my hands by Miss Dr. Oliver, and it was all given by friends, without a single request being made by any of us. It is built around a quadrangle, with an outside measurement of 50 by 40 feet, of mud and brick, with small rooms inside for the cooking, &c., of the patients—all very largely in harmony with their ideas, though cheaply and somewhat rudely built.

THE EDUCATIONAL WORK.

The Maharajah's College has had this year a very decided effect upon the attendance in our College. No fees are charged by them, and other advantages are secured by attending there that we cannot offer, and so we have had but eight students present this year ; but we are not without hope that next year will witness a better state of things. Four of our students passed the First Arts Examination last year, and eight appeared this year for the same. In the High School we have a higher attendance than ever before—25 in the Matriculation class alone, of whom ten tried the University Matriculation Examination a month ago. In the half-yearly examinations we have had 92 per cent. of promotions out of the average attendance, and the Inspector, in July last, gave us the most favourable report we have yet received.

In both School and College, Bible truth has regularly been taught, and the progress in most of the classes has been good. I have been pleased to find the value of Dr. Munro Gibson's work in the higher classes. The answers were so very satisfactory that I asked some of them how far they had answered from conviction. After some delay, as an answer, they asked if it was not possible to believe in and follow Christ secretly and without openly being baptized.

Our College has been made the centre in which are held the examinations of Calcutta University for Central India. This will be a help to us. The Agent to the Governor General—Mr. Crosthwaite—has continued the grant of Rs. 166 per month, and kindly visited the School and College, when he distributed the prizes. Mr. Johory has, since January, given his time to the more directly evangelistic work at Indore, and so has given up the teaching of secular subjects in both the School and College, but still teaches in the Bible class for an hour each day. Mr. John has continued as head-master and has done the faithful work as in former years, whilst at the same time keeping the books for me, taking charge of the Boys' "College Home," and doing what he could in the Sabbath School and other evangelistic work of the Mission. To the faithful co-operation of these two earnest Christians is due not a little credit for the success of the College. Our old Sanskrit Pundit died at the beginning of the year, after a long illness. He had been with us from the beginning of the school and seemed to be, at times, *within the Kingdom*. All faith in his old system was gone, and he took every opportunity of hearing about Christ, and just before his death he again asked for me ; but this I did not know till he was gone.

The College Home is as popular as ever, and I believe is a decided power in the training of our Christian community; 25 are staying at the "Home," and several other Christian boys are living under its influence, though boarding separately.

THE EVANGELISTIC WORK.

Regular services have been held in the church on Sabbath and Wednesday evenings. Sabbath schools have been held in ten centres on Sabbath morning, with an attendance of over 300. On Tuesday evening, for four months, a theological class has met, and on Friday evening, a class for the study of the Sunday school lesson; and evangelistic addresses were given every day, morning and evening, in the different districts of the camp, city and villages around us. The number baptized was 14—infants 5 and adults 9; 4 have joined us on profession of their faith, and 2 by certificate. This year has seen more interest in and a greater sense of responsibility in the work by our Christian community than ever before—a feature of the work especially cheering.

The Congregation expressed a strong desire to have Mr. Johory appointed as its pastor; but as he has not yet been licensed and could not be ordained, they chose him as an assistant pastor.

He is always ready to do what he can, as readily taking care of the lamps and church cleaning as of the preaching, and always with a patience and warm sympathy that wins the regard of the peopl .

Govind Rao and Samuel continue to work according to their ability, each having a school in the city, carrying on evangelistic work in it as their centre and at their different points chosen for such work.

Old Khan Singh has been especially honored this year by the Master in his work amongst the Mangs—a low and very poor caste—in the city of Indore. He seemed to receive a special blessing at our Mela in the beginning of the year, and with the vigor and energy of a young man has so faithfully presented the truths of Christianity, that the whole caste has been moved, and already a large number—over 300—have publicly professed their faith in Christianity. At first the depth and breadth of the movement was not realized by the foe; but for months past they have been sorely tried both by those in the caste, who did not want to come over, and also by those of other castes, and for the past two months it almost seemed as if the evil one were going to triumph. Wives inclined to Christianity were shut up as close prisoners; the wives and children were taken out of the hands of husbands looking in the same direction; social intercourse with their old caste people was forbidden; and, of course, all share in the caste work and so of the caste rewards. During January and February all, who could, tried to arrange their marriages, as it was a specially favourable season that would not come again for a long time—so the priests said. This meant much work for the trumpet-blowers and large wages, in addition to full stomachs—for they got also the leavings of the marriage feasts. Their caste people from all the surrounding cities were called, and in solemn Panchayat it was resolved that all who looked to Christianity should be refused all share in this harvest, and at the same time the influence of this important gathering was used to bring the wavereers into line. The timid were frightened, and some were led to hide for a time their faith; but the dammed up stream only gathered power by the opposition, and to-day we see the movement advancing with even greater power than ever. They are very poor—so poor that often the garbage of the city is a treat, and the only means of keeping body and soul together for weeks at a time. But they manifested a manly independence that somewhat surprised me, when I intimated that they must not think that by becoming Christians they will get work or help from us. They have also been sadly downtrodden in the past, and so it might be thought that by becoming Christians they could

claim our friendship, and that this would serve as a kind of bribe. It will of necessity have some influence, but their old prejudices are too deeply rooted to be overcome by any such a bribe. Though low in the scale here, they have all the caste pride of any Brahmin, *i. e.* in their natural state. Baptizing carries with it serious responsibilities. We become their brothers, and must attempt wisely to give them a brother's helping hand. Only four of them had been baptized up to the end of the year; but last Sabbath, 14 men were baptized, and we will now receive more freely those who are urging it. May He whose work it is guide us aright in this important crisis.

The affairs of the Congregation are in the hands of a Deacons' Court, that is gradually learning the duties of the position. H. H. Maharajah Holkar has given us a site for a burying-ground for our own people. The amount contributed by the congregation for the year was Rs 936-15-10½, of which Rs 312-5-0 was given by the Indian members of the church.

MONEY RECEIVED AT INDORE.

		Rs.	a.	p.			
For Hospital Extension, per Miss Dr. Oliver :—							
Mrs. Gurdat Singh		50	0	0			
General Balmakund		200	0	0			
H. H. Maharajah Holkar		500	0	0			
Per Miss Oliver		100	0	0			
Duchess St. Mission, Toronto		63	0	0			
Total					913	0	0
For College Ordinary :—		Rs.	a.	p.			
Government grant in aid		1,992	0	0			
Fees of pupils		597	3	0			
Total					2,589	3	0
For College Building :—		Rs.	a.	p.			
Gen. Balmakund		100	0	0			
Indore congregation		1,000	0	0			
Mrs. M'Crea, Galt		830	4	0			
Wm. Wilkie, Toronto		120	0	0			
Interest, &c.		171	5	9			
Mr. and Mrs. J. Henderson and Mrs. Ewart, Toronto		919	5	0			
S. Mountain S. S., per Dr. Reid	$10 28						
Friends in S. Mountains	17 00						
J. McTavish, S. Mountains	5 00						
Friend	10 00						
Eden Mills—collection	25 00						
London 1st S. S.	40 00						
	$107 28 =	350	4	6			
Total					3,491	3	3
For Scholarship Fund :—		Rs.	a.	p			
D. D. Christie, Toronto		158	0	0			
Miss Baxter, Ingersoll		77	10	0			
Mrs. Ross, Bruinfield		63	3	0			
" " "		71	14	0			
Mr. Row, Simla		10	0	0			
College Home fees		438	4	0			
Per Rev. Dr. Reid :—Winnipeg Y. P. S. C. E.	$20 00						
" " Hamilton, St. Paul's	40 00						
" " Toronto, Central	11 41						
" " Mr. Neil, Bauyan	20 00						
" " Fergus, Melville Church	50 00						
	$141 41 =	460	11	6			
Total					1,279	10	6
Grand Total					Rs. 8,273	6	9

DR. OLIVER AND DR. O'HARA.

Indore Medical-Mission Report.

When the time comes to report on what we have been doing during the year, the difficulty which confronts us, is how to write in such a way that those who read our report may have a clear idea of what we are seeking to inform them concerning.

Village Work—We regret that except when sent for to see some one too ill to be brought to us we have been able to do little or no visiting in the villages around about Indore.

The Dispensaries—These have been carried on as in former years. With the exception of Sundays, the dispensary attached to the Hospital has been open every day, and the attendance at it has been somewhat larger than in any previous year. During the greater part of the year the wife of one of the Christian masters of the Mission College, who lives near by, has come over each morning and taken the service with the out-patients assembled in the waiting-room. It has been a great joy to us to have one of our Christian women, without any remuneration, thus embracing opportunities to tell her countrywomen of the love of Christ. She has also for some months been going with Miss O'Hara on Sunday forenoons into one of the mohullas of the city and holding a Sunday school with the women and children. Pipili Bazaar dispensary had to be closed in May, owing to illness and our having no assistant at that time capable of carrying on dispensary work. We opened it again in July, since which time it has been kept open daily. The attendance is seldom above twenty-five on any one day, but the mornings spent in it with a little group of women, whose attention it is not difficult to hold, are always happy hours.

House Visiting.—Visiting of patients in their own homes has fallen off very much since the opening of the hospital, as women of all castes come freely as in-patients. Two years ago our register showed 3479 visits paid, whilst this year the number is only 673. These visits have been made chiefly to mid-wifery cases and to the wives of men able to pay a fee for the first visit at least. This does not mean that we do not go readily to all, but we can generally on the first visit persuade the friends to bring the patient into the hospital.

The Hospital.—Believing as we do that no better opportunity can be given us of teaching the way of life to our sisters in this country than when they come to us as in-patients, we have made these our first care. Many who came to us not caring whether they lived or died, because of their sufferings, have gone out in health and strength, and one went from us to her heavenly home rejoicing in Christ Another who came more than three hundred miles to us, after being three months in the hospital, has cast in her lot with our Christian people and is now earning her livelihood by grinding.

We have sought to have individual talks with all our in-patients on life and death, eternity and salvation; and every afternoon a short service is held for them, when they gather on the verandah in front of the wards where those unable to leave their beds may hear. The in-patients for the year number two hundred and eleven; of these thirty-four were surgical cases, and one hundred and seventy seven, medical. Out of this number twelve were from our Christian community, two were Eurasians, two Roman Catholics, sixty Mahommedans, twenty-nine Brahmins, one hundred and five from other Hindoo castes, and one Parsee. There have been four births and three deaths.

The hospital grounds have been much improved by the flower garden which we have had laid out in front of the building. We have also had a courtyard built on at the end of the hospital. It is a wall 50ft. by 37ft. and 10ft. high. The end door of the front verandah of the hospital opens into it. Three sides of this courtyard are divided into sheds 8ft.

wide, which still leaves a large open space in the centre. These sheds are the cooking places. In the middle of the open space a bathing place has been built up. The women now think nothing has been left undone to make them comfortable. The cost of this courtyard has been met by donations given by the people of Indore. A few weeks after we began to build it, the wife of the native assistant to the Resident here handed us Rs. 50 to be used as we thought best in our work. That was a beginning. A few days later the wife of an official in the city sent for us and presented us with Rs. 200. Then, in November, Maharajah Holkar gave us Rs. 500. That made Rs. 750. When we were wondering how the balance could be met, without drawing on home funds, Miss Beatty wrote that she had sold the Holkar rupees which a native lady had given her and so had Rs. 100 on hand which we could apply to pay off the balance. We take special pleasure in this courtyard, because it so fully meets what was a great want in the efficiency of the hospital; but we rejoice over it, also, because it has been built with money given here and given unsolicited and from unexpected sources. Most heartily do we thank Mrs. Hurden for her noble gift of $1000 to endow beds in the hospital in memory of her mother. We would acknowledge with thanks $40 sent us by a gentleman in Toronto, and $18 from the Rev. and Mrs. Carruthers of Waterloo, Ont. This last sum is for the support of a young girl in the "Home for Homeless Women" at Lucknow. The former has been handed over to Miss Sinclair as the nucleus of a fund for the support of the blind woman Tulsibai and those children in the boarding school who are only partially paid for by their parents, or are orphans otherwise unprovided for. Out of these two sums Rs. 73-15-0 have been expended.

Workers.—Our helpers at present consist of one assistant who is able to take the ordinary cases among the out-patients, two nurses and compounders, and one ayah. These four are Chrisian women and are a real help to us. We have besides these on our hospital staff, a Brahmin woman as cook, a dispensary servant, a sweeper, a waterman, and a watchman.

1892-3.

The number of out-patients on the dispensary register is		8,107
" "	attendances	18,824
" "	in-patients on the hospital register	211
"	patients visited in their homes	192
	visits paid	673

RECEIPTS FOR 1892-3.

		Rs.	*a.*	*p.*
Amount received from fees		287	0	0
" "	sales of medicine	92	6	6
" "	donations	850	0	0
Total		*Rs.* 1,237	6	6

REPORT OF MISS SINCLAIR, INDORE.

Girls' Boarding School, 1892-3.

A year ago I felt the work to be very heavy and trying and my constant prayer was, "Establish Thou the work of our hands upon us; yea, Lord, establish thou it." And comparing to-day with a year ago to-day there is room in my heart for nothing but thankfulness. Looking at my girls yesterday, as they came into church, I thought that a very good account of the school might be read in their bright, happy faces. In numbers we have not grown very much. Five have left during the year—in every case, except one, on account of removal from the place. For several months we had two little English girls aged about eight and ten years respectively. Their father was supposed to be dead, and their mother was not able to provide for them. After a time a rich uncle turned up, paid their fees in

full, and gave a donation of Rs. 50 to the school. Later on the father appeared and the children were taken to Bombay. There are also five English or Eurasian children who come as day pupils and pay a fee of two rupees a month. There are 19 native girls in the school (of whom eight are from Mhow, two from Ratlam, and nine belong to Indore), some of whom are orphans, and you may be interested in knowing how they are supported. Dinah, the oldest girl in the school, has been cared for by one of our lady missionaries for years. Six months ago I gave her a class of five little girls, and she has proved to be by far the best woman teacher I have had any thing to do with. Gazari is supported by the Deseronto Mission Band. She was not born of Christian parents, but when I first knew her, was a dirty, uncared-for child in Holkar's orphanage. She was given to us more than two years ago, and was long ago acknowledged by the others to be the best and gentlest and kindest girl in school. About four months ago, at her earnest request, she was baptized, and shortly after, with one of the other girls, sat down at the Lord's table. Nurie, whose widowed mother is a cripple, is supported by Mrs. Colquhoun, of Waterloo, Ontario. Radiya is provided for by Miss McCrae, of Guelph. Mary is supported by J. Murray Smith, Esq., Montreal. The fees for three other girls are made up from a sum of money sent to Miss Oliver to be used as she chose, by a gentleman in Toronto. These girls' parents are too poor to pay the full fee.

We have had throughout the year the Bible class from 8 to 9 a.m. When we began the Epistles I thought it would be so hard to make the lessons interesting to the children, but we had many delightful hours with some of St. Paul's letters, the girls being eager to look up references, &c. Besides this Bible study the larger girls have Old Testament history, and the smaller ones "Peep of Day" as part of their school work. Then we have evening prayers, when we repeat the Commandments in unison, or a chapter that has been committed to memory. The Bible teaching calls for patience and persistence, "line upon line, precept upon precept; here a little, there a little."

The girls sew very well. To the smallest of them, back stitch, top sew and feather stitch, even, are familiar words.

Miss Oliver has kindly taken entire charge of the Sunday school, which is held in the school room. It is good for the girls to have her as teacher and it is a relief to me to be at liberty from them one day in seven. We have now been more than a year in the new school and have found it in every way convenient and all that can be desired.

I would like to thank the many friends who have sent me cheering, encouraging letters. Some of them are still unacknowledged, but all are welcome.

Statement of money received for the support of the girls.

	Rs.	*a.*	*p.*
J. Murray Smith, Esq., for Mary	64	4	0
Deseronto Mission Band, for Gazari	65	5	0
Miss McCrea, for Radiya	64	4	0
Mrs Colquhoun, for Nuri	49	12	0
Sent by Mrs. Harris	21	0	0
Received in fees, donations, &c	482	12	6

MARATHI GIRLS' SCHOOL, INDORE CITY.

We have been privileged for another year to sow the seed in the hearts of these little ones, and to try to counteract the influences by which they are surrounded in their dark heathen homes. Not a few of them have said, "I love Jesus; I want to serve Him." All have been taught the Scriptures, which are able to make them wise unto salvation. In giving you a synopsis of the work since the last report was written, the first important event to be noticed is the annual "Tamasha." As you know, the boxes last year were late in reaching us, and consequently

our entertainment could not be held till nearly the middle of March. The girls were all gathered in the large hall of the boarding school and were not a little impressed with the beauty of their surroundings. The walls were decorated with maps, texts, and small red, white and blue flags. The tables covered with presents were in the middle of the hall; small side tables held bouquets of sweet-smelling flowers; and pots of lilies, ferns, &c., were placed here and there in the room. Mrs. Crosthwaite, the wife of the Agent Governor General, distributed the presents, besides giving ten rupees for sweetmeats. Several other English ladies were present, and the bright coloured silk saris of the Parsi and Hindu ladies contrasted with our more sober dress. The children sang the usual number of hymns and kindergarten songs, and did their calisthenics very nicely. Their happiness is sufficient reward for the extra work implied in getting everything ready for such an event.

Not long after this, the private secretary of the Rajah of Dhar wrote, asking me if I would arrange to let the Rajah and Rani hear the singing of the girls. I chose twelve of the best singers, and with Mr. and Mrs. Wilkie, Miss Oliver and the little organ, we went to their residence. His Highness was delighted with the hymns (all in his old mother tongue, Marathi) and was not easily satisfied. He gave the girls a present of Rs. 30 with which to buy sweets, but we talked the matter over and decided to get something more lasting, and have now in the city school as a remembrancer of our visit to His Highness, a nice writing table and two cane-seated arm chairs.

This cold season the people seem to have gone wild over weddings, and we have had to reconcile ourselves to losing nearly all our best girls, some of whom have been in school ever since I came to India. One, who was specially dear to me, has gone to Bombay to be married. She is very clever and her knowledge of the Testament is wonderful. It's not merely knowledge of facts, but she loves Christ, and answers questions about sin and the need of a Saviour very intelligently.

The Sunday school has been carried on throughout the year with a larger average attendance than at the day school. The papers and tracts given to the children are read in the homes by the fathers and brothers. Two of the women in my Sunday school class have for a long time said that they believe Christ to be their Saviour. They learn quickly and seem to enjoy the lessons, but like so many with whom we have to do, they do not realize the importance of openly confessing their faith by baptism. They are not ready to forsake all and follow Him. We can only continue to teach these and all who are within our reach faithfully and earnestly as our Master by His Spirit may direct, leaving the results with Him who desires that all may be saved.

J. V. SINCLAIR.

REPORT OF MISS MCWILLIAMS, INDORE.

The report of my first year's work in India must necessarily be a short one, for although it has been an important year to myself in many respects, my work during it does not furnish subject matter for a lengthy report. To me, the chief object in my work during the past twelve months, has been to gain a knowledge of the language for future work.

The study of the Hindi language is not a difficult task, so far as the book-work is concerned. One does not require more than a few weeks' study to be able to read the Hindi in the character fairly well; next comes the understanding of Hindi when spoken by others. This is not so very difficult either; but, to me at least, the translation of our mother tongue into Hindi that will be understood by any one but the speaker is the difficult part.

During the first five months of last year, with the exception of three weeks' teaching in Mhow, my time was fully given to the study of the language. Since June I have had charge of the school in the city—opened by Miss Ross in 1891. The number on the roll is about seventy, but not more than between twenty and thirty attended regularly. I have had sixty at once, but usually not more than thirty-five or forty at one time. Of this number ten or fifteen are made up of those who will come perhaps ten or twelve days and then stop away for a while—often continuing this irregular attendance, but sometimes we never see them again.

In this school I hold a Sabbath school every Sabbath morning, and, as a rule, we have a good attendance at it. The school children all turn out to it generally, and often some of the mothers and older sisters.

One inducement may be, that I give to each a S. S. paper called "The Children's Friend," printed in Hindi, and containing stories and pictures suitable for children. Also, they have only one hour to remain in the school-room, instead of four hours as on the ordinary school day.

In November I started another Sabbath school in a mahalla, where there is no day school held. At the present time, with the help of Hattiebai, a native Christian woman, I have two Sabbath schools in two different places in the mahalla. These with my other regular Sabbath school make three in all.

For some weeks back the little ones have been anxiously enquiring about the coming box of presents. They were very much disappointed when they heard of the loss of the other boxes.

I have lost a number of my largest girls during the past two months by this evil system of child-marriage, just when they were becoming enough interested in the work to attend more regularly and study better. I intend following up the work in their own houses, if possible, as my first year's examination is now over and I will have more time to devote to zenana work.

REPORT OF REV. DR. BUCHANAN, UJJAIN.

The year has gone and we would not wish it here again, for it has been one of trial sickness, suffering and death; and yet, with all, much of the manifestation of God's goodness and mercy. We have all been ill, very ill; and one, our darling little girl, who scarcely had a place upon earth that could be called home, has been taken to that blessed rest, that heavenly home, from which she shall never part.

We are very thankful to report that after many years living in spare mission bungalows, rented houses in cantonments, rented native houses in the odorous native city, in tents bought and borrowed; we are now writing in the new mission bungalow at Ujjain, comfortable, happy, hopeful. The new bungalow now practically completed, with out-houses, stoning up the well, and building a good deal of compound wall, has cost about Rs. 8,000, that is one thousand less than the estimated cost. Though a stone building costs about one-third more than a brick one, I was able to build cheaply of stone, by buying, (1) the walls of a then unused railway station, and (2) some old piers in the river which people seemed to think, if they thought at all about it, would cost more to remove than they were worth. These were dismantled and brought over, giving us the durability and beauty of stone for less than the cost of brick. One large room, having three windows and three doors, is intended for and is being used as a female dispensary by Mrs Buchanan.

Our staff of Christian workers is small, but they are of such a quality as to give us great joy in our service with them. Ujjain is a large place, the second city in that part of India occupied by our Mission, and needs more workers. How shall we get them? There

are young men in our midst that have intellectual and Scripture knowledge qualifications sufficient, if only they had the change of heart. Our prayers are to this end.

In addition to the regular weekly service on Sunday, there is also the prayer meeting on Thursday, and the Saturday evening meeting for the study of the Sunday school lesson. This last has not been kept up regularly during the year. A section of the Mihters became so much interested, first in the dispensary, that they came to the weekly meetings for a time and seemed to give promise of fruit. To such an extent were they interested, that many of the high castes were raising the old complaint, that we were receiving sinners. And at one time the school was seriously threatened because of them. Some influence came in- and they entirely ceased coming to the dispensary or meetings. But a few of them seem to be really drawn towards Christ, and are again making inquiries. Mr. Joseph is specially working among them. We commend him and them to your prayers.

As our Sundays were pretty well filled up and we had no English service, the thought came specially to Mrs. Buchanan, that it would be a good thing for ourselves, and also for English-speaking people here, if we could have a week-night English meeting in the form of a Y. P. S. C. E. Accordingly, on the 10th of January, 1893, five of us met in our bungalow and organized ourselves into a Young People's Society of Christian Endeavour. We meet every Tuesday evening, and have found these meetings of great help to us. We have been encouraged by seeing the entrance class boys attending regularly, one of whom, a Hindoo, has become an associate member. Mr. E. R. Fitch, head master of the Mission school, is corresponding secretary.

Sunday School work is being undertaken with a little more energy than formerly. Last year, in the examination in Canada, conducted by the Committee on Higher Religious Instruction, the boys obtained, in addition to the diplomas, two medals and two prizes. One prize was also obtained by one of the Christian workers in the senior department.

We have now Sunday schools held regularly in all the three boys' schools and one girls' school. In these all the day pupils are expected to, and do practically, all attend. Then we have also the special outdoor Sunday schools begun by the Y. P. S. C. E. All the Christians are considered as workers on the Sunday school committee. Of this class of school there are four held very early on Sunday mornings to catch the children before they leave for their work for the day. At first the people were afraid to have their names written. As soon as the teachers' little note-book was taken out to record the names, the scholar either became absent or shewed such signs of making off that the instructor was glad to get the terrible note-book out of sight. Though these schools are always held in the same place under a particular tree, on a disabled ox cart, or at a cross road, still it is somewhat difficult to keep anything like regularity of attendance. Tickets help in this direction; and when a sufficient number of daily tickets are received, one of the old Christmas cards sent out from home is a great treat, especially advertisement cards that have plenty of colour and the representation of some animate object. Given their choice, a very pretty card of flowers will be passed all but unnoticed, while a woman's face, a boy, or even a donkey would be eagerly grasped. These Sunday schools could be held every day in the week if we only had labourers sufficient to overtake the work.

SCHOOL.

The school, though encouraging in many respects, has not been quite up to the usual. The Entrance class has been larger than usual, but the lower classes smaller. However, we have opened two mahalla schools, one in the Marathi district, and the other in the durzie or tailor section of the city, known as Bhajumpura.

Herbert, the lame boy who was taken up by Mr. Builder and supported by him and afterwards by the Kilgour brothers of Toronto, is now the teacher in the Bhajumpura school and is getting along very nicely, with at present about thirty boys on the roll and an average of about twenty-two. He still needs teaching, but it will be a comfort to those who supported him to know that he is now teaching others. Those small schools are very inexpensive, and situated as they are among the simpler classes of the people they are a very useful mission agency, for the teacher is also a preacher among his own people.

In the central school, which covers the whole course from primary to Entrance to Calcutta University, the Bible has been taught as usual with care and regularity. Some doubtless have not come because of this, but if we are to bear the name of a mission school we feel that we must teach at least that for which we were sent; and so the Bible is made to take the chief place in the school.

MEDICAL WORK.

This year my medical assistant got an offer of a position in the State and I thought it not wise to try to keep him, hence he left the mission during the hot season. After this the little dispensary became more and more crowded; the doors, the only place through which air could come, would be constantly blocked with the sick and their friends pressing in to get near the place of healing. The spirit rejoiced at the sight and the opportunity of telling of a remedy for sin. It was painful even to ask them to clear the door that air might come in; and it was no sooner cleared than others came to take their place. On I worked, scarcely thinking of the little air it was possible to get being defile by the corrupting, putrifying sores and foul breath of diseased persons, but the flesh gave way under this insanitary state of things toward the last of the month of June, when the most trying part of the weather had gone. I was brought down by the worst attack of fever I have yet had in India. Owing to this the dispensary was closed and not again opened till Nov. 7th. With the exception of a little overseeing of the work, along with the duties of treasurer, I did practically nothing during these months. My salary went on as usual, and we had expense more than usual; so any one who has a taste for finances can estimate the profit and loss question, remembering that a good dispensary without hospital could be built for about Rs. 1200, say $400, and we have been paying for the last five years for the miserable place we have a yearly rent of Rs. 84.

Still, during the seven months that the dispensary has been open, we have had in the general dispensary 2898 patients, with 5542 treatments, and in the female dispensary the number of treatments was 1411; making a total of 6953 treatments.

The attendance after the long break was small for a time, but has been gradually increasing until we, Mrs. Buchanan and myself, have been as busy as we can be, having now between sixty and ninety patients a day. I first give an address and have prayer, (devout India likes to have prayer offered up before they get their medicine). Then Mr. Joseph, a student for the ministry, begins generally in a kind of loud conversational tone, talking to one or more, answering objections, meeting difficulties, and in all, telling the old, old story of Jesus and His love. During these last months we have found a joy in the Master's service such as we never experienced here before. And even when we are tired in body we have found a gladdening stimulus in the pledge, "I will strive to do what I know He would like to have me do."

With a little money from my father, and some of our own, we are beginning a building upon the mission ground in the city to be used as a dispensary and preaching hall, with some space for hospital, and if the needed assistance comes in (a number of the missionaries

have promised help) I want to have an operating-room and one or two rooms for assistants. So far the Lord has prospered us in getting good stone for the foundation cheap. If it is His will, the building will be completed, if not, we shall be contented with what He does give.

Received for Hospital Building: —	*Rs.*	*a.*	*p.*
E. J. Drew, Esq.	15	0	0
From patients	299	0	0
Total	*Rs.* 314	0	0

WOMAN'S WORK, UJJAIN.

Part of the time we had no Christian women at Ujjain and then later we got Shantibai, the wife of Peter, who took up the school work and has had all along a nice little school in the Marathi section of the city. One young woman is especially interesting. She is to all intents and purposes a widow, her husband, when she was but a child, having been responsible for a R.R. collision, fled, and has never been heard of since. This young woman, a brahmini, claims that she is a Christian and wants to be taken in as one of us. She is very bright, answers questions well, and attends our prayer meetings and Sunday services, and is not afraid to answer before all the people the truths she knows of Jesus Christ. Already persecution has begun. She wishes Mrs. Buchanan to allow her to learn medicine, and it may be that in her, God is raising up the proper person to be an assistant. She has not yet been baptized.

Later on Mrs. Chirag Masih came, and though she is a good talker, she has such weak eyes that she is not able to overtake much out door work. Mr. Joseph's wife, Mantubai, is also with us and now settled in the new bungalow. Mrs. Buchanan engages daily in the good work; so that the woman's work is beginning to put on new colours. A woman's meeting, at which all the Christian women are present, has been a pleasing advance. The meeting is held in the boys' school, Bhujampura, where Herbert is teacher. Herbert has the credit of, in the first instance, calling the women together. These meetings have been attended up to the capacity of the room in which they are held and have been very interesting. One little break occurred when one of the Christian women attempted to explain somewhat minutely the truth that God has made of one blood all the families that dwell upon the earth. Then one of them began a cry, a kind of Ho, every woman to her tents, "The bhungies are bhungies and the brahmins are brahmins." The next week an empty room was the greeting. But as those who loved the Lord waited upon Him and talked together in that same little room of the things concerning the Kingdom, two or three women remembered that they were sick and that Mrs. Buchanan was the Doctor, Mem Sahiba—a breach was made, and in a few days the people flocked in.

With regard to the medical work we have to report, that Rachelbai left with her husband the work of the mission early in the mission year, and as Mrs. Buchanan was not able to take up the work until less than two months before the close of the mission year, the table of patients does not appear large, being new patients 676, and treatments 1,411. In reporting upon medical work for women, I wish to point out that during the months of January and February Mrs. Buchanan has been daily working in the general dispensary. About one third of the people that now come to us are women, and these are all written in the general register. About one-half of the whole number of patients treated since Mrs. Buchanan has been going to the dispensary have been women and children. Thus the women also are treated, many of them thinking it nothing out of the way, and others coming in by the back or with their saries over their faces.

REPORT OF REV. J. F. CAMPBELL, RUTLAM.

Assistants.—In October Mr. O'Brien became Wesleyan Chaplain in Igatpuri. From the first his heart leaned to work among Europeans and Eurasians, and the comparative absence of these from Rutlam made it depressingly lonesome to him. It is a pleasant sign of the breadth of Evangelical sentiment that a Baptist can work with Presbyterians, a Calvinist with Wesleyans, and be valued by both.

Two new catechists proved only temporary. The one, good and true if not intensely earnest, left through family reasons; the other, apparently fervent and fitted to be very useful, I felt it necessary to dismiss, because he was not so truthful as a Christian should be.

Two others, Alla Bakhsh and Abdul Jalil Theophilus, have been added to the staff, who seem faithful and earnest men; and a third, who is meanwhile on trial, also gives good promise.

Jairam and Bapu continue the same true fellow-labourers as they have for nearly a dozen years proved themselves to be. Jairam's health has been poor, and his wife also has for months been unfit to teach, but Bapu's wife now takes her place in the Girls' school.

Lakshmi bai and Chimna bai have continued to labour faithfully as Bible women.

Blind John still reads the Gospels, plays the dholak, and aids in singing. A number of Mohammedans, apparently unwilling to tackle others of us, tried to take a cowardly advantage of a poor blind lad's comparative ignorance and puzzle him with questions; but he seems to have learned the wisdom of answering them, not from his own thoughts but always from the Scriptures.

Sabbath Services.—As formerly, two in Hindustani, of which I generally take only one, and an informal and poorly attended one in English. At the Hindustani services to count and record the attendance accurately would be difficult and distracting, for people keep coming and going, but the estimate of the native brethren, which I think pretty correct, is that the average in the morning has been about 75 or 80, and in the afternoons about 40.

Sabbath Schools.—During part of the year have been seven—attendance about 140; and, since the rains began, generally two—attendance about 60.

Classes.—A teachers' class, attended by a number of the Christians besides the S. S. teachers, is held on Saturdays. A Bible class, attended by most of the native Christians, has been studying Romans on Tuesday evenings. A helpers' class for several months was held for five days a week, giving place to, or taking the form of the S. S. teachers' class on Saturdays. It generally lasted for nearly two hours. First, a report was given of the day's work, and any especially interesting case was mentioned: and then a book of the Old Testament was taken up; its introduction, general features and some special passages from it studied. The whole of the Old Testament and the history of the period intervening between it and the New Testament, were thus gone over and the Gospels entered on, before the season came for more distant work. In this class, as in private conversation, my efforts have been to impress on the native brethren that the evangelization of India is their work more than ours; that though I superintend their work I am not their master; that they are to answer to Christ himself whether they are clear from the blood of those around them or not; that He is ever with them, both seeing their labour and aiding them in it; and that I do not propose spying how they work or goading them on, except as I wish them also to urge me forward. This may not secure the greatest amount of work, but it gains the best quality.

Other Evangelistic Services, etc.—A plan of work was prepared by one or two of the helpers themselves, and accepted by all, according to which the mahallas or districts of the city and the villages within a radius of about five or six miles were to be systematically visited—those workers, who one morning had a distant village, having a near one next morning. In this way, and by my own visits to some extent, most of the mahallas and surrounding villages have been visited more or less frequently. The people thus visited were with few exceptions found to listen well, and in some cases a school was asked for. It is matter for thankfulness that to this extent the Gospel has been made known, but what it amounts to in the evangelization of the people those at home will better understand by considering what it would accomplish there, among a people already acquainted with the Gospel, with the Bible in their houses and living Christians in their midst.

On Friday evenings a service has been conducted at our regular preaching place, mostly by the Indian brethren.

The railway station has also been regularly visited, books offered for sale, tracts distributed, and people conversed with. Like some other parts of our work, this tells not so much on our own special field as it helps in the evangelization of the country generally.

A nightly class, or service, has been held with some regularity for servants and others on our compound, and latterly a Sabbath afternoon class for some of the same persons and particularly the young lads.

A Y.P.S.C.E. has lately been organized which it is hoped will increase the usefulness of those especially who are not officially engaged in evangelistic work, and will train the young men for being elders, etc.

Melas.—Two in this neighbourhood and one at Jaora have been attended as usual. Some baniyas wasted a lot of our time and gave us trouble by an attempt to prevent our working in the former.

The new railway under construction, a Sarae frequented by pilgrims, a wood market, and, of course, the dispensary, still receive special attention.

The Bheels are our attraction in the wood market. During a good part of the year they come in large numbers to sell lumber, bamboos, &c., and often remain for days at a time, thus giving a good opportunity for becoming acquainted, winning their confidence and telling them something of the Word of Life. This year we got a little further than formerly, and it seemed probable that one of the brethren would be taken by them to live among them and teach them. This fell through, probably because their confidence was not quite firm enough, but we hope it will soon be accomplished.

Sales of Scriptures and other books have been larger than last year and more than twice those of the year before.

Tracts (leaflets mostly, back numbers of *Gyan Patrika*, &c.), have been distributed in thousands. On this we lay stress, finding that many will eagerly welcome and read aloud these leaflets and papers who cannot be induced to spend even a pice on the purchase of a little book.

Woman's Work.—House to house visitation has gone on steadily. Lakshmibai and Chimnabai have visited ninety-six houses and "places." By the latter is meant such a place as a large garden where a temple is being built, and where women are employed in the building. At the close of their recess for their mid-day meal, our Bible women met with them and found a good opportunity of telling them of the way of salvation. Ten more houses—high castes and Mohammedan—have been visited by Mrs. Campbell alone, in which secular instruction is generally given, but often only the Bible story. In those visited by the Bible women the instruction is almost entirely religious.

A Weekly Meeting for Christian Women has been held for sewing, religious conversation, &c.

A Girls' School has been kept up with some difficulty, much indifference and prejudice having to be contended against. There have been a number of irregular attendants, but of fairly regular ones there have only been ten girls and four women. Three of the women are reading in the New Testament, two girls in the 2nd Hindi book, and the remainder either learning their letters or reading in the 1st book. They have also learned a little geography and arithmetic. Most of them know several of the native hymns or Bhajans, texts of Scripture, something of the life of Christ and the Ten Commandments. The picture illustrations of Luke's Gospel have been found useful in impressing the Scripture lesson.

One of the Sabbath schools mentioned above, and, for part of the year, two have been for women and girls.

Boys' Schools.—Near the beginning of the year we secured a much larger and better house for our church, hospital, &c. But this gain led unexpectedly to the loss of our little boys' school, which, though so humble and inexpensive, yet secured the daily religious instruction of a number of boys, frequently changing indeed, but averaging about twenty, who also attended both of our services and the Sunday school on Sundays. I still hope to regain it, and two beginnings have been made, one of which has been due to the girls' school. Some of the girls having brought their younger brothers with them, a boys' school has been developed, of which Bapu, the husband of the teacher in the girls' school, is now taking charge.

The Press has in still greater measure fulfilled the purpose of its existence "(1) as a directly mission or evangelizing agency, and (2) for the training and employment of native Christians."

Besides a little job work, the Mission Report and other Mission printing, 105,000 pages of tracts, 16,000 (32x500) pages of Mr. Wilson's Hindi Book, 49,500 Sabbath School tickets, and the two Monthlies,—*Gyan Patrika* and *The Indian Standard*, of twelve (besides Rangri, which is supplied only in Malwa) and twenty pages respectively, have been printed.

Gyan Patrika continues to spread, having this year reached Trinidad, where 53 copies go. Its extremely low price renders a large number of subscriptions necessary to make it pay. Over 300 copies are now taken, which is nearly half as many again as last year; but alas! they are not all paid for—at least, not yet. I have still to say "Like other such papers this may be expected to take some time to become self-supporting, but probably less than most of our other evangelizing agencies." It is read and heard by more than its subscribers. What we have heard of in some cases is probably common—several gather together to listen while one reads aloud. A number are given away as tracts and specimens, 400 being printed monthly.

The Indian Standard is our new effort. It is, in a sense, the paper of the Indian Presbyterian Alliance, tho' the Alliance has never been responsible for it. It was started as a weekly on a guarantee fund contributed by individuals. When it was found that the fund was melting away with too alarming rapidity, it was made a monthly. And when it still seemed sinking, an appeal was issued for further donations or for subsidies from Missions. I thought such a paper ought to stand on its own legs after getting so good a capital to start with, and calculating as carefully as the data at my disposal allowed, I judged that it could even be made helpful to our Press, and I ventured to make an offer which, after a time, was accepted in a modified form: I, on behalf of the

Press, "taking over the whole thing and running it as a business transaction," as it was put to me on behalf of the Publication Committee. The number of subscribers has increased about 50 per cent., and the system of intimating on the label of each, the time from which his subscription is due, results in fairly prompt payments. So I hope it will prove a substantial help to our Press.

New Building.—Through the goodness of Mrs McCrea, of Galt, I have now sufficient funds to erect a plain but suitable building, and if others be led to provide enough to obtain a proper stock of type it will make the work easier for us and those who shall have it to do when we go home on furlough.

MEDICAL WORK.

Our hopes of getting Mrs. Ahmed Shah to practice along with her husband were disappointed, and presently we had to part with him also, so that we have been without a "hospital assistant" almost throughout the year, except for about two months, when we had one who proved unsatisfactory.

But our own Ramlal had made so good use of his little training, that with occasional advice, he has kept the dispensary open, calmly and cautiously treating such cases as he understood, and refusing those for which he felt incompetent. One case in particular has been deeply interesting—that of a man dreadfully burned in a blasting explosion on the new railway under construction. So large a surface was burned—almost the whole of the front of his body from head to foot—that I had almost no hope whatever of his recovery. But he had been attended at first for a few days by a Christian compounder, on the spot, and sent in by him with the hope that we could give him more care than he could, and we had nothing for it but do our best. And Ramlal's faithful and intelligent care—aided occasionally for a short time, by visits from the hospital assistant of the State Hospital—has, by God's blessing, saved him after months of treatment, in which a large number of abscesses had to be patiently dealt with. He is now able to earn his living by light work, and there are signs that the seed of truth have found a lodgement in his heart.

The following are the statistics Ramlal reports for the year :—

In-patients	7
Out-patients	2869
Total	2876
Treatments :—	
In-patients	412
Out-patients	8122
Visits	91
Total	8625
Operations :—	
Major	3
Minor	98
Total	101
Epidemic cases—Visits	4
Daily average at Bible reading	20
Total	24
Of treatments of out-patients there were :—	
Hindoos	3734
Mohammedans	3344
Christians	844
Total	8122

Men	4274
Women	1131
Children	2717
Total	8122

RECEIPTS.

	Rs.	a.	p.
Sales of medicine	23	13	0
Fees		12	0
Fines		4	0

ITINERANCY AND OUT-STATIONS.

It has been a real disappointment to me to have succeeded in overtaking personally so little itineraney—only visits to Sailana and Khachraud; the native brethren visited Jaora Burnugger and other places.

Sailana is a small town, but an excellent basis for reaching the Bheels.

Jaora is a city of 20,000 inhabitants on the R. M. Ry., 22 miles N. from Rutlam.

Khachraud has about 10,000, and will be within half an hour or so of Rutlam by the new railway.

Burnugger is on the R. M. Ry., 29 miles S. from Rutlam, and has about 9,000; but within 8 or 10 miles of it are several other towns, making quite a large enough parish for any man.

BAPTISMS.

Four on personal profession, one infant. A young man, long on probation, who first came under the sound of the Gospel as a labourer on the building, then as a patient in the hospital; a second young man, brother of Bapu, and the subject of his prayers a third, who was succoured when sick and in want, and supplied with work as his re turning strength permitted and whose heart seemed first determinedly set against Christ, but finally taken hold of after he had been for months earning his own living; and a lad, also succoured when sick and destitute, for whose regeneration our prayers were speedily answered.

CONTRIBUTIONS.

	Rs.	a.	p.
For Local Fund :—			
Bapu Torne	23	2	0
Rahel bai (his wife)	1	0	0
Lakshmibai	8	14	3
Ramlal	7	0	8
John	4	6	0
Chimnibai	1	4	0
R. Patrick	1	8	0
Allah Bakhsh	0	3	6
A visitor	1	0	0
Total	48	6	5
For Famine Relief :—			
Mrs. Milton		0	0
For Murray Prize :—			
D. C. Murray, Esq., St. Paul, Minn., U.S.A. (£ 2)	31	5	0
For Press Building :—			
Mrs. McCrea, Galt, Canada (£51 2 9)	826	13	0

Since the close of the year intimation has been received of a second liberal grant of paper by the Rel. Tract Society, London, for *Gyan Patrika*.

VI. MISSION TO THE CHINESE IN VICTORIA, BRITISH COLUMBIA.

The First Annual Report from this field speaks for itself. The Committee was anxious some months ago lest Mr. Winchester should feel it to be his duty to accept a call extended to him to return to the pastorate of St. Andrew's Church, Berlin. Appreciating Mr. Winchester's sensitiveness as to duty, and knowing that difficulties presented themselves in his present work that had not been anticipated, the Committee did not blame him, for seriously entertaining the proposal to return to a congregation so much attached to him yet it was with sincere satisfaction that it was learned that the call was declined, and that he is to remain in charge of this difficult but important and promising field.

MR. WINCHESTER'S REPORT.

Your Missionary and his family arrived on the field on the 21st April, 1892, Mission premises, which we still occupy, were secured (after no little searching), not in, but on the borders of Chinatown.

I. According to arrangements I went to San Francisco on the 18th May, and looked closely into the work of the various Chinese Missions there. Whilst there are evidences of a great and good work having been done, some facts were forced upon our attention not so agreeable. And perhaps it is more important that we should look the latter in the face, than the former, if they are to be separated at all. The Chinese population of San Francisco has decreased considerably, and the Missions have suffered proportionate loss. Work among the Chinese in this country has ever been very difficult, and the result though of incomputable value, are admittedly not so abundant as appear in some other mission fields. Good was accomplished in different ways by my visit. It was worth much to meet the Missionaries, and to receive hints from some of those experienced and consecrated brethren, also to become acquainted with and be able to compare different mission methods.

II. Recently I spent a day in Portland, Oregon. I was specially concerned about (1) Mission Premises, and (2) Native Helpers. (1) Of the six missions in Portland (Chinese population about the same as Chinatown, Victoria), only one of them is doing its work in a church, and I am told it is soon to be sold. The Presbyterian Mission have occupied a rented store for many years. Chinese quarters in Portland are divided, and not as well suited for mission work as is Chinatown, Victoria. My judgment is, after getting all the light and advice I could gather, that a building about 25 or 30 x 60, which can be erected at a cost of $2,500.00, located in Chinatown, would be of very great value to the work. Anything better seems to me to be unwarranted ; anything less, insufficient. Such an erection would do for many years to come. The above mentioned sum was given me by an architect, and ratified by a contractor. (2) Native Helpers. In some of the missions, believing that native helpers are not as valuable as in China, they do not employ them at all. In other missions they are deemed indispensable. It is interesting, and more, to be able to say that in two of the missions converted Chinese merchants preach on Sabbath days and conduct prayer-meetings. One of these, I am told, contributes over $1,000 a year to mission work among his countrymen. For the work here at this present, and for some time to come, a native preacher who would also be a teacher, seems to me to be a necessity, if the work is going to go on and prosper.

III. Evening School. We opened school on the 9th of June, Mr. Colman assisting me. School has been kept open for five evenings each week, except when interrupted by the

small-pox epidemic in July, the new year's and Chinese new year's holidays, and for a week during a heavy snow storm, when no one came out. My every attempt at Sabbath School has proved, and until I get the help of a Chinese preacher, or until I am able to speak Cantonese myself, must continue to prove a failure.

There is not much to show for the year's labour, yet time and means and strength have not been spent in vain. As in all substructure building, the results of our work are largely out of sight. In our strong desire to reach speedily the perishing souls to whom we have been sent, we have perhaps at times been inclined to discouraged impatience, because the work developed so slowly. But calmly looking back over the year and remembering the numbers we have reached, and I trust, influenced in varying measures for good, we have much reason to thank God and hopefully to press forward. Given suitable premises, and a good Chinese preacher, and I think we can reasonably expect to increase in numbers, and to accomplish much in the real work which we are sent to do, that namely of soul-rescuing and character-building. The following statistics will show the number of meetings on week evenings we have had and how they were attended, viz :—

			Evenings.	Total Attendance.	Average.
1892.	Opened June 9th....June and part of July.....		22	791	36
"		August.....	23	810	35
"		Sept.....	22	537	24
"		Oct.....	23	465	20
"		Nov.....	17	374	22
"		Dec.....	14	331	24
1893.		1893.			
"		Jany.....	21	509	24
"		Feb.....	12	133	11
"		March.....	23	356	16
"	(To date 19th).	April.....	13	261	20
			190	4567	Average 24

It is needless to quote the trite remark that statistics fail to make manifest what has really been accomplished in Missionary labours, but the remark acquires special significance when applied to the work done among the Chinese in this land. The chief differentiating feature in this mission is the nomadic or itinerating character of the Chinese within our borders. Within a few weeks 1,200 Chinamen have left Victoria for all parts of the country—the great majority returning to the Canneries. Those at the Canneries will come back to the city late in the Autumn. In our school since its commencement we have seen a great many changes in the faces we look into from week to week. Only five or six have been with us regularly from the beginning, a few more nearly all the time, but the majority are comparative strangers. We have now on the roll over 50 names with an average attendance of 24. Hence, though we have not had the opportunity of following up and deepening any impressions which may have been made, we have had the opportunity of helping to remove from the minds of a not inconsiderable number, some of their prejudices against us and our religion ; of sowing in their heart some seeds of the truth ; and of sending them away with some hint of their souls' need, and the sufficiency and salvation which are to be found only in Jesus our Saviour. In this way they are made more accessible to others or perchance to ourselves in some future day to bring home to their hearts the quickening word which is able to make them wise unto salvation, and to give them a place among all them that are sanctified. Missionaries in China have reported that new villages and districts have been opened to them through the influence of some Chinese who had been in America. And that, not always from such as had been brought into the Kingdom of God here, but from some who had received kind treatment and instruction in

Mission Schools, and who cheerfully bore testimony to the fact before their countrymen. "Christian man, good man."

Apart from the influence and instruction of Mission Schools, which enable them to see the difference, to their undiscriminating minds, all white men are alike Christian and all alike evil. So that along this line there is a valuable preparatory work being done.

IV. Boys' School. This School was opened in October, 1892. The daily average is nine. Misses Gordon, Joran and Russell are the teachers, and faithful and self-sacrificing they have been, Miss Gordon has hardly missed a morning since the school was opened. Miss Joran who at first gave five mornings a week finds that she can give but three now. Miss Russell has given us much help. Two of the ladies are likely to leave very soon. I know not how their places are to be supplied. If we could only have a lady Missionary who could give her whole time to this work, and who would learn to speak the language, very great good I am sure would be accomplished. It would be hard to over emphasize the importance of the work that might be done among women and children here by a consecrated able lady Missionary.

Respectfully submitted,

A. B. WINCHESTER, *Missionary.*

VII. MISSION TO THE INDIANS AT ALBERNI, BRITISH COLUMBIA.

In this Mission, substantial progress has been made during the year. Mr. McDonald is already able to use to some advantage the "Aht" language, which is common to all the tribes amongst whom he labours. He has visited several of these tribes: Ucluluhts, Toquahts, Howchuklesahts, etc., and very strongly urges the importance of at once undertaking work amongst them. The Indians themselves plead for a teacher, and will they be allowed to plead in vain for the Bread of Life?

Miss McDonald rendered excellent service in the school, which prospered 'er hands, until failing health compelled her to withdraw from the field. She was succeeded by Miss Maggie Minnes, who is successfully carrying on the work, as her report shows.

After the much lamented death of Miss Elizabeth Lister, who, during the short time she was permitted to serve, made such a deep impression upon the children in the Boarding School, Miss McGregor kindly took up the work until a permanent appointment should be made, and has rendered very acceptable service. Miss B. I. Johnston has now been appointed, a lady whose qualifications encourage us to hope for satisfactory work and blessed results.

REV. J. A. MCDONALD'S REPORT.

1. Services held at two points:—(*a*) The Seshaht, and (*b*) Opitches-aht villages.

2. The number of families in (*a*) the former is 35, (*b*) in the latter 20.

3. Number of persons in (*a*) 144, number of persons in (*b*) 74-total 218. *Note*—Some of the Seshahts live on the Opitchesaht reserve. There were 7 births and 6 deaths in (*a*), and 5 births and 2 deaths in (*b*). Two of the deaths in (*a*) were accidental, by

the bursting of a cannon on a sealing schooner and drowning, four were of babies, and others of old men.

4. The numbers attending services very greatly, the maximum being about, (*a*) 60, (*b*) 50.

5. There are no additions, no baptisms, and no communicants.

6. Two Sabbath schools, with (*a*) 40, and (*b*) 20, totals on rolls; average (*a*) 22, and (*b*) 11.

The following is an account of the condition and progress of Christian work in our mission during the year ending April 13th, 1893:—

As the mission has developed somewhat since this time last year, I shall give the progress along each line of work. My own work is primarily to "*Preach the Gospel*," and for this purpose I have devoted considerable time to prepare an outline of the whole Bible history, giving the "Gospel" more detail, in the "Aht" language. This was given in small sections, accompained by a reading from the Scriptures illustrating the subject, and interpreted by some of our young men to whom I had fully explained the passage. The gospel story was further illustrated by "the Bible lesson pictures" on the Sabbath school lessons. This year I have begun an outline of "Acts of the Apostles" and hope to be able to continue as during last year. My first address has been re-written a number of times, and is not yet satisfactory, but was understood and appreciated by the "Uclulahts," to whom it was lately delivered. I believe the Holy Spirit has used these "feeble efforts for the glory of God and the salvation of His people." Some of our young people had privately confessed their faith in Christ, so when I was finishing the gospel story one Sabbath I requested all who believed on "Jesus" as the Son of God and their Saviour, to stand up. Some of the larger boys and girls arose, followed by some of the older people, showing that they were not ashamed of the gospel. I have not taken any steps toward baptism, until I see that there is a change in their lives, and they have a clearer idea of the Christian life.

Again would I mention the visit of Mr. Cushing, a Nanaimo Indian, who is a local preacher for the Methodist Church. Although he does not understand the language of the "Ahts," he is an earnest preacher in "Chinook," and has a great influence for good on his people. In September, he remained over a week and supplied during my absence at Presbytery meeting.

(*a*). We are told to "*teach*" in the name of Jesus. For this purpose the two Sabbath schools have been continued during the year. "The National Scripture text book of Scotland" was used, as the "International series" was too advanced for beginners who knew very little English. Fifty-two leading gospel texts were thus memorized and explained. At an examination on them before Christmas one boy "Harry" repeated all asked for without mistake. Several girls also doing well, Esther making one and Eva two mistakes. This work of teaching is carried on in day school, as well as on the Sabbath.

All the mission staff share in this work and the schools are superintended by Mr. A. McKee in my absence. During the brief period of her "labour of love" with us, our late matron, Miss E. Lister, also conducted a Bible class for the young people. It was held in the afternoon during the time of the Opitchesaht S. S., and service in the church. Her devotion to her Master and zeal for the salvation of souls, made a lasting impression upon the young people.

(*b*). The *Day School* mentioned in last report as being begun by my sister, was conducted by her under difficulties but with great success. The attendance increased to 20, an average of 12½ for the second quarter of 1892. A room in the Mission House was

used until the first of May, after which an old log house fitted up by Mr. McKee was converted into a school house. Owing to the failure of my sister's health, I took charge of the school for her in hopes that she would soon recover. (The average for third quarter was 17$\frac{3}{5}$). At the beginning of the rainy season in October, as she still continued poorly, on the arrival of Miss Minnes as teacher, and Miss E. Lister as matron, she left for California. She was the means used by our Lord to begin this good work, and I hope she may be spared to see it prosper in other hands. As Miss Minnes' report covers the remaining six months, I am thankful to say that the first year has been completed, showing great progress in the public school subjects as well as in religious instructions. Without the "Girls' Home" the school could not have been continued during the last three months. Since the New Year, the house of our nearest neighbour, "Santo," has been used for school purposes. We expect soon to have a new schoolhouse erected. Last fal the Indians agreed to build a schoolhouse for themselves, towards which they subscribed $50 for material and the work of the building. The failure to secure a suitable site and material before the rain set in, caused them to postpone operations until the spring.

(c). The "Girls' Home" or Boarding school may be classed under the head of industrial mission work. As teaching both by precept and example is essential to its success, I shall refer to it under this head. By your appointment, Miss E. Lister, our late beloved matron, reached Alberni on the 15th October, after being two weeks on the way. She lost no time in beginning the work, with ten large girls selected for the "Home." She formed them into a Sewing class on Saturdays, as well as into a Bible class on Sabbath afternoons. On arrival of supplies of furniture, provisions, etc., she opened the "Home" on the 5th of December, by which time she knew her girls well and had won their confidence. She was perfectly happy, and wholly consecrated to her work. Suddenly the call was given her for higher service, and she went to a brighter home on the 3rd of January. During her illness the girls left the "Home," only six of them returned; another girl and two boys were also taken in, when it was re-opened on January 7th, by Miss M. Minnes. (See other reports on this heading).

(d). Medical and charitable work is also worthy of notice. Having received a good supply of drugs from the Indian Department, Victoria, by a careful use of them I've been able not only to relieve much suffering, but also win confidence and give *sympathy* to many a troubled soul. Ohiahts, Uclulahts, Toquahts and Howchuklesahts from Barclay Sound come for medicine, as well as our own Indians. At one time I had fifteen in waiting, and have a total of 420 recorded calls during the year.

On the arrival of three boxes of clothing from the W. F. M. Society of St. Andrew's, New Westminster, last November, some 50 old people and children received gifts of clothing, while some young men received articles of clothing for work done for the "Home." These proved a great blessing, as the winter was the coldest for many years.

Another box from the Y. P. C. E. Society of St. Andrew's, Victoria, provided cloth and yarn for the Girls' Home. The Willing Workers' of St. Andrew's, Victoria, sent 38 pillow covers for the Home, and $45.75 to keep two boys, Harry and Peter, at school during the winter.

Industrial work has been carried on to a limited extent in gardening and building. Since Mr. McKee has been engaged to take charge of this mission, progress may be expected along this line this year. We hope to teach by example as well as precept.

One man "Now-wayik" and his family not only cultivated about one acre as a garden, but also cleared another piece of land on which to raise oats. They made hay to supply their four horses. A great number of fruit trees have been planted, three new

frame houses have been erected, and other improvements in fencing, and road making in the Seshaht village. As much time is spent by the men in hunting, fishing and sealing for a living, they are not over half of their time here. Twenty-five were away on sealing schooners to the North Pacific last year, and some have gone this year.

Obstacles—Mention should be made of some of the obstacles to the progress of the work. (*a*) The liquor traffic is as usual one of the greatest. By opposing the granting o a license for an hotel in Alberni, the legalized traffic was kept out during last year, but by an *appeal* to a higher court in Nanaimo, after a third refusal by the local licensing court Government authority was given to carry on this death-dealing, soul-cursing work.

"Fire Water" is now being iven by *low whites* to the Indians, not only of Alberni but also on Barclay Sound, as this is the only licensed house on the West C ast of Vancouver Island. Ten of the chief men of the Seshahts at a meeting called for the purpose, opposed the whiskey house, while the names of several of the church members of Alberni appeared on the petition for a license. The young men are generally in favour of the liquor, and some of them were displeased at me for interfering in the matter. Some of the friends of the traffic have also spread false reports about our work, but the Indians know we are their true friends.

(*b*). The depravity of the white man is also shown by unlawful associations with "Klutchma" or Indian women. Four of them openly keep Indian wives without lawful authority, while the deeds done in secret forbid mention.

(*c*). Gambling and potlatching are also hindrances, but until other amusements are provided it will be difficult to check them.

(*d*). 'Mashing" or putting away of husband or wife for trifling causes, "running" of young men and women before marriage, and two cases of bigamy, interfere with proper marriage relations. I have yet to see the first Christian marriage, although it has been proposed by some of them.

MISS MCGREGOR'S REPORT.

About three weeks after Miss Lister's death, I was requested by Rev. P. McF. McLeod, of Victoria, to come to Alberni, and take temporary charge of the Training Home for Indian Children, which is under the superintendence of Rev. J. A. McDonald. Three months have passed away, and a very busy time it has been with me, but I may say also a very happy season, as I have become much interested in my work, more especially since becoming better acquainted with the dispositions and peculiarities of the children placed in my care in the Home. On account of the absence of the Indians during the winter, it is very necessary to provide a home for their children, who are left behind in order to secure their regular attendance at day and Sabbath schools. The Indians go seal-hunting and fishing down to Barclay Sound, but are willing to leave their children in our care, when satisfied they will be well looked after. The Industrial Home at present accommodates ten children and eight of that number are now with us, five girls and three boys. The youngest of the girls is little Hinnoo, a bright, pretty child, about eight years of age. The eldest of the boys in the Home during the winter was Peter, who left a short time ago in order to assist in managing a canoe for some of his friends. Then there is Harry, a merry, fun-loving boy, who understands more English than the others, but is also quite useful in doing "chores" about the house. There is a division of labour amongst the boys and girls in the Home. Billy and Kenneth are the smallest of the boys. Eva and Kitty, Lizzie and Jean are the other four girls. The girls learn domestic work quite readily, and recently were taught to knit stockings. In this they were very much interested, particularly as each girl was given yarn enough to make

a pair for herself. The older girls can sew very well, and besides are able to cut and fit their own dresses. Jean is a bright, winsome girl, a great favourite with us, and seems likely to become a cheerful, useful woman.

Just now there is a sick girl in one of the Indian families, and we are trying, by sending her nourishing food, to restore her strength, but we fear we can do very little for Bella, unless we could remove her to a comfortable home.

During the winter months Sabbath School was held in the Home, and besides the children residing with us others came into the service. There will be probably many more when the Indians have all returned from the Sound.

MISS MINNES' REPORT.

I came to Alberni in October and have taken charge of the school since Miss McDonald left. During the last quarter of 1892, we had thirty names on the roll and an average attendance of 16½. During the quarter just ended, there were only fourteen names on the roll and an average attendance of 8 3-5. This decrease was owing to the fact that most of the children were away with their parents. All who did attend, with one exception, have been kept at Mission Home.

The Indians are returning now, so I hope soon to have all my scholars back.

The children are making fair progress, considering their imperfect knowledge of English. Their conduct is generally good. Besides the usual public school subjects, they are taught gospel texts, hymns, and the mother's catechism. Since the New Year, we have been using the house of one of the Indians, as the old school house was uncomfortably cold, but we hope soon to have our new school built.

Owing to the illness and death of our late matron, Miss Lister, I took charge of the Home from Dec. 27th, 1892 until Jan. 30th, '93. I found the girls quite easily managed, good workers, and apt pupils in household work. Miss McGregor's arrival was a great relief, however, as the responsibility was considerable.

REPORT OF THE JEWISH MISSION WORK OF THE PRESBYTERY OF MONTREAL, FOR 1892-93.

When the last Assembly of our Church assumed the charge of the work which Mr. George A. Newmark was carrying on among his former co-religionists in Montreal it was already established upon lines which he considered the best under the circumstances. The resolution of the Assembly in the case was as follows:—"The Assembly regard with much interest the case of Mr. George Augustus Newmark, brought under their notice by the report, authorize the Presbytery of Montreal to take him under its care, and, if satisfied with him, to certify him to the Presbyterian College, Montreal, as a student in Theology, and authorize the Foreign Mission Committee, from the Jewish Mission funds at its disposal, to supply the means it may consider necessary to enable him to continue in the meantime his present labours and the studies requisite to fit him for fuller usefulness among his former co-religionists."

Mr. Newmark was duly certified to the Presbyterian College, Montreal, and attended lectures for some time, also trying to carry on his mission work as formerly. He was soon convinced that he could not attend to both and do justice to either. One must be given up, and, after careful deliberation, he decided, in the meantime, to cease attendance

at College. The Presbytery's Committee tried to induce him to comply with the resolution of the Assembly, but he could not see his way clear to neglect his work among the Jews. Due notice of this decision was given to the Foreign Mission Committee of the Church and no claim was made upon its funds for the support of the work after the end of November last. The Deacons' Court of Crescent St. Church, Montreal, with the help of one or two friends, very generously assumed the financial responsibility of the Mission from that date until the meeting of the Assembly in June next.

METHODS OF WORK.

The Jewish population of Montreal is estimated by Mr. Newmark to be between five and six thousand persons. His reports show that he has visited 478 different Jewish families during the year. About one-third of these received him favourably. He also visited 136 young men, not connected with families. This house-to-house visitation is a most valuable part of the work and occupies a large portion of Mr. Newmark's time. The people have to be seen very often in order to gain an influence for good over them.

Evangelistic Meetings, in a small hall, are held on Saturday and Sunday afternoons; at which Gospel truth is expounded in different languages, according to the nationality of those present. The attendance has been from 20 to 26 men. About 650 different persons are reported as attending during the year.

Besides these services three or four evening meetings were held every week for instruction in the English language. These classes were well attended and at the close of each a short Gospel address was given.

RESULTS.

It is impossible to give an estimate of the results of this work which is still in its infancy and is carried on in the face of such determined opposition and even persecution. It is certainly no small gain to have a converted Jew, of such devotion and high attainments, secure access to over 400 Jewish families and deliver the message of redeeming love to over 600 men who have been taught to hate the very name of Jesus of Nazareth. Who can tell what the fruits of this one year's work may be?

Mr. Newmark reports that 28 young men have been brought to believe in Jesus as their Saviour through his work in Montreal. Ten of these have been baptized,—four in Montreal and six in other cities to which they have gone. Several others are regarded as earnest enquirers and would doubtless confess their faith openly were it not for the hardships such a course would entail.

Four of the converts are now engaged in Mission work,—two in London, England, one in New York and one in Russia. The one who returned to Russia is reported as doing an excellent work in a city where there is a large Jewish population. He is said to have been instrumental in bringing 38 families out of the Jewish Church in six months.

THE FUTURE.

Mr. Newmark has demonstrated the possibility of reaching the Jewish population of Montreal with the Gospel of Jesus Christ. He is firmly convinced that the work thus begun should be continued and carried on with more vigour.

Suitable quarters are necessary in which to carry on all the departments of the work. It would be of great help to the work if shelter could be provided for those who are thrown out of employment and driven from home because of their faith in the Gospel, until employment and other homes can be secured for them. It is also necessary to give assistance to some who are in poverty or lose their situations through the opposition of

the enemy. Were it possible to secure a good-sized house in the Jewish quarter of the city as a centre for the work, these necessities would be largely met. He also needs several Christian young people to help him at the evening classes.

RECOMMENDATIONS.

At its last general meeting the Presbytery of Montreal unanimously adopted the following recommendations:—

1. That the work be continued in Montreal and that the Foreign Mission Committee be requested to grant $1,500 during the next year for that purpose.

2. That Mr. Newmark be given a few weeks' leave of absence for the purpose of attending the next meeting of the Foreign Mission Committee and General Assembly, and also to enquire into the state of the Jewish population in some of the cities of Ontario.

3. That Mr. Newmark be examined by a Committee of the Foreign Mission Committee, with the view of ascertaining what additional study may be necessary on his part in order to his ordination, and to recommend accordingly.

Mr. Newmark wishes it to be understood that should it be decided not to continue the work in Montreal, he is prepared to serve the Church in any other field they may appoint among his co-religionists.

In behalf of the Presbytery's Committee,

MONTREAL, *April 25, 1893* F. M. DEWEY, *Convener.*

The Foreign Mission Committee, after careful consideration of Mr. Dewey's Report, and after conversation with Mr. Newmark as to the course he would like to pursue in the future, decided to grant $1,500.00 for the work in Montreal during the next year, and also to recommend to the General Assembly that the future direction of Mr. Newmark's studies be left in the hands of the Montreal Presbytery, with instructions to report at the next meeting of the Assembly.

VIII. MISSION TO THE JEWS IN PALESTINE.

In the Report submitted to the last General Assembly, it is stated that "the Committee, deeming it wise in establishing a new Mission to send out a colleague with Dr. Webster, have under consideration the appointment of another Missionary to accompany him to his field of labour."

After making enquiries as to the condition of the Jews in Palestine, it was decided to defer the appointment of a second Missionary, and to direct Dr. Webster to proceed to Palestine to examine the requirements of the whole field, to confer with other Missionaries, especially the Missionaries of the Free Church at Tiberias, and to report to the Committee in order to enable them to select a field.

Dr. Webster left Toronto in the month of September, 1892, and after various inconveniences arising from quarantine regulations and Turkish officials, arrived at Beyrout in the month of December. In January he started out on his tour of inspection through

Palestine, and after twenty-three days absence returned to Beyrout and presented the following able report of the condition on the Jews in Palestine and the prospect of doing work amongst them. The Committee, after careful consideration of this report, adopted the following resolution :—"Having heard Dr. Webster's report and letters, order them to be filed for reference, thank Dr. Webster for his full and frank statements as to the difficulties and opportunities for work in Palestine, and request him to visit northern Syria, especially Aleppo, and also to visit Egypt, especially Alexandria and Cairo, and report as fully with regard to the great centres of Jewish population in these countries, as he has with regard to Palestine. The Secretary was requested to ask from Dr. Webster careful estimates as to the probable initial and annual cost of a Mission in any place where he might consider it desirable to settle, and also to call his attention to India and China, nd to ask him whether he would be willing to go to one of these Missions in the event of his not finding himself called to any particular field of labour among the Jews."

DR. WEBSTER'S REPORT.

My last letter to you was written just before I started out on my tour of inspection through Palestine to look about for a suitable location for a Jewish Mission. I returned from my trip about a fortnight ago, being away twenty-three days, and now present my report, telling the Committee where I have been, what I have seen of Jewish work in Palestine, and stating such facts as I think will be of service in deciding the very important question of our location.

I visited all the Jewish towns and cities, had conferences with the missionaries in the different places about the work now being carried on and the most suitable opening for planting a new Mission. I need not enter into details about the tour itself, which was a very interesting and very profitable one, but I was very thankful to be back safe again in Beyrout—thankful to God that I was kept free from sickness or accident, or harm of any kind. That means a great deal for a traveller in Palestine during this season of the year. I had no idea of the difficulty and dangers of winter travel in the east until I was fairly in the midst of them. Pouring rains, swollen rivers and boggy, miry plains, in all of which there is too much danger to horse and rider to make travel enjoyable.

Haifa was the first place visited. Beautifully situated at the foot of Mt. Carmel, on the south side of the Bay of Acre, and reached by steamers fortnightly from Jaffa and Beyrout, it is considered the most progressive town in Palestine, and is now attracting special attention as it is being connected by a railway, now under construction, with the interior of Galilee and Damascus. It promises to be one of the most important seaport towns on the eastern Mediterranean. It has a population of 6,000, of whom 1,500 are Jews.

Missionary operations :—

1. The Church Missionary Society (Episcopal and commonly known as the "C. M. S.") has had a station here for over 20 years ; has a native pastor, native male and female teachers, and a lady (English) superintendent. The Society's work is principally concerned with the Moslems and Christians, but they have a slight interest in Jewish work, as I noticed in nearly all of their schools some Jewish children.

2. Two and a-half years ago the Bishop of Jerusalem planted a *Jewish Mission* in Haifa. Rev. Mr. Shapira is the Jewish missionary. Schools have been opened up

for Jewish children. A medical missionary has been engaged to assist in the work, who has opened a dispensary in the Jewish quarter of the town, where three times a week free clinics are given to the poor. Besides this, little else is being done to bring the Gospel to the Jews of Haifa. The field is occupied, however, even though only in a nominal sense, sufficiently to render it imprudent for another society to enter.

I was detained nearly three days in Haifa by a severe rain storm, but was able on the afternoon of the third day to drive over to Acre, where I was told there was a splendid opening for a new Mission.

Acre lies ten miles north of Haifa, is a town of considerable importance to Palestine and is to share the honors with Haifa of being a terminal point of the new railway to Damascus. The population is about 5,000. The number of Jews is small—about 200. The "C. M. S." is represented in Acre by one ordained missionary, three lady assistants and native teacher. There is no Medical Missionary here. In this respect it is the neediest field in Palestine. Here there is a splendid opening for a Medical Mission, and we received a cordial invitation from the "C. M. S." workers to come to Acre and work there. But the number of Jews is altogether too small to begin a special work for them.

On the following morning we left Acre and proceeded to visit the towns in the Galilean district. After nine hours of weary riding, our horses frequently getting mired in the soft, boggy plains, we reached

Nazareth.—It is a remarkable fact that among ten or twelve thousand inhabitants of Nazareth there is not a single Jew. So no further mention need be made of it in this report.

Tiberias was next visited. It is one of the Holy Cities of the Jews; has a population of 5,000, of whom 4,000 are Jews. The Free Church of Scotland Jewish Mission has had a station here for nine years. It is the only Protestant society at work in Tiberias; is well organized, aggressive, and with its excellent staff of workers is well covering the field. The Mission Staff is composed of:

Ordained Missionary—Rev. W. Ewing.

Medical Missionary—Dr. D. Torrance.

A Hebrew Scripture Reader.

Three native teachers.

Trained nurse for hospital—Miss Stewart.

Native Dispenser.

This is one of the most successful Missions in Palestine, and much of the success is undoubtedly due to the work of the Medical Missionary. Two years ago Dr. Torrance opened up a small hospital in a house rented for that purpose. The new hospital is now being built on the best site in the town, which, when finished and occupied, will very much strengthen the position of the Mission in that district. Three times a week clinics are held at the Dispensary, which are always preceded by a Gospel service in Arabic, conducted by the Missionaries. I was welcomed by Mr. Ewing and Dr. Torrance with the utmost cordiality, and every kindness and assistance which was in their power to render was cheerfully given. I spent three days in Tiberias, having several long conferences with the Missionaries about our own prospective work, and received a great deal of valuable information upon many points affecting Jewish work in Palestine.

On the following Monday morning we went up to *Safed*, the "city that is set on an hill and cannot be hid," so tradition makes it. It lies about 15 miles north of Tiberias. Safed is one of the Holy Cities of the Jews, and has the reputation of being the dirtiest in Palestine. Has a population of about 15,000, of whom 9,000 are Jews, mostly *Askenazim*, and all receiving the "Halluka." The "*Halluka*" is the monthly "bounty" or "allowance" distributed among the Jews of Palestine in certain districts, and provided by wealthy Jewish societies on the continent.

There are two societies at work among the Jews in Safed :

1. The Free Church of Scotland has a branch station here, with the following working staff :—

Mr. W. Christie, unordained, who has charge of the educational and religious work.

Dr. Khaleel Saadeh is the Medical Missionary.

Two native teachers.

Miss Fenton, lady principal of the schools.

Dr. Khaleel holds free clinics three times a week at the Mission Dispensary, the other two days being reserved for special cases—operations and house-to-house visitation. The usual Missionary services are held on Sunday.

2. The London Jews' Society have a station here with the following workers :—

Rev. Friedman, ordained.

Assistants—Miss Friedman, Miss James and Miss Farthing, a native female teacher, and dispenser.

This Society has at the present time no Medical Missionary in Safed ; has had several with frequent dismissals and retirements. Their last medical agent, an old dispenser from Jerusalem, and not a qualified physician, left the field at the end of last year.

In connection with Safed, I might also mention the independent medical work of Rev. Dr. Franklin. He was formerly in the employ of the London Jews' Society, but was dismissed some years ago. He has rather an interesting history—a Jew born, converted to Christianity, educated in America, a graduate of Union Theological Seminary, and of New York Medical University. Many years ago, when Dr. Burns was pastor, preached in Knox Church, Toronto. He is now located in Safed, where he is practising medicine. He is not carrying on any regular Mission work, that is, he has no schools or services for the Jews, but he has a dispensary where four days in the week he gives free clinics to the poor Jews, who come to him in considerable numbers for treatment.

In Safed the Jews have opened up numerous schools for their own children, to keep them from attending the schools of the Missions. There is also a special Jewish doctor, supported by outside Jewish societies, to give medical attendance and medicines free of charge to the Jews of Safed and adjacent colonies.

There are a number of small villages in northern Galilee, in the neighborhood of Safed, but there are no Jews living in any of them, except in the village of El Bukiel, where there are about 20 permanent resident families.

To the north-east of Safed, in the valley of the *Huleh*, are three Jewish colonies liberally supported by Baron Rothschild :

Rosphinah.—40 families ; 1 hour's ride from Safed ; has school (Jewish).

Zubeid.—10 families ; 3 hour's ride from Safed ; has school (Jewish).

Crossing of Jordan.—16 families ; 6 hours' ride from Safed ; has school (Jewish).

These are all supplied with free medical attendance by the Jewish doctor in Safed. The residents of these colonies are supposed to cultivate the land, but are really pauperized beggars. The land and necessary farming implements they receive free, and "Halluka" as well, and so are living in comparative comfort. These colonies can only be reached by the Missionary indirectly. They are private ground, and a Missionary locating among them would be treated as an intruder and common trespasser. The Jewish doctor in Safed is not very much respected, so that Dr. Khaleel is frequently called to the colonies for medical consultation. Mr. Christie usually accompanies him on such visits. They report the people in the colonies are freer in opinion, and much readier to discuss religious questions than the Jews of Safed, who have always been very fanatical, and even violent in their opposition to the Gospel.

Jerusalem was the next place visited. This is the great Jewish centre, the Holiest of all their Holy Cities, and so we find the Jews here in large numbers. It is impossible to get at the exact Jewish population of Jerusalem. There has been a great deal of controversy about that point recently. There is the high estimate and the low estimate—one says 40,000 ; the other 25,000. Very probably both are wrong, and a medium number of 30,000 much nearer the mark. The Rabbis state that there are only 24,000. Their estimates of the Jewish population in the various places are usually a little under the mark. The Jews of Jerusalem are divided into three classes :—

1. Askenazim (Russian, Polish and German), about 20,000.

2. Sephardim (Judeo-Spanish), about 10,000.

3. Arabian (Arabic speaking), not numerous.

The following is the state of things in connection with the Jewish work in Jerusalem :—

1. London Jews' Society has its headquarters here ; commenced work in 1824. (Anglican.)

Present staff in Jerusalem :—Three ordained ministers. Two of these are converted natives (Hebrews). The third, Rev. Mr. Kelk, does not engage very much in the regular Mission work, as he has the superintendency of all the Mission Stations in Palestine in connection with the London Jews' Society, and has charge of the Mission Chapel services. Two lady assistants, working specially among the women. Hospital Dispensary Staff :—Dr. Wheeler and Dr. Masterman (English) ; four nurses (English) ; two native dispensers. Boys' School (boarding and day).—Four teachers ; English principal. Girls' School (boarding and day).—Six teachers ; English lady principal. Training School for Jewesses.—Lady teacher. House of Industry with staff of instructors. Enquirers Home.—Scripture reader in charge.

The Society has a hospital and dispensary inside the city. A new hospital is to be built this summer outside the city on the Jaffa road, in the new and growing part of the town, and among the Jewish colonies. They will retain, however, their present premises and keep up the dispensary work, which has become very extensive. Three times a week the doctors hold free clinics in the dispensary. A nominal sum is charged in some cases for the prescription ticket, but the medicine, with the exception of quinine, the patients receive "gratis." Last year the number of patients treated in their clinics alone amounted to over 19,000. Besides this the doctors do a great deal of house sick-

visitation—going whenever and wherever asked. This extra service is usually given "gratis." Their work extends to all classes of Jews—Sephard, Askenaz and Arabian.

2. Christian Alliance of New York (Rev. A. B. Simpson *et alii*) has two lady Missionaries stationed in Jerusalem. These two energetic and fearless Christian women, with their mothers' meetings and meetings for Jewesses and house-to-house visitation, are, in a quiet way, and without interfering with any other society's work, carrying on a noble work among the Hebrew women of the city and surrounding colonies. Their work is distinctly Jewish.

3. Rev. Ben-Oliel.

4. The "C. M. S." have also an interest in Jewish work in Jerusalem; but their principal work is among the Moslems and Christians. Besides the hospital and dispensary work of the London Jews' Society referred to above, there are several other similar medical missionary institutions in Jerusalem. Such as: (1) The German hospital in connection with the "Berlin Jerusalem Union." Open to Jews and Moslems. Free dispensary attendance. Free medicine. Over 10,000 patients received treatment at their dispensary last year. (2) Dr. Sandreczkis, private children's hospital (Missionary), open to Jews and Moslems. (3) Three Jewish hospitals supported by Jewish societies and individuals on the continent. One for the Spanish Jews, inside the city; another for the German-Russian Jews, also inside the city; the third, the "Baron Rothschild Hospital," outside the city, built and supported by the man whose name it bears.

These are free hospitals, and each of them has a dispensary connected with it. These are well supported institutions, with well qualified physicians in charge. Three days in the week each of them holds free clinics in the dispensary where medicines, etc., are given "gratis." Nor is this all they are doing for their own people. A Jewish Society in Frankfort supports a Jewish doctor and dispensary. This doctor, besides attending to the dispensary duties, is supposed to visit and supply medicines "gratis" to the sick in their own homes, who, by reason of infirmity or serious illness, are not able to attend any of the different hospitals. This is among the Jews outside of the city. I was told there was a doctor appointed for the same duties among the Jews inside the city.

5. Then there is the British Ophthalmic Hospital, a masonic institution, unsectarian, non-missionary, to which Jews are admitted. A large number of "out patients" are treated every day, chiefly Jews and Arabs.

Besides the hospitals already mentioned, there are four others: Russian, French, Greek and Turkish.

The Jews have in these late years opened schools for their own children, both boarding and day schools. These are all supported by foreign Jewish societies. Besides these there are thirty-five Talmudic day schools in private houses, and industrial schools where the different trades are taught. There is also a large hospital or home for poor Jews requiring food and shelter just outside the city, the gift of Sir Moses Montefiore.

The Jews, as it can be readily seen, have guarded their own people at every point against all Christian effort. It is the opinion of nearly all the missionaries that apart from the schools and medical mission work little or nothing can be done with them. At any rate such is the fact. The Jews are now making a determined effort, by means of their institutions recently established, by means of appeals, threats, violence, ridicule and vilest blasphemy, to retain their hold upon their own people and keep them out of the influence of the Christian Missionary. It is a much more difficult thing to open up a new

mission among them now than it was ten years ago. But "*His* is the *kingdom* and the *power*."

Bethlehem.—No Jews there.

Hebron.—Twenty-five miles south of Jerusalem. Population, 16,000. It is an intensely Moslem city, and until quite recently very fanatical. This is one of the Holy Cities of the Jews, so we find them in Hebron, but in rather small numbers—1,000. There never has been, nor is there now any, special mission work among the Jews of Hebron.

In 1884 the Berlin Jerusalem Union opened up work in Hebron for Moslems and Jews. Their work is now broken up; their schools closed for want of pupils, and medical missionary dismissed.

Mr. and Mrs. Murray, of Scotland, formerly located in Jerusalem, are now working among the Moslems of Hebron. They are not connected with any society. Mrs. Murray is blind. Mr. Murray is lame. They speak only a little Arabic, yet are said to be carrying on a very interesting work among the Moslems.

The "Mildmay Mission" of London are about to commence a medical mission work in Hebron. A house has been rented for a hospital and three nurses secured from the Jaffa Mission Hospital, in which the "Mildmay" had an interest until a few months ago. They have not yet secured a physician to take charge of the hospital. One of the ladies interested in this "Mildmay" work, and who has supplied the funds for the renting of the building, suggested that in case they were not able to secure the physician they were looking for from England I should become their physician and carry on my own work among the Jews as well. I gave the most non-committal answer, but promised to mention the suggestion to this committee. The "Mildmay" is, of course, Anglican, but Evangelical and liberal. They purpose commencing their work in Hebron this summer, and will work specially among the Moslems.

The medical missionaries of Jerusalem make monthly visits to Hebron.

There is a special Jewish doctor for the Jews in Hebron, and a Jewish hospital is now being built there also.

Jaffa was the last place visited. Has a population of 24,000. The number of the Jews is variously estimated from two to four thousand (2,000 to 4,000). The Rabbis make it 2,500. Missionary work going on in Jaffa among the Jews, directly and indirectly:

1. Miss Walker Arnott's schools for girls, established in 1863. Miss Arnott is a Presbyterian, but the school is not under the auspices of any society. Besides one large day and boarding school, five other small schools have been established in different parts of the town, one of them especially for Jewesses. This school for Jewesses had to be closed this year for want of suitable teachers, but all of these schools are open to Jewish girls, and there are quite a few in attendance.

2. The "C. M. S.," with a strong staff of workers. Very few Jews in their schools.

3. The London Jews' Society has had a station here for ten years. The Society has a Bible depot and mission house. In the latter the missionary agent lives. The Society's agent is unordained, simply a catechist (German), and is doing very little missionary work. He keeps the book depot, and his wife has a small night school, at which some eight or ten Hebrew adults attend. The Society has no ordained missionary in Jaffa; no schools; no medical mission work. No organized effort has ever been made to reach the Jews of Jaffa.

4. Medical work :—

(1) The English Medical Missionary Hospital.—Anglican ; not under the auspices of any society, but supported by private subscriptions and donations. The hospital is a new one—large, well situated ; the best I have seen in the land. Out-door patients are treated free three times in the week, many of the patients being Jews. Gospel services are held in the chapel adjoining the dispensary every morning for the patients before any treatment is given. The work of the hospital is general, and all who apply—Moslems, Jews, Arabs and Christians—may enjoy the benefits of this excellent institution.

(2) There is a small Jewish hospital, supported by outside Jewish societies, with a Jewish doctor in charge.

(3) Mr. Scott Moncreiff's work.—This work is absolutely non-Christian. Mr. Scott Moncreiff spent a year in Jaffa, and carries on his work now through Jewish agents. He is said to be a Christian man, but in carrying on his work he forbids the use of Bible or New Testament, distribution of tracts, and even the mention of name of Christ to the Jews. He distinctly disclaims all connection with any of the missionary societies. His work is purely humanitarian, to relieve the physical sufferings of the poor Jews in Jaffa and surrounding districts. He distributes money, articles of clothing, food, etc., among the needy Jews, and has opened up a house of refuge. A soup kitchen is open daily, at which I was told by the agent in charge 60 families (Jewish) received daily food. He has employed one of the doctors of Jaffa (a German and Jew, I think, also) to attend the poor Jews of the town free, or at a reduced rate, receiving for his work a very liberal salary. And so the work of pauperizing them goes on, until a most discouraging and humiliating state of things has been produced, and the Jewish missionary is now almost forced to take Gospel in one hand and money bag in the other.

Several Jewish schools have been recently opened up in Jaffa, supported from Jewish society funds. In addition to these there are a number of private schools.

I did not make a special visit to *Ramlah*, as the Jewish population is small, numbering only about 200.

In the Plain of Sharon, around Jaffa, and at various distances, are a number of Jewish colonies. The colonies are mostly Polish and Russian refugees. These colonies are under the management, and are supported by, Jewish societies and wealthy individual Jews on the continent. Baron Rothschild supports several of them. I append statistics of their numbers, etc. :—Most of these colonies lie along the course of the railway. Reschon la Zion, 1 hour from Jaffa, population 266 ; Mikweh Israel, one-third hour from Jaffa, population 100 ; Pesa Tikweh, 2 hours from Jaffa, population 450 ; Rehowet, 3 hours from Jaffa, population 200 ; Akron, 3 hours from Jaffa, population 200 ; Zimmarin, 12 hours from Jaffa and 6 hours from Haifa, population 600. This is a large and flourishing colony, under the patronage of Baron Rothschild ; has a resident doctor, and Jewish schools have been opened. The other colonies are also supplied with free medical attendance by a Jewish doctor residing in Reschon la Zion. As was said of the colonies near Safed, these also can only be reached indirectly. Some of them have schools for their children ; others have not. They receive the "Halluka."

In the *Jordan Valley* are two small Jewish colonies, with a population of about 400. None of these colonies were visited.

In *Nablous* there are about 300 Jews, but there is a medical missionary there in connection with the "C. M. S."

These are all the Jewish places of residence in Palestine.

After visiting these different places, and gathering together the above mentioned facts and items of information about the Jewish work in Palestine, much of which was a perfect revelation and surprise to me, I could not help coming to the conclusion that the task of locating and organizing a new work was a serious and difficult one. Much more serious and difficult than I had anticipated. The question of where shall we locate our mission is, in my own mind, as uncertain and perplexing as it was before the field was visited. As a matter of fact, Palestine, as far as the Jewish work is concerned, is pretty well occupied. A missionary can find in almost any place plenty of work to be done, but to select a place large enough, not merely for the effort of a single missionary, but for the planting of a new mission that will give room for growth and expansion in time to come, as much as the resources of the church will allow, is a most difficult thing to do in Palestine, and that is what I have been looking for.

Let us look again at the different Jewish cities visited ; compare them and see which field presents the best openings.

Haifa, *Acre* and *Tiberias* can at once be dropped out of consideration. In *Safed* two societies are at work, and I think two are enough for the size and opportunities of the place. If both societies remain in the field they will soon need to strengthen their forces. But there is not room at present time for the work of another new society carrying on independent work. I think all concerned are agreed upon that point. At the last meeting I had with the Committee before leaving Canada *Safed* was mentioned as a probable location, and it was suggested that there was a possibility of the London Jews' Society evacuating the field and leaving Galilee entirely to the Presbyterians. Last summer such a proposition was made to Rev. Mr. Kelk by one of the Scotch missionaries, and after some consideration it was favourably received ; but since then a change has taken place in Mr. Kelk's mind upon that subject. Indeed less than a week after he had spoken favourably of such a scheme of arrangement he told a missionary of the "C. M. S." that it was "absurd to think of the Scotch Mission asking them to give up Safed." That is his attitude to the question at the present time. From an interview I had with Mr. Kelk in Jerusalem he emphasized the fact that Safed was one of their strongholds. I was informed that there was a division in the London Society Committee about retaining Safed, and that several of the Committee were desirous of leaving it and concentrating their efforts upon the south. But that they intend to hold on to Safed for some time to come is quite evident, for a medical missionary, who is assisting Dr. Wheeler in Jerusalem, and who arrived in Palestine last December, was appointed for Safed ; but finding his services were more needed in Jerusalem, the Committee retained him there. The London Jews' Society has valuable mission property in Safed, upon which they have spent an enormous sum of money, although all they have erected yet are the foundations of a building and wall around their property, which cost over $5,000. So, then, it seems to me that the only condition under which we could begin work in Safed is in alliance or co-operation with the Free Church Mission. I believe such an arrangement would be very acceptable to the Scotch Free Church, as they are anxious to strengthen their position in Safed and have not at present the means with which to do it. But whether it would be for the good of our Mission and Church is a very important—the most important question. It would take a long time to arrange the basis and details of such a co-operation, and there is the possible danger of misunderstanding and dissatisfaction arising in after years. There are many more practical questions that occur to my mind that would have to be

plainly settled before we would care to begin work under such circumstances. It would be necessary that the two Committees, or portions of them, come face to face with each other, and with some of the present missionaries, and go over together the whole matter. There would also be a danger of our mission, being the weaker of the two, being absorbed or becoming a mere financial auxiliary of the other, and of losing its individuality and independent character. It would certainly, however, be a great pleasure to work side by side and along with the present missionaries of the Free Church Mission, who are men of splendid gifts and graces, and who would be of great assistance to us in starting our work. I understand that some correspondence has already passed between the Free Church Mission Committee and your Committee in Toronto with reference to this subject. Since Mr. Ewing's resignation and retirement from Tiberias, I have been informed that the Free Church are considering some important changes in the arrangement of their work and staff of workers in the field, but are holding off to see what action the Canadian church is going to take with regard to working in alliance with them.

The situation in *Jerusalem* is equally complicated. After looking over again the extensive medical work that is being carried on by Christian and Jewish societies, from which the Jews receive either direct or indirect benefits, I cannot help thinking that there is scarcely room for a new medical mission. Three Jewish hospitals, all free, with free dispensaries, clinics and medicine; two other dispensaries, not in connection with the hospitals, and Jewish doctors to visit the sick in their homes; the London Society Mission Hospital, with free clinics and medicine; three other Protestant hospitals, from which the Jews receive equal benefits with other nationalities, does seem to be sufficient for the medical need of the Jews of Jerusalem. I dare say if a dispensary were opened in some part of the city in connection with our work, should it be decided that we locate there, that plenty of patients would come *if* medicines, etc., were given free. But the maintainance of such a dispensary would be very expensive, and I scarcely think there is need for it. Mr. Ben Oliel, in course of a conversation I had with him, stated that there was great need of, and a good opening for, a medical missionary to visit the homes of the very poor and very sick, who for one reason or another could not attend any of the hospital or private dispensaries. But I found out, after enquiring carefully into the matter, that the doctors of the different institutions were doing such work right along. Dr. Wheeler and assistant, of the London Jews' Society Mission, last year made 7,000 visits to patients in their own homes. The Jews themselves maintain one or two doctors for just such cases

I have been frequently told by missionaries that apart from the mission schools and medical work very little can be done at present to reach the Jews or bring the Gospel before them. At any rate, by means of the schools and medical work their acquaintance is made, entrance to their homes is secured and their confidence gained. Nearly all the converts and enquirers and interesting spiritual cases that are now before the attention of the missionaries are among the inmates of the hospitals or attendants at the schools and dispensaries. In the matter of opening and organizing new schools great difficulties present themselves everywhere in Palestine. The Jews, acting on the defensive, and moved by a desire to educate their own children, have opened up schools in every Jewish town and city. The parents are forbidden to send their children to the Christian schools under penalty of excommunication and loss of their "Halluka," and every now and again the mission schools are emptied of Jewish children by the "curse" pronounced against them by the Rabbis. What the prospect of success would be of opening schools in Jerusalem I have no idea; only a trial could determine.

The question as to our relation to other societies in Jerusalem comes up. The London Jews' Society *claim* the field. This society has a strong and vigorous mission force at work, and is well organized, and has strongly established itself in Jerusalem. But it stands to reason that among a population of 30,000 to 35,000, with their present staff, they cannot claim to be *occupying* the field, and if there were only good openings for medical and school work there, there would be no doubt in my mind where the best location would be. I had a plain talk with Rev. Mr. Kelk, the superintendent of the London Jews' Society in Palestine, when I was in Jerusalem, upon this question, and I think there is clear understanding that if the Committee should decide to locate our mission in Jerusalem that our work would be in spirit in perfect harmony with theirs. Mr. Kelk stated, however, that he would very much rather that we should locate somewhere else, as the multiplying of societies has a bad effect upon the Jews; as they are accustomed to play off one society against another, and in this way have given rise to a good deal of trouble and disputings between members of the different societies now in the field.

Hebron, as a field for Jewish work, is the least occupied of any in Palestine. Indeed, it is not yet occupied at all. The mission of the "Berlin Union," established in 1884, and now defunct, was not distinctly Jewish. Mr. and Mrs. Murray's work is principally for the Moslems. The work of the "Mildmay" is to be a general one, but directed principally against Moslems.

Hebron has several good points about it for a mission station. It is one of the Holy Cities of the Jews. Standing on a high elevation, even higher than Jerusalem, it is said to be pretty free from malarial affection (which is the bane of mission life in the east), and mission work could be carried on there all the year through. The Jewish population is, however, rather small, and unstable. The city is in the extreme south of Palestine, with nothing but the desert region beyond it.

Jaffa is occupied, but only partially for the Jews. As can be seen from description of work in Jaffa already given, that of the London Jews' Society is meagre and insufficient. The London Committee had decided to send an ordainded man to this station last summer, but were not able to carry out their intention, and have decided in the mean time to let Jaffa remain as it is. Two English ladies, who have spent some time in the east, and one of whom is now directoress of the British Syrian schools, offered to pay half of the salary should the London Committee agree to send an ordained man. But this could not be carried out, and these ladies, hearing definitely the mind of the London Committee, have assured us that no one will be sent, and the matter has been dropped. These same ladies are desirous that we should go to Jaffa and begin work there—under our own church, of course. In many respects Jaffa is an important centre. It is a seaport. The Jews land there in larger numbers than in any other place in Palestine, and there is fair sized Jewish population. Occasional visits might be made to Ramleh and the numerous colonies round about.

The medical work among the Jews of Jaffa is quite extensive and covers the need pretty well. There is the English hospital and dispensary, which is open to the Jews. There is the Jewish hospital and Jewish doctor in charge. There is also the Jewish doctor employed by Mr. Scott Moncrieff. The Jewish hospital is a small affair. Mr. Scott Moncrieff's work is purely an alms work, and the doctor he employs is not very well liked, as there is very little sympathy or heart in his work. He is a Jew and his arrangement with Scott Moncrieff is simply a business one.

The same difficulty of organizing schools meets us in Jaffa as in all other Jewish centres. The Jews have recently opened schools for their children, but there are no English schools specially for them except Miss Arnott's, now closed. I do think that something more ought to be done in the line of a direct Christian missionary work for the Jews of Jaffa. Mr. Scott Moncreiff's work is good enough as far as it goes, but it comes so far short of the standard or ideal of Christian work as not to be considered or respected as a missionary work at all. Whether our Church could not fill up the gap in the work at Jaffa and supply the wants of this important field is a question to consider. The London Jews' Society might think we were intruding, but excepting Hebron, it is impossible to locate in any place in Palestine where they have not already a station.

Such, then, is the state of the field, and the question is where shall we begin our work. If the Committee would like to know my mind I have to state fankly that I am entirely undecided in the matter. Each place has its difficulties and opportunities and all appear about the same. As yet we have not been able to feel that we have been called to any of them. The matter lies heavy on our hearts. It faces us day and night. How we long for the unmistakable signs of Providence and God's Spirit pointing out plainly the place to us. At present, as far as we know our minds, they are not biassed in favour of any place. We leave the question entirely in the Committee's hands and feel assured that the light will come by-and-bye and the way made plain.

I must apologize for the length of this report, but I wanted it to be as thorough and complete as possible, and consequently had to go into details.

MISCELLANEOUS.

WOMAN'S FOREIGN MISSION SOCIETIES.

1. The energy and devotion with which the work of this Society in both sections of the Church has been conducted, and the success that has attended their efforts, can be best shown by publishing a few extracts from the seventeenth annual report of the Western Division.

"In reviewing the work of this seventeenth year of our Woman's Society through which our Lord has so graciously led us, we can report a very faithful attendance of the members of the Board at the thirty-eight regular meetings held, the average of the whole Board being twenty-nine and of the managers twenty-five. In addition to this, sixteen Executive meetings have been necessary at which an average of thirteen have been present, thus showing a deep interest in the work, and an earnest effort to fulfil the responsibility assumed."

"In accordance with the resolution of the Society the special meeting for prayer was held early in February, under the auspices of the Board, from which we feel an influence will go out, and interest in mission work will be quickened in many hearts."

"We feel that the hand of the Lord has been good upon us, and we humbly rejoice in the growth of our Society, knowing that it is all due to the abundant blessing of our Heavenly Father."

In these three extracts we have the three elements of success in all Christian work—diligence, prayer, and thanksgiving. Any society that is conducted on these principles must succeed. The W. F. M. S. has succeeded in a remarkable degree, but there is much yet to conquer before the land is held in peaceful possession. May the years to come be yet more signally blessed.

In the midst of rejoicings there is however a note of sadness. "Our Medical Mission work in Central India was inaugurated by Dr. Elizabeth R. Beatty, who arrived in India in December, 1884. For the space of two years Dr. Beatty laboured singlehanded in her department and for seven years she continued at her post though suffering during the after part of her sojourn in the field from continued attacks of malarial fever.

"In 1891 Dr. Beatty returned home on furlough in the hope that her health would speedily be restored by the change to her native air. This has not been the case, and after patient waiting, many anxious fears and prayerful expectations, the Foreign Mission Committee, at her own repeated and urgent request, felt compelled with very deep regret to accept in the meantime Dr. Beatty's resignation. This is a severe trial not only to the Society, but to the missionaries, as Dr. Beatty was recognized by all as an invaluable worker, but we do not abandon the hope that in the future the way may be opened for her to return to the work for which she was so amply qualified and which she so much enjoyed and loved."

May the Lord grant an answer to "the hope" expressed in this well merited tribute of appreciation.

The total amount given this year to the F. M. Fund by the ladies of the Eastern Section, is $5,460, viz.: $1,000 for New Hebrides; $1,000 for St. Lucia; and $3,460 for Trinidad.

EASTERN DIVISION.

RECEIPTS.

Balance, 1892	$ 41 00	
Collections	38 76	
Donations	25 00	
Interest	53 41	
Societies	5,698 23	
		$5,856 40

EXPENDITURE.

Printing and other expenses	$ 253 00	
Paid Mr. Morrison, Agent	5,460 00	
Balance	143 40	
		$5,856 40

Presbyterial Societies	7
Auxiliaries	129
Mission Bands	65
Membership of Auxiliaries	3,199
Membership of Mission Bands	1,439

WESTERN DIVISION.

The financial statement for the year 1892-1893:—

Cash received from Auxiliaries during the year	$33,806 24	
Cash received from Mission Bands during the year	6,608 02	
Interest on Presbyterial accounts, collections, etc, after deducting reported expenses	135 61	
Cash received from other sources during the year	1,242 73	
	$41,792 60	
Balance from last year	15,280 09	
From special deposit for boarding school	1,009 30	
Expenses of management		$ 819 13
Paid to Dr. Reid for missionary purposes		9,813 85
Balance in Dominion Bank April 4th, 1893		47,449 01
	$58,018 99	$58,018 99

WESTERN DIVISION.

Statistics of the year, as given in the Home Secretary's Report:—

Presbyterial Societies	25
New Auxiliaries	45
New Mission Bands	25
Total number of Auxiliaries	543
Total number of Mission Bands	221
Auxiliary membership	12,517
Mission Band membership	5,998
Yearly members of General Society	3,529
Life members of General Society	82
Auxiliaries contributing to North-West supplies	215
Mission Bands contributing to North-West supplies	91
Scattered Helpers	280
Auxiliaries that have given up the work	6
Mission Bands that have given up the work	9

Auxiliary and Mission Band membership increased in nineteen Presbyterial Societies, and nineteen Presbyterial Societies show an increase in contributions.

Table showing growth of the Society from its beginning :—

YEAR.	Auxiliaries.	Mission Bands.	Presbyterial Societies.	Amount Contributed.
1877	18	3	..	$1,000 39
1878	28	6	..	2,258 31
1879	42	8	1	3,225 37
1880	46	9	1	3,682 56
1881	49	9	2	4,666 55
1882	57	12	2	5,732 54
1883	66	11	4	7,001 22
1884	89	16	6	7,656 62
1885	134	24	14	10,058 66
1886	191	50	16	13,453 55
1887	256	76	20	18,581 00
1888	351	124	21	25,657 54
1889	413	160	25	29,096 40
1890	437	176	25	31,106 59
1891	493	193	25	36,977 59
1892	543	221	25	41,792 60

2. The total amount raised this year is considerably above that of last year, but that is owing to the greater amounts contributed to the Fund by the W. F. M. S. It is noticed that congregations take advantage of the increased amounts raised by the Women's Society to correspondingly decrease the contributions from the congregational funds. This must seriously affect the Foreign Mission work, for the funds raised by the W. F. M. S. are devoted exclusively to work among women and children.

3. The meeting of the Alliance of the Reformed Churches, held in Toronto in September, 1892, has been of interest to the work of Foreign Missions, on account of the valuable papers read before the Council and also on account of the following resolutions bearing on the administration of missions, drawn up at Conferences held during the meetings of the Council by conveners, secretaries, members of Foreign Mission Boards, and committees, and missionaries of Churches represented in the Alliance. The following resolutions were adopted at the Conference and are here introduced for information, although they have not been formally endorsed by the Committee.

1. WHEREAS, the disproportion between the rates of salaries and allowances of native agents in various missions working in the same or neighbouring districts, frequently tempts native workers to desert from the service of our mission to enter another, and is a source of discontent among native agents,

Resolved, That we recommend the missionaries of different Presbyterian or Reformed Missions working in contignous districts, to arrange as far as possible for a uniform rate of salaries and allowances, maximum and minimum, to native pastors and catechists; and inasmuch as the aim of every mission ought to be to train up a self-supporting native church, care ought to be taken to fix the salaries and allowances of native pastors at such rates as not to preclude the possibility of applying the principle of self-support in the case of native pastors in the immediate or near future. We also recommend that with regard to native churches, self-government and self-support ought to go together, and that in all cases where the native ministry is not self-supporting the native pastorate ought to be under the control of the local representatives of the mission which furnishes the salary or proportion of the salary.

2. WHEREAS, some Mission Boards spend large sums upon institutions for the Higher Education of natives, while others are content to confine their efforts mainly to evangelistic work,

Resolved, That we recommend co-operation among Presbyterian and Reformed Missions in the conduct of institutions for the Higher Education, especially in the education of mission agents, and that when one mission takes advantage of the educational institutions of another mission for the training of their mission agents, these advantages should be gratefully acknowledged, and some share taken of the financial burden of the missions which support these educational institutions.

3. WHEREAS, difficulties have arisen in the mission field from missions receiving into its communion converts or native members from a neighbouring mission who are under discipline,

Resolved. That we recommend the various Presbyterian missions to pay strict regard to the discipline exercised in neighbouring missions, and in particular to refuse to receive into communion any native Christians who are under discipline in the missions to which they originally belong, unless with the consent of the disciplining mission.

4. WHEREAS, many evils have arisen from conve..s in the mission field coming from foreign parts to the home churches,

Resolved. That we recommend to the various Presbyterian and Reformed Mission Boards or Committees to discourage all which tends to denationalize their converts, and in particular to prevent, if possible, converts from leaving their own country to visit Europe or the American Continent.

5. WHEREAS, numbers of natives from heathen lands, where there are Presbyterian missions, are now coming to Europe and America, seeking help on the plea that they are Christians,

Resolved. That as far as possible, Presbyterian and Reformed Churches and their ministry and members in the home lands, refuse to give assistance to any such persons, unless, they bring with them letters of recommendation from the missionaries who are laboring in the districts from which these persons come.

6. WHEREAS, there seems to be a widespread desire in all Presbyterian Churches to increase the amount of direct evangelistic work in heathen lands,

Resolved. That we recommend to the Mission Boards or Committees of the various Presbyterian Churches, that while educational agencies at present employed should be maintained efficiently, efforts ought to be made to increase the more direct evangelistic work of the churches in the heathen lands.

T. W. CHAMBERS, D.D., *Chairman*.

THOMAS M. LINDSAY, D.D., *Secretary*.

4. There were held in the city of New York, on the 11th and 12th January: (1) A conference of the executive officers of all the Foreign Missionary Boards and Committees of the Presbyterian Churches in the western section of the Alliance. (2) A meeting of the Missionary Committee of the Alliance of the Reformed Churches. (3) A conference of the Secretaries of Boards. (4) A broader conference to which representatives of the Missionary Boards and Societies, of other Protestant Churches were invited. At these conferences, in which our committee was represented by Dr. MacLaren and the Secretary, subjects were discussed of great practical importance, and a spirit of devotion and brotherhood manifested that was exceedingly delightful and helpful to all who were present.

5. There was also held in the month of December, at Bombay, the Decennial Missionary Conference, at which our own missionaries in Central India were present. Many papers of great value upon many phases of the work were read, and the missionaries were greatly refreshed by the fellowship enjoyed during these days.

6. It will be remembered that when Mr. Wilkie was at home on furlough, the General Assembly of 1889 gave him permission to visit the churches in order to collect $10,000 for the erection of a college building at Indore, with the expectation that the Government of India would grant another $10,000, upon certain conditions that were not considered objectionable. Mr. Wilkie, after much effort, succeeded in collecting the amount proposed, but the Government, on account of financial embarrassments, has disappointed his expectations, consequently the College is unfinished. The first story is completed, but in order to get the full use of the building, it will be necessary to complete the whole. In addition to that, each of the other stations is asking for new buildings—all of which are necessary in order to save the health of the missionaries and enable them to do their work efficiently.

The General Assembly is therefore asked to consider whether it is proper to depend on the Ordinary Fund for the erection of buildings, and whether there should not be a special Building Fund for that purpose.

7. Mr. Russell, as appears in his report, feels the burden of the duties of the Chaplain of the Church of Scotland in Mhow, which consist in a parade service every Sunday evening for soldiers and civilians, and a prayer meeting on Wednesday evening, for a part of the year, at Bible Class on Tuesday evening, preaching at an out-station once a month, besides a considerable amount of visitation in hospitals and homes. Evidently so much work must seriously interfere with his other engagements, and yet it is important that these duties should be attended to, and if possible by our Church, as we occupy that field.

The Assembly is asked to consider whether it would not be well to send out a missionary whose special work it would be to attend to these duties, and as much other work as he might be able to do.

8. It will be noticed that in this report there are maps of three of our Mission Fields, which will it is hoped be found helpful. The map of Formosa is from a sketch sent to the committee some years ago by Dr. Mackay, and has not therefore all the later stations marked upon it.

9. A good deal of uneasiness has been caused, as to the possible effects of the Geary Exclusion Act upon our missionaries. The committee has entered into correspondence with American Boards as to the steps they thought it necessary to take in order to protect life and property, and find that they apprehend no immediate danger.

10. At a meeting of the Mission Council held at Mhow, March 7th to 16th, the following resolutions were unanimously adopted:

"(1) That our Mission has been in operation for 16 years and only five stations have been opened in the whole field.

(2) For the work of these stations we have six male missionaries and eleven female missionaries, of whom one male missionary is home on furlough, and one expects to take furlough in a year, and one lady missionary leaves on furlough immediately.

(3) The stations already opened are, in most cases at least, quite inadequately manned; we have no lady missionaries at Ratlam or Ujjain, and the work in other stations as well, most notably Indore, has increased far beyond the working powers of their respective staffs.

(4) Further, there are many large centres in Central India coming directly in the midst of the work already opened, notably Mandsaur, Dhar, Jawrah Dewas, Katchroad, Barnagar, all cities from about 10,000 to nearly 30,000 inhabitants, to say nothing of other importan centres which are almost entirely without the Gospel. Of these several present open doors and are immediately available for missionary effort, having been more or less worked as out-stations.

(5) But especially must we call attention to the very open door among the hill tribes the Bheels. The whole western and southern borders of our field are occupied by these people. Work has been begun amongst them which promises to be very interesting and successful, but it cannot in any adequate measure be overtaken until men be set aside specially for this work.

(6) Further, the railways already opened or under construction increase very materially the facilities for reaching outside work; and at the same time the advantages of centralization are not destroyed."

In view of these facts we feel the great responsibility of being supposed to occupy this portion of Central India, when in reality we are not in any proper measure doing so. The Church ought adequately to man the field. The alternative of other missions coming in to do the work is one which we deem undesirable.

We believe in the God whose work this is—we believe in the Church who has sent us to labour in India, and we hope that it will rise to the demand and send into the field labourers to meet its very pressing needs.

This appeal needs no word to give it emphasis. Manifestly the needs and opportunities are such as ought to arouse the deepest interest on the part of the Church and result in sending *many* more men and women in order to conquer the land for Christ.

11. Notwithstanding the great need for better accommodation, in order to prosecute the work amongst the Chinese in Victoria, the Committee decided that for the present Mr. Winchester should continue to rent a room in which to conduct Mission services, and to employ two such native assistants as may be available, to enable him to acquire the language and carry on the work.

12. It was agreed by the F. M. C. to allow Mr. McDonald to expend $900 in increasing the accommodation of the Girls' School at Alberni, and also to open a school amongst the Ucluluhts etc., on Barclay Sound, according to the repeated appeals of these tribes.

SUMMARY OF FOREIGN MISSIONS.

	Formosa.	Indore.	Mhow.	Neemuch.	Rutlam.	Stoney Plain.	Mistawasis.	Prince Albert.	Regina.	Lakesend.	File Hills.	Round Lake.	Crowstand.	Bird Tail.	Birtle.	Okanase.	Portage la Prairie.	Pipestone
Preachers Ordained	2																	
Preachers Unordained	57	1																
Catechists		2		5	4													
Bible Readers		1	7		1													
Bible Women	25	1	6	2	2													
Communicants	1751	34	29	22	24	7	61			18		27	33	24		32	1	
Added by Profession	97	4	2	2	1	7	6			2		4	1	2		2		
Added by Certificate		2	7	8	8													
Suspended	42	1		1										2		2		
Baptized Members	2641	46	29	22	26					78		27				170		
Baptized during Year—Adults	97	9	3				2					4	1			1		
Baptized during Year—Infants	35	5	1	3	1	5	4						13	1		5		
Deaths	54	2	1	2	1		1			3				2		5		
Colleges	1	1																
College Attendance	20 to 40	8																
Schools—Boys'	8	6	3	5	1													
" Attendance	214	172	131	230	7													
Schools—Girls'	1	2	3	3	1													
Schools—Attendance	20 to 40	100	160	67	14													

College Attendance	8	6	3	5	1	....	....	....	....	....	....	....	....	..	....	....	....	....	....
Schools—Boys'	214	172	131	230	7	....	..	....	..	..	....	..	....	....	..	....	....	....	....
" Attendance	1	2	3	3	1	....	....	....	....	....	....	....	....	....	..	....	....	....	....
Schools—Girls'																			
Schools—Attendance	20 to 40	100	160	67	14	....	....	....	.....	....	....	....	....	..	..	.....	....	....
Boarding Schools	....	2	....	.....	.....	....	....	....	.....	....	....	....	....	..	....	.....	....	....
Industrial Schools	.....	.....	.....	.....	Press	1	*1	*1	1	1	12	1	1	.	1	*1	1	*1
Industrial Schools—Attendance	.....	.....	....	.....	.... ..	9	30-20	24-8	93	9-6	12	20-16	40-25	..	33-22	18	33-16	10-6
Hospitals	1	1	....	.....	1	....	..	...	.....	....	....	....	....	..	....	.....	...	....
Dispensaries	.....	2	....	2	....	....	...	....	.....	....	....	. ..	....	..	...	....	....	....
Patients, Indoor	11234	211	.....	11743	7	....	....	....	.....	....	....	..	....	..	....	.....	....	....
Patients, Outdoor	....	18824	10354	54	8122	....	....	....	.....	....	....	....	....	..	...	.....	....	....
Patients, Out-stations	5789	.....	Many	174	91	....	....	....	.....	....	....	....	....	..	....	.....	....	...
Medical Assistants	.....	4	3	1	1	....	....	....	.....	....	....	....	....	..	....	....	....	....
Native Contributions	$2376	R 312	R 50	R 190	R 47	....	....	....	.....	$148	....	....	....	$22	....	.....	....	. ..
Received for Education	....	R3071	R 191	R 100	.....	$200	$300	$277	... .	$327	$800	$827	$2200	..	$1540	$300	$325	....
Received for Medical Service	.....	R1290	R 104	R 86	.....	....	....	....	.....	....	....	....	....	..	....	.....	....	....
Total from Field	$2375 15853Mex.	R4361	R1113	R 376	.....	...	....	...	.....	....	...	....	....	..	....	.....	....	....
Total from Home Church	$13210 Gold	.....	R9859	R5908	R 2540	$700	$1253	$200	.....	$1749	$972	$2251	$5539	..	$2446	$1155	$690	$100
Total Expended (in Field)	†14349Mex. $11251Gold	.....	R9963	R6095	R2640	....	....	....	$17208	$2224	....	....	....	..	....	.....	....	....

NOTE.—Ujjain and Honan are omitted because figures are not at hand.

* Day School. † The Mexican dollar varies very much in value and is now less than 70 cents.

‡ Sunday Schools are *usually* held where there are Day Schools, although at some stations the S. S., are more numerous than the Day Schools.

FOREIGN MISSION FUND.

EASTERN DIVISION.

RECEIPTS.

Total receipts from all sources	$26,247 98	
Balance due Treasurer, May 1st, 1893	9,466 34	
		$35,714 32

EXPENDITURE.

Balance due Treasurer, May 1st, 1892	$ 8,382 50	
On account of New Hebrides	6,221 44	
" " " Trinidad	19,684 28	
Remitted Dr. Reid	30 52	
Interest	570 13	
Proportion of agent's salary and general expenses	560 00	
All other expenses	265 45	
		$35,714 32

Among the receipts we note specially :--

Bequests	$2,216 64
Church of Scotland, Nova Scotia	233 95
A Friend of Santo, per Rev. E. Scott	250 00
Specials for removal of debt	1,065 93
S. S's and friends in west	698 30
W. F. M. S. West (two years)	2400 00
W F. M. S. East	5400 00
	$12,264 82

NEW HEBRIDES.

DETAILS OF EXPENDITURE.

Rev. H. A. Robertson, Eromanga :—

Salary	$ 851 66	
Children's allowance	438 00	
Schools	730 00	
Buildings	121 66	
		$2,141 32

Rev. J. W. McKenzie, Efate :—

Salary	851 66	
Children's allowance	292 00	
Schools	228 30	
	$1,371 96	
Less Balance in Mr. McKenzie's hands	225 08	
		1,146 88

Rev. J. Annand, Santo :—

Salary	851 66
Mrs. Geddie's Annuity	730 00
Steamer Subsidy	1,216 67
Exchange and commission	134 91
	$6,221 44

TRINIDAD.

DETAILS OF EXPENDITURE.

For Tunapuna :—

Missionary	$1,445 99	
Catechists	2,263 00	
Schools	851 67	
Girls' Home	291 99	
Miscellaneous	219 00	
Buildings	304 16	
W. C. Morton's expenses home	62 00	
		$5,437 81

For San Fernando :—

Missionaries	$1,166 66	
Catechists	2,011 14	
Schools	223 89	
Buildings	316 33	
Miscellaneous	206 83	
Grant for horse	121 67	
		4,046 52

For Princestown :—

Missionary	$1,460 00	
Catechists	1,570 71	
Schools	805 81	
Buildings	438 30	
Miscellaneous	182 49	
		4,457 31

For Couva :—

Missionary	$ 486 66	
Catechists	1,482 28	
Schools	357 15	
Buildings	219 00	
Miscellaneous	187 55	
		2,732 64

For Rev. F. J. Coffin :—

Salary		1,445 00

For College :—

Aid to boarding department	$ 600 00	
Library	50 00	
		650 00

For Miss Fisher :—

Outfit	50 00
Rev. W. MacRae, for St. Lucia	865 00
Total	$19,684 28

WESTERN DIVISION.

GENERAL STATEMENT.

Receipts and Payments :—

Total Receipts	$103,407 21

EXPENDITURE.

North-West, including Mission at Alberni	$21,129 20	
Chinese Mission in British Columbia	2,716 39	
Formosa, remitted	12,712 85	
Missionaries going out	1,276 00	
Honan	11,662 38	
Missionaries going out	2,287 00	
India	31,028 47	
Missionaries going out	2,394 20	
Printing, in all	647 34	
Travelling and other Expenses of Missionaries	117 65	
Salary of Secretary, Payments to Convener, Committee and Executive	2,180 56	
Cablegrams	29 60	
Paid on account of late Mr. McElhinney and Mrs. Johnson	191 47	
Rates for Widows' and Orphans' Fund including amount of late Rev. John MacKay	176 00	
Sundry other expenses	160 60	
Rev. P. M. Morrison, for New Hebrides and Trinidad	1,200 00	
Proportion of Salary and General Expenses	720 00	
Interest for Advances	528 40	
Paid for drafts and cheques	75 00	
Balance at Dr., 1st May, 1892	2,668 16	
Balance at Cr., 1st May, 1893	9,505 94	
		$103,407 21

RECEIPTS.

The Receipts include the following :—

Montreal, Crescent St. Church, for Rev. J. H. MacVicar	$1,200 00
" D. Yuile, Esq., for Rev. Mr. McKenzie	1,200 00
" W. F. M. S., Montreal, for Miss Graham	587 00
Queen's College Alumni, for Rev Dr. J. F. Smith	1,200 00
Knox College Alumni, for Rev. J. Goforth	1,204 00
W. F. M. Society, Western Section, in all, including amount for Mrs. Hurdon, for endowing beds in Indore Hospital, $1,000	50,998 55
Toronto, St. Andrew's Church, for Rev. Dr. Buchanan	650 00
" Central Church, for Rev. N. H. Russell	841 25
" St. James' Square Church, for Rev. D. MacGillivray	550 00
Glengarry, S. S. Association, for teachers for Formosa	120 00
Renfrew, special, for Dr. Smith's Assistant	60 00
Sabbath Schools and Bible Classes	3,696 70
Bequests	11,490 08

BEQUESTS.

The Bequests are as follows :—

A. D. Ferrier	$2,500 00
William Cream	1,498 13
Mrs. William Begg	200 00
Thomas Duncan	25 00
J. B. Lloyd	50 00
Wm. M. McDonald	100 00
Mrs. Margaret Towers	4,100 00
Walter Sloan	1,376 61
Elizabeth Green	200 00

P. Peebles	500 00
Annie McDermot	72 33
James Millar	200 00
William Stewart	4 76
Mrs. Rose	107 00
Mrs. J. M. Mcdonald	56 25
James Sinclair	500 00
	$11,490 08

The late Robt. Allan, Sarnia, transferred stock in Lambton Loan and Investment Co., 33 shares, par value $1,650.00; the interest to go to Foreign Missions.

The late Mrs. McDonald, of Gananoque, left in like manner 9 shares of Ontario Building and Saving Loan Company $50.00 each, for Foreign Missions.

NORTH-WEST.

SALARIES, 1892-3.

Rev. George Flett	$ 900 00	
" Hugh McKay	1,200 00	
" W. S. Moore	900 00	
" John McArthur	400 00	
" F. O. Nichol	400 00	
" A. W. Lewis	250 00	
" J. A. McDonald	250 00	
" C. W. White	900 00	
		$5,200 00
Mr. D. H. McVicar	$ 325 00	
" Alex Skene	700 00	
" Geo. G. McLaren	600 00	
" A. J. S. Morrison	237 00	
" Wm. McKenzie	213 00	
" W. J. Wright	545 80	
" John Thunder	16 25	
" G. J. Wellbourn	700 00	
		$3,337 05
Miss Annie McLaren	$ 450 00	
" E. M. Armstrong	337 50	
" M. Armstrong	265 65	
" Florence McLean	233 50	
" N. S. Cameron	150 00	
" Annie Fraser	300 00	
" L. M. Baker	200 00	
" McIntosh	122 00	
" Jessie White	125 00	
Mrs. Jean Leckie	266 00	
		2,449 65
Total Salaries		10,986 70
Convener's Expenses of Management		101 56
		$11,088 26

TRAVELLING EXPENSES.

Rev. George Flett	$ 57 00	
" A. W. Lewis	124 45	
" J. A. McDonald	25 00	
" C. W. White	70 30	
Mrs. Jean Lockie	3 85	
Miss Russell	6 50	
" McIntosh	15 30	
" McLeod	3 65	
		306 05

INSURANCE.

Pasquer Church	$ 17 40	
Round Lake Mission	51 40	
Rossburn "	9 00	
Mistawasis "	12 50	
Crowstand "	28 55	
		118 85

BUILDING.

Birtle School	$ 816 30	
Crowstand	2,164 27	
File Hills	91 60	
Lakesend	48 50	
Mistawasis	226 58	
O'Kanase	89 72	
Portage la Prairie	90 40	
Rossburn	54 22	
Round Lake	300 00	
		3,875 59

FURNISHING.

Crowstand	$ 178 36	
O'Kanase	15 70	
		$194 06

MAINTENANCE.

Birtle, Balance	$ 4 45	
Crowstand	637 98	
Lakesend	446 70	
Portage la Prairie	300 00	
Round Lake	250 00	
		1,639 13

SERVICE AND INTERPRETING.

File Hills	$ 180 00	
Lakesend	56 00	
		236 00

RENT.

Birtle	$ 309 00	
Mistawasis	45 00	
		354 00
Total		$17,811 94

BY DRAFTS ON REV. DR. REID.

1882.	July 29	$2,941 25	
	Oct. 29	3,103 25	
	Dec. 27	4,286 44	
1893.	April 1	2,675 50	
	" 27	4,805 50	
			$17,811 94

CHINESE MISSION IN BRITISH COLUMBIA.

RECEIPTS.

Amount Received by Mr. Winchester from Dr. Reid	$2,998 44	
On account of pulpit services, St. Andrew's Church, Victoria	111 55	
Books Sold, etc.,	19 10	
Balance	82 81	
Total		$3,211 90

EXPENDITURE.

Travelling to Victoria and San Francisco	$ 456 00	
Rent of House and Mission Hall	627 00	
Furniture, Books, Gas, Fuel and Incidentals	158 90	
Salary of Missionary, to 21st of April '93	1,600 00	
Mr. Colman's Salary	300 00	
George Chan's Salary	50 00	
Chinese Teacher	20 00	
Total		$3,211 90

FORMOSA MISSION.

EXPENDITURE, 1892. FROM DR. MCKAY'S QUARTERLY STATEMENT.

Preachers (47)	$ 5,335 00
Students (14)	756 00
Teachers (18)	504 00
Couriers	192 00
Coolies, for College and Girls' School	144 00
Matrons	120 00
Bible Women (19)	915 00
Assistance (Girls' School	43 00
Hospital Assistant and Coolie	30 00
Medicines and sundries	26 55
Boxes for Missions	129 13
Travelling expenses and removal of Preachers, etc	1,142 90
Chapel renting	169 00
Sundry repairs, Hospital, House and Girls' School	2,672 35
Daken Bros., London	884 75
Dr. Rennie	300 00
Dr. McKay on salary account	1,256 75
Mr. Gauld on salary account	207 33
	$14,827 76

1. The dollars, Dr. McKay explains, are Mexican, (chopped) that is under weight.

2. Among the receipts Dr. McKay acknowledges $615.65, sent directly by Mrs. J. Carnochan. Seaforth.

3. On more than one occasion during the year very terrific storms caused extensive damage and destruction to many chapels and other buildings, adding greatly to the expenses of the Mission in repairs.

FINANCIAL STATEMENT OF HONAN MISSION, FOR THE YEAR ENDING DECEMBER 31ST, 1892.

EXPENDITURE.

To Rent in Hsin Chen and Lin Ching, (Less Mortgage returned)		$ 66 22
" Salary of helpers in Hsin Chen		75 00
" Salary of helpers in Chu War		87 93
" Four teachers of the language		208 12
" Touring in Chu Wang		88 02
" Touring and other travelling in Hsin Chen		31 71
" Lumber		207 38
" Carpenters		124 76
" Workmen and material for repairs at Hsin Chen		200 35
" " " " " " " Chu Wang, not including building for Hospital		55 73
" Courier service for one year		142 50
" Carter's wages and keep of two animals for one year		168 39
" Agent at Teintsin		200 00
" Part payment of gate keeper		36 42
" Moving different members into Honan		95 80
" Registration, passes, postage, etc		34 57
Total for General Expenses		$1,822 90

SALARIES.

Rev. Dr. Smith, and allowance for children	$1,287 50	
" J. Goforth, and allowance for one child	1,250 00	
Dr. McClure	1,200 00	
Rev. D. McGillivray	600 00	
" M. McKenzie	1,200 00	
" J. H. McVicar	1,200 00	
Miss M. McIntosh	500 00	
Miss Dr. Graham, Nov. 7th to Dec. 31st	73 92	
Dr. Malcolm " " " "	177 41	
Rev. W. H. Grant " " " "	118 27	
Rev. J. McDougall, and allowance for one child, Jan. 1st to Mar. 31st	312 50	
Total Salary Account		$7,919 60
Mr. McDougall's passage to Canada	$ 647 53	
Rev. D. McGillivray, special	10 00	
For Gospel Barrow	45 00	
		702 53
Total Expenditure		10,445 03
Balance in Treasurer's hands		6,567 66
		$17,012 69

RECEIPTS.

Jan. 1.	Balance on hand	$5,097 85	
	Sterling Drafts, Oct. 29th, 1891	1,000 00	
	" " Jan. 15th, 1892	1,500 00	
	" " April	1,000 00	
	" " July 11th	1,500 00	
	" " Oct. 17th, 1892	2,000 00	
	Payments in Canada for members of Mission staff on account of goods and appliances	4,440 75	
	Dr. Malcolm, balance of travelling expenses	117 27	
	Rev. W. H. Grant, " " "	44 00	
	Dr L. Graham " " "	52 37	
	Interest on money in different banks	260 45	
			$17,012 69
	Balance in Treasurer's hands, Jan. 1st, 1893	$6,567 66	

J. FRASER SMITH, *Treasurer.*

Audited and found correct.

(Sgd.) MURDOCK McKENZIE. } AUDITORS.
" J. H. MacVICAR. }

NOTE.—The balance will be a good deal less, owing to the high rate of silver, over previous two years.

INDIA.

AUDITED ACCOUNTS OF TREASURER, FOR THE YEAR ENDING 28TH FEB., 1893

RECEIPTS.

Balance on hand at beginning f year				Rs.	843 5 6
Drafts from Canada	£400 19 2	Rs.	6,259 3 6		
" "	410 9 9		6,457 2 2		
" "	400 0 0		6,071 2 4		
" "	410 0 4		6,244 14 0		
" "	405 11 2		6,495 12 5		
" "	410 0 5		6,682 11 0		
" "	51 5 1		832 2 3		
" "	410 0 6		6,068 9 6		
" "	410 9 10		6,527 1 2		
" "	308 11 5		4,926 13 11		
" "	400 0 0		6,334 0 4		
" "	411 8 7		6,677 4 7		
" "	369 8 10		5,945 4 0		
" "	400 0 0		6,453 12 6		
" "	410 9 10		6,676 3 0		
					89,252 0 8
Sundry orders paid in Canada, $1,342					4,320 6 0
Rev. J. Buchanan, building account returned					33 3 0
Miss Dr. McKellar, balance returned					260 8 9
Yearly receipts of Missionaries					4,080 9 5
Interest from Agra Bank					37 10 0
Balance at Dr.					2,011 3 3
				Rs.	100,838 14 7
				Say,	$32,527

EXPENDITURE.

Salaries.

Rev. J. Wilkie, not including children's allowance	Rs.	4,760	5	0	Rs.	9,652	10	8
" J. F. Campbell		4,760	5	0		2,640	4	4
" J. Buchanan, M.D.		4,760	5	0		4,241	9	3
" J. Buchanan's children's allowance		588	12	0		....	..	..
" N. H. Russell, including additional travelling expenses for Mrs Russell		3,518	12	0		2,513	2	9
" W. J. Jamieson		3,041	4	0		6,095	5	6
Miss Ross		2,380	2	0		2,126	4	3
" Fraser, M.D		2,380	2	0		2,248	5	9
" Oliver, M.D		2,380	2	0		3,157	6	6
" J. V. Sinclair		2,380	2	0		2,631	8	8
" O'Hara, M.D		2,380	2	0		118	5	0
" McWilliams		2,380	2	0		117	5	0
" Jamieson		2,380	2	0		719	10	0
" McKellar, M.D		2,380	2	0		2,010	13	0
" K. Calder, including additional travelling expenses		672	13	0		60	7	0
" Turnbull, M.D., including additional travelling expenses		672	13	0		118	5	0
" J. Duncan		672	23	0		24	0	0
	Rs.	42,489	2	0	Rs.	38,475	6	8

Salaries as above					Rs.	42,489	2	0
Expenses as above						38,475	6	8
Building, Rev. J. Wilkie's Hospital	Rs.	5,506	5	8				
Building, Rev. N. H. Russell, Church and Girls' School		7,815	0	0				
Building, Rev. J. Buchanan, Bungalow		4,490	3	3				
						17,811	8	11
Rev. J. Wilkie, (special from home)						811	0	0
" J. McKelvie, (by order of Council, balance on Book Department)						56	2	6
Stamps, etc., Agra Bank						78	3	6
Treasurer's expenses						9	9	0
Miss Dr. Oliver, Home travelling expenses						1,000	0	0
Printing, (Order of Council)						107	14	0
					Rs.	100,838	14	7
					Say,	$32,527		

JEWISH MISSIONS, 1892-3.

RECEIPTS.

Amount held in trust, as received from the late Hon. A. Morris	$ 6,199	49	
Balance of receipts last year	2,554	26	
			$8,753 75
Amount received to first of May, 1893			1,924 18
Total			$10,677 93

PAYMENTS.

Paid on account of Mr. Newmark	$ 512	74	
Dr. Webster, including outfit for himself and wife, travelling expenses and salary	2,450	00	
Special, remitted to Rev. Mr. Dunlop	20	00	
Balance	7,695	19	
Total			$10,677 93

The above balance of $7,695.19, includes the amount of $6,199.49 held in trust, as mentioned above.

Of the amount for Jewish Missions, $1000 came from "A Lover of the Lord," per Rev. Dr. Caven.

ALEXANDER FALCONER, HAMILTON CASSELS, } *Joint Conveners.*

STANDING COMMITTEES, 1893-4.

MESSRS. HAMILTON CASSELS AND A. FALCONER, JOINT-CONVENERS.

I. Western Division.

Mr. Hamilton Cassels, Convener, 4 Wellington St. East, Toronto, Dr. Wardrope, Dr. MacLaren, Principal Grant, Principal MacVicar, Dr. Moore, Dr. Mungo Fraser, Dr. A. D. McDonald, Dr. Jas. Barclay, Dr. J. Thompson; Messrs. J. B. Fraser, M.D., J. D. Macdonald, M.D., S. M. Milligan, A. Gandier, J. A. Macdonald, George Burson, D. Yuile, Dugald Currie, Andrew Jeffrey, John Cameron. R. P. Mackay, Secretary, 63 Confederation Life, Toronto.

II. Eastern Division.

Mr. A. Falconer, Convener; Dr. McCulloch, A. McLean, E. Smith, L. G. McNeill, A. B. Dickie, D. M. Gordon, David Sutherland, P. M. Morrison, Ministers; J. K. Blair, D. McDonald.

RESOLUTIONS ADOPTED BY THE GENERAL ASSEMBLY.

The Committee entrusted with the duty of considering the Foreign Missionary Report, and preparing a deliverance on the same for the Assembly, respectfully submit the following resolutions:—

1. That the General Assembly record their thanks to the Great Head of the Church for the sustaining grace granted, and the many tokens of favor bestowed upon our missionaries who have been diligently sowing the seed amid dangers and discouragements, and for the constantly increasing interest manifested by the Home Church in the evangelization of the world.

2. That the Assembly cordially welcome our missionaries who are at home on furlough, and express the hope that they may find much profit and enjoyment during their visit, and that after a season of rest they may be permitted to return to their several fields in the fulness of the blessing of the Gospel of Christ, and they especially express their sympathy with those missionaries who have suffered bereavement, and others who have had to abandon their work on account of sickness, and pray that in the good providence of God they may yet be permitted to take up the service they so much love, and that during the period of "waiting" they may experience very much of His presence, whose grace is sufficient in every time of need. The Assembly would also express their sympathy with the members of the New Hebrides staff, who found it necessary to seek a change in Australia, and rejoice to learn that some of them have returned to their work improved in health, and trust that the others may soon be thoroughly restored.

3. That the Assembly note with much thankfulness the progress of the work in Trinidad, during the quarter of a century that has passed over that Mission, and bless God for having spared Dr. Morton and Dr. Grant with their families for so long a period of faithful service, and particularly for permitting them, along with their colleagues, more recently appointed, to open a College for the training of converted Hindoos for the ministry, and for granting them so many

young men who have shown themselves earnest students and zealous workers in the mission field. The Assembly pray that this institution may be greatly owned of God, and that very soon a native Church, provided with a native ministry, may be organized on the island. The Assembly acknowledge gratefully the aid to schools given by the government of Trinidad, the proprietors of estates and their agents, and the native converts on the island.

4. That the Assembly grant the request of the Committee, to lay the question of the transference of the New Hebrides Mission to the Australasian Churches before the Synod of the Maritime Provinces, but require that the deliverance of said Synod on this subject be reported to the next General Assembly, before any negotiations are entered upon with the Australasian Churches.

5. That the Assembly express their satisfaction at the continued prosperity and extension of the Church in Northern Formosa, and at the prospect of seeing again among us, our honored missionary, Dr. G. L. Mackay, whom God has so signally blessed in that portion of His vineyard.

6. That the Assembly express their gratitude to Almighty God for the protection granted to our missionaries in Honan, during the trying experiences of the past year, and that notwithstanding these difficulties, they have been enabled to establish themselves wholely in Honan ; for the restoration to health of our missionaries who have been under severe affliction ; for the success that has attended the efforts of our medical missionaries in healing the sick, and thus winning the sympathies of that turbulent people, and for the first fruits of the coming harvest granted to His faithful servants.

And also that the Assembly express their approval of the action of the F. M. C. in taking steps to protect our missionaries from dangers that may arise on account of the Geary Exclusion Bill, and also in enquiring into the sanitary condition of the country so as to protect the health of the Missionaries, and of the proposal to so strengthen the staff as to enable them to take regular periods of rest without leaving the stations so weak-handed as to imperil the work.

7. That the General Assembly record their gratitude to God for the many indications of deepening spiritual interest in Central India, especially amongst the lower castes, and would recognize the additional responsibility of being in readiness to greatly strengthen the staff should a mass movement take place, such as has been experienced among the Telugus and in other parts of India.

8. That the General Assembly instruct the F. M. C. to take steps to secure some suitable person who will take charge of the Chaplaincy service at Mhow, whilst rendering such other assistance to the mission as he may be able.

9. That the attention of the Church be specially drawn to the earnest and pathetic appeal of the Mission Council in India. Truly the fields are white unto the harvest ; millions of precious souls are perishing under the eyes of our missionaries, and they are not able to help them. The ministers of the Church are recommended to read this appeal to their congregations, and to impress them with the responsibility resting upon the Church in view of such an appeal.

10. That the General Assembly instruct the Rev. A. B. Winchester to take all suitable opportunities of enlisting the special co-operation of the Synod of British Columbia, in the work to which he has been set apart, with the object of prosecuting it with all the vigor that it demands, and would heartily commend him to the sympathy and support of all our pastors, elders and people in that province.

11. The General Assembly note with regret the disappointment of Mr. Wilkie in not getting from the Government of India the $10,000 expected towards the erection of the College building at Indore, thus leaving the building in an unfinished state, only the first story being complete.

The General Assembly therefore commends it to the liberality of the Church, and trusts that this disappointment will not deprive the mission of the full benefit of that building, which is so much needed for the prosecution of the work.

12. That the General Assembly record their appreciation of the Rev. J. A. McDonald's self-denying labors amongst the Indian tribes at Alberni and on Barclay Sound, and express their sympathy with him, and with his sister who has also rendered valuable assistance to the mission, and whose extreme weakness has made it necessary for Mr. McDonald to accompany her to Ontario at this time. They are both commended to the grace and compassionate care of Him in whose service they have been spending their days.

13. That the Assembly record their gratitude to God for the success that has attended the labors of our missionaries amongst the Indians of the North-West; for the disposition given to so many of our people to contribute such large quantities of clothing for the relief of suffering, and for the growing desire on the part of the Indians themselves to have their children enjoy the advantages of our schools; and that the Assembly express their approval of the principle of compulsory education as applied to the Indian children, and also approve of the proposed change in the relation of the Government to the Regina school, but urge the importance of such definite arrangements being made, as will avoid any possible misunderstanding and complication in the future as to the maintenance of the school.

14. That the General Assembly commend the diligence of Dr. Webster in his difficult undertaking, and express their high sense of the value of his report on the condition of the Jews in Palestine, and approve of the action of the F. M. C. in asking him to visit other centres of Jewish population before fixing upon any field of labor amongst the Jews, and also in calling his attention to India and China, and asking whether he would be willing to go to one of these missions in the event of his not finding himself called to any particular field of labor amongst the Jews.

15. That the General Assembly express gratitude for the success granted to Mr. Newmark in his work amongst the Jews of Montreal, and approve of the action of the F. M. C. in appropriating $1,500.00 for the maintenance of that work during the coming year, and also in leaving the direction of Mr. Newmark's studies to the Montreal Presbytery, and the Assembly instruct the Presbytery to report to the next meeting of the General Assembly through the F. M. C. (W. D.)

16. Inasmuch as the natural development of the work in each of the fields occupied by the Church necessarily involves an increased expenditure, and inasmuch as there is reported in connection with the work of the Eastern Section of the Church a deficit of $9,466.00, that the General Assembly adopt the estimates of the F. M. C. for the coming year, namely, $33,500.00 for the Eastern Division, and $115,000.00 for the Western Division, and appeal to the Church for such a response as will be worthy of the Church and of the work.

17. That the General Assembly instruct the F. M. C. to consider what steps, if any, can be taken in order to provide funds for the erection of such buildings for our missionaries as will protect their health and enable them to do their work efficiently without drawing too heavily on the ordinary revenue for Foreign Mission work.

18. That the General Assembly record their thankfulness to God for the large measure of success granted to the W. F. M. S. both in the Eastern and Western sections in exciting a widespread interest in missions, and in making such a large contribution towards the Church's F. M. funds, and would also whilst endeavoring to elicit yet greater liberality, not forget gratefully to acknowledge the generous contributions of very many of our congregations and individuals in the years that are past.

19. That the General Assembly would draw the attention of the Church to sec. 2, p. 95, of the report of the F. M. C., which reads as follows:—"The total amount raised this year is considerably above that of last year, but that is owing to the greater amounts contributed to the Fund by the W. F. M. S. It is noticed that congregations take advantage of the increased amounts raised by the Woman's Society to correspondingly decrease the contributions from congregational funds. This must seriously affect the F. M. work, for the funds raised by the W. F. M. S. are devoted exclusively to work among women and children." The General Assembly pray that no spirit of antagonism may exist between the friends of these two great sources of the Church's revenue, but that all diligence may be put forth in order that all the gifts of the people of God may find their way into that department of the Church's work to which the Holy Spirit prompted them to give.

APPENDIX No. 12.

REPORT ON THE "PRESBYTERIAN RECORD" AND THE "CHILDREN'S RECORD" FOR THE YEAR 1892.

It is a matter of satisfaction to report the continuance of the steady increase in circulation which the *Records* have had in former years. The work of the past year may be summed up as follows:

THE PRESBYTERIAN RECORD, VOL. XVII., 1892.

Total copies printed	576,250
Average copies printed monthly	48,000

RECEIPTS.

1892.			
Jan. 1.	Balance Credit	$ 2,119 51	
Dec. 31.	Receipts to date	11,132 29	$13,251 80

EXPENDITURE.

1892.			
Dec. 31.	Expenditure to date	$10,562 96	
Dec. 31.	Balance Credit	2,688 84	$13,251 80

THE CHILDREN'S RECORD, VOL. VII., 1892.

Total copies printed	222,000
Average copies printed monthly	18,500

RECEIPTS.

1892.		
Dec. 31.	Receipts to date	$2,619 30

EXPENDITURE.

1892.			
Jan. 1.	Balance Dr.	$ 206 18	
Dec. 31.	Expenditure to date	2,110 23	
Dec. 31.	Balance Credit	302 89	$2,619 30

Since January of the current year, 1892, the monthly issue of the *Presbyterian Record* has been 50,000 copies. Of these over 49,000 are at present required for the mailing list, exchanges, etc., the remainder being used for sample distribution.

The monthly issue of the *Children's Record* during the current year has been from 20,000 to 21,000 copies, more than 20,000 being at present required for the mailing list, while the remainder are used for sample distribution.

ROBT. H. WARDEN, *Convener.*
E. SCOTT, *Secretary.*

Montreal, 31st May, 1893.

I have audited the books and accounts of the *Presbyterian Record* and of the *Children's Record* for 1892, have compared them with the vouchers and find them correct.

S. J. TAYLOR.

Montreal, 31st May, 1893.

APPENDIX No. 13.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION) FOR THE YEAR ENDING APRIL 30TH, 1893.

The Committee of the Aged and Infirm Ministers' Fund, for the Eastern Section of the Church, has to report as follows :—

RECEIPTS.

Collections from Congregations	$1,055 42	
Rates from Ministers	797 20	
Interest and Dividends	1,584 26	
Donations	308 99	
Proportion of Royalty on Hymnals	250 00	
		$3,995 87

EXPENDITURE.

Balance at Dr., May 1st, 1892	$ 43 25	
Annuities	3,283 93	
Proportion of Agents' Salaries, etc.	244 44	
Incidental Expenses	19 20	
		$3,590 82
Balance in favor of fund		$ 405 05
Receipts above Expenditure	$ 448 30	

Collections were received from one hundred and thirty-nine congregations, showing a decrease of seven as compared with last year. Rates were received from ninety-eight ministers, showing an increase of ten. Ten ministers joined the fund during the year, and eleven names were removed from the list. The total number of ministers connected with the fund, as rate contributors, at the present time, is one hundred and ten. The number of annuitants on the fund at the beginning of the ecclesiastical year was nineteen. Two of these, however, have been called away during the year, to their rest and reward, viz. Rev. W. McCullagh and Rev. H. McQuarrie, leaving seventeen still upon the fund. The following is the list of annuitants with amounts paid to each:—

Rev. J. B. Logan	$ 200 00
" Wm. McCullagh, (including special grant)	117 25
" Jas. Bennett, D.D	200 00
" L. Jack	200 00
" W. S. Darragh	200 00
" H. McLeod, D.D	200 00
" Thos. Nicholson	200 00
" A. Cameron	200 00
" John Cameron	200 00
" P. Lindsay	200 00
" D. B. Blair, D.D	200 00
" Wm. Scott	200 00
" A. McLean, (11 months)	183 34
" J. McG. McKay "	183 34
" K. McKenzie	200 00
" Jas. Gray	100 00
" Wm. McCulloch, D.D	100 00
" A. Campbell	100 00
" H. McQuarrie	100 00
	$3,283 93

Applications were received from Rev. Allan McLean and Rev. Wm. Grant to join the fund as contributing members. The Committee recommended that these applications be granted on condition that they pay back rates with interest from 1877.

The Committee has no applications for retirement to present to the General Assembly this year; and the only application for *annuity* which the Committee has been able to entertain is that of the Presbytery of Halifax on behalf of Rev. R. D. Ross, late of Wolfville, N. S.

As Mr. Ross has never been connected with the fund and has scarcely completed his ten years' service in the Church, all that the Committee would grant him as annuity, under the new regulations, was fifty dollars. Taking into consideration, however, Mr. Ross' continued illness, and the streng representations of Presbytery, the Committee felt warranted in voting him a *special grant* of fifty dollars additional, for one year, from the first of May 1893.

For the third time the proposed changes in the regulations of the fund were submitted to the Synod of the Maritime Provinces at its meeting in October last, in accordance with the remit of General Assembly. These changes had previously been carefully considered by the Committee and on its recommendation were unanimously adopted by Synod with the following restrictions:—

In regard to Rule 3rd, the Synod approves of thechange proposed and recommends that it be adopted and made to apply at once to all ministers coming on the fund for the future, but that it be left *optional* with ministers already connected with the fund to pay under the percentage plan or under the scale of payments in the proposed changes.

In regard to Rule 4th, the Synod approves of the proposed change and recommends that it be adopted.

In regard to Rule 9th, the Synod approves of the change proposed and recommends that it be adopted and made to apply to all annuitants coming on the fund for the future, but that it be not applied to annuitants who are already on the fund.

In regard to Rule 15th, the Synod approves of the change proposed, and recommends that it be adopted.

The above changes thus amended and recommended by the Committee, and subsequently adopted by Synod, are herewith submitted to the General Assembly for its final approval.

In closing its report, your Committee desires to record its gratification with the progress of the fund and particularly with the balance which this year appears in its favour, and it earnestly hopes that this important scheme of our Church will so win the confidence and support both of ministers and congregations that the aim of Committee, to increase the regular annuity to three hundred dollars, will be speedily accomplished.

Respectfully submitted,

EDWARD GRANT,
Convener.

APPENDIX No. 14.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR YEAR ENDING APRIL 30TH, 1893.

The Committee on the Aged and Infirm Ministers' Fund, (Western Section), begs to submit its report for the year ending with April 30th, as follows :—

FINANCIAL STATEMENTS, 1892-93.

RECEIPTS.

Congregational Contributions	$ 8,554 63	
From Hymnal Committee	1,200 00	
Ministers' Rates	4,102 48	
Interest	4,913 61	
		$18,770 72

EXPENDITURE.

Balance at Debit, April 30th, 1892	$ 642 43	
Annuities paid	14,054 12	
Sundries for Rev. J. Malcolm	35 40	
Salary and Expenses of Secretary	1,675 19	
Expenses of Committee and Legal Expenses	18 55	
For Printing	15 50	
Rev. P. M. Morrison, Eastern Fund's share of amount received from Hymnal Committee	250 00	
Seton Fund, interest in re late Rev. A. Spenser	14 00	
Proportion of General Expenses and S[illegible]y	200 00	
Balance	1,865 53	
		$18,770 72

CAPITAL ACCOUNT.

RECEIPTS.

Balance from last year	$ 3,968 93	
Subscriptions paid	14,942 90	
Investments repaid	2,429 00	
		$21,340 83

CONTRA.

Invested	$12,851 00	
Balance waiting investment	8,489 83	
		$21,340 83

CAPITAL FUND ACCOUNT.

Debentures	$10,000 00	
Mortgages	70,075 00	
Cash waiting investment	8,489 83	
		$97,564 83

The great improvement in the state of the Fund will be apparent from the foregoing statements; but, while it is quite possible that that is the view which will first occur to the mind, it is not the only lesson to be drawn therefrom. The betterment arises solely from the fact that there has been a very large increase in Ministers' Rates and in the Interest. In the Ministers' Rates the increase is $2,472.21 over the amount received the previous year, while the increase in Interest is $2,104.87 The large sum collected from rates is due both to the effort put forth in obedience to the direction of last Assembly to collect arrears owing, and to payments from Ministers joining the Fund; but it should be borne in mind that the sum is quite exceptional, and a like amount from rates can not be expected in future years. The revenue from Interest may be expected to continue, and even increase, as the endowment is secured; but here again it ought to be remembered that part of the income from this source should be available for supplementing the more needy brethren on the list. This may be all the more necessary owing to the changes in the rules. It would afford the Committee great pleasure to have been able to speak encouragingly of Congregational contributions, but that cannot be done. It is not because the claims of the Ordinary Fund have not been pressed, for they have been, but notwithstanding the efforts made, they are $602.66 less than in the previous year, while, as compared with the year 1890-91, they are $1,042.46 less. The Committee feels that the blame for this lies at the door of the ministers, and whatever be the reason for it, the existence of the fact is to be deeply deplored.

It is surely a striking evidence of indifference to the claims of the Fund that more than 250 Congregations have not given anything. Let it be borne in mind that there is a greater necessity than ever for increased liberality this year, inasmuch as the Hymnal Committee, whose generous gift has been so helpful for some years past, will not be able to donate anything, or at least can only give a comparatively small amount. The Committee feels that while many of the younger ministers are connecting with the Fund, there is far too much hesitation on their part to press its claims on their congregations. This ought not to be so, as such a course is certain to injure, if not defeat the object of the Fund.

ANNUITANTS AND ANNUITIES.

The following list will furnish full particulars and show what was payable under the old rule, and the amount paid under the new rule, as directed by the last General Assembly. It may be explained, that fearing that the funds available would be insufficient for the payment of the full annuities, a modification was introduced, under which the rule after twenty-five years of service was departed from, and only $5 paid for each year of service after twenty-five, instead of $10. While this discriminated against the longer service ministers, as was done in the past, it secured to them in the twenty-five year limit the largest annuity paid for some years, and the half-allowance for years in excess of the twenty-five was just so much increase. The Committee hopes that increased liberality on the part of congregations will render a continuance of the modification unnecessary, and that those who have been laboring so long in the work of the ministry will have justice done to them.

It may be further explained that the sum entered in the column headed "Amount paid under Old Rule," is the actual and not the theoretical amounts—that is, the sum is not in each case that which would have been payable on the data under the heading "Years of Pastoral Service." Investigation has, in some cases, lessened the years of pastoral service from what was formerly claimed, and hence the sum formerly paid does not agree with the theoretical amount for the years of actual service. Then it will be understood that the amounts given under the new rule are with the modification, after the twenty-five years of service referred to above.

NAME.	Years of Pastoral Service.	Amount Paid Under Old Rule.	Amt. Payable Under New Rule.	Amount Paid.
Rev. John Fotheringham	15‡	$180 00	$130 00	$130 00
" James Malcolm				104 00
" J. R. Scott	Dead	*		167 00
" John G. Carruthers				100 00
" Robt. Monteith	Dead	*		150 00
" Robt. Dewar	Dead	*		166 00
" James Mitchell				150 00
" William Graham	34	200 00	245 00	245 00
" Wm. Fraser, D.D	Dead	*		134 00
" M. Barr	25	200 00	200 00	200 00
" Wm. C. Young	19	190 00	145 00	140 00
" Robt. Renwick	20	195 00	150 00	150 00
" William C. Windel	25	200 00	200 00	200 00
" James Hanran	21	195 00	160 00	150 00
" J. Porteous	39	200 00	270 00	270 00
" John Gray, D. D	31	200 00	230 00	230 00
" William King	32	200 00	235 00	235 00
" Alex. Grant	Dead	*		200 00
" William White	27	200 00	210 00	210 00
" Duncan Morrison	34	200 00	245 00	245 00
" Robt. Jamieson	28	†		
" William Cleland	29	200 00	220 00	220 00
" Thomas Alexander	40	200 00	275 00	270 00
" Smith Hutchison	14	165 00	120 00	120 00
" John McTavish, D.D		‡		100 00
" Chas. Campbell	21	$200 00	$160 00	160 00
" W. R. Sutherland	38	200 00	265 00	265 00
" Samuel Fenton	16	175 00	130 00	130 20
" W. T. Canning	32	200 00	235 00	235 00
" John McNab	19	195 00	145 00	145 00
" W. M. Christie	38	200 00	265 00	100 00
" Robert Stevenson	31	200 00	230 00	230 00

* Broken Period. † Annuity Withheld Under Rule. ‡ A Fixed Sum.

NAME.	Years of Pastoral Service.	Amount Paid Under Old Rule.	Amt. Payable Under New Rule.	Amount Paid.
Rev. Duncan Anderson	32	$200 00	$235 00	$235 00
" Joseph Alexander	37	200 00	260 00	260 00
" Thomas Wilson	25	200 00	200 00	200 00
" David Wardrope	32	200 00	235 00	235 00
" David Beattie	Dead	*		95 00
" James Cleland	14	200 00	120 00	120 00
" Samuel Jones	21	200 00	160 00	160 00
" James Gordon	34	200 00	245 00	245 00
" John Fraser	38	200 00	265 00	265 00
" William Matheson	27	200 00	210 00	210 00
" Joseph S. Eakin	11	155 00	52 50	77 50
" Geo. Smellie, D.D	46	200 00	275 00	275 00
" John Stuart	32	200 00	235 00	235 00
" James Black	33	200 00	240 00	240 00
" Thomas Goldsmith	18	200 00	140 00	100 00
" Angus McColl	41	200 00	275 00	275 00
" Charles Cameron	27	200 00	210 00	210 00
" Archibald Currie	27	200 00	210 10	210 00
" D. McNaughton	10	150 00	100 00	100 00
" D. Camelon	Dead	*		83 34
" A. A. Drummond	Dead	*		150 00
" John Crombie	32	200 00	235 00	235 00
" Geo. Bremner	30	200 00	225 00	225 00
" A. W. Waddell	41	200 00	275 00	275 00
" Archibald Currie	30	200 00	225 00	225 00
" Robert Wallace	45	200 00	275 00	275 00
" A. M. McClelland	13	165 00	115 00	115 00
" W. A. Johnston	23	200 00	180 00	180 00
" D. Gordon	40	200 00	275 00	275 00
" Geo. Craw	31	200 00	230 00	230 00
" D. McIntosh	18	190 00	140 00	145 00
" A. Bell	Dead	*		42 50

* Broken Period.

NAME.	Yeare of Pastoral Service.	Amount Paid Under Old Rule.	Amt. Payable Under New Rule.	Amount Patd.
Rev. James Stewart	24	$200 00	$190 00	$190 00
" John Lees	30	200 00	225 00	225 00
" W. Millican	31	200 00	230 00	230 00
" William Meikle	22	200 00	170 00	170 00
" J. Geddes	‡			100 00
" John McMeelan	29	200 00	220 00	200 66
" John McMillan	33	200 00	240 00	240 00
" Duncan Cameron	36	200 00	255 00	255 00
" William Forlong	30	200 00	225 00	225 00
" Robert Rogers	39	200 00	270 00	270 00
" Duncan Davidson	19	195 00	145 00	36 25
" Andrew Wilson	Dead			135 00
" Thos. Lowry	Dead	*		16 67
				$14054 12

* Broken Period.

It may be further explained that in the case of two or three of the annuitants, slight inaccuracies occurred in making up the lists These, however, will be corrected on the next half-yearly list.

The Rev. R. Rogers, placed on the list of annuitants some years ago, but whose annuity was with-held owing to his being engaged in regular work, is now fully on the list.

The case of the late Rev. Andrew Wilson called for the special attention of the Committee. He was suddenly stricken down with paralysis, and under the circumstances it was felt that his case called for special and immediate action, which was given to it, and he was placed upon the list at once, commencing from the 15th of September last. However, he was not long spared to enjoy its benefits.

Death has removed an unusually large number from the list during the year, and in addition to these, two others, the Rev. Peter Currie and the Rev. Geo. Brown, had died before the last meeting of Assembly, although the fact was not known to the Committee at the time. During the year the following annuitants have been called to their final rest:—David Beattie, A. A. Drummond, Wm. Fraser, D. D., Robt. Monteith, Robt. Dewar, J. R. Scott, Andrew Wilson, Alexander Grant.

The Committee has also to report special action in a few cases, viz:—In the case of the Rev. Robt. Jamieson, whose annuity has been withheld for the reason given in the last report of the Assembly. Also in the case of the Rev. Thomas Goldsmith, a part of whose annuity was withheld on account of his being statedly engaged in connection with St. Paul's church, Peterborough. The case of the Rev. W. M. Christie has also had special consideration. He has been engaged in connection with the Home Mission work for the last six months. The Committee decided to allow him half-annuity for the last half of the year, in view of the special circumstances connected with his case.

The Committee has also deemed it wise to deal with a few cases where the circumstances of the brethren seemed to demand something more than the annuity under the rule, and the following additional amounts have been granted for the year, namely:—Rev. John McNabb, $50; Rev. Smith Hutchison, $45; Rev. Thos. Hanran, $35. It may be mentioned that these supplementary grants, while quite within the rule (15) will bring the annuities of these brethren up to the amount which they formerly received.

The Committee desires to have the Assembly interpret Rule 13, as, while it would seem to permitof the full annuity being paid to annuitants who have attained the full age of seventy, without regard to employment, provided they have been permitted to retire from the active duties of the ministry by the Assembly, the unwritten rule in the past has been, that where the minister returned to remunerative employment, the amount was either reduced or withheld.

ENDOWMENT FUND.

The Rev. Mr. Burns, Secretary and Agent, has continued to give constant service to this branch of the Committee's work, as well as to the Ordinary Fund. The rather general depression in financial circles has rendered progress in the matter of subscriptions very difficult. Still, much has been done, and many promises have been given which will no doubt lead to definite subscriptions in the no distant future. Three Synods have been visited and addressed in the interest of the Fund, as well as a number of Presbyteries, and in a number of cases Presbyterial organization has been made for a canvass on behalf of the Endowment Fund. An organization by means of which the influence and support of the Presbyteries will be secured, is necessary for the success of the Endowment. In a few instances, at least, the work has been entered upon, and it may not be out of place to mention that two congregations, where they are only able to pay the minimum stipend, having a comparatively small membership of 125 and 159, the aggregate subscriptions are respectively $514 and $592. When two small congregations can do so well, how easy it would be to reach the whole amount of the Endowment if the more able congregations would relatively do equally well.

The following shews how the Endowment stands at the close of the Church's year :—

Subscriptions and Bequests (about)	$113,000 00
Amount of Capital prior to the new movement	15,050 00
Making a total of	$128,050 00

The total amount paid in on account of the new effort to the above date is $86,342.28.

ARREARS OF RATES.

Reference to the Financial Statements will show that considerable progress has been made in the Collection of the Arrears. Acting under the authority of the last Assembly, the Committee fixed the 1st of March, 1893, as the date at which the arrears must either be paid or arranged for, or full benefit to be forfeited. This decision was communicated in good time and very many of the ministers paid up, either in part or in full, and gave a note for the balance. It was felt that this course was justifiable, as very many were not in circumstances to pay in full at once. It will be readily understood that a very considerable part of of the Secretary's time was taken up, first in ascertaining accurately the amount of arrears in each case and in attending to the voluminous correspondence which the collection entailed. The results, however, are most satisfactory and will go far to place the Fund in a more attractive condition. Efforts were also made to reach the ministers who had not connected themselves with the Fund. Special circulars were prepared and sent to them, and all reasonable means employed to get them to consent. It is a pity that any minister in the Church should be unconnected with this Fund, as their being connected would greatly deepen their interest in it and consequently quicken their advocacy of its claims.

Applications for leave to retire from the active duties of the ministry, and be placed on the Fund for benefit, have been received from the following ministers :—

NAME.	PRESBYTERY.	AGE.	YEAR'S OF PAST'L SER.	REASONS FOR RETIRING
Rev. James Middlemiss,	Guelph	70	36 yrs. 9 m.	Age and Infirmity.
" Thos. Wardrope, D. D.	"	73	.....	Age.
" James Wilson	Lanark	65	35	Impaired health.
" Nathaniel Paterson	Bruce	61	28	Ill health.
" Adam F. M. Queen	Maitland	73	35	Age.
" Alex. Young	Vancouver	79	36	Age.
" G. M. Clark	Ottawa	70	32	Age and infirmity.
" A. T. Colter	Minnedosa	42	12	Infirmity.
" Robt. Hume	.....	60	31	Infirmity.
" Robert Ure, D. D.	Huron	70	.....	

In regard to the applications of Dr. Middlemiss, Dr. Wardrope, A. F. McQueen, Alex. Young, and G. M. Clark, the Committee recommended that they be permitted to retire and go on the Fund for benefit. Mr. Young, who does not desire to go on the Fund at once, to do so whenever he may wish in the future. In the case of Rev. James Wilson, whose infirmity does not appear to be hopeless, it is recommended that leave to retire be granted, and that he be placed on the Fund for benefit and continued thereon at the descretion of the Committee. The Committee cannot recommend that

* The application of Rev. Angus MacLeod for leave to retire and go on the Fund, has been received too late for the Committee or for the Report. The papers are forwarded to the Assembly with recommendation that they be referred back for such action as the Committee may deem best. J. K. M.

leave to retire be granted to the Rev. N. Patterson, as the evidence of infirmity is insufficient, but it is recommended that he be placed on the Fund for half-benefit for one year. In regard to Rev. A. T. Colter, whose case was before the Committee a year ago and referred back for investigation, and whose infirmity seems to be fully established, it is recommended that he be granted leave to retire and be placed on the Fund for half-benefits in accordance with the rule for non-rate-paying ministers. The application of Rev. Robt. Hume was before the Committee last year and reported upon unfavourably. The Committee does not recommend that leave to retire be granted, but recommends that he be placed on the Fund for half-benefit for one year. In regard to the application of Rev. Dr. Ure, who was permitted to retire two years ago, but did not then desire to go on the Fund, it is now recommended that his application to go on the Fund for benefit be granted.

With reference to No. V. of the recommendations passed by the last Assembly, (page 20), under which the amended Rule 3, was left optional for one year, the Committee has done all that was possible under the circumstances, but is unable to report full results, and therefore recommends that the option be continued for one more year.

THE RULES.

The Committee had the Rules printed and a copy sent to each minister; but feeling assured that it will be a great convenience to have them in their amended shape, they are subjoined to this Report.

J. K. MACDONALD,
Convener.

REGULATIONS.

For the Management of the Aged and Infirm Ministers' Fund in both Eastern and Western Sections of the Church.

1. The Fund shall be sustained by annual congregational contributions, ministers' rates donations and bequests.

2. The invested capital shall not be entrenched upon for the purpose of paying annuities, and all bequests made to the Fund shall be added to the capital, unless otherwise ordered by the testator.

3. Settled pastors, ordained missionaries, home and foreign, professors in colleges, and church agents, shall, in order to participate in the full benefits of the Fund, pay into it an annual rate of : *For ages under 30, at date of connection, $4; for age 30 and under 35, $5; for age 35 and under 40, $6; for age 40 and under 45, $7; for age 45 and under 50, $9; for age 50 and under 55, $12.*

4. When a minister resigns his pastoral charge without leave from the General Assembly to retire, but continues in the service of the church as a preacher, he shall pay into the Fund *his usual rate*, otherwise his annuity shall be only in proportion to the time of his service as pastor

5. When a minister resigns his pastoral charge, and transfers his services to another Church, or gives himself to another vocation, he shall forfeit all claims to benefit from the Fund, beyond the repayment of one-half of the amount paid by him into the Fund. The Assembly may, however, grant the application of such minister to retain his claim to benefit, corresponding to the number of his years of service in the ministry of this Church, on the following conditions:—(1) That he shall pay an annual rate of fifteen dollars ($15). (2) That he shall submit to the judgment of the Assembly on any application that he may subsequently make for benefit on the ground of age or infirmity.

6. The rate shall be paid on or before the first of November in each year.

7. Ministers who have not complied with number three of these regulations, and may wish to do so, shall pay the prescribed rate, with interest from the date of their ordination, on their becoming ministers of our Church; provided always that such rates shall not be required further back than the year one thousand eight hundred and seventy-seven (1877).

8. The regular procedure, with a view to the retirement of a minister and placing his name on the list of beneficiaries, is as follows:—

(*a*) When a minister from age or infirmity proposes to retire from the active duties of the Ministry, he makes application in writing to the Presbytery, furnishing whatever information may be necessary, and, in case of infirmity, a satisfactory medical certificate.* The Presbytery thereupon visits his congregation, and summons them to appear by commissioners at a subsequent meeting, that they may be heard for their interests, and that the Presbytery may confer with them anent a retiring allowance to their minister, to take effect on the acceptance of his resignation, and any other matters affected by his proposed retirement, which then considers the whole matter, records its judgment and sends up the minister's application, its own judgment thereon, and all relative documents to the general Assembly, through the Assembly's Standing Committee on the Aged and Infirm Ministers' Fund, which shall carefully consider them, and transmit them with its own opinion in reference to the case to the Assembly for final determination.

*By the action of the Assembly the Medical Certificate must be from a Doctor named by the Committee.

(*b*) When a minister has obtained permission of the General Assembly to retire from the active duties of the pastorate on account of age or infirmity, he shall be entitled to an annuity only on application of his Presbytery, such application to include all necessary information.

9. When a minister is allowed by the General Assembly to retire after ten years' service, he shall receive an annuity of *one hundred dollars* ($100) *with five dollars* ($5) *for each additional year of service up to twenty; and for each additional year of service over twenty and up to forty, ten dollars* ($10), *if the state of the Fund permit.*

10. A minister who has not paid the annual rate into the Fund shall receive only one-half the amount to which he would have been otherwise entitled.

11. When a minister is allowed to retire after less than ten years' service in this Church, his case shall be made the subject of special consideration by the Assembly.

12. When a minister's health is impaired, but not so much as to render him wholly unable to discharge the duties of his profession, the Committee may grant him half the allowance to which he would be entitled in case of complete disability.

13. When a minister, admitted to the benefits of the Fund on account of infirmity, recovers his health sufficiently to engage actively in remunerative employments, the annuity shall be reduced or discontinued.

14. When a minister who has paid rates to the Fund attains the age of seventy years, he may claim the privilege of retiring from the active duties of the Ministry, and of being placed upon the Fund.

15. When a minister is mainly dependent upon his annuity from this Fund, the Committee shall have power, after careful enquiry, to grant such additional allowance as the condition of the Fund will permit, such additional allowance in no case to exceed *one hundred dollars.*

16. When a minister is removed by orderly translation, from one Section of the Church to another, he shall, from the date of his translation, pay the rate into the Fund of the Section to which he is translated, and he shall have a claim to an interest in it on his retirement by leave of the Assembly to the full extent of the period of his services in both Sections.

17. Annuities shall be paid either in quarterly or half-yearly instalments.

Annual Payments required to Purchase a Deferred Annuity of $100 per year, Payable Half-yearly on attaining the age of 70; First payment to be made Six Months after Attaining that Age:—

AGE AT ENTRY	ANNUAL PAYMENT.	AGE AT ENTRY	ANNUAL PAYMENT	AGE AT ENTRY	ANNUAL PAYMENT
25	$1 75	35	$3 38	45	$7 18
26	1 86	36	3 62	46	7 81
27	1 98	37	3 90	47	8 51
28	2 11	38	4 20	48	9 29
29	2 25	39	4 50	49	10 16
30	2 41	40	4 85	50	10 86
31	2 57	41	5 24	51	12 26
32	2 75	42	5 65	52	13 53
33	2 95	43	6 11	53	14 98
34	3 15	44	6 67	54	16 65
				55	18 58

APPENDIX No. 15.

MINISTERS' WIDOWS' AND ORPHANS' FUND MARITIME PROVINCES.

The Committee on the Presbyterian Ministers' Widows' and Orphans' Fund, of the Maritime Provinces, beg leave to report as follows:—

The receipts for the past year have been as follows:—

From Ministers' rates	$1,499 38
From fines and interest on account	24 50
From congregational collections	220 72
From interest and dividends	4,094 06
Total	$5,838 66

The payments have been		
For annuities	$3,229 25	
For expenses	517 05	
		3,746 30
Leaving a balance of		$2,092 36

to be added to the capital of the fund, which, with cash on hand, amounts to $87,442 78. This is really an increase on our assets of $3,802 46, the difference being in the increased value of stocks held by the Committee.

During the past year two ministers upon the fund have died, the Revs. Alexander Farquharson and J. R. Fitzpatrick. The latter was unmarried, but the former has left a widow and three orphan children chargeable upon the fund. One widow, Mrs. William Donald, has died, leaving the number on the fund the same as last year, eighteen. Two orphans on the fund have reached the age of eighteen, and the number now on the fund is twenty-two.

This being the period of the quinquennial revision of our rates, the Committee have carefully considered the subject and have agreed to recommend the following alterations in the terms of the fund:—

First, that the annuities payable to widows and orphans be increased one-tenth.

Secondly, that Rule V. be amended by substituting for the words "second first July following," the words "first of July two years after."

These proposals, according to By-laws 15 and 16, having been submitted to a meeting of ministers beneficially interested in the fund, and also to the Synod of the Maritime Provinces, and approved by them, are now submitted to the General Assembly for adoption.

All of which is respectfully submitted.

GEORGE PATTERSON,
Secretary,

LIST OF ANNUITANTS.

1. Mrs. John McCurdy.
2. " James Waddell.
3. " Allan Fraser.
4. " James Fraser.
5. " Keay.
6. " John Geddie.
7. " James Law.
8. " J. D. Paterson.
9. " Murdoch Stewart.
10. " Archibald Glendinning.
11. Mrs. J. C. Meek.
12. " William Murray.
13. " W. Thorburn.
14. " William Millen.
15. " Samuel Johnson.
16. " J. T. Blair.
17. " A. L. Wyllie.
18. " Alex. Farquharson.
19. Rev. Thos. Christie's orphans.
20. " J. W. McLeod's orphans.

APPENDIX No. 16.

WIDOWS' AND ORPHANS' FUND (WESTERN SECTION), 1892-93

The Committee beg to report the Receipts and Expenditure for the past year, as follows:

RECEIPTS.

Balance, 1st May, 1892		$ 296 02	
Congregational Collections		6,210 25	
Ministers' Rates		2,963 08	
Interest from Debentures	$1,991.97		
Interest from Mortgages	6,158.94		
		8,150 91	
Investments repaid		12,766 71	
			$30,386 97

EXPENDITURE.

Annuities paid	$13,659 00	
Remitted to Mr. Croil, Montreal	254 20	
Invested	8,796 58	
Printing and Stationery	16 75	
Drafts for remitting	17 50	
Proportion of Salary	375 00	
Proportion of General Expenses	275 00	
Balance	6,992 94	
		$30,386 97

It is gratifying to observe, that in all the sources of revenue, namely: Congregational Collections Ministers' Rates, and Interest from Investments there has been a considerable increase. It is to be regretted, however, that many Ministers have not yet connected themselves with the Fund.

During the year two widows have been removed from the list of Annuitants, while seven have been added. The books and accounts of the Agent have been examined and found correct.

The List of Annuitants is as follows:—

Mrs. Adams.	Mrs. Hislop.	Mrs. Needham.
" Anderson.	" Howden.	" Pringle.
" Baikie.	" Inglis.	" Rennelson.
" Barron.	" Irvine.	" Riddell.
" Bethune.	" Jennings.	" Rose.
" Binnie.	" Kemp.	" Ross.
" Black.	" Lawrence.	" Richards.
" Breckenridge.	" Logie.	" Stitt.
" Bouchard.	" Malcolm.	" Smith, (E.)
" Builder.	" Matthews.	" Smith, (J.)
" Beattie.	" Milne.	" Skinner.
" Campbell.	" Meldrum.	" Stewart, (E.)
" Chesnut.	" McArthur.	" Stewart, (J.H.)
" Coutts.	" McConechy, (E.)	" Thomson.
" Craigie.	" McConechy, (J.)	" Tallach.
" Boyd.	" McDonald.	" Park.
" Duff.	" McKenzie.	" Robertson.

Mrs. Drummond.	Mrs. McFaul.	Mrs. Jamieson.
" Ferguson, (H. E.)	" McKeracher.	" Scott, (M.A.)
" Ferguson, (M.)	" McKay, (John.)	" Ferguson, (A.S.)
" Fletcher.	" McKinnon, (A.C.)	" Bickell.
" Frazer.	" Minnon, (E.J.)	" Nichol.
" Geggie.	" McLachlan.	" Robertson.
" Gordon.	" Monteath.	" Walker.
" Gray.	" McLean, (C.)	Chlld'en of late Rev. J. Straith.
" Glassford.	" McLean, (G.)	Mrs. Brown.
" Gibson.	" McLean, (J.)	" Watson.
" Hall.	" McPherson.	" Wilson.

SECURITIES HELD.

Debentures	$ 36,077 78	
Mortgage[illegible]l Loans	95,613 16	
For Investment	6,992 94	
		$138,683 88

JOHN L. BLAIKIE, *Chairman.*

APPENDIX No. 17.

ANNUAL REPORT OF THE BOARD FOR THE MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE SYNOD OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND, FOR THE YEAR, 1892-93.

Two annuitants died during the past year, namely: Mrs. Moody, of Dundee, Que., widow of late Rev. Duncan Moody; and Mrs. Bain, of Kingston, widow of late Rev. William Bain, D.D., many years minister of St. Andrew's Church, Perth, Ont. The names of three have been removed from the roll by their becoming of age, etc. The number of annuitants at present on the roll is forty-one, as follows:—

LIST OF ANNUITANTS.

1	Mrs.	Bain (Heirs).
2	"	Barr.
3	"	Bennett.
4	"	Brown.
5	"	Burnet.
6	"	Cameron (Children).
7	"	Cameron (Hugh).
8	"	Campbell.
9	"	Cochrane.
10	"	Colquhoun.
11	"	Fraser.
12	"	Herald.
13	"	Hunter.
14	"	Livingstone.
15	"	Livingston.
16	"	MacKay (Alex.).
17	"	MacKay (W. E.).
18	"	MacKerras.
19	"	McClatchy.
20	"	Maclean.
21	"	Maclaren.
22	Mrs.	Maclaurin.
23	"	Maclennan.
24	"	Macleod.
25	"	MacEwen.
26	"	MacMurchy.
27	"	Miller.
28	"	Milligan.
29	Miss	Muir.
30	Mrs.	Nicol.
31	"	Simpson.
32	"	Ross.
33	"	Skinner.
34	"	Smith.
35	"	Stuart (J. S.).
36	"	Walker.
37	"	Stewart.
38	"	Wallace.
39	"	Stuart (James).
40	"	Neil.
41	"	Sinclair.

RECEIPTS AND DISBURSEMENTS TO MAY 1ST, 1893.

RECEIPTS.

Balance from last year	$3,663 93	
Interest from Investments	6,221 05	
Loans returned	11,000 00	
Ministers' Contributions	1,092 00	
Congregational Collections	952 25	
		$22,929 23

DISBURSEMENTS.

Re-invested in Mortgages, etc	$11,667 00	
Annuities to Widows and Orphans	7,815 95	
Expenses of Management	489 72	
Balance in the Merchants Bank	2,956 56	
		$22,929 23

ASSETS.

Mortgages on Real Estate	$102,450 00	
Corporation Stock, thirty-nine shares yielding 7 per cent	5,460 00	
Temporary Loans at 6 per cent	5,167 00	
Cash in the Merchants Bank	2,956 56	
Interest receivable to June 1st	622 75	
		$116,656 31

JAMES CROIL,
Sec.-Treasurer.

ROBERT CAMPBELL, D.D.,
Chairman.

Audited and certified by

PHILIP G. ROSS,
Chartered Accountant.

MONTREAL, *14th May, 1893.*

APPENDIX No. 18.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1892-3.

Your Committee on the Distribution of Probationers have to report that, as appears from Appendix II, 25 names were upon their roll for the year closing with the present month. Of these two were entered in April, 1891, and one in July of the same year. Of these three, one has returned to Scotland permanently, and two have taken appointments in mission fields—Mr. Patterson in the Presbytery of Barrie, and Mr. Mullan in that of Lindsay.

Twelve were enrolled in 1892—two in January of that year, two in April, three in July, four in October and one in December. Of those beginning their appointments in January one, Mr. Bloodsworth, was inducted into a pastoral charge in August; of those in April, one was inducted in October, Mr. Barclay; of those in July, one was settled in November, Mr. McClung; so that of the seven, three settlements took place.

Of those beginning their appointments in October two were settled in January of the current year, and one is reported as having taken a mission field in Peterborough Presbytery.

Mr. Graeb, whose name first appears on the list in December last, was ordained and inducted to a settled charge in May of the current year.

Since the commencement of the present year ten names have been enrolled for appointments; namely, five for the first quarter and five for the second. Of those for the first quarter, one has been inducted; one did not fill any appointment, so far as known to the Committee, but took work in a mission field, and another took similar work in a different Presbytery.

Of the five belonging to the last quarter, one has gone to Britain for a time, but expects soon to return; the other four are fulfilling their appointments.

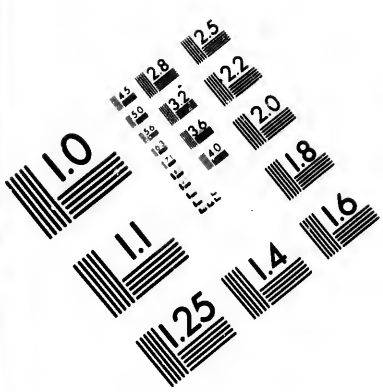
Thus, it appears that of the 25 names reported and accepted for Probationary service, five have taken work in mission fields; one was dropped for reasons that seemed to the Committee to call for such action, but not in any way reflecting upon the character of the person; one returned to Scotland permanently, and one for a season; seven are settled in charges, and ten are still on the roll.

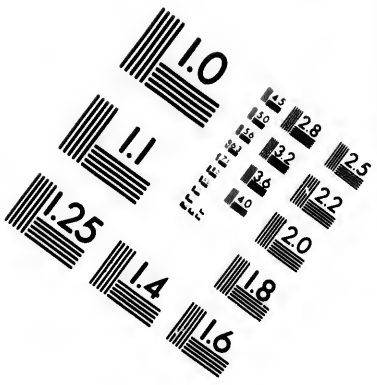
In this part of their Report your Committee would call attention to the character of the supply placed at their disposal. Delicate as it is to refer to the subject, yet it cannot be overlooked, and it should not pass without remark that scarcely any of the younger men, and of the Licentiates of the Church apply for work through their Presbyteries to your Committee. In most, we had nearly said in almost all cases, it is men who have been in the ministry for a time—some for a considerable time,—and who have felt constrained to tender their resignations, which their Presbyteries have accepted, who get their names forwarded, and some of them not even by the Presbyteries in which their ministry was fulfilled. And it is worthy of observation that one of the most recent additions resigned his charge and was loosed from it on the ground of age and whose name will come up before the Assembly for an interest in the Fund for Aged and Infirm Ministers, had his name certified and forwarded, and is now under appointments. With a roll so constituted the work of any Committee that may be appointed cannot give satisfaction to vacancies, and must be regarded with suspicion, not to say dislike. And your Committee have had to accept the names certified by Presbyteries. No discretion has been left in their hands. Certainly here is a matter requiring remedial legislation on the part of the Supreme Court.

In the course of the year, ninety vacancies were reported from the different Presbyteries embraced in your Committee's field of operations. From some of the Presbyteries no reports came to hand, as Orangeville and Algoma—the last but recently formed. Some of the others did not report regularly every quarter, whether from indifference, oversight, or that there was no supply required in their bounds. Of the ninety whose names occur in Appendix II, 45 had settlements effected, the largest number of these being in the Presbyteries of Lindsay, Toronto and Guelph—16 in all. Two have been reduced to mission stations; two are supplied by students. One has been recently raised from a mission station to the status of a vacancy, and including it there are altogether 41 still vacant.

Very seldom do any of the replies to the circulars that are sent out quarterly by the Committee contain anything more than a bare and brief statement of the names and number of the vacant charges requiring supply and the amount of this asked. Among the information sought by these circulars is whether Presbyteries have Committees to co-operate with the elders of vacant charges in procuring supply for the pulpit; but it is only in some instances that the question is answered, and from the answers received it would appear that little attention is paid to the regulation of the Assembly bearing upon the point. Were it more faithfully carried out, Presbyteries might feel themselves bound to ask their representatives on the Committees to report regularly what arrngements for supply were made, and in this way an opportunity would present itself for ascertaining if that other regulation of the Assembly was observed for application to be made to your Committee for full or partial supply.

Another thing required of Presbyteries is that they describe the general circumstances of each vacancy as to ability to support ordinances. In some cases the information sought is briefly furnished, in others it is not given in any particular. Full replies to that question would relieve the





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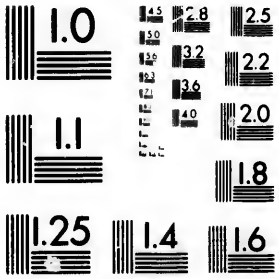

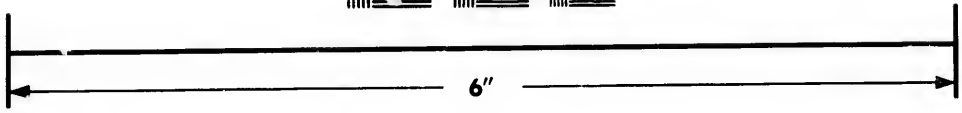

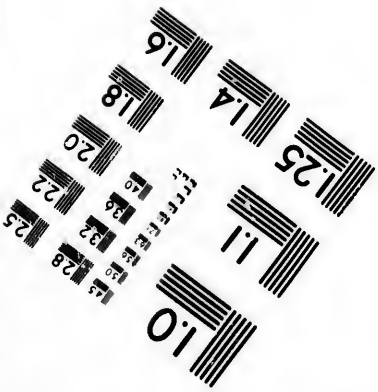

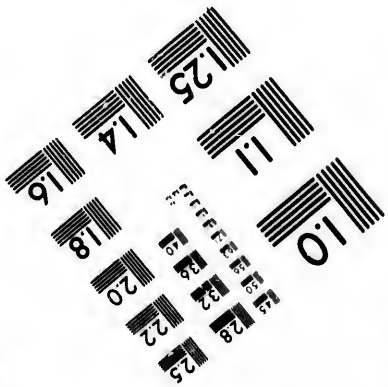

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monotony of the Committee in its meetings, and impart information of interest and value to the Church. Such letters as the following, which we take the liberty of inserting in this Report, and which were sent in reply to special application regarding certain points, would be prized by the Committee and would be useful to direct them in their quarterly distribution. Mr. Wilkins, Clerk of the Presbytery of Kingston, writes :—

THE MANSE, TRENTON, 20th April, 1893.

MY DEAR DR. TORRANCE,—

I think I reported to you some time ago *Roslyn* and *Thurlow* as a vacancy. It was for a while reduced to the position of a mission station and supplied by a student missionary for the purpose of reducing the cost to the Home Mission Fund. We then urged that they should either make arrangements to have an ordained missionary appointed or be raised again to the position of a *vacant congregation*, and take steps for having a minister called and settled. At the last meeting of our Presbytery, Roslyn and Thurlow was raised to the status of a congregation ; a grant of $200 from the Augmentation Fund was asked and obtained for it in the event of a settlement, and it is now vacant, and practically the only vacancy in our Presbytery open for probationers. The Rev. Jas. Rattray, of Melrose, is Moderator *pro tempore*. *Camden VIII* and *Tamworth*, from which Rev. W. S. Smith was translated to the Presbytery of Lanark and Renfrew, has been reduced to the position of a mission station. They only contributed $450 themselves toward minister's stipend, were in arrears to Mr. Smith and in a deplorable condition, owing to internal strife. To send a probationer there would only be to waste his time so far as obtaining a settlement is concerned.

Glenvale, Harrowsmith and *Wilton*, from which Rev. Geo. Porteous was loosed to act as an ordained missionary in the North Hastings field, announced through its representatives at last meeting that they wished to extend a call to Rev. Mr. Fleming, of Athens, in the Presbytery of Brockville. The Rev. J. D. Boyd, *interim* Moderator, was authorized to moderate in a call, and has, I believe, done so. To report Glenvale, Harrowsmith and Wilton as vacant would therefore be to deceive probationers. A year ago we appointed Mr. D. G. McPhail, whom we licensed and ordained in May, ordained missionary at Picton, which after Mr. Coulthard's removal was in no condition to be left to the chance of probationers candidating (if the congregation was to be saved from disintegration.)

I am to preach next Sabbath at Picton, and on Monday moderate in a call, which will be unanimously in favour of Rev. D. G. McPhail, B. A., who has, during the past year, done splendid work at Picton.

This is the state of things in our Presbytery. Roslyn and Thurlow, recently raised from the position of a mission station, is the only vacancy we really have. I am

Yours fraternally,

WM. THOS. WILKINS.

The Rev. R. Torrance, D. D.,
Guelph.

Mr. Fleming, Clerk of the Presbytery of Chatham writes as follows :—

VACANCIES IN CHATHAM PRESBYTERY.

Rev. R. Torrance, D. D.

DEAR SIR,—

It seems desirable that I should do a little more than just name the vacancies in this Presbytery. We have first West Tilbury and Comber. This stands on the list as a vacant charge and is such, but only in a sense. It is regularly supplied by the Rev. A. T. Colter, a man not strong physically and liable, as he says, to be laid up at any time, and so afraid to accept a call from the field. He is virtually, though not nominally, the minister. The congregation is prospering in his hands, and Presbytery is not willing to disturb the present arrangement.

2nd. Buxton and Union.—This field was given the status of a vacant charge about a year ago and gave a call to Mr. P. McNabb, licentiate, to whom it was much attached and for whom it was able to raise more money than for any other it knew. Mr. McNabb declined the call, and it is not now able even to pay for the supply of probationers. In hope that a better state of things may be reached, Presbytery, without lowering its status, has allowed a student to go in for the summer. It is nominally a vacancy, in reality a mission station.

3rd. Blytheswood, etc.—Mr. James Gilchrist was inducted into the pastorate of this field on March 28th, 1893.

4th. Leamington was reduced to the status of a mission station on the 14th March, 1893, and is supplied by a student.

5th. Windsor.—This charge became vacant on the 10th of this month (April), and the supply of the pulpit was left in the hands of the Session till our next regular meeting on the 10th of July next.

Possibly the foregoing statement may help you to understand more clearly the circumstances of our vacancies.

Yours very truly,

W. M. FLEMING,
Pres. Clerk.

ESSEX, *19th April 1893.*

Both of these communications will repay perusal, and they are too interesting to be dismissed with a mere reference to them. They show that the interests of vacancies are being diligently attended to in each of these Presbyteries. In the light of them and others such, the Committee would be able more intelligently to prosecute their labours.

As it is expected that some change will be made by this Assembly either in the constitution of the Committee or in the principle or mode of distribution, your Committee will forbear from extending their Report, or offering any recommendations. They may, however, state their conviction, which has been produced and confirmed by experience, and which may, therefore, be deserving of some consideration on the part of your venerable Court, that it would be in the interests of the Church and most in harmony with the genius of the Presbyterian form of government, if all ministers without charge who are seeking a settlement, and all Licentiates had their names placed at the disposal of the Committee appointed; and if all vacancies, including the strongest and most influential in numbers and in other respects, were reported for more or less supply. In some Presbyteries, such as Toronto and Guelph, the Assembly regulation on the subject has been carried out, and it is confidently believed without any injurious results to the vacancies within bounds.

Again, Presbyteries should be restricted as to the men whose names they certify for appointments, or the Committee vested with some authority as to receiving them, after corresponding with Presbyteries in the case.

Other changes suggest themselves, but for the reason already stated your Committee refrain from offering them.

All of which is respectfully submitted.

ROBERT TORRANCE,

GUELPH, *15th May, 1893.* *Clerk of Committee on Distribution.*

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1892-93.

PRESBYTERIES.	CONGREGATIONS.	Put on list.	Settled.	Ministers.
Quebec	Kingsbury	July, 1892	Nov. 2, 1892	John McClung.
	Point Levis	Oct., "	" 30, "	KennethMcLennan, M.A.
	St. Sylvester and Leeds Village	Jan., 1893		
	*Winslow	" "		
	Richmond	June, "		David Kellock.
Montreal	St. Thereso	Oct., 1892	Now Sup'led	By students.
	St. Louis de Gonzague	" "	Oct. 17, 1892	A. F. McCusker.
	Henry's Church, Lachute	Jan., 1893	Feb. 9, 1893	N. Waddell.
	Russeltown and Covey Hill	April 1893		
Ottawa	Bryson	Jan., 1892	Jan. 3, 1893	R. V. McKibbin, B.A.
	East Gloucester	Jan., 1892	Jan. 17, 1893	Evan Macaulay M.A.
	New Edinburgh	Jan., 1893		
	North Gower	April, "		
Lanark & Renfrew	Knox Church, Perth	Jan., 1893		
	Middleville and Darling	" "	Feb. 9, 1893	W. S. Smith.
Brockville	Westport and Newboro	" "		
	Athens and Toledo	" "		
Glengarry	Lunenburg and Pleasant Valley	Oct., 1892		
	Vankleekhill	" "	Oct., 1892	John McLeod.
	Avonmore	Sep., "		
Kingston	Roslyn and Thurlow			
Peterborough	Garden Hill and Milbrook	July, 1890	Aug. 23,1892	J. A. Bloodsworth.
	Port Hope, First Church	Oct., 1892	Nov. 8, "	J.K.Smith,D.D.
Whitby	Enniskillen and Cartwright	Oct., 1891	July 5, 1892	R. M. Phalen.
Lindsay	Leaskdale and Zephyr	July, 1892	Jan. 18, 1893	Hugh Currie.
	Eldon	" "		D.D. McDonald.
	Beaverton and Gamebridge	" "	Apr. 25,1892	M. N. Bethune.
	Cannington	" "	Aug. 10,1891	D. Y. Ross.
	Vroomanton	" "	" 11 "	Wm. Neilly.
Toronto	Malton, Dixie and Port Credit	April, "	" 16 "	A. R. Linton.
	Bolton and Vaughan	July, "	Jan. 24, 1893	T. McLachlan.
	St. Enoch's,Toronto	" "	Aug. 30,1892	John Young.
	Parkdale	Oct., "	Apr. 18,1893	D. C. Hossack. LL.B.
	St. James Square, Toronto	" "		
	Georgetown and Limehouse	April,1893		
Orangeville				
Barrie	North Bay	April,1891		
	Sundridge	July, 1892		
	Elmvale and Knox Church	" "		
	Hilladale and Craighurst	" "		
	Collingwood	" "	Jan. 17, 1893	D. L. McCrae, M.A., Ph.B.
	Penetanguishene and Wyebridge	Oct., "		
Owen Sound	Latona and Burns Church	" "		
	Hepworth and Cruickshank	" 1892	Jan. 31, 1893	D. M. Jamieson.
Saugeen	Fordwich and Gorrie	" 1891		
	Amos and Normanby	April, 1892	July 26,1892	D. MacVicar, B.A.
Guelph	St. Andrew's Church, Berlin	" "	May 5, 1893	Robt. Atkinson.
	Chalmers Church, Guelph	Nov., "	" 4, "	R. J. M. Glassford.
	Hespeler	Oct., "	Feb. 9, 1893	Dani'l Strachan, B.A.
	Doon and Preston	" "		
	Chalmers Church, Elora	April,1893		
	Waterloo	" "		
	Eramosa First Church	" "		
Hamilton	Pelham and Louth	Oct., 1890		
	Blackheath, East Seneca and Abingdon	Jan., 1892		
	Merritton and Port Robinson	April, "	Oct. 11, 1892	James Bryant.

*Need Gaelic.

APPENDIX I.—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	Put on list.	Settled.	Ministers.
	Lyndoch, Silver Hill and Delhi..	July, " ..	Oct. 4, 1892	Alex. Barclay.
	Drummondville and Chippawa...	Oct., " ..		
	Port Dalhouise.....	Jan., 1893..	May 4, 1893	S. C. Graeb
Paris.....	Onondaga and Alberton.....	July, 1892..	Mar. 28,1893	W. M. Reid.
	Waterford and Windham.....	Oct., 1892..	Apr. 5, "	R. W. Leitch
London.....	Belmont and Yarmouth.....	Jan., 1892..	Oct. 25, 1892	John Currie.
	Lobo and Caradoc.....	April, " ..		
	Delaware and Caradoc.....	" " ..	Nov. 1, 1892	N. Lindsay.
	Melbourne and Riverside.....	July, " ..	Feb. 10,1893	R. Stewart.
	*Mosa	" " ..	Oct. 18, 1892	Alex. Miller.
	Rodney and New Glasgow.....	Jan., 1893..		
	Kintyre	" " ..		
	Dunwich	" " ..		
Sarnia.....	*Napier and Brooke	Oct., 1891..	Nov. 19,1892	A. McDiarmid.
	Arkona and North-East Adelaide	" 1892..		
	Black Creek and Guthrie Ch.....	" 1892.		
	Oil Springs and Oil City..... .	Jan., 1893..		
	Petrolea.....	" " ..		
Chatham	West Tilbury and Comber..	April, 1892..		A. T. Colter.
	Buxton and Union.....	Oct., " ..		Students.
	Blytheswood and Goldsmith	Jan., 1893..	Mar. 28,1893	Jas. Gilchrist.
	Leamington.....	" " ..	Mission Sta.	
Stratford..... ..	Burns' Church and Brooksdale...	Jan., 1892..	Jan. 31, 1893	J. D. Ferguson
	Listowel.....	Oct., 1892..	Feb. 3, "	J. A. Morrison.
Huron.....	Manchester and Smith's Hill....	Oct., 1891..	Oct. 13, 1892	R. Henderson.
	Bayfield and Bethany.....	" 1892..		
	Egmondville.....	Jan., 1893..	May 23,1893	H. Shaw.
	Leeburn and Union Church.....	April, " ..		
Maitland	Langside.....	Oct., 1891..		
	Ashfield	April, 1892..	Sep. 20, 1892	John Rose.
Bruce.....	Underwood and Centre Bruce....	April, 1892..	July 26,1892	Jas. Fitzpatrick, B.A.
	Hanover and North Normanby...		Jan. 4, 1893	Jas. R. Craigie, M.A.
	Pinkerton and West Brant.....	April,1893..		
	North Bruce and St. Andrew's, Saugeen	April,1893..		
Algoma	.....			

*Need Gaelic.

APPENDIX II.—LIST OF PROBATIONERS.

NAMES.	Presbytery Certifying.	Put on list.	Settled.	Withdrawn.	Still on.
1. J. V. Johnston	Hamilton	Apr. 1891	Returned to Scotland	....	....
2. N. Patterson	Bruce	" "	Mission Field in Barrie Pres.	....	...
3. Elias Mullan	Owen Sound	July, "	" " Lindsay (Seabright, etc)	...	....
4. J. A. Bloodsworth	London	Jan. 1892	Milbrook and Garden Hill, Aug. 23rd, 1892	....	....
5. G. Howie, Ph. D	Maitland	" "		....	....
6. D. P. Niven, B.A	Saugeen	Apr. "		....	....
7. Alex Barclay	Quebec	" "	Silver Hill and Lyndoch, Oct. 4th, 1892	....	....
8. John McClung	Paris	July, "	Kingsburg, Nov. 2, 1892	....	....
9. Walter Coulthard	Kingston	" "		....	....
10. Robert Gow	Minnedosa	" "		....	....
11. J. D. Fergusson	Quebec	Oct. "	Burns' Church and Brooksdale, Jan. 31, 1893	....	....
12. Murdock McKay	Toronto	" "		....	....
13. Evan Macaulay, B.A	Quebec	" "	East Gloucester, Jan. 17, 1893	....	....
14. Simon Macdonald	"	" "		....	
15. S. C. Graeb	Stratford	Dec. "	Port Dalhousie, May 4, 1893	....	....
16. Robert Sturgeon	Barrie	Jan., 1893	Did not fulfil appointments but took work in Mission Field	....	....
17. W. R. M. Baird	Toronto	" "		....	....
18. W. K. McCulloch	Kingston	" "	Took work in a Mission Field	....	
19. D. M. Jamieson	Quebec	" "	Hepworth and Cruickshank, Jan. 31, 1893	....	....
20. George Haigh	Toronto	" "		....	....
21. Isaac Macdonald	Brandon	Apr., "	Gone to Britain	....	...
22. James Walker	Kingston	" "		....	....
23. James Cameron	Toronto	" "		....	...
24. John Eadie	Bruce	" "		....	....
25. D. B. Marsh	Guelph	" "		....	....

APPENDIX No. 19.

REPORT OF COMMITTEE ON SYSTEMATIC BENEFICENCE.

The Committee on Systematic Beneficence had no opportunity of conference during the past year, which circumstance must account for the imperfect work done. An effort, however, has been made to gather a few facts relating to the present methods of giving within our Church. It was well known that our Presbyteries had done much to disseminate scriptural views and introduce practical methods. But from the different dates at which our Synods met, and the divergent lines in which their reports ran, it was found difficult to get or combine these in time for the meeting of Assembly. The only way of reaching the facts open to the Committee seemed to be the issue of an additional blank,—uniform for the whole Church. Such a step was undertaken, not without some hesitation, as your Committee was fully aware of the congested condition of business in many of our Church courts, and shrank from adding even a straw to the burdens already lying on the shoulders of Presbytery Clerks. But it seemed impossible to get any solid basis of fact as a starting point for future work without a uniform return. To make the work of Presbyteries as light as possible, while also facilitating the compilation of the Assembly's Report, a Presbyterial blank was prepared uniform with the Sessions report. This form was very generally adopted,—Presbyteries in some cases simply returning the completed schedule, in others incorporating it in a larger report.

Early in November blanks were sent out to all the Presbyteries of the Church, asking returns from congregations not later than January 31st, and from Presbyteries by March 31st. Up to the date of the preparation of this report, *thirty-six* Presbyteries have sent in returns. *Two* others sent through the Conveners of Synods failed to come to hand. One Presbytery has sent in a note of regret that the work has been overlooked during the last year, but would be taken up next year. Of the *forty-three* Presbyteries reported in last year's minutes *thirty-eight* had given attention to the matter of Systematic Beneficence. Of the action of four of the others your Committee has no knowledge. An effort was made to reach the new Presbyteries organized at last meeting of Assembly, but with very partial success.

The *thirty-six* (36) Presbyteries reporting represent 943 congregations,—a congregation being generally equivalent to a pastoral charge, but in some cases two or more congregations with distinct organizations are included in one charge. Of the 943 congregations, 671 reported to their Presbyteries, and of these 334 maintain congregational revenue by *subscription lists*, renewed more or less frequently; 51 congregations raise the greater part of the ordinary revenue by *pew rents*, a fact referred to in apologetic terms in most of the reports,; 291 congregations use the *envelope system*. In many places where the envelope is used subscription lists are employed more or less frequently, in order to secure a guarantee for the revenue of the year. Four congregations support ordinances by the Sabbath collections without the *stimulus* or *drag* of the envelope. In 65 congregations a combination of two or more of these methods obtains. It will be observed that the total by different methods exceeds the total represented as reporting—a discrepancy resulting from different sections of a pastoral charge adopting different methods.

In 25 of our congregations the people seem satisfied to make an annual settlement with their pastor,—long credit and partial payments prevailing. The number of such cases is rapidly decreasing, and many Presbyteries rejoice to say that the annual settlement is a thing of the past. In 146 congregations the people try to get square with their pastoral obligations twice a year. *Quarterly* payments, sometimes in advance, are made by 308 congregations. Payments by *monthly* instalments is the practice in 158 congregations, while in 5 congregations payment is made *weekly*. Here again the totals do not run even.

Your Committee is glad to be able to report that a good deal of attention has been given to the principles of systematic giving during the past year, though in whole Presbyteries nothing worthy of report seems to have been done. Forward steps have been taken in 315 congregations. In 126 congregations these principles have been expounded and discussed in the pulpit. In 94 congregations literature and relative statistics have been circulated, and in 95 congregations actual advance has been made in organization.

The largest variety of methods, perhaps we should say the least measure of system, exists in regard to the collections for the Schemes of the Church,—annual collections in the churches, annual gatherings by collectors, semi-annual gatherings in the churches, and the same by collectors; quarterly collections similarly conducted, bi-monthly collections, monthly collections, loose, by envelope, and by collectors, and weekly collections, scarcely represent the variety of the Church's methods. Two hundred and sixty-nine (269) congregations report annual collections. The annual collection in some cases means one collection taken and divided among the Schemes. But more gens report means a collection taken annually for each of the Schemes. Thirty-seven (37) congregations report semi-annual collections; 70 congregations take collections quarterly; 10 bi-monthly, which probably means the same as annual collections for each Scheme; 129 congregations contribute to the Schemes *monthly*, 18 *weekly*, while 37 report a combination of methods. Very many congregations report missionary societies. But as our general statistics already cover this point, it will be sufficient to

say that last year there were 381 missionary societies, and 620 Women's Foreign Missionary Societies. It is a question for the serious consideration of our Church courts, how far the great variety of methods existing shows elastic power and necessary adaptation, and how far it shows weakness, apathy and helplessness in handling the vast resources of our Church. These resources are all needed for the aggressive work of the Church and should be better handled than by annual or semi-annual collections.

The least satisfactory results of our enquiries touch the Sabbath schools. The report of the Committee on Sabbath Schools last year covered the statistics of 1,525 schools, and estimated that there were nearly 1,900 Sabbath Schools organized within our Church. Our returns only touch 706. Evidently those who filled out the blanks grew weary as they came to the last question. Of the 706 Sabbath Schools reported 429 gave something to missionary purposes; 277 Sabbath Schools gave absolutely nothing. It is hopeful to find that a good many of our Presbyteries have been startled by the large number of Sunday schools which did no mission work last year. Among the 429 schools reported as contributing the methods and measure of giving vary very much. In some cases the members of the schools contribute by collecting cards and mission books. A few schools report that what is left after paying the current expenses of the school is given to missionary work. It is not an uncommon practice to vote 10, 20, 25 or 50 per ct. of the gross collections to some Scheme of the Church. In some schools the first collection of each month goes to mission work, the remainder going to current expense. In other schools this plan is just reversed. In not a few schools the whole gatherings of the classes go to mission work, while the necessary expenses are borne either as a part of the current charge of the congregation, or by special collections as needed.

In reviewing these facts your Committee would record its gratitude for the large measure of the grace of liberality which already exists on the part of the membership of this Church; for the progress already made in the direction of systematic storing and giving; and for the progress manifest during the past year. We are glad to believe that a growing number of our people are rising to the meaning of giving as an act of worship, and are adopting the scriptural rule of laying by them in store as God has prospered them. But the facts elicited in these returns, and the tenor of Presbyterial reports make it abundantly clear that a very large field yet remains to be cultivated. Even a casual examination of the present condition of giving throughout our Church shows that but a small proportion of our people yet understand the principles of stewardship, or seem to realize the duties or responsibilities arising out of the possession of wealth or competence.

The problem of the development of the missionary efficiency of our Church lies not in seeking to draw out large contributions from a few individuals or congregations, but in educating the rank and file of our membership to systematic and proportionate giving. It is well within the knowledge of your Committee that in connection with our most liberal congregations many do little or nothing for those Schemes which represent the aggressive power of the Church. While many congregations, some of them comparatively strong, seem to think of little beyond a decent provision for the support of ordinances within their own bounds. Many individuals and congregations render faithfully unto the Lord's Treasury out of their abundance which He has given them. But so long as the great body of the people fail to appreciate the duty and privilege of serving the Lord with their substance, so long will our Committees be haunted with deficits and crippled in seeking to enter into new fields white to the harvest. The remedy must come through the Church's awakening to a sense of its shortcoming in this matter and becoming fully seized with the vital relation between stewardships on the one side and personal piety and aggressive work on the other. The pulpit can do much to instruct the congregation on the general principles involved, but intelligent members of the congregation can do more in introducing practical methods. Two things encourage your Committee in facing the wide field committed to it: Some of our Presbyteries which have long had a good degree in this grace have during the last year taken vigorous steps in advance; and in almost every report where anything was added to the bare schedule, the importance of the work was emphasized, and recommendations adapted to local circumstances made.

Your Committee would respectfully submit the following recommendations for the consideration of the Assembly:—

1. That the Committee on Systematic Beneficence be re-appointed and directed to use diligence in securing a fuller statement of the actual condition of this question throughout our Church.

2. That thereafter statistics be only sought each *third* year, and that the work of the Committee in the intervening years be directed to the circulation of information, the dissemination of literature, and operating through Presbyteries at such points as may demand attention.

3. That each Presbytery be urged to appoint a Committee, or at least a convener, to attend to the interests of Systematic Giving in the Presbytery.

4. That all the Sabbath Schools of the Church be urged to contribute at least to one of the Schemes of the Church.

5. That enquiry be made by Presbyteries as to the possibility of introducing more uniform and effective methods of raising money for the Schemes of the Church, and that Presbyterial visitations and pastoral settlement be used as opportunities of securing better organization.

WM. CAVEN.
E. D. MILLAR.

APPENDIX No. 21.

REPORT ON THE STATE OF RELIGION, 1893.

To the Venerable the General Assembly of the Presbyterian Church in Canada :—

FATHERS AND BRETHREN,—Your Committee in making their report on "The State of Religion" have pleasure in stating that returns have been received by them from the Synods of Toronto and Kingston, Hamilton and London, Montreal and Ottawa and British Columbia ; and also from the Presbyteries of Halifax, Miramichi, Prince Edward Island, Lunenburg and Shelburne, Pictou, Winnepeg, Regina, Truro, Inverness, Minnedosa and Brandon. Many of these reports have been prepared with great care, and some would have been much more serviceable if a little more care had been taken in giving a reasonable digest of the returns made for this purpose. Among the Synodical Reports one is swelled to thirty-one pages, and another is shrunk to two pages. The largest is not too large, while the smallest is altogether too small to impart an adequate idea of the work of a large and influential Synod.

A complaint is made in several of the reports that many congregations do not answer the questions sent down to them. In the Synod of Hamilton and London "sixty (60) congregations have failed to furnish any information." In Montreal and Ottawa over thirty are chargeable with the same offence. In many Presbyteries mention is made of "presistent efforts" and "repeated dunning and urging" on the part of conveners to get answers, and of reports being unsatisfactory on this account. Regina Presbytery has only four returns from 15 congregations, and Winnipeg nine out of 22 settled pastoral charges. The convener of the Synod of British Columbia feels this so keenly, though his case is not as bad as that of others, that he writes : "Your Committee urge at this point that it is the duty of Presbyteries to see that all congregations and mission stations make returns on the work of the Church, as otherwise the tabulated results remain necessarily of little value." This is a matter of great moment and something ought to be done to secure information from every congregation in the Church, otherwise our report to a large extent loses its value as giving a survey of the condition of the Church.

Through nearly all the reports a spirit of gratitude and hopefulness runs. Progress is being made even though it may not be all that is desired. Faithful work is being done and the promised result, are being looked for. Everywhere there is felt the need of an outpouring of the Holy Spirit, and a quickening of the Church, and a deepening of the spiritual life. Over the wide continent, from ocean to ocean, the seed that has been sown needs the fruitful rains from heaven, so that there may be a harvest to gladden the hearts of the toiling host, and glorify "the Lord of the harvest." A word of cheer is given to the seed-sower : "As the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower and bread to the eater ; so shall my word be that goeth forth out of my mouth ; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Taking up the questions in their order the first is :

I.—THE WORK DONE BY ELDERS AND DEACONS IN VISITING THEIR DISTRICTS, CONDUCTING PRAYER-MEETINGS AND TEACHING THE YOUNG.

The Deacon is fast becoming an extinct order in the Church. In but one congregation in the Synod of Hamilton and London do deacons survive. There is none reported in the Synod of British Columbia. "The name has almost disappeared" (Montreal and Ottawa), while no mention is made of them in the report of Toronto and Kingston.

Of the Elders much is said that is highly favourable. This note rings out in every report, but it is accompanied by another not so favourable, such as :—"the Elders have done nothing," "nothing whatever," "the pastor does all the visiting," while one Presbyterial report (Maitland) says that "the old order is reversed and Moses has to hold up the hands of Aaron and Hur." "It is painfully evident," says another report (Bruce) "that many hold the office who have not risen to a just conception of its sacred and solemn responsibilities." (Hamilton and London.) The report of Montreal and Ottawa, after enumerating the good works done by the Elders, adds : "While such is the general tenor of the report, it is only proper to say that mention is made of some Elders who are not only derelict in duty, but a positive hindrance to the minister, and the lesson drawn is that congregations should be very careful to select for that office only those who have given good proof that they possess proper qualifications." Toronto and Kingston report says : "The statements on this subject reflect great credit upon the office-bearers in the different congregations ; at the same time, there is sufficient said to show that the Eldership might be made a great deal more efficient. One who has a good right to speak on this subject suggests that a roll be kept in each Presbytery of all the Elders, and that questions bearing on the nature of their office and work be sent regularly to all, and that answers be returned by the Elders to their respective Presbyteries. No doubt our Church is what she is, a power for good, largely because of godly and large-minded men in the Eldership ; yet there is sufficient reason to ask the question, Can we not have a much more efficient Eldership?"

To a large extent the Minister makes the Elder, and a sympathetic Session acting with the Ministry for the advancement of the cause of Christ must make a successful Church, if success is at all possible. Without the Elders' work efficiently done a congregation suffers. We surmise that in almost all cases where complaints against the Eldership are made, the Minister has not divided his congregation into districts and given his Elders a field of their own to cultivate. Elders sometimes may need instruction as to their own particular duties. It would be an act of great consequence to the Church if some one would give to every Elder in the Dominion a copy of the little handbook of Witherow's on "The New Testament Elder and His Work." It is at once concise, clear, comprehensive, convincing. No better manual can be found. It gives the Scriptural ground of the whole matter, and would make many Elders new men in the service of the Lord.

II.—THE COURSE OF INSTRUCTION PURSUED IN SUNDAY SCHOOLS AND BIBLE CLASSES, THE EXTENT TO WHICH THE SHORTER CATECHISM IS USED, AND THE ADDITIONS MADE TO THE MEMBERSHIP OF THE CHURCH FROM AMONG THE YOUNG.

This section is always full of interest because the young are the hope of the Church and the world. They are the coming rulers of the age. And as they are formed and charactered in our training Christian institutions, so will the age be that they are to mould and make. The care and labour expended on them is repaid to the Church an hundredfold. The answers given to this question are full of encouragement and bright with glorious hope. "The International Series of Lessons is used in all the schools. The Shorter Catechism is largely used, more largely used than heretofore, it would seem. One school reports that twenty pupils repeated the entire Catechism perfectly. Some other schools say all the scholars study it." "In Bible Classes less uniformity obtains. Some use the International Series. Some take up special courses, such as 'The Literature of the Books of the Bible,' 'The Life of Our Lord,' 'Missions,' Fundamental Doctrines," &c. (Montreal and Ottawa). "With but two or three exceptions the International Series of Lessons is used in our Sabbath Schools, while an occasional report is, that in Bible Class a special course of Scriptural lessons is drawn up by the pastor and supplemented by studies in Church history and Church government. The Shorter Catechism is almost universally used except in the Infant Class." "In addition to its use some pastors follow the old-fashioned and much-to-be-commended practice of using it in pastoral visitation." (Hamilton and London). "The International Lessons are used in all our schools, as far as reported. In many of the schools in rural districts the Catechism is faithfully taught, but the same cannot be said for many Sabbath Schools in towns and cities." (Toronto and Kingston). "Almost all the schools follow the International Scheme of Lessons, and use the Shorter Catechism." (British Columbia). In Halifax Presbytery a prize of a beautiful Bible is given for repeating the Catechism, and in this way quite a number of young people have secured a copy of the Holy Scriptures. Prince Edward Island Presbytery speaks of a latent feeling that the International Lessons are to some extent responsible for a scrappy rather than a systematic study of the Word of God on the part of our Sunday School scholars. It also says "the Shorter Catechism is not so largely used as we should like to see it used." These answers type the rest of the reporting Presbyteries, and therefore on the whole is highly satisfactory. As to additions made to the membership of the Church from the Sabbath School, little that is certain is given in the various reports, beyond the intimation that numbers have passed through the Sunday School into the Church. Our young people love the Church of their fathers, and are thoroughly loyal to it. "It is to be regretted that comparatively few congregations report additions to their membership from the Sunday School. The whole question of the relations of the children of the Church to the Church ought to engage the attention of the wisest and most experienced leaders of the Church as to lead to the adoption of methods which should gently but surely bridge over the gulf which at present yawns between baptized members and members in full communion." (Prince Edward Island). Briefer reference is made to this matter in some reports, as: "Additions from Sabbath Schools were small during this year;" (Minnedosa). "Only a limited number;" (Truro). About 30; (Miramichi). About 28; (Inverness). 80 additions; (Pictou). 40 (Westminster, B.C.) "Accessions large." "While it is impossible to say precisely how much is due instrumentally to the Sabbath School, how much to home training, how much to the pastor, in the conversion of youth * * * yet the gladsome fact is attested by many witnesses that a goodly number of our young people are making public profession every year." (Montreal and Ottawa). "Congregations report ten, twelve, twenty, twenty-two, up to thirty of their young people" professing faith in Christ. (Hamilton and London). There is evidently considerable difficulty experienced in answering the latter part of the question, yet the indications given in the returns are assuring, and well calculated to awaken in us gratitude and praise to God.

III.—THE MEANS EMPLOYED TO INFORM CONGREGATIONS, AND ESPECIALLY THE YOUNG, REGARDING THE MISSIONARY AND OTHER WORK OF THE CHURCH, AND TO CULTIVATE THEIR LIBERALITY IN SUPPORTING THE SAME.

A great awakening is taking place all over the Church in reference to missionary enterprise both at home and abroad. The Church is understanding better her special mission in the world, and is arousing herself to accomplish it. We are indebted to our Church papers, the Presbyterian Review, The Canada Presbyterian, The Presbyterian Witness, the Record, and the children's papers for keeping before the Church the mission work undertaken by the Church. The Leaflets of the W. F. M. S. do not hold a secondary place. The Sabbath sermon, the prayer meeting talk, the Young People's missionary evening, and the collectors of the Missionary Association,

and the addresses and appeals of Church agents are all effective forces. Such is the gist of the replies to the first part of this question. Additional features are: "Little Harbour C. E. Society has a missionary library." (Picton). "Biographies of missionaries in Sabbath School library. Maps on walls of Sabbath Schools." (Halifax). "Special lessons on missions and a monthly contribution to missions." (Prince Edward Island). "Missionary meetings under the auspices of the Y. P. S. C. E." (Truro). "The prayer meeting once a month turned into a missionary meeting." (Hamilton and London). By all these means information is given, and through that sympathies are widened and the heart touched to a higher liberality.

IV.—THE DISCHARGE OF PARENTAL DUTIES AND THE CULTIVATION OF FAMILY RELIGION.

Here we strike a stone of stumbling to many Sessions. They cannot conceive how they are to get definite information touching the discharge of parental duties and the cultivation of family religion. In view of this, a fear might arise that many Sessions never deal closely with those under their oversight in reference to spiritual matters. Surely this cannot be the case. Pastoral fidelity demands that there should be an intimate acquaintance with the condition of the flock in all their spiritual state. How can that be without enquiry? And there is nothing "inquisitorial," as some designate it, in this. There is only the performance of a duty that even the people expect to be done, and they marvel and blame when it is not done. Many a family altar is in ruins and needs to be rebuilt, but no convicting word, no encouraging word is ever spoken that this may be done. Family worship lies at the root of family religion, and is the very strength of church life.

"In no case are the answers so unsatisfactory as those given given under this head. None report definitely; some speak hopefully. A large number find it hard to answer at all, and get over the question by saying 'fairly well,' not as we would like to have it. Now are we simply to stop here? Can nothing be done to obtain reliable information on this all-important subject—family religion? One convener says domestic piety is sadly on the wane. Some are blaming the Sabbath School for this. The very opposite should be the case; the Sabbath School should help the children to 'show piety at home.' Another fears that parental authority is sadly on the wane. Children rule their parents, and go where they please to church, or do not attend church at all. What is wanted is a great revival of family or home piety." (Toronto and Kingston).

The Report of Montreal and Ottawa says: "Usually a rough guess is made by Elders and Pastors and this is sent up as a report. This off-hand guess may happen to accord with actual facts, but just as likely it does not. All the Presbyterial Reports concur in saying that family worship and family religion generally fall far short of what the Word of God enjoins, and what the momentous interests of the home require." From British Columbia's Synodical Report we quote the entire statement: "Family worship is apparently almost abandoned in some sections of the Synod. Only the Report of the Presbytery of Westminster seems satisfactory under this head, and that mainly in the case of one or two congregations. Other Presbyteries, however, point out that parents do teach their children, especially on the Lord's Day, and in some instances in connection with the Sabbath School lesson. Of course, family religion is a wider conception than family worship, but the data are few for presenting any conclusion in reference to that wider field, except that the fear is expressed in several reports that low ideals prevail in this regard.

Hamilton and London's Synodical Report is: "Every Presbytery bemoans the partial, and, in some cases, almost total absence of some of the most obvious indications and essential accompaniments of religious home life. Expressions of regret and dissatisfaction are general; the shortcomings of parents are deplored, and from all quarters there is an impression created that in the family circle throughout the Synod religious life is not in a satisfactory condition. One report (Bruce) says: 'The practice of family worship is not general, and family training goes with family worship.' Another (Maitland) says: 'Not over 40 per cent. hold family worship or make any attempt to teach the young.' Still another (London) states 'that family worship is observed generally in the quiet country home, while in the village, town and city it is neglected.' A fourth Presbytery (Chatham) cites a concrete case and says: 'The Session gives figures; out of 118 families only 12 have full family worship; 11 have reading, 95 families have neither the reading of the Scriptures nor prayer in their homes. There are church members in 78 of these 95 families.' The Presbytery's report adds the comment, 'If definite information such as this could be given with regard to all our congregations, in all probability some strange revelations would be made.' Your Committee adds, were such a course taken throughout our Synod, could we without shame and humiliation face the deplorable facts that would be brought to light?"

These Synodical Reports fairly represent all that is found in the Presbyterial Reports in our hands. A very general complaint in the latter is that parents give over their children to the Sabbath Schools to be instructed and so ease themselves of their duty.

We think there is good ground for alarm in respect to this matter of essential importance. As Maitland Presbytery report has it: "Here lies well-nigh the chief explanation of want of spiritual life in our churches." A Session in Sarnia Presbytery says: "Here lies the deadliest enemy of church work." In view of this some definite course ought to be pursued to remedy it. Guessing guards nothing—corrects nothing. Every Session ought to be instructed to be diligent in the duty of religious oversight, so that no family may be without a family altar—a spring of living water in the bosom of the home.

V.—THE SERVICES RENDERED BY ASSOCIATIONS OF THE WOMEN OF THE CHURCH AND OTHER ORGANIZATIONS.

All the Reports speak in terms of the highest commendation of the W. F. M. Societies, as awakening and fostering a living missionary interest. They receive a well-merited meed of praise. The Y. P. S. C. E. comes in next for words of kindly and thankful recognition as "accomplishing a valuable work among the young men and young women of our congregations, by interesting them in the study of the Bible; helping them to openly confess Christ; training them to take part part in prayer meetings, and giving them different kinds of work to do, thus withdrawing their attention from sinful and questionable amusements, binding them close to the church, and helping to form in them a true Christian character." A strong testimony to the usefulness of this Society is given by one Session, which says: "We are at a loss to know how we got on without our Y. P. S. C. E." (Hamilton and London) "The society of C. E. comes in for a very generous meed of praise." (Truro.) "The Endeavour Society is doing a good work and has been very helpful to the pastor." (Minnedosa.) "The W. F. M. S. and Christian Endeavour Societies are warmly commended." (Brandon.) And so of many others. "The Y. P. S. C. E. is most favourably reported by many Sessions. Many helpful services have been held by Endeavourers. Strangers hitherto much neglected have been welcomed by the Look-out Committee."—(Toronto and Kingston.)

Ladies' Aid Societies are exceedingly useful in every section of the Church in assisting to remove debts and furnish vestries, fit up churches, and much other work. Mission Bands, W. C. T. U. Mite Societies, Sewing Circles, etc., are reported as each doing some good work for the Church.

VI.—THE EMPLOYMENT OF SPECIAL AGENCIES AND THE RESULTS; EFFORTS MADE TO REACH THE CARELESS AND NON-CHURCH-GOERS, THE INTEMPERATE, ETC.; HUMANE AND BENEVOLENT WORKS.

In reference to special agencies, they are all over our Church the exception, and not the rule The number of congregations is exceedingly small that has had such assistance. More confidence is felt in the regular Ministry than in Evangelists. But whenever Evangelists have been employed or Evangelistic efforts put forth some good has resulted. The Rev. Wm. Meikle is mentioned as doing Evangelistic work in different parts of the Church, and always with good results. While no Evangelists have been employed in many quarters, we would be wrong in thinking that no Evangelistic work had been done. Everywhere efforts have been made to reach the careless, the intemperate, and non-church-goers. Many means have been employed to enlighten the ignorant, to lift up the fallen, to rescue the tempted, to save the lost. "Particular mention is made of the city of Montreal, and the varied and zealous efforts there to reach strangers, to rescue the fallen, and bring non-church-goers to the sanctuary. Cottage Prayer Meeting, Tract Distribution, Coffee Houses, Reading Rooms, House-to-House canvass in all parts of the city, and personal dealing, are some of the agencies being employed." (Montreal and Ottawa.) Every agency ought to be employed that will be the means of doing good to any. John Brown, of Haddington, near the close of his ministry, said: "Were the Lord to make me young again, I think I would study to devise other means for gaining souls than those which I have used, and prosecute them with more activity than I ever did."

In very few cases have special agencies been employed, and where employed have not been attended with gratifying results.

"The regular house-to-house and hand-to-hand work has been more satisfactory; as one Convener puts it, 'hand-picked converts are like hand-picked apples.' Yet whilst the special agencies have been dispensed with, the question is asked, Is there not a place in our work for the special revival? May not some be reached in this way? It is well to weigh such a question before we set aside altogether the special agencies."—(Toronto and Kingston.)

VII.—CAUSES WHICH OPERATE AGAINST SPIRITUAL PROGRESS AND THE DEVELOPMENT OF CHRISTIAN CHARACTER.

One cannot read the Reports of Synods and Presbyteries attentively without having this thought come in upon the mind—that while every place has some hindrance common to all such, as worldliness, intemperance, Sabbath desecration; some places have hindrances peculiar to themselves, hindrances in addition to the common ones. Some neighbourhoods are nests of infidelity; some have the caste feeling developed to Asiatic perfection; some have the dancing mania upon them; some are overwhelmed by progressive euchre parties; some are driven to their wits' end by meetings of this society and that; some are borne on by a flood of sensational entertainments either in Churches, or Lyceums, or Town Halls; some so misplace worthy philanthropic enterprises as that they become all their religion.

Men love gilded substitutes for the genuine gold. But these hindrances require a special dealing with. There is a specific remedy for each, which ought to be employed wisely and lovingly till the evil is removed. "Such a serious view does one Presbytery (Paris) take of the situation that it recommends that the Assembly's Committee on the State of Religion be requested to incorporate in the Questions to be sent down to Sessions this year, one enquiring as to the existence of card-playing and promiscuous dancing, and the effect, if any, noted upon the spiritual life of the members and their interest in the Church's work."—(Hamilton and London.)

"The sad list of hindrances is much the same as in past years. *Worldliness* in its many forms. *Amusements* are named, which do much to retard the work of Christ, and especially amongst the young. Evidently *dancing* and *card playing* are becoming more fashionable and therefore more dangerous. It is time that the statement "there is no harm in these things," was set aside. It is

felt all along the line of [illegible] work that these popular amusements are fraught with harm. Is it asking too much of those [illegible] are members of the Church, when it comes from many quarters that these amusements are hurtful, to *lay it to heart* and follow the great apostle's course, who declared that if eating meat would cause his brother to offend, he would eat no more meat while the world stood."—(Toronto and Kingston.)

VIII.—OTHER INFORMATION RESPECTING THE SPIRITUAL CONDITION OF THE CONGREGATION.

Under this heading little or no information is given in addition to what already appears in the report. Many reports overlook it altogether.

RECOMMENDATIONS.

I. That Ministers give due prominence in their pulpit ministrations, to the subject of Family Religion, reminding parents of their duties to their children, and children of their duties to their parents, and that the Assembly appoint the first Sabbath of each year as the time to have sermons preached on this subject in all our Churches.

II. That it be an instruction to the different Presbyteries to use their utmost diligence to secure from all the Sessions full and definite reports on family religion, or Christian life and worship in the home. Further, that Presbyteries devise the best possible means of reaching this end.

III. That the young people of our congregations be encouraged to form themselves into religious associations for Christian culture and for Missionary objects, and that the Session exercise due supervision over them by having a representative present at their meetings whenever possible.

IV. That it be an instruction to Presbyteries to use every effort to secure returns on the state of religion, from every congregation within their bounds, so that as complete a report as possible may be made to the General Assembly.

QUESTIONS FOR 1894.

1. *The Session.*—State the different branches of your work; and how it is done; and with what encouragements.

2. *The Sabbath School.*—Its subjects of study; the numbers attending it compared with the number of children in the families of the congregation; its most hopeful features.

3. *The Congregation.*—Its family worship; its attendance at the Weekly Prayer Meeting, Communions, and Church Service; its interest in Mission work, and how shown?

4. *The Church's Helpers.*—The numbers who are engaged in the W. F. M. S.; Mission Bands; Y. P. S. C. E.; and other Societies helpful to the Church.

5. *The Church's Hinderers.*—What are they; what means are employed to overcome them; with what success?

JAMES A. R. DICKSON,
Convener *pro tem.*

GALT, May 23, 1893.

APPENDIX No. 22.

REPORT ON SABBATH OBSERVANCE.

The past year has been in some respects an eventful one in the history of Sabbath Observance.

An unwonted amount of attention has gathered around the subject owing to the battle of its friends and foes around the gates of the Columbian Exhibition.

Shall the gates of the great World's Fair be open upon the Lord's Day, or shall they be shut? This was the issue.

On both sides of the Atlantic strenuous exertions were made by the friends of the Sabbath to secure the closing of the gates. The friends of Mammon as vigorously demanded that they should be open.

It became a matter for discussion in Cabinets, in Legislatures, in great Committees, Conventions, in Churches and Church courts.

Hope and fear alternated in the breasts of those who stood forth as champions of the Day of Rest.

Sometimes it seemed as if victory must perch upon their banner.

Eventually Mammon proved too strong. The gates are open. The commandment of God is set at nought to satisfy the greed of men.

Of course the brunt of the conflict rested upon the Christian people of the United States. But their efforts were seconded, so far as appeared seemly, by the good people of this and other lands.

A great sin is being committed at the very heart of this continent, and a great opportunity missed of giving an object lesson to the nations of the earth of the beauty and blessing of the Sabbath as a day of rest.

One good result will follow. The people of God will see the nature of the conflict in which they are engaged, and with what persistent courage they must contend, if they are to preserve for themselves and the world this priceless jewel—the God-given Day of Rest. The greatness of the issue is being appreciated more and more.

Besides this, attention has been further turned to the subject of Sabbath Observance by th discussions in Parliament over the renewed attempt to obtain a law to which reference will b made further on.

Turning to the reports from our own Church, we are met as usual by facts that encourage and facts that depress.

There must of necessity be a good deal of sameness in the reports forwarded to your Convener from year to year.

The indications are in the right direction, increasing interest in the subject and more being done than ever to awaken the attention of our people to it.

The Maritime Provinces rejoice in a well-kept Sabbath and good Sabbath laws.

The same may be said of Ontario, and of Manitoba.

The Synods of Toronto and Kingston, Hamilton and London and of Manitoba have little to complain of.

The reports are not so good from the Province of Quebec or from the region of the setting sun ;—although in the reports from our most Western Synod there are signs of very marked improvement.

From these reports only a few particulars of special interest need be noticed.

The Report of Synod of Montreal and Ottawa informs us that:—

"In the city of Montreal Sabbath desecration is alarmingly on the increase. More active than ever are our old foes, street cars, candy stores, cigar stores, fruit stores and 'beaneries,' many of these stores being but cloaks for gambling and uncleanness. The performances at Shomer Park are still carried on both in open defiance of the law and every effort made by the lovers of God's Day."

"Another pleasure resort known as Pars Royal goes to the extreme in showing what can be done to disregard the Sabbath by the introduction of athletic performances, c mic singing, gambling machines, etc."

"Sunday labour has become an evil of great magnitude."

"In Montreal there is a Sunday newspaper—a sensational and scurrilous sheet."

Sunday excursions, work on the canals, loading and unloading vessels, work in the cheese factories of Russelltown, on the Wellington Street Bridge are noted.

The Archbishop of Montreal still proves a strong friend of the Sabbath. He has issued a pastoral in which he says: "I see with profound regret that in this city of Montreal constant efforts are being made to render this direction (his former pastoral) useless and prevent the faithful from conforming their conduct therewith."

He then specifies numerous phases of Sabbath desecration, and continues: "I once more forbid, for Sunday and holiday, the organization, under any motive whatever, of pic-nics and pleasure

excursions, which, besides being in themselves a usual source of debauchery and intemperance, bring scandal into the midst of our good, religious country districts, and also amusements which keep the people away from Church and make them lose all spirit of meditation."

Some of these forms of Sabbath desecration have been vigorously opposed by the pulpit, the Protestant press, the W. C. T. U., the Ministerial Association, as well as by our own Presbytery.

It is quite evident that the hottest of the fight for a well kept Sabbath will be in the Province of Quebec and in this great city of Montreal.

From the Report of the Synod of Toronto and Kingston we learn that the Presbytery of Owen Sound has entered a vigorous protest against the loading of cars and despatching of trains from the C. P. R. upon the Lord's Day.

Two of the recommendations forwarded from this Synod indicate violations of the Sabbath which call for watchfulness on the part of the Church.

They are "That great care be exercised on the part of congregations, and individual members, in holdings meetings for business, such as Session Meetings, Committees, Temperance Meetings, etc. Thus seeking to abstain from crowding into the hours of the Lord's Day (which is given for worship and rest) business which might be very easily transacted on one of the other days of the week."

"That the Synod expresses its regret that too many of the members and adherents of our Church travel by rail or steamboat for pleasure or business on the Sabbath Day, and the Synod would earnestly recommend all our people to abstain from such travelling on the Lord's Day."

It is significant that the report of the Synod of Hamilton and London also calls emphatic attention to this latter subject.

How far does it prevail? To what extent are our own ministers and Church members guilty?

From the Synod of Manitoba the reports are encouraging. "Great improvement has taken place in the last few years, in the manner of observing the Sabbath." We find however, "Qu'Appelle complaining of Sunday teaming." Moose Jaw of unnecessary work in the C. P. R. shops.

The Presbytery of Calgary reports with pleasure "That the determined stand taken by the people of Lethbridge has now resulted in the closing of the Post Office there upon the Sabbath."

This was one of the subjects before the Assembly last year. It shows that where the friends of the Sabbath take a determined stand and persist much can be done.

The Presbytery of Guelph should be specially mentioned for its interest in this case.

Vancouver reports "Running of trains, steamboats, excursions, boating, keeping open of stores, etc., the love of gain and the love of pleasure continue to make large and sad encroachments upon the Divine institution and upon the rights of those who seek properly to observe it."

Attention is called to the "Sabbath work carried on at the Dominion Government Graving Dock at Esquimault under regulations enforced by the authority of the Government, binding alike upon officials and employees."

The Presbytery of Westminster reports great improvement since the passing of the Sunday closing Act by the Provincial Legislature. It calls attention to Sunday travelling and states that these Sunday travellers point to the example of ministers who use the trains to convey them from station to station.

The reports as a whole from the Pacific slope indicate encouraging progress.

It is gratifying to note that most of our Presbyteries have special committees on Sabbath Observance; that from all quarters we learn that the pulpit, the Sunday School and the press have been freely used to teach the obligations and enforce the sanctity of the Day.

Presbyterial conferences have in many cases been held with good effect and Presbyterial action taken.

In some places special organizations have been formed to promote the keeping of the Day. In one case it is a Christian Endeavour Society, in another a union of Temperance Societies.

It is worthy of note that with increasing determination working men through their organizations are insisting upon their one day of rest in seven.

Although these movements may lack the religious motive, still, as a Church, we should put ourselves on record as in full sympathy with the object they seek to attain.

All the reports express regret at the shelving by the Dominion Parliament of the Bill for the better Observance of the Lord's Day and the rejection of Mr. Charlton's resolution for the closing of the Canadian Exhibits at the Columbian Fair on the Sabbath Day.

If the expressions in the reports may be taken as expressing the real mind of the Church we may hope yet to see the Bill become law.

There is only one way of obtaining it, and that is by making our representatives in Parliament understand that we want it and are determined to have it.

The Lord's Day Alliance urge again the policy of personally interviewing the members of Parliament in their respective ridings on this subject. The Presbytery of Ottawa did it last year in the case of the members for the city.

The following resolutions were passed by the Alliance and have been endorsed by the Synod of Montreal and Ottawa:—

"That an influential deputation be appointed by the Churches of the Dominion, either jointly or separately as may be most convenient to wait upon the Ministers of the Crown to press for the closing of the Canals and other Government works upon the Lord's Day, and to ask for legislation which shall reduce to the lowest possible point railway traffic on the Lord's Day and prevent the establishment of Sunday newspapers."

"That steps be taken to have each member of the House of Commons visited by a number of the leading electors of his constituency to secure his advocacy and support of legislation for the better

protection of the Lord's Day. And also that the Churches be requested to consider the advisability of holding mass meetings in the cities and large towns for the purpose of deepening the interest of the people in this subject."

Although a large number of petitions in favour of the Bill have been sent in to Parliament the response was not what it ought to have been. Your convener, as Secretary of the Alliance for two years, sent out forms of petition, ten thousand each year. It is to be regretted that from many places, and especially from large and influential cities, no petitions worth speaking of were sent in.

One is led to suspect that it is easy to get the talk which costs nothing but hard to get the active sympathy in work which may cost a great deal.

Unless there is a much larger amount of dead earnest work all along the line there is not a shadow of a chance for the Bill becoming law.

As Mr. Charlton's Bill, supported by a few others, it will receive scantly courteous treatment in the present Parliament, but as *your* Bill it would soon have friends enough in the House to place it on the Statute Book.

Not a few good Christian workers still give this subject of Sabbath Observance only too scant place in their thoughts, but we believe it will force itself at no distant date upon the attention of all. The interests, the very existence of the Church will be found to be bound up with the right observance of the Lord's Day.

Some little misunderstanding has arisen in regard to the questions sent down by your Convener.

Some years ago the question was raised whether these questions should be sent down to Sessions or to Presbyteries, and it was decided that it was sufficient to send them down to Presbyteries.

The sentiment in that Assembly was that there were too many questions already sent to Sessions.

Your Convener's questions were sent to Presbyteries through the Synodical conveners, The idea of the Assembly's recommendation was that these questions should form the basis of a Presbyterial Conference on the subject. No wonder Sessions did not find them appropriate. Neither the circular nor the questions are to blame.

RECOMMENDATIONS.

(1) That the Assembly, whilst deploring the many violations of the sanctity of the Lord's Day, would humbly record its gratitude to God for the large measure in which the Day is observed by the people of this land.

(2) That Presbyteries be urged to hold stated conferences upon the subject of Sabbath Observance and to make suitable arrangements to have the claims and obligations of the Sabbath brought prominently before the congregations within their bounds.

(3) That the ministers and members of our Church be urged to show the greatest carefulness with regard to the observance of the Lord's Day and seek by every means in their power to maintain the rest and sanctity of the Day.

(4) That the Assembly regrets that the Parliament of Canada has not yet seen fit to pass the Bill introduced at last Session for the better observance of the Lord's Day ; expresses its general approval of the terms of this Bill, and records its appreciation of the efforts of Mr. Charlton and those labouring with him to secure the passage of the Bill.

(5) That the Clerk be instructed to call the attention of the Government to the facts brought under the notice of the Assembly, "That by the authority of Government officials and employees are compelled to work on the Sabbath Day at the Government Graving Docks at Esquimault, and at the Sault, Welland and Cornwall Canals."

(6) That the Assembly, holding that the observance of the Sabbath as a day of rest is highly beneficial to man's moral, mental, physical and social welfare, expresses its sympathy with the efforts of working men, who through their corporations and leagues, are seeking to secure that all unnecessary work shall cease on that day.

(7) That the Assembly expresses its gratification at the cordial co-operation of all the Protestant denominations in the Lord's Day Alliance of Canada and appoints as its representatives in the Alliance the members of its Sabbath Observance Committee.

(8) That questions be sent down to Presbyteries for the purpose of securing more complete information as to the nature of Sabbath Observance throughout the country.

Respectfully submitted,

W. D. ARMSTRONG,
Convener.

OTTAWA, May 20th, 1893.

APPENDIX No. 23.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS.

The work under the care of your Committee has developed to such a degree that it was found necessary to divide the burden between two joint conveners—Mr. Fotheringham taking charge of Statistics and the *Home Study Leaflet*, and Mr. Stuart of Finance and Higher Religious Instruction. An Advisory Council consisting of members of the Committee residing in Toronto, was also ormed for the purpose of assisting Mr. Stuart in his duties. Although a part of the scheme of Higher Religious Instruction, it was found most expedient to publish the *Teachers' Preparation Leaflet* along with that for scholars; it, too, has therefore fallen to Mr. Fotheringham's oversight. Under this arrangement the work has continued to expand so that now both conveners declare their inability to continue it any longer in connection with pastoral duties. The Committee respectfully and earnestly urge upon the Assembly the adoption of such measures as will secure the continued efficient conduct of the work.

In order to facilitate comparison this report is drawn up after the same plan as former years.

I.—STATISTICS AND FINANCE.

The returns of this year are, in nearly all cases, an improvement in accuracy and fulness upon those of 1891. The Presbyteries of Pictou, Lunenburg and Shelburne, Miramichi, Montreal, Lanark and Renfrew, Whitby, Chatham, Maitland and Vancouver Island have reports from all their schools, and but one or two are lacking in Inverness, Halifax, Quebec, Lindsay, Toronto, Owen Sound, Saugeen, Guelph and Stratford—nineteen in all as against seventeen last year. The joint convener in charge of this department gratefully testifies to the persistent and painstaking efforts of Presbytery conveners, by whose too little appreciated labors he is able to present so reliable a statement of the actual condition of our work. Thanks are also due to Mr. D. Torrance Fraser, a member of the Committee and Statistical Secretary of the Quebec Provincial S. S. Association, for valuable assistance in connection with the Presbyteries of Quebec and Montreal. No report is given for the Presbytery of Ottawa. One was received about the middle of May, after repeated letters and telegrams asking for it had elicited no reply, but it was so meagre and bore evidence of being so carelessly compiled that it was useless, and the figures of last year had to be substituted in order to obtain approximately correct totals for the Synod. It is exceedingly discouraging to find the loyal efforts of all other conveners rendered to some extent futile by the negligence of one person.

The returns show 1,996 Sabbath Schools in connection with our Church, an increase of 22. We would venture to estimate that considerably over 2,000 would be found, could we secure a correct list, 1,706 have sent in reports, an increase of 53, and the delinquents are 290, or 31 fewer than last year. These figures are small, but they are on the right side.

ATTENDANCE.

Officers and Teachers.—The whole number reported is 16,160, an increase of 543, and answers have been received from 1,710 schools, or 58 more than last year. If we assume that unreported schools are but one-third the average size, we may safely say that fully 17,000 teachers and officers are engaged in the work. Their average attendance is 87 per cent. as against 83½ last year. As that was in its turn an advance of 6½ per cent., we may congratulate our teachers upon their growing interest and efficiency.

Scholars.—The total number of scholars is 142,838, an increase of 6,107. Reports have been received from 1,714 schools, an increase of 68; allowing, as usual, for unreported schools at the rate of 20 each, we have a grand total of 148,478. A department of our church work which concerns itself with the religious education of nearly 150,000 of our young people ought not to be relegated to any subordinate place in our ecclesiastical arrangements. Making a deduction for those schools which reported total enrolment, but not average attendance, we find that 67½ per cent. of our scholars were present each Sabbath. This is a slight improvement on last year. Let us hope that it is a sign of better things.

For the first time the Assembly has asked that the net increase or decrease annually be carefully noted. The great majority have given answers, a large number report no change; but this can be strictly true only in rare cases, although it may be accepted as a correct rough estimate. Accurate figures were given by 821 schools, and from these we learn that there has been a slight decrease in the Presbyteries of Stratford, Bruce and Sarnia, and that the greatest increase has been in Kingston

(565) and Montreal (439). We hope the Assembly will continue this column. Besides the general considerations applicable to every case, that frequent changes are confusing and comparison with previous years are rendered difficult or impossible, and that information must be sought for several years before fulness and accuracy can be secured, there are special reasons why the question here asked should be retained. It has an educative value and constrains secretaries and superintendents to note more carefully the scholars who join or leave a school and it enables us to obtain a bird's-eye view of the whole field so as to show where the Presbyterian population is decreasing and where it is multiplying by its own "outpopulating power."

RECITATIONS.

Scripture.—1,073 schools report 41,769 as committing to memory scripture verses other than the Golden Text. If we assume that these schools contain a little over one-half the total membership, as they are a little over one-half the total number (say 75,000), and that 20 per cent. are in the primary class, we have 60,000 who might be expected to engage in this important exercise. Of these about 70 per cent. are reported. This is a decided advance upon the 64 per cent. of last year, and again we note the hopeful sign.

Shorter Catechism.—1,212 schools, or 70 per cent., report 53,993, an increase of 2,236, as engaged in the study of the Shorter Catechism. Using the same data and method of calculation as in the preceding paragraph we find that this is only 65 per cent. of the total number above the primary class. Had the number of those using the Shorter Catechism increased in proportion to the total membership we should have had nearly 56,000 instead of nearly 54,000 as in our report. Again, for the third time, our statistics show that some measures must be taken to revive the study of our doctrinal text-book. The Committee are giving special attention to this subject and bespeak the co-operation of ministers and teachers.

The number able to repeat the whole Catechism is given as 4,100, an increase of 437; this increase is the more encouraging from the fact that fewer schools than last year have made entries in this column. Still, the total number is very small, and we hope does not adequately represent the condition of our schools. Doubtless many "know their Catechism" who have not reviewed it during the year, and in many cases in which no return is made no trouble was taken to ascertain the figures that should be put down. Your Committee would urge the importance of ascertaining, not only how many learn the question on the lesson-leaf, but also how many have mastered the whole Catechism, and are keeping it fresh in memory by an annual review.

Home Preparation.—As in last report, we note with pleasure continued advance in regard to home preparation of the lesson. 1,072 schools, an increase of 56, report 51,881 scholars, an increase of 1,705, as coming to the Sabbath School with their lessons prepared beforehand. Here, at one of its weakest points, our Sabbath School system is growing stronger and the methods pursued by the Committee are approved. We have noticed in some Presbytery or Synod reports a desire to omit this and some other questions that schools find difficulty in answering owing to their imperfect system of recording. But we submit, with all respect, that we never shall raise the standard by lowering our demands to suit the case of those who don't care to be bothered. There are no reasons, save indolence and lack of system, why every school should not take note of the scholar's preparation of the lesson. What would be thought of a Public School teacher, trustee or inspector who would recommend the omission of such a vital consideration from the report of his schools? If we are to secure due study of the lesson we must make our scholars feel that this is expected of them, and that note is taken of their diligence, or the reverse.

Teachers' Meetings.—220 weekly teachers' meetings for lesson study are reported—a decrease of six. May we not hope for a better return next year when the *Teachers' Course* with the *Teachers' Leaflet* have become established.

Nine hundred and fifteen, an increase of 161, are reported as having studied in connection with the scheme of Higher Religious Instruction.

CHURCH RELATIONS.

Elders.—2,349 elders, an increase of 79, are engaged in 1,150 schools, an increase of 12. A pleasing indication of the importance attached to Sabbath Schools by our office-bearers.

Public Worship.—52,373 scholars, an increase of 718, are reported by 1,339 schools, an increase of 60, as in regular attendance upon public worship. Pursuing the same method of calculation as before, and assuming that 76 per cent. of the schools will contain 76 per cent. of the scholars, we find that only a little over 46 per cent. of all our scholars attend church regularly. This is four per cent. less than last year. To remove this column from our statistical tables would be ostrich wisdom. Each year it is answered more fully and each year emphasizes the same alarming verdict—our young people are drifting away from the services of the Church. One of the most effectual restraints upon this deplorable tendency is to see that the question is asked of every scholar "Were you at church?" Let the teacher never fail to do this, and faithfully deal with those who answer "no," and it cannot but be followed by happy results. We are thankful for the revelation which this column gives us and would not pitch overboard the barometer which, by its steady fall, warns us of approaching danger.

Catechumens.—113 communicants' classes are reported, a decrease of one. Only 3,942 new communicants, a decrease of 23, were received from our Sabbath Schools. This is an average of less

than five for every school reporting, and about two for every school sending in any report at all. Doubtless some returns were left blank because it took a little trouble to look up the right answer, but apart from this consideration, we have no reason to think more than 817 out of 1,706 schools gave any addition to the communion roll from their ranks. With facts like these before us need we wonder at the welcome which has greeted the Society of Christian Endeavour as a hopeful agency in bringing our young people to the public confession of Christ?

It is pleasing to note that 16,060 of our scholars, an increase of 1,140, are also communicants. Our Church is sharing in the general revival of Bible study.

CONTRIBUTIONS.

Total Amount.—Financial returns are fuller this year than last. Then we calculated that 40 per cent. of the whole number sent in no report, this year but 37½ are defaulters. The improvement is slight, but it is encouraging. The total amount raised for all purposes was $78,581, an increase of $4,787 This is reported by 1,364 schools, an increase of 57; of this amount $3,212 remain unexpended, or at least it is not included in the totals of the succeeding columns. Assuming that the 1,364 schools, 80 per cent. of the whole number reporting, contain 80 per cent. of the membership, i. e. teachers and scholars, the above amount is 61 cents per member, an advance of 13 cents upon last year.

Expenditure on Sabbath Schools.—$40,459, an increase of $4,101, were expended upon the Sabbath Schools themselves, and $34,910 upon Schemes of the Church and other objects. Could the whole amount have been diverted into missionary channels, as has been so repeatedly advised by the Assembly, what a handsome addition it would have been to the income of our various schemes. Seventeen more congregations than last year contributed to the support of their Sabbath Schools, and the aggregate amount is $13,062, or $372 more than in 1891.

Schemes of the Church.—Our figures reveal unaccountable fluctuations in the amounts contributed to the Schemes of the Church. Last year we noted a falling off in regard to Foreign Missions, this year French Evangelization suffers. The deficit exists in all the Synods, but chiefly in those of the Maritime Provinces ($446), and Toronto and Kingston ($518); we cannot suggest any explanation. The total amount contributed to the Schemes is $28,753, an increase of $952. Of this, $1,543 is not allocated. The balance, $27,205, is distributed as follows: Home Missions, $7,043 from 329 schools; Foreign Missions, $8,821, from 398; French Evangelization, $7,194 from 306 (a decrease of 47); and the Colleges, $1,423 from 72.

II.—PUBLICATIONS.

Scheme of Lessons.—At the suggestion of Montreal Members of the Committee, a scheme was prepared containing, for every Sabbath in the year, the International Lesson with its Golden Text, a doctrine arising out of the lesson and one proof text, with the Shorter Catechism so arranged for that the portion assigned for the current year in the Scheme of Higher Religious Instruction would be gone over and revised. This has been published by private enterprise in Toronto and Montreal and very largely adopted.

Home Study Leaflet.—This has been published throughout the year and the circulation has ranged from 3,600 to 4,000. This easily covers all expense. The price, however, has been a serious impediment to its increased circulation, for comparatively few schools can afford to give large orders in addition to ordinary lesson helps. The Committee have therefore decided to venture upon a change which they trust will meet with the approval of schools generally. Brief notes upon the lesson have been added, the items of the scheme of lessons mentioned in last paragraph have been incorporated, and the price has been reduced to that usually charged for scholar's lesson leaves. By doing this we enable our schools to substitute the *Home Study Leaflet* for any others now in use without depriving the scholars of their accustomed assistance in preparing the lesson. Sample copies are submitted to the Assembly.

The Teachers' Preparation Leaflet.—Your Committee were not able to make the necessary arrangements for publishing this leaflet until after the New Year; the first number was for April 2nd. It was soon found that a mistake had been made in issuing it at all at so late a date and there was little probability of very many entering upon the "Teachers' Course" in connection with which it is published until next winter. The Committee have accordingly suspended its publication until next January, and the last two numbers are laid before the Assembly as samples. The Committee congratulate themselves on having secured the co-operation of Mr. James Turnbull, B.A., late headmaster of the Clinton, Ont., High School, who contributes the teaching hints and notes, and Principal Kirkland, of Toronto Normal School, who prepares the analysis of the text-book. The exegetical work and black-board outline are prepared by the editor. On the leaflet for May 14th will be found a brief statement of the ideal which the editing Committee have set before themselves.

OUR EDUCATIONAL SCHEMES.

Your Committee would now briefly submit their whole educational scheme to the Assembly and recommend that Sabbath Schools be urged to place themselves in line with it. (1.) *The Scheme of Lessons* supplies a convenient list of the work to be done each Sabbath throughout the year. (2.) *The Home Study Leaflet* supplies the scholar with help and stimulus. It is unique in design and is approved by the highest educational authorities. (3.) *The Teachers' Leaflet*, taken in connection with

the "Teachers' Course," is carefully adapted to the practical necessities of average teachers and schools. It is original in its plan, and confidently challenges acceptance upon its merits. (4.) The Scheme of *Higher Religious Instruction*, which, starting with the wants of the Sabbath School in its Biblical and Doctrinal departments, is capable of indefinite expansion so as to furnish suitable courses of reading with examination tests for a Young People's Guild. The whole system is self-consistent and closely articulated. Five years have been necessary for its evolution. It now rests with the Church to say whether it shall be continued or not. It cannot be carried on by any one in spare time, but deserves and demands the whole time and energy of a general superintendent of Sabbath School work; either such an officer must be created or our carefully constructed system must dissolve and the labor of love with which it has been constructed prove "love's labor lost."

III.—HIGHER RELIGIOUS INSTRUCTION.

Your Committee are pleased to report that this scheme is gradually taking hold of the heart and lfie of our Church. A considerable advance in the number who studied under it indicates an increased interest in the work. About 1000 studied under the scheme of which 448 were candidates for examination. While this is a small proportion of the children under our care as a Church, it must be kept in mind that only the older pupils will study for these examinations, and that the scheme is but in its infancy. In fact, it can only be said to be fairly launched this year in its completed form. It would thus be unfair to judge of its merits from the number of scholars trying its examinations at this early stage in its existence. In some quarters the feeling prevalls that the scheme is elaborate and complicated. Those who take the slightest trouble to examine it will find that it is simplicity itself, and that each department under it is complete and independent of the others.

One very healthy featnre of the work this year is the stimulus that has been given to the study of the Shorter Catechism. Not only has there been a largely increased number of candidates under this department, but judging from letters received by your Convener, there are indications that a much larger number are studying with a view to examinations next year. If this scheme had done nothing more than to revive an interest in the study of the Shorter Catechism, which in many places has been crowded out of our Sabbath Schools, it deserves the favourable consideration and commendation of the Assembly. Your Committee having felt the necessity of putting forth special effort in this direction, have offered a diploma to all junior and intermediate candidates who shall be certified by their Pastors or Superintendents as having answered correctly every question in the Shorter Catechism at one recitation. In addition to this, 60 per cent. of the marks given at the regular written examinations in this department, can be obtained by the repetition of questions in the Catechism. We are pleased to see that the note of warning given last year by us that our church is on the "down grade" here, has been bearing fruit in the new interest aroused in the study of this most valuable compendium of Bible Doctrine. India has again sent her quota of candidates, and we were fortunate in having Rev. W. A. Wilson of Neemuch, in Canada, to examine the papers which were written in Urdu, Hindi, and English. There are eleven in all, but the marks have not come to hand and they are not included in the figures that follow. These candidates were from Ujjain and Dr. Buchannan reports a deep interest in the work on the part of his scholars.

Rev. Norman Russell reports from India the school attendance as follows :—

STATIONS.	NO. OF SCHOOLS.	TEACHERS.	AVERAGE TOTAL ATTENDANCE.
Neemuch	4	10	155
Ujjain	3	8	126
Indore	10	18	360
Mhow	10	17	485
Total	27	53	1126

In the Biblical department there were 207 candidates, of whom 4 took medals, 18 prizes and 87 diplomas; in the Doctrinal, 147 appeared, of whom 8 took medals, 23 prizes and 86 diplomas; in the Church History, 4 received medals, 5 prizes and 8 diplomas, out of a total of 23; amongst the Essayists 7 received medals, 16 prizes and 7 diplomas, out of 23. There were 458 candidates who received diplomas for repeating correctly the whole Shorter Catechism. In all 23 medals, 62 prizes, and 235 diplomas, 318 out of 445, are taken, or 70 per cent. were successful.

In the Syllabus for 1893, "The Life of the Apostle Paul," by Rev. James Stalker, M.A., has been assigned in the Senior Biblical department, the study of the Shorter Catechism is continued in the Doctrinal, Scottish Church History in the Historical. "The Life of the Apostle Paul" is the theme for essays in all grades.

Special attention is called to the following clause of the Syllabus :—

"All junior and intermediate candidates who shall be certified by their pastors or superintendents as having answered correctly every question in the Shorter Catechism at one recitation will receive special certificate and their names will be reported to the General Assembly."

Children's Day.—Your Committee are pleased to note that the services prepared by them were more largely used by the congregations of the Church on Children's Day than in former years. There were 314 congregations supplied with 54,000 copies of the Harvest Home Leaflet, and universal satisfaction prevailed, and many testimonials have been sent in declaring the whole service delightful. Encouraged by this, your Committee have prepared a Home Mission Service for the coming

year, and the conveners of the Home Mission work in the Eastern and Western Sections have kindly agreed to furnish us with a short synopsis of their reports to send out along with the service. It is sincerely hoped that this Home Mission Service will be largely used, not only to stimulate an interest among our children in this great and growing work of our Church, but also to make "Children's Day" one of the brightest and most useful in our congregational life.

IV.—FINANCES.

It will be seen by a reference to the appended financial statement that we close the year with a deficit of ($399.55-100) three hundred and ninety-nine dollars and fifty-five cents. The Advisory Council in Toronto have sent out to the Church at large two circulars on the financial situation, and issued "an open letter" through the Church papers dealing with the same matter. Besides this, appeals have been made through the conveners of Presbyteries, and it is confidently expected that your Committee will meet the Assembly with this indebtedness largely reduced. It is however a matter of regret that the response of the Church for the requisite funds to carry on the work of her Sabbath School Committee has not been more liberal.

The sum asked for ($1,500) is surely a very small amount when we consider that it means the oversight of 2,000 schools with 150,000 scholars, and that a splendid and simple educational scheme has been carried on with its attendant expenses for medals, prizes and diplomas. This could not have been done had not your conveners given a very large portion of their time without remuneration to this branch of the Church's work. It has been done gladly, but it has materially interfered with their pastoral duties. The work has reached that stage when a large and influential Church like ours, with the highest welfare of the children of our Church at heart should not lay this burden on anyone engaged in the pastorate.

In conclusion your Committee would commend the work under their supervision to the continued sympathy and prayers of the congregations of our Church. We join in hearty thanks to God that we have had the honour and privilege of taking part in this ministry with the Great Teacher, who in all His life on earth showed the deepest sympathy for childhood, and who revealed to us that our highest manhood could only advance by reverting to the innocence and simplicity of the child, in being co-workers with "our Lord Jesus, that Great Shepherd of the sheep," who has given the commission to His Church, "Feed my lambs."

RECOMMENDATIONS.

1.—That the General Assembly recommend the use of the *Home Study Leaflet* in its new and improved form in all the Sabbath Schools of the Church.

2.—That the Rev. T. F. Fotheringham be named the sole Convener for the coming year, provided that he be empowered to employ a Secretary for clerical and other routine work at a cost not to exceed $400.00.

3.—That it be a recommendation to the congregations of the Church to take up a collection in aid of the Sabbath School Committee's funds on the last Sabbath of September, the day already fixed by the General Assembly as a day of special prayer on behalf of the Sabbath Schools of the Church.

All of which is respectfully submitted.

T. F. FOTHERINGHAM, } *Joint Conveners.*
J. G. STUART, }

I.—SUMMARY OF STATISTICAL AND

PRESBYTERY.	Total Number of S.Schools.	Number Reported.	Number Unreported.	ATTENDANCE. No. of Officers and Teachers on Roll.	No. of Scholars including B. C. on Roll.	Net Incr. or Decr. during year.	Average Attendance of Teachers.	Average Attendance of Scholars.	RECITATIONS No. committing Scripture to Memory.	No. committing Shorter Catechism to Memory.	No. able to repeat the whole Catechism.	No. who prepare Lessons at home.	Teachers' Meetings.
SYNOD OF THE MARITIME PROVINCES—													
Truro	43	34	9	268	2184	30	222	1422	596	1091	71	1089	4
Sydney	48	43	5	298	2672	110	229	1736	876	1547	96	1267	1
Inverness	42	41	1	148	1197	38	119	809	525	856	121	893	....
Halifax	98	95	3	715	5486	110	575	3454	1286	2471	177	2215	11
Wallace	32	12	25	101	1148	107	76	773	122	307	48	200	2
Picton	77	77	....	509	4268	189	430	3048	2106	2801	348	2637	6
Prince Edward Island	105	80	25	506	4602	151	407	2746	1439	2069	172	1871	5
Lunenb. and Shelburne	20	20	....	145	1069	12	124	773	296	344	24	332	....
St. John	60	29	31	294	2278	78	235	1560	781	803	64	929	6
Miramichi	74	74	....	368	2818	147	315	2104	951	1546	95	1627	3
Newfoundland	1	1	....	20	140	30	15	70	30	60	7	40	1
Totals	602	506	94	3372	27862	1002	2747	18495	9008	13895	1223	13100	39
SYNOD OF MONTREAL AND OTTAWA—													
Quebec	41	40	1	240	2263	247	214	1653	810	1061	255	1327	6
Montreal	78	78	....	864	7841	439	723	5190	2393	2715	323	2236	....
Glengarry	46	34	12	250	2667	123	205	1548	388	768	2	798	4
Ottawa	58	14	44	*415	3759	230	344	2659	1320	1345	82	1157	6
Lanark and Renfrew	75	75	....	594	5581	190	464	3854	1913	2338	294	2078	7
Brockville	36	30	6	299	2451	111	237	1583	848	992	44	1470	4
Totals													
SYNOD OF TORONTO AND KINGSTON—													
Kingston	71	67	4	583	4822	565	496	3319	1016	1728	176	1630	5
Peterborough	29	25	4	306	2624	168	252	1780	908	1028	29	1208	7
Whitby	20	20	....	217	1733	38	162	1062	504	796	4	983	3
Lindsay	33	30	3	292	2440	94	231	1563	717	731	84	1008	3
Toronto	73	70	3	1434	13482	361	1105	9056	3204	3924	103	2028	31
Orangeville	42	29	13	289	2616	180	215	1743	1912	2111	114	1032	
Barrie	75	30	45	271	2402	33	199	1523	716	712	42	625	4
Owen Sound	33	30	3	304	2861	85	252	2035	808	957	64	840	....
Algoma	25	21	4	135	1059	76	116	741	183	270	8	197	....
Saugeen	24	22	2	224	1928	183	203	1320	644	1066	72	458	5
Guelph	43	40	3	566	5159	99	491	3263	1397	1865	98	1729	10
Totals	468	384	84	4621	41126	1684	3712	27405	12009	15188	794	12338	76
SYNOD OF HAMILTON AND LONDON—													
Hamilton	75	70	5	1011	8348	124	782	5597	1581	1735	227	1793	5
Paris	31	25	6	376	3135	373	304	1872	912	1132	9	1049	4
London	50	40	10	501	4328	209	421	2824	1198	2160	63	2885	8
Chatham	41	41	....	409	3451	61	315	2232	865	965	11	822	8
Stratford	32	29	3	323	3011	54	260	1947	949	1674	113	1203	6
Huron	34	30	4	336	3091	105	362	1877	1334	1528	103	1282	6
Maitland	63	36	....	352	3537	72	286	2190	1285	1444	179	1676	9
Bruce	25	21	4	225	2055	116	187	1325	637	546	...	268	2
Sarnia	45	24	19	244	2114	7	177	1302	634	558	28	704	7
Totals	369	316	51	3777	33070	767	3094	21166	9395	11742	733	11682	55

* These figures are taken from the report of 1891.

FINANCIAL RETURNS, 1892.

Higher Religious Instruction.	CHURCH RELATIONS. No. of Elders in S. S. work.	Average No. Scholars Attending Church.	Is there a Communicants' Class?	No. of New Communicants.	No. of Scholars who are Communicants.	CONTRIBUTIONS. Total amount raised by Sabbath School.	Amount Expended on Sabbath School.	Schemes of the Church. Home Missions and Augmentation.	Foreign Missions.	French Evangelization.	Colleges.	Other Schemes of the Church.	Total amount to Schemes.	Amount Contributed to other objects.	Amount contributed by Congregation to support of Sabbath School.
						$	$	$	$	$	$	$	$	$	$
9	77	1179	1	59	416	736	359	62	139	82	....	3	287	8	198
33	43	1248	2	23	129	685	557	56	33	53	....	.....	135	7	7
15	41	526	....	29	123	270	127	3	49	63	....	3	130	.....	.....
32	115	2173	5	166	613	2326	956	189	597	255	82	17	1140	300	669
....	23	260	....	14	83	377	155	53	25	55	.....	.....	133	3	100
14	107	2292	2	88	665	1545	653	80	442	223	5	12	773	100	615
.....	88	1769	6	76	416	1161	545	7	353	5	35	39	593	7	205
16	13	432	....	16	66	213	73	10	130	.....	.....	.....	140	....	17
12	49	808	1	27	246	1485	746	134	159	36	2	58	523	83	43
.....	46	1201	....	33	181	920	559	62	82	27	.....	30	94	114	78
. ....	....	60	1	....	.....	.....	.....	.....	....	....	....	.....	.....	.....	.....
131	602	11948	18	531	2938	9718	4726	656	2009	799	124	162	3948	622	1927
11	45	1224	10	70	363	877	568	54	107	60	27	26	274	45	173
72	101	2811	13	292	739	6721	2336	599	1112	697	350	514	3562	707	1107
... .	43	952	3	63	322	1313	754	43	128	302	5	4	483	8	69
23	67	1220	....	56	240	1445	544	216	184	278	5	5	749	137	353
20	100	2073	4	136	758	2386	1243	195	191	430	5	17	929	489	428
.... .	47	1278	1	77	467	1447	806	134	122	182	47	153	643	23	179
8	71	2153	5	144	539	2692	1677	165	21	102	26	32	358	747	91
31	30	1159	5	98	418	2111	1149	171	102	296	....	98	719	45	234
5	27	794	2	68	290	1170	619	60	52	173	....	.....	285	85	139
30	38	1028	1	124	296	990	700	47	53	77	....	16	192	7	100
113	172	4007	20	428	1745	10267	3858	1145	1583	767	195	604	4830	1746	2422
5	55	1197	2	94	460	995	648	128	63	64	....	14	276	72	270
2	39	991	2	80	363	1052	747	32	42	68	...	1	191	16	163
.....	38	952	....	38	189	382	287	36	21	4	...	1	62	26	148
.....	14	388	....	60	91	528	349	3	.....	.....	.....	.....	3	89	29
2	45	790	....	58	173	684	243	72	82	56	10	26	196	.....	49
.....	91	1565	....	188	949	2958	1307	207	207	390	45	35	912	59	350
196	620	15024	37	1380	5513	23829	11584	2066	2226	1997	276	827	8024	2892	4005
111	122	1934	7	161	850	6288	3141	863	785	699	90	281	2708	353	1638
.....	56	1145	2	83	210	2124	1104	249	117	331	19	136	733	67	548
13	78	1614	2	135	511	2463	1166	535	364	132	80	123	1212	4	904
42	45	1081	....	132	323	1635	1016	53	12	180	....	22	267	133	55
.....	45	842	3	101	280	1194	656	112	114	247	...	2	277	8	255
37	62	1223	....	105	355	1637	935	78	174	189	8	21	466	36	518
22	64	1348	1	99	322	1300	958	166	77	101	...	.....	359	189	161
.....	36	425	2	48	209	907	570	60	37	45	15	5	162	59	61
.....	23	785	....	31	186	1081	677	152	189	57	8	29	742	33	133
225	531	10487	17	895	3246	18629	10223	2268	1869	1981	220	619	6926	882	4273

I.—SUMMARY OF STATISTICAL AND

PRESBYTERY.	Total number of S. Schools.	Number Reported.	Number Unreported.	ATTENDANCE. Number of Officers and Teachers on Roll.	Number of Scholars, including B. C., on Roll.	Net incr. or decr. during year.	Average attendance of Teachers.	Average attendance of Scholars.	RECITATIONS. No. committing Scripture to Memory.	Number committing Shorter Catechism to Memory	No. able to repeat the whole Catechism.	No. who prepare Lessons at home.	Teachers' Meetings.
SYNOD OF MANITOBA AND N. W. T.—													
Winnipeg	50	41	9	335	3487	191	281	2335	1021	1186	110	1381	5
Rock Lake	26	16	10	89	676	44	69	456	234	148	...	248	3
Brandon	26	16	10	168	1623	107	143	1036	182	341	8	846	3
Regina	35	28	7	148	1451	112	133	865	158	127	6	359	1
Minnedosa	35	27	8	119	893	99	96	624	192	164	10	513	1
Totals	172	128	44	859	8130	613	722	5316	1787	1966	134	3347	12
SYNOD OF BRITISH COLUMBIA—													
Calgary	18	15	3	73	721	199	60	404	202	172	10	208	1
Kamloops	7	7	....	40	277	68	33	175	134	49	....	133	1
Westminster	17	16	1	165	1384	247	136	916	280	364	....	465	3
Vancouver Island	9	8	1	112	1230	.....	910	.....	.....	.....	.....	.....	2
Totals	51	46	5	390	3612	514	1239	1525	616	585	10	806	7
Synod of the Maritime Provinces	602	506	94	3372	27862	1002	2747	18495	9008	13895	1223	13100	30
Synod of Montreal and Ottawa	334	271	63	*2662	24562	1340	2187	16487	7672	9219	1000	9066	27
Synod of Toronto and Kingston	468	384	84	4621	41126	1684	3712	27405	12009	15188	794	12338	76
Synod of Hamilton and London	369	316	51	3777	33070	767	3094	21166	9395	11742	733	11682	55
Synod of Manitoba and N. W. T.	172	128	44	859	8130	613	722	5316	1787	1966	134	3347	
Synod of British Columbia	51	46	5	390	3612	514	1239	1525	616	585	10	806	7
Delayed Returns	....	55	55	479	4476	133	390	2869	1282	1398	206	1542	4
Totals, 1892.	1996	1706	290	16160	142838	6053	14091	93263	41769	53993	4100	51881	229
Totals, 1891.	1974	1653	321	15617	136731	.....	12986	90200	42020	51757	3663	50176	226
Increase	22	53	....	543	6107	.....	1005	3063	.....	2236	437	1705	....
Decrease	....	....	31	.....	.....	.....	.....	.....	251	.....	....	.....	6

* These figures include the returns of Ottawa Presbytery for 1891.

II.—NUMBER OF SCHOOLS

Synod of the Maritime Provinces	....	..	....	486	485	203	455	468	319	409	125	356	30
Synod of Montreal and Ottawa	....	....	...	* 301	304	131	290	295	198	216	53	189	28
Synod of Toronto and Kingston	...	....	....	384	383	209	376	380	243	274	70	226	76
Synod of Hamilton and London	....	....	....	315	315	187	295	304	199	210	50	174	56
Synod of Manitoba and N. W. T.	....	....	....	127	128	45	120	123	58	41	6	69	19
Synod of British Columbia	....	....	....	45	46	22	45	37	24	27	1	26	7
Delayed Returns	....	....	....	.....	.....	.....	.....	.....	.....	.....	....	.....	....
Totals, 1892.	....	....	....	1710	1714	821	1631	1660	1073	1212	317	1072	229
Totals, 1891.	....	....	....	1652	1646	887	1528	1615	1053	1189	327	1016	226
Increase	....	...	....	58	68	.....	103	45	20	23	....	56	3
Decrease	....	....	...	.....	.....	66	.....	.....	.....	.....	10	.....	....

* These figures include the returns of Ottawa Presbytery for 1891.

FINANCIAL RETURNS, 1892—*Continued.*

Higher Religious Instruction.	Church Relations.					Contributions.									
	No. of Elders in S. S. work.	Average No. Scholars attending Church.	Is there a Communicants' Class?	No. of New Communicants.	No. of Scholars who are Communicants.	Total amount raised by Sabbath School.	Amount Expended on Sabbath School.	Schemes of the Church.						Amount Contributed to other objects.	Amount Contributed by Congregation to support of Sabbath School.
								Home Missions and Augmentation.	Foreign Missions.	French Evangelization.	Colleges.	Other Schemes of the Church.	Total amount to Schemes.		
						$	$	$	$	$	$	$	$	$	$
215	37	1074	1	104	351	3432	2081	193	318	105	302	135	1004	101	57
.....	7	308	...	14	74	323	268	47	....	....	....	...	47	.....	.....
.....	19	13	....	79	220	1780	1260	201	100	....	....	177	478	.....	40
....	11	454	....	84	207	925	459	2	15	2	37	19	75	60	30
.....	17	461	2	31	118	255	188	11	24	...	....	1	37	5	.....
215	91	2910	3	312	970	6715	4256	454	457	107	339	332	1641	166	127
.....	7	314	....	12	35	538	392	42	30	....	....	.....	72	29	.....
....	6	149	....	2	3	237	182	19	....	5	...	.....	24	2	.....
1	28	390	....	42	122	1093	688	142	15	90	15	22	284	62	95
.....	.....	.....	...	23	....	1346	956	.....	....	..	...	...	238	2	.....
1	41	853	....	79	160	3214	2218	203	45	95	15	22	618	95	95
131	602	11948	18	531	2938	9718	4726	656	2009	799	124	162	3948	622	1927
126	403	9558	31	694	2889	14189	6251	1241	1844	1949	439	619	6640	1409	2309
196	620	15024	37	1380	5513	23829	11584	2066	2226	1997	276	827	8024	2892	4065
225	531	10487	17	895	3246	18629	10223	2268	1869	1981	220	619	6926	882	4273
215	91	2910	3	312	970	6715	4256	454	457	107	339	332	1641	166	127
1	41	853	....	79	160	3214	2218	203	45	95	15	22	618	95	95
21	61	1593	3	51	344	2287	1201	155	371	266	10	143	956	97	326
915	2349	52373	113	3942	16060	78581	40459	7043	8821	7194	1423	2724	28753	6163	13062
751	2270	51655	114	3965	14920	73794	36358	6809	7787	8084	919	2640	27801	5739	12690
161	79	718	....	...	1140	4787	4101	234	1034	....	504	84	952	424	372
..	.....	.....	5	23	.....	.....	.....	....	....	890	....	.....	.....	.....	.....

REPORTING EACH ITEM.

23	328	368	18	184	323	379	324	69	139	50	16	32	177	61	74
28	194	249	31	130	178	234	209	49	72	70	17	28	123	43	76
23	283	313	39	228	292	306	255	91	83	86	16	45	158	95	114
12	244	228	20	194	225	281	242	94	77	90	12	42	141	58	
2	49	105	29	50	77	85	80	13	12	4	8	7	25	4	11
1	20	34	1	14	18	34	32	7	2	5	1	2	15	6	3
.....	.....	.....	.....	.....	.. ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
91	1150	1339	113	817	1138	1364	1179	329	398	313	72	161	655	271	384
96	1138	1279	114	773	1121	1307	1110	285	380	353	47	143	683	235	367
... ..	12	60	....	44	17	57	69	44	18	....	25	18	.....	36	17
5	.....	.....	1	.....	.....	.....	.....	.....	...	40	...	.....	28	.....	....

III.—LIST OF EXAMINERS.

DEPARTMENT I.—BIBLICAL.

Committee to prepare Question Papers.

Junior—Prof. McCurdy, University College, Toronto.
Intermediate—{ Mr. T. C. James, Charlottetown, P. E. I. / Prof. McCurdy, University College, Toronto.
Senior—Mr. D. Fotheringham, Toronto, Ont.
"*Life of Peter*"—Prof. A. B. Baird, B. D., Manitoba College, Winnipeg, Man.

Examiners—Junior Papers.

Quest. 1, 2—Rev. J. R. Munro, B. A., Antigonish, N. S.
" 3, 6—Mr. Alex. Jackson, Lindsay, Ont.
" 7, 8—Rev. R. D. Fraser, M.A. Bowmanville, Ont.

Examiners—Intermediate Papers.

Quest. 1, 2—Rev. Anderson Rogers, M.A., Windsor, N. S.
" 3, 4—Rev. Jas. Carmichael, D.D., Strange, Ont.
" 5, 6—Rev. W. R. Cruikshank, B.A., Montreal, Que.
" 7, 8—Rev. E. D. Millar, B.A., Yarmouth, N. S.

Examiners—Senior Papers. (*S. S. Lessons.*)

Quest. 1, 2—Rev. Thos. Stewart, M.A., Dartmouth, N. S.
" 3, 4—Rev. Peter Wright, B.D., Portage la Prairie, Man.
" 5, 6—Rev. Findlay M. Dewey, M.A., Montreal, Que.
" 7, 8—Mr. David Ormiston, B.A., Whitby, Ont.

Examiners—"Life of Peter."

Quest. 1, 2—Rev. James Ballantyne, London, Ont.
" 3, 4—Rev. David James, Midland, Ont.
" 5, 6—Rev. James Ballantyne, London, Ont.
" 7, 8—Rev. Isaac Murray, D.D., North Sydney, C. B.

DEPARTMENT II.—DOCTRINAL.

Committee to prepare Question Papers.

Junior and Intermediate—Rev. W. A. J. Martin, Toronto, Ont.
Senior—Rev. D. McTavish, D.Sc., Toronto.

Examiners—Junior Papers.

Quest. 1, 2—Rev. John Ross, B.A., Brussels, Ont.
" 3, 4—Rev. John Hay, B.D., Cobourg, Ont.
" 5, 6—Rev. Arch. Lee, B.A., Kamloops, B. C.
" 7, 8—Mr. J. B. Calkin, M.A., Principal of Normal School, Truro, N. S.

Examiners—Intermediate Papers.

Quest. 1, 2—Mr. James McNabb, Toronto, Ont.
" 3, 4—Dr. D. O. Alguire, Cornwall, Ont.
" 5, 6—Rev. W. G. Wallace, B.D., Toronto, Ont.
" 7, 8—Rev. E. F. Torrance, M.A., Peterborough, Ont.

Examiners—Senior Papers.

Quest. 1, 2—Rev. G. Bruce, B.A., St. John, N. B.
" 3, 4—Rev. R. M. Hamilton, Eglinton, Ont.
" 5, 6—Rev. Alex. Falconer, Pictou, N. S.
" 7, 8—Rev. D. Macrae, Pictou, N. S.

DEPARTMENT III.—HISTORICAL.

Committee to prepare Question Papers.

Junior and Intermediate—Rev. James Ross, B.D., Professor of Homiletics, etc., Presbyterian College, Montreal.
Senior—Rev. H. H. Macpherson, M.A., Halifax.

Examiners—Junior Papers.

Quest. 1, 2—Rev. Joseph McCoy, M.A., Chatham, N. B.
" 3, 4—Rev. Arch. Gunn, St. Andrew's, N. B.
" 5, 6—Rev. Alex. Hamilton, B.A., Whitewood, Assa.
" 7, 8—Dr. T. M. MacIntyre, Principal of Presbyterian College, Toronto.

Examiners—Intermediate Papers.

Quest. 1, 2—Rev. John Pringle, Port Arthur, Ont.
" 3, 4—Rev. Colin Fletcher, M.A., Exeter, Ont.
" 5, 6—Rev. J. A. Turnbull, LL.B., Toronto, Ont.
" 7, 8—Rev. Hector Currie, B.A., Thedford, Ont.

Examiners—Senior Papers.

Quest. 1, 2—Rev. D. MacLaren, B.A., Alexandria, Ont.
" 3, 4—Rev. J. Mackie, M.A., Kingston, Ont.
" 5, 6—Rev. Alex. Jackson, Ph.D., Galt, Ont.
" 7, 8—Rev. Wm. Gregg, D.D., Professor of Church History, Knox College, Toronto.

DEPARTMENT IV.—ESSAYS.

Examiners.

Junior—Rev. J. MacGillivray, B.D., Cote St. Antoine, Que.
Intermediate—Rev. W. A. McKay, D.D., Woodstock, Ont.
Senior—Rev. George McMillan, B.A., Malpeque, P. E. I.

IV.—QUESTION PAPERS.

DEPARTMENT I.—BIBLICAL.

Subject: The International S. S. Lessons for 1892.

JUNIOR.

VALUES.	
25	1. Who was the last king of Judah? What great prophet lived and worked in Jerusalem in his time? How did the king and the people treat him?
25	2. What king of Babylon took Jerusalem? What was done with its king and people? What is the meaning of "the Exile?"
25	3. What Psalm describes God as our Shepherd? In how many ways does it show that He is so?
25	4. Who was Daniel? When and where did he live? Mention some good things that he did.
25	5. What does "Pentecost" mean? Tell what happened on the first Pentecost after the death and resurrection of Jesus.
25	6. Tell what you know of Stephen, Philip and Barnabas.
25	7. Where was Joppa? What apostle made a long visit there? What are the chief things he did while in that place?
25	8. Tell how Saul the Persecutor became changed into Paul the Apostle.

INTERMEDIATE.

VALUES.	
25	1. What wicked act of King Jehoiakim forms the subject of one lesson, and what judgment was denounced upon him in consequence?
20	2. Who was the last king of Judah, and what was his fate?
30	3. In what ways did Daniel show the uselessness and wickedness of the worship of false Gods?
30	4. What outward and what inward signs accompanied the descent of the Holy Ghost upon the disciples on the day of Pentecost?
20	5. Give a short account of the conversion and baptism of Saul of Tarsus.
25	6. Which of the original twelve apostles took a leading part in the founding of the early Christian Church? What became of James and John?
25	7. State the circumstances of Peter's vision at Joppa. What was the meaning of it, and its application to the work and duty of the Christian Church?
25	8. Name the places visited by Paul and Barnabas in the first great missionary tour; state where they are to be found and what happened in each place.

SENIOR.

VALUES.	
25	1. "He shall have dominion also from sea to sea and from the river unto the ends of the earth." Of which king of Israel was this literally true? Of whose kingdom was it also a prophecy? Give further details of the grandeur and blessedness of this kingdom as described by the Psalmist and Isaiah.
25	2. Give as fully as you can the narrative of Hezekiah's distress, prayer and deliverance.
25	3. Describe God's glory in His works and contrast therewith His glory in His Word, showing that however great the former, the latter greatly excels. (The 19th Psalm given in full and correctly will be taken as a full answer).
25	4. "Create in me a clean heart, O God!" Who wrote this prayer? Give the circumstances under which it was written and give portions of it showing that it may be divided into a prayer for forgiveness, a prayer for cleansing, and holy resolves following these blessings.
25	5. Show by giving the circumstances of Daniel and his companions and the outcome of these circumstances that temperance and total abstinence were highly advantageous.
25	6. Mention some of the infallible proofs of Christ's resurrection. Explain what is meant by the promise of the Father and what its bestowal was to do for His disciples and His church. Explain also a promise made by Christ and confirmed by the angels at His departure to which yearning hearts should always look forward.
25	7. "The place was shaken where they were assembled together." What circumstances led to this assembling? How were the disciples occupied before this shaking? What followed? What was the effect upon them?
25	8. What was the lesson of Peter's vision? What use was made of it at the Apostolic Council? and give the substance of the letter sent by the Council to the church at Antioch.

Text Book: "The Life of the Apostle Peter," by Prof. Salmond, D.D.

VALUES.	
24	1. How much of truth and how much of error was there in the belief of the rabbi that Peter was an "unlearned and ignorant" man?
10	2. (*a*) Give an account of Peter's first interview with Jesus.
10	(*b*) In what sense was Peter first among the apostles?

VALUES.	
30	3. Give the principal views held about the meaning of the great promise—"Thou art Peter," etc.—indicating, with reasons, the view you prefer.
30	4. Relate, as nearly as possible in the language of Scripture, the conversation in which Peter was warned before his denial.
16	5. Give a list of the miracles performed by or upon Peter.
	6. In what connection, and with what purport, were the following words addressed to Peter?:—
10	(*a*) "Whatsoever things ye desire, when ye pray, believe that ye shall receive them and ye shall have them."
10	(*b*) "Thou savourest not the things that be of God, but those that be of men."
10	(*c*) "I have given you an example that ye should do as I have done to you."
10	7. (*a*) What was the object of the Council at Jerusalem?
10	(*b*) What part did Peter take in it?
30	8. Give an account, as full as you can, of the contents and character of the first Epistle of Peter.

DEPARTMENT II.—DOCTRINAL.

Text Book: "The Shorter Catechism," by Prof. Salmond, D.D. (Pt. 1.)

JUNIOR.

VALUES.	
15	1. What rule hath God given to direct us how we may glorify and enjoy Him?
5	In what sense can man glorify God?
5	What is meant by saying that the word of God is the *only rule?*
15	2. What are the decrees of God?
5	What is meant by *eternal purpose?*
5	Give two scriptural proofs of the eternity of God's decrees.
12	3. What is sin?
8	Indicate the positive and negative aspects of sin as you have defined it.
15	4. Who is the Redeemer of God's elect?
6	Quote two texts of Scripture in which the word *elect* is used in the same sense as here.
9	Point out the meaning of the different names in *Lord Jesus Christ.*
15	5. How doth Christ exercise the office of a priest?
5	Mention some points of difference between Christ's *sacrifice* and His *intercession.*
15	6. How are we made partakers of the redemption purchased by Christ?
5	Give Scripture proofs.
10	Distinguish between Christ's work and the work of the Spirit for our salvation.
10	7. What is Justification?
10	What is Sanctification?
5	Why is one an *act* and the other a *work?*
13	8. What benefits do believers receive from Christ at the resurrection?
12	How did the men of Athens receive Paul's declaration as to the resurrection of the dead? Why?

INTERMEDIATE.

VALUES.	
15	1. What is God?
5	What three memorable designations does God receive in Scripture?
5	What attributes of God have you mentioned in your definition?
15	2. How many persons are there in the Godhead?
1	What name is given to the doctrine here taught?
4	What is the characteristic property of each of the persons in the Godhead?
5	What is the part of each in the work of Redemption?

VALUES.	
12	3. How did God create man?
8	What is meant by "after His own image?"
15	4. Did all mankind fall in Adam's first transgression?
5	Give Scripture proofs of your answer.
10	Who were the parties to and what were the terms of "*the Covenant*"?
15	5. Did God leave all mankind to perish in the estate of sin and misery?
10	Write a note on the Covenant of Grace.
15	6. How did Christ execute the office of a prophet?
5	What is the Old Testament meaning of "prophet"?
5	Give reasons from the New Testament for speaking of Christ as a prophet?
10	7. Wherein did Christ's humiliation consist?
10	Wherein consisteth Christ's exaltation?
10	Write a note on the last judgment.
13	8. What is effectual calling?
7	How are Justification and Sanctification related?

SENIOR.

Text Book: "The Shorter Catechism," by Alexander Whyte, D.D. (pp. 1-100.)

VALUES.	
20	1. What do the Scriptures principally teach?
5	(*a*) Explain the reason for the use of the word "principally" here.
25	2. In the definition of the creation how is man distinguished from all the creatures?
25	3. How does the Catechism define the doctrine of the fall of man and its results?
20	4. When it is said "Christ the Son of God became man by taking to Himself *a true body*," explain the ancient heresy which this opposes.
10	5. What is meant by the word "office" in the expression "the offices of Christ."
10	(*a*) What are Christ's offices as Redeemer?
10	(*b*) How does He execute each of them?
25	6. "Justification" is an "*act*" as distinguished from a "*work*." Explain what is meant by this statement.
20	7. How would you distinguish between Sanctification and Reformation
20	8. What are the benefits which do accompany or flow from Justification, Adoption and Sanctification?
5	(*a*) Explain how a believer may have *assurance of God's Love*.
5	(*b*) What do you understand by "*final perseverance*"?

DEPARTMENT III.—HISTORICAL.

Text Book: "The History of the Reformation," by Rev. Prof. Withrow, D.D.

JUNIOR.

VALUES.	
25	1. When and how did the Reformation in Germany begin?
25	2. Describe the Roman Catholic doctrine of Purgatory and Indulgences.
25	3. Describe the Peasants' War.
25	4. What does the name "Protestant" mean and when was it first used

VALUES.	
25	5. How did Queen Mary oppose the Reformation?
25	6. What was done at the Diet of Augsburg?
25	7. By what means did the Roman Catholics oppose the Reformation?
25	8. Have the Protestants gained on the Roman Catholics in numbers or in strength since the Reformation?

INTERMEDIATE.

VALUES.	
25	1. Sketch the beginnings of the Reformation in Switzerland.
25	2. What part did Melancthon take in the Reformation?
25	3. Describe the early life of John Calvin and his labours in Geneva.
25	4. Describe the religious progress of England under Edward VI.
25	5. How did the accession of Elizabeth affect the Reformation?
25	6. Describe the origin and aims of the Society of Jesus.
25	7. State the principal points on which all Protestants are agreed.
25	8. What is the difference between Roman Catholics and Protestants in regard to the use of the Bible and liberty of conscience?

SENIOR.

Text Book: "The Reformation," by Professor Lindsay, D.D.

VALUES.	
30	1. (*a*) Explain the nature and origin of the traffic in indulgences against which Luther protested. (*b*) What three things did Luther make plain in his 95 theses against the indulgen
15	2. Give an account of Luther at the Diet of Worms.
20	3. Give the views of Roman Catholic theologians and of Luther, Zwingle and Calvin in regard to the meaning of our Saviour's words, "This is My body."
15	4. (*a*) When and by whom was the order of the Jesuits formed? (*b*) What object had he in view in founding the society?
15	5. What was the origin of the name *Protestant?*
25	6. (*a*) Give an account of the massacre of St. Bartholomew. (*b*) By whom was the massacre instigated. (*c*) Show that the highest authorities in the Church of Rome approved of it.
40	7. (*a*) Show how it was that in 1532 the Church of England at the bidding of King and Parliament renounced her allegiance to Rome. (*b*) What were the principal acts of Parliament by which England's separation from Rome in the reign of Henry VIII. was completed? (*c*) Show that this separation was not reformation—did not produce a reformed Church in England?
40	8. (*a*) Give an account of the Reformation in England during the reign of Edward VI. (*b*) What were the causes by which the reactionary movement in the reign of Queen Mary was arrested, and which led to England's becoming a Protestant nation? (*c*) Explain how it was that the Church of England was prevented from becoming thoroughly reformed.

V.—RESULTS OF EXAMINATIONS, FEBRUARY 13, 1893.

Candidates who have already taken one or more medals may exchange additional medals for a book prize of the same value by notifying the convener of their desire to do so, not later than June 1st.

Certificates of having attended the examination are given to those whose marks are creditable, but not up to the diploma standard. A statement of the marks obtained for each answer will be furnished to any who apply for it.

It is suggested that the presentation of diplomas, etc., be made a prominent feature of the exercises on "Children's Day," September 25th next.

Please inform the convener at once of any mistakes in the list below, especially in the spelling of proper names and use of initials or Christian names, as these will be engrossed upon diplomas and certificates exactly as they stand here unless a request is made to the contrary.

M stands for medal, P for prize and C for certificate. Where no letter follows the number a diploma is awarded.

The maximum marks are 200, except in *Senior Biblical*, where they are 400.

LIST OF SUCCESSFUL CANDIDATES.

JUNIOR BIBLICAL.

NOS.			
2	Mabel E. Anderson, Vic. Ch., Mon.	65	C
3	Ethel Checketts, " "	78	C
4	Fanny W. Baker, " "	75	C
5	Ida Vivian, " "	99	
6	Eva Dalrymple, " "	92	C
7	Nellie Parish, " "	78	C
8	Alex. McNickle, " "	100	
9	Philip J. Elliott, " "	96	C
22	Eliz. E. Creelman, Springside,	177	P
23	Emily H. Fraser, "	149	P
24	Roy C. Fraser, "	93	C
39	Arthur E. G. Forbes, Little Harbor	145	
40	Fred W. Forbes, "	74	C
41	Maria Ferguson, Picton Landing	57	C
44	Mary F. McKinnon, Fisher Grant	110	
47	Annie Underwood, Windsor Pres. S. S., St. John's	117	
49	Ethel Christie, Windsor Pres. S. S., St. John's	95	C
64	Hattie L. M. Fincker, Mahone Bay	100	
66	Lenora Kailback, "	101	
74	Mabel W. Burns, St. John's Ch., St. John	122	
75	Edith M. Youngclaus, St. John's St. John	168	P
76	Alice Henderson, St. John's Ch., St. John	152	P
77	Fannie L. Ledford, St. John's Ch., St. John	120	
78	Annie A. Morgan, Calvin Ch., St. John	170	P
79	Estella M. Burns, St. John's Ch., St. John	140	
80	Jessie Cooke, St. John's Ch., St. John	86	C
89	Amy C. Elder, St. Andrew's Ch., Blyth	96	C
90	Helen C. Anderson, St. Andrew's Ch., Blyth	98	C
91	Harry C. McGregor, St. Andrew's Ch., Blyth	80	C
96	Kenneth Horton, Knox, Goderich	113	
97	Thos. Murray, " "	74	C
98	John M. Atkins " "	139	
99	Alex. B. Breckenridge, "	102	
115	Marion McColl, 1st Pres., Chatham	83	C
116	Georgia Morrison, " "	83	C
117	Olive Norton " "	50	C
119	Hattie Hall, 1st Pres., Chatham	90	C
120	Horace L. Seymour " "	98	C
123	Ella Angus " "	53	C
134	J. E. Gray, Chalmers Ch., Uxbridge	147	
135	Henry P. Cooke, " "	107	
136	Willie Gray, " "	112	
137	Nathan Black, " "	78	C
138	Mary Black " "	151	P
156	John E. Loucks, Russell Pres. S. S.	50	C
162	Robt. Hamilton, " "	78	C
184	Beattie Ferguson, Lakefield Pr. S. S.	99	
185	Agnes E. Smith, " "	68	C
186	Nettie Nelson, " "	106	
187	May Scrimger, " "	122	
216	Eliz. S. M. Furfus, Calvin Ch, Mon.	110	
217	Jeannie Shaw, " "	76	C
218	Isabella Bruce, " "	55	C
219	Minnie K. Millar, " "	85	C
220	Jennie Campbell, " "	65	C
267	Bessie Adair, St. Andrew's, Whitby	164	P
278	Jessie Stewart, St. Mark's, Mon.	162	P
279	Agnes Doyle " "	88	C
307	R. D. Scott, St. Andrew's, Renfrew	86	C
319	Amanda H. McNeil, Strabane	167	P
326	Edmund J. Doherty, St. Andrew's, Camilla	80	C
338	Eva Sharpe, Orange Valley	158	P
348	Norman Campbell, St. Gabriel, Mon.	117	
353	Wm. A. Gourlay, West Ch., Toronto	106	
354	Wm. Hanna, " "	146	
355	Norman L. Martin, Erskine, "	142	
356	Matthew Clarke, West Ch., "	88	C
357	Ida Allison, " "	50	C
358	Maud W. Allan, Bloor St. S.S. "	114	
359	Lilian McCorquodale, Erskine "	55	C
360	Bertha Gourlay, West Ch. S.S. "	83	C
361	May L. Bannerman, Cen. Ch. "	128	
362	Alice Sampson, " "	121	
363	Mary F. Fotheringham, Bloor St., Toronto	127	
364	Susie Fotheringham, Bloor St., Tor.	145	
365	Nellie Bastedo, " "	157	P
366	Christina Clarke, College St. "	148	
367	Annie Godwin, St. Mark's, "	93	C
368	Ethel Riddall, Erskine, "	142	
373	Hugh E. Ferguson, Cen. Ch., "	117	
374	Wm. D. Ferguson, " "	122	
375	Wm. Hepburn, West Ch., "	75	C
376	Walter A. Nisbet, Westminster Ch.,	126	
377	Robt. Jas. Wilson, St. Mark's, Tor.	91	C

NOS.			
378	Douglas McPherson, Bloor St. S.S., Toronto	106	
379	John Wm. Quinn, West Ch., Tor.	125	
381	Mary Chalmers, St. Mark's, "	79	C
383	Ada M. Hutcheson, College St., "	81	C
384	Annie L. M. Acheson, " "	153	P
386	Albert Martin, Central Ch., "	128	
387	Chas. Kerr, St. Mark's, "	66	C
421	Fred L. Wilkinson, Chalmers Ch., Montreal	120	
422	Herbert McDougall, Chalmers Ch. Montreal	66	C
429	Norman E. Workman, Carmel Ch. Hensal	66	C
434	Bella Peddie, Knox Ch., Howick	92	C
435	Josephine McClenaghan, Knox Ch. Howick	146	
436	Lottie Peddie, Knox Ch., Howick	82	C
437	Florence Cunningham, Knox Ch., Howick	70	C
442	Annie Abbott, Knox Ch., Howick	139	
443	Edith Cunningham, Knox Ch., "	80	C
444	Agnes Currie, " "	91	C
448	Bruce Paton, Hastings S. S.	131	
449	Archy Stewart, " "	140	
450	Geo. Oakman, " "	93	C
451	Henry McKee, " "	105	
452	Willie Learmonth, " "	116	
453	Douglas Paton, " "	82	C
283	Eleanor Ferguson, St. Andrew's, Ottawa	135	
284	Ross S. Gordon, St. Andrew's, Ottawa	161	P

INTERMEDIATE BIBLICAL.

1	Margaret McLeod, Victoria Ch. Mont.	111	
2	Margaret McCuaig, " "	116	
3	David Allan " "	90	C
4	Andrew H. Allan, " "	96	C
5	J. Wesley Elliott " "	91	C
36	Lizzie M. Stewart, Little Harbor, N.S.	129	
37	Jennie M. Small, " "	54	C
38	Geo. E. Forbes, " "	129	
39	Eliz. Ray Ballentine " "	120	
43	Ada McKinnon, Fisher's Grant, N.S.	109	
49	Blanche E. Redden, St. John's, Windsor, N.S.	107	
50	Laura F. Main, St. John's, Windsor	114	
51	Josephine Ross, " "	91	C
52	Mabel B. Elderkin, St. John's, Falmouth, N.S.	89	C
56	Jas. W. Burgoyne, Mahone Bay, N.S.	143	
57	Nettie M. Zwicker, " "	137	
58	Nellie McKean, " "	102	
136	Bertha Loucks, Russell, Ont.	73	C
137	Edith W. Loucks, " "	61	C
142	Thos. Gold, Metcalfe, Ont.	104	
143	Jas. Imlay, "	53	C
146	Jas. H. Graham "	112	
149	Annie Scrimgeour, Lakefield	104	
150	Maud Baptie "	142	
151	Bella Graham, "	126	
152	Jessie Smith, "	80	C
215	Edith C. Nisbet, St. Andrew's, Sarnia	83	C
217	Wm. Ralph Meldrum, St. Andrew's, Whitby	119	
231	Lillie Whitlock, St. Peter's, Madoc	140	
234	Francis Simpson, St. Andrew's, Levis	87	C
240	Jas. Doyle, St. Mark's, Montreal	142	
242	Marg. D. Grison, " "	129	
243	Winnifred McDonald, St. Andrew's, Ottawa	158	P
244	Minnie Bryson, St. Andrew's, Ottawa	188	M
259	Miriam Strange, St. Andrew's, Que.	155	P
260	Maud I. Green, " "	133	
261	Louisa J. Sampson " "	95	C
265	John R. Ross, " Renfrew	71	C
272	Florence Garvin, Strabane	141	
277	Ogle R. Adair, St. Paul's Bowmanville	159	P
285	Albert E. Doherty, Camilla	78	C
286	Fred H. Doherty, "	104	
287	Albert Curtis, "	109	
306	Esther Macwhinney, Katrine S. S.	135	
307	Jennie Corley, "	179	M
312	Hannah G. Cunningham, "	114	
313	Maggie Blain, "	140	
314	Eunice A. Sim, "	83	C
315	Charlotte Lawson, "	130	
316	Mary J. Lawson, "	148	
317	Mary Cunningham "	120	
318	Lily Blain, "	118	
332	Maggie Toppin, West Church	80	C
333	Miriam Smith, St. Mark's	114	
335	Katie McDonald, College St.	67	C
337	Jennie Hammer, College St.	83	C
339	Sidney Smith, St. Mark's	93	C
340	Mary A. Godwin, "	71	C
342	Barbara Eason, "	63	C
343	Jessie Henderson, West Church	113	
352	Agnes Buchanan, Carmel Ch., Hensal	81	C
356	Jennie Buchanan " "	103	
357	Vina Kerr, " "	66	C
358	Amy Murdock, " "	106	
359	Alice H. Roger, King St. Pr., London	97	C
366	Jean M. Fowlds, Hastngs Pres. Ch.	101	

SENIOR BIBLICAL (*alone*).

14	Sarah Shepherd, Mount Forest	135	
23	John F. Keene, Victoria Ch., Mon.	76	C

SENIOR BIBLICAL.

(*Including "Life of Peter."*)

22	Martha Whytock, St. Peter's, Madoc	259	
33	Annie Creelman, Springside, N. S.	247	
42	Katie Forbes Little Harbor, N. S.	272	
43	Bessie McLaren, Little Harbor	258	
74	Elizabeth Whyte, Metcalfe, Ont.	365	M
80	Mary Allison Smith, Lakefield, "	195	C
81	Robt. G. Clifford, North Smith, "	245	
89	Adeline Richardson, Melville Ch., Brussels	328	P
90	Peter A. McArthur, Melville Ch., Brussels	304	P
91	Christina Sinclair, Melville Ch., Brussels	241	
112	Isabella Carmichael, Sonya, Ont.	162	C
120	J. Harper, Katrine, Ont.	376	M

JUNIOR DOCTRINAL.

1	Nellie Creelman, Pembroke, N.S.	82	C
2	Allie Creelman, " "	124	
9	Edith Youngclaus, St. John, N. B.	144	
10	Alice Henderson, " "	124	
11	Fannie Ledford, " "	120	
12	Mary Sprowson, " "	60	C
13	Minnie Marston, " "	115	
14	Jessie Cook, " "	74	C
15	Annie A. Morgan, Calvin Ch., St. John, N. B.	145	

NOS.				
16	Estella M. Burns, St. John, N.B.	106		
18	Alma Frankish, Uxbridge Chal. Ch.	102		
19	Ethel M. Grattan, " "	124		
20	Annie Reid, " "	104		
21	Maggie Walker, " "	124		
22	Eva Watt, " "	133		
24	Ellen W. Sim, " "	106		
25	Mary A. Sim, " "	121		
26	Drew M. B. Watt, " "	119		
27	James Gray, " "	137		
28	Henry P. Cook, " "	137		
29	Willie Gray, " "	103		
30	Noah Hamilton, " "	81	C	
31	Elsworth M. Grattan, " "	60	C	
51	Lena M. Kinny, Chatham 1st Pres.	133		
52	Gracie Kinny, " "	111		
74	Wm. Jno. Robertson, " "	152	P	
75	Horace L. Seymour, " "	87	C	
76	Duncan Robertson, " "	39	C	
77	Georgia Morrison, " "	132		
78	Ed. Griffith, " "	105		
79	Olive Morton, " "	151	P	
80	Marion McColl, " "	99		
81	Hattie Hall, " "	136		
82	Bella Angus, " "	94	C	
83	Sarah West, " "	139		
84	Jessie Hall, " "	115		
85	Albert Weber, " "	122		
86	Agnes Richardson, Melville Church, Brussels	132		
87	Alex. W. Ross, Melville Church, Brussels	81	C	
88	Wm. G. Colclough, Melville Ch., Brussels	102		
89	Robert K. Cousley, Melville Ch., Brussels	92	C	
90	Wm. D. Forbes, Melville Church, Brussels	96	C	
113	Jennie Millar, St. Paul's, Madoc	129		
114	May Brownson, " "	153	P	
115	Annie Moore, " "	150	P	
118	Sadie Allan, St. Columba, Madoc	114		
128	Jas. C. Towers, St. Andrew's, Sarnia	126		
129	Gordon K. Towers, " "	136		
137	Isabella Gordon, St. Andrew's, Ottawa	170	P	
139	Lillian M. Addison, St. Andrew's, Ottawa	50	C	
142	Charles F. Currie, Sonya, Ont., St. Andrew's	135		
143	Christina Ferguson, Sonya, Ont., St. Andrew's	119		
151	Laura Macdonald, St. Andrew's, Renfrew	91	C	
152	Mabel Wright, St. Andrew's, Renfrew	150	P	
153	Marion G. Stewart, St. Andrew's, Renfrew	102		
154	Mary McArthur, St. Andrew's, Renfrew	93	C	
155	Gertrude Stewart, St. Andrew's, Renfrew	110		
160	John H. Cameron, Strabane	145		
167	Edmund J. Doherty, Camilla S.S.	101		
180	Wm. McK. Bruce, Valley Station S.S., N.S.	150	P	
181	Mary H. Bruce, Valley Station S.S.	181	M	
195	Agnes E. McRae, St. Gabriel S.S., Montreal	140		
196	Winifred Chandler, St. Gabriel S.S., Montreal	92	C	
203	Charles Kerr, St. Mark's S.S., Tor.	118		
204	Robert Tait, West Church S.S., "	104		

NOS.				
206	Mattie Clark, West Church S.S., Tor.	119		
207	Ernest Paterson, Bloor St. S.S., "	136		
208	Robert Wilson, St. Mark's S.S., "	127		
209	Maud Cook, " " "	143		
210	Florence Fletcher, " " "	135		
211	Robena Alexander, " " "	141		
212	Fannie Mowatt, " " "	76	C	
213	Robena Neun, " " "	118		
214	Annie Godwin, " " "	134		
215	Edna McKenzie, West Church S.S., Toronto	122		
216	Annie Goldthorpe, West Church S. S., Toronto	131		
217	Bella D. Petrie, Westminster S.S., Toronto	127		
218	Martha Doughty, West Church S.S., Toronto	70	C	
219	Bertha Gourlay, West Church S.S., Toronto	118		
220	Ida Allison, West Church S.S., Tor.	106		
221	Lizzie Wilson, Bloor St. S.S., "	133		
222	Amelia S. Durno, " " "	140		
224	Georgina Mowatt, St. Mark's S.S., "	102		
225	Tillie M. Macdonald, College St S.S., Toronto	64	C	
226	Mabel Anderson, West Church S.S., Toronto	139		
227	Wm. D. Ferguson, Central Pres. Ch., Toronto	139		
228	William J. Purvis, West Church, Tor.	85		
229	Harry Vinall, " " "	105		
230	John Wm. Quinn, " " "	137		
238	Lawrence Birney, " " "	123		
239	Charles Alderman, " " "	119		
240	A. Gordon McColl, " " "	119		
270	Norman E. Workman, Carmel Ch., Hensal	98	C	
271	Clarence L. Workman, Carmel Ch., Hensal	66	C	
272	Jessie E. Elder, Carmel Church, Hensal	125		
273	Isabella A. Bell, Carmel Ch., Hensal,	112		
274	Jennie Smiley, " "	163	P	
275	Grace Cameron, St. Paul's, Hamilton	152	P	

INTERMEDIATE DOCTRINAL.

8	Amanda Marston, St. John Pres. Ch., St. John	72	C	
17	Winifred Urquhart, 1st Pres., Chatham, Ont.	126		
30	Jessie W. Watt, Chalmers Ch. S.S., Uxbridge	165	P	
35	Abel Henderson, Lakefield S.S.	141		
51	Mabel Birch, 1st Pres. Church, Chatham, Ont.	152	P	
53	Edith Jordan, 1st Pres. Church, Chatham, Ont.	142		
54	Alice Bircle, 1st Pres. Ch., Chatham	167	P	
55	Maud McAllum, " " "	54	C	
61	Maggie Arthurs, St. Paul's Church, Madoc	126		
77	Edith C. Nesbitt, St. Andrew's, Sarnia	165	P	
83	H. R. Meldrum, St. Andrew's, Whitby	158	P	
97	Hattie Walford, St. Andrew's, Renfrew	124		
106	Jean B. Black, Strabane S.S.	188	M	
111	Albert Curtis, Camilla S.S.	155	P	
112	Albert Doherty, " "	125		
113	Fred H. Doherty, " "	114		

NOS.			
132	Lily Blain, Katrine S.S.	188	M
146	Geo. H. Kerr, St. Mark's, Toronto	129	
147	Florence McKell, " "	159	P
148	Carrie McConnell, Erskine Church, Toronto	182	M
149	M. A. Godwin, St. Mark's Church, Toronto	102	
150	Sarah Allison, West Ch., Toronto	139	
151	Laura Campbell, St. Mark's Ch., Toronto	142	
152	Alice Cook, St. Mark's, Toronto	173	P
153	Barbara Easson, " "	157	P
154	Jessie Fairbairn, Westminster, Toronto	78	C
155	Maggie Toppin, West Pres. Ch., Toronto	154	P
158	Lizzie Anketell, West Pres. Ch., Toronto	128	
163	Maggie Mains, St. Mark's, Toronto	114	
164	Jessie Henderson, West Pres. Ch., Toronto	138	
165	Emily Westwood, St. Mark's Ch. Toronto	151	P
166	Maggie Dickson, St. Mark's Ch., Toronto	156	P
167	Katie Macdonald, College St., Tor.	78	C
168	Sidney Smith, St. Mark's Church, Toronto	141	
169	Jennie Hammer, College St., Toronto	63	C
170	Wm. C. Hepburn, West Church, Toronto	141	
172	Annie Carlyle, Carmel S.S., Hensal	138	
173	Jennie Buchanan, " "	153	P
174	Nellie Shirray, " "	143	
175	Maggie Buchanan, " "	120	

SENIOR DOCTRINAL.

5	Alice Richardson, Windsor, N.S.	164	P
6	Clara E. Smith, " "	181	M
26	Susan Martin, Beeton, Ont.	199	M
27	Mattie A. Smart, " "	194	M
41	Isabella Carmichael, Bonya, Ont.	180	M

JUNIOR HISTORICAL.

46	Edna Inglis, St. Andrew's Church, Renfrew	125	
55	Harry Henderson, Strabane	97	C
56	Ethel Riddall, Erskine Church, Toronto	75	C

INTERMEDIATE HISTORICAL.

12	B. Norman Fergus, Chalmers Ch., Uxbridge	180	M
18	Jenny G. Mitchell, Melville Ch., Brussels	160	P
19	Lillian L. Ainsley, Melville Ch., Brussels	90	C
20	Wm. Chas. Livingstone, Melville Ch., Brussels	133	
57	George Andrews, Knox Church, Huron Road	157	P
66	Jennie Corley, Katrine S.S.	192	M
67	Maggie Blain, " "	198	M
72	Esther Mawhinney, " "	100	
74	Lily Blain, " "	170	P
77	John McCready Gray, St. Andrew's, Kingston	181	M
53	Carrie M. Stewart, St. Andrew's, Ottawa	142	

NOS.			
	SENIOR HISTORICAL.		
16	James Moore, Melville Church, Brussels	127	
17	Mrs. John Stewart, Melville Ch., Brussels	68	C
18	Edward Garvin, Melville Church, Brussels	108	D
19	Jas. A. Ross, Melville Church, Brussels	151	P
20	Mrs. Jennie Tufts, Melville Ch., Brussels	140	
39	Geo. B. Ramsay, St. Andrew's, Levis	138	
47	John Harper, Katrine	157	P
65	Isabel Byres Harding (Mrs. Dr. Harding), St. John's Church, Yarmouth	152	

JUNIOR ESSAYS.

	Jane Hall, St. Paul's, Peterboro'	100	
	Jennie M. McLeod, Thorburn, Pictou	190	M
	Anna Gage, Howick Botany Ch.	180	M
	Philo Fuller, St. Columbia S.S.	120	
	Lilla Stewart, St. Andrew's, Ottawa	75	C

ESSAYS IN INTERMEDIATE—G.

	Emma C. Hall, Peterboro'	150	P
	Bella Weeks, Botany	155	P
	May Mowbray, "	150	P
	Jennie Corley, Katrine	150	P
	Maud McKerricher, Botany	170	P
	Bertie McKay, "	155	P
	Emma Haynes, St. John's Church, Hamilton	100	
	Bessie J. Grant, Little Harbour	110	
	Charles J. Hume, College St., Toronto	160	P
	Esther Mawhinney, Katrine	150	P
	Lilly Blain,	110	
	Annie Maybank, Knox Ch., London	180	M
	Carrie M. Stewart, Ottawa, St. Andrew's	160	P
	Minnie Anderson, St. John's Ch., Hamilton	155	P
	Alfred T. Tye, Old St. Andrew's, Toronto	170	P
	Annie Cameron, Strabane	150	P
	Maggie Blain, Katrine	180	M
	Wm. E. McFarlane, Strabane	150	P
	Kate McIver, Goderich, Ont.	180	M
	Alice H. Roger, London, Ont.	185	M

SENIOR ESSAYS.

	John McClure, Brampton	195	M
	John Harper, Katrine	170	P
	Mary E. Grassick, Pilot Mound (Floral)	163	P
	Martha Whytlock, Madoc, Ont.	150	P
	Alex K. Thom, Katrine	140	
	Maggie McMillan, Botany	124	
	Mary A. Smith, Lakefield	121	
	Sarah Winters, Botany	120	

RECITATION OF THE WHOLE SHORTER CATECHISM.

1. Nellie Sherray, Hensall, Ont.
2. Jessie Bell, " "
3. Bella Bonthon, " "
4. Annie Bonthan, "

NOS.
5. Annie Lank, Portaupique, N. S.
6. Mary Gibson, Berlin, Ont.
7. Aggie Gibson, " "
8. D. W. McLeod, Sydney, Cape Breton.
9. John Wm. McLeod, Scotsburn, Pictou, N. S.
10. Dorothy Ann Stewart, " "
11. Mabel J. Ross, " "
12. Barbara L. Graham, " "
13. Bessie M. McKay " "
14. Annie E. McLeod, " "
15. Rosie Ross, " "
16. Barbara A. McKenzie, " "
17. Ida C. I. Langille, " "
18. Edith C. E. Langille, " "
19. W. R. McLeod, Scotsburn, Pictou, N. S.
20. Daniel McLeod, " "
21. Leonard Hossie, Burns' Church, Sarnia, Ont.
22. Charles Hossie, Burns' Church, Sarnia, Ont.
23. Pearl Lillian Clare McLean. Sonya, Ont.
24. Maggie Mary Thorburn, " "
25. Barbara Ferguson, " "

NOS.
26. Lauchlan McTaggart, Soyna, Ont.
27. Jennie McMillan, " "
28. Annie McMillan, " "
29. Tina Bethiah Moore, " "
30. Duncan John Thorburn, " "
31. Wm. Alvery Beecroft, " "
32. Florence Ellen Thorburn, " "
33. Christina J. Ferguson, " "
34. Laura J. Moore, " "
35. Annie Thorburn, " "
36. Emma Woodhall, St. John's Ch., Hamilton,
37. Annie E. Oblender, " "
38. Nellie Allan, " "
39. Agnes Porter Traill, St. John's Ch., Toronto.
40. George Groenhill Traill, " " "
41. Amy Nilson Lee, " " "
42. James Stephen Neil, " " "
43. Isabella Jones, " " "
44. Aubry Walkinshaw, " " "
45. Jessie Oliver, Lyndock, Ont.

NUMBER OF CANDIDATES.

DEPARTMENT.	Junior.	Intermediate.	Senior.	Total.
Biblical	122	71	14	207
Doctrinal	102	40	5	147
History	4	11	8	23
Essay	5	20	8	23
Repetition of Shorter Catechism	..	..	.	45
Totals	233	142	35	445

RESULTS OF EXAMINATIONS.

DEPARTMENT.	Medals.	Prizes.	Diplomas.	Total.
Biblical	4	18	87	109
Doctrinal	8	23	86	117
History	4	5	8	17
Essay	7	16	7	30
Repetition of Shorter Catechism	..	..	45	45
Totals	23	62	233	318

VI.—EXAMINATION SYLLABUS, 1893.

Date of Examination, January 27th, 1894.

Each Department is independent of all the others.

DEPARTMENT I.—BIBLICAL.

Junior and Intermediate.—International S. S. Lessons for 1893.

Senior.—The same as for Junior, but with somewhat more difficult questions. Also an additional paper on "The Life of St. Paul," by Rev. James Stalker, M. A. (Price 50 cents.)

DEPARTMENT II.—DOCTRINAL.

Junior and Intermediate.—"The Shorter Catechism," by Prof. Salmond, D. D. Part II, Sec. 1, (Quest. 39-81.) (Price 25 cents.)

Senior.—"The Shorter Catechism, by Alexander Whyte, D. D., pp. 101-154. (Price 90 cents.)

All Junior and Intermediate candidates who shall be certified by their Pastors or Superintendents as having answered correctly every question in the Shorter Catechism at one recitation, will receive a special certificate, and their names will be reported to the General Assembly.

DEPARTMENT III.—HISTORICAL.

Junior and Intermediate.—"The Church of Scotland," by Rev. P. McAdam Muir. (Price 25 cents.)

Senior.—"Scottish Church History," by Rev. Norman L. Walker. (Price 50 cents.)

REGULATIONS.

1. Examinations will be held at as many places in each Presbytery as the convenience of candidates may require; in every Sabbath School if desired. Presiding examiners will be appointed to make necessary local arrangements and superintend the examinations.

2. Examinations will be held simultaneously on the day and at the hour named for each paper.

3. Question papers will be sent to any minister, Sabbath School superintendent, teacher or other responsible person who shall apply to the convener for them before January 15th, 1894. In the requisition the candidates must be classified according to the grades (Junior, Intermediate or Senior) of the departments in which they wish to be examined. (See Regulation 5.) It is not necessary to send names, as the coupon returned after the examination will contain all the particulars required for enrolment. The applicant will be held responsible for the proper observance of all regulations, and must either, if not a candidate, act as presiding examiner, or suggest the name of some trustworthy person, whose consent has been obtained, for appointment to that duty. Question papers cannot be issued to any candidates whose names do not reach the convener before January 15th, as after that date parcels will be made up for Presiding Examiners.

4. Candidates may enter in any of the prescribed departments, but are recommended to limit themselves to one, or at most two. When the same work is prescribed for successive, or subsequent years, as in the doctrinal department, no *second* diploma, prize or medal will be given for it to anyone, nor will a medallist be eligible for a prize. Successful candidates of a previous year are not excluded from entering, but *if the work is the same* as that on which they were formerly examined they must take a higher standing, *i. e.*, the holder of a diploma must obtain at least 75 per cent. on the second occasion, and one who has taken a prize, at least 90 per cent., in order to receive recognition.

5. Candidates between ten and fifteen years of age will rank as Junior; those aged fifteen and under twenty as Intermediate, and those twenty years of age and older as Senior. Ages to be reckoned as on January 27th, 1894.

6. Candidates obtaining 90 per cent. of the full marks in any department will be entitled to a silver medal; those obtaining 75 per cent., but less than 90 per cent., will be entitled to a book prize; and all candidates who obtain 50 per cent. will be entitled to a diploma.

7. The value of each paper will be 200, and two hours will be allowed for writing the answers.

8. One question paper for the whole Church will be set on each subject, and copies forwarded, under sealed covers, to the Presiding Examiners. The covers shall not be removed till the candidates are assembled, and the written answers shall be covered and sealed for transmission to the Rev. Jas. G. Stuart before the candidate leaves the place of examination. The packages must be posted thereafter without delay.

9. A Quarterly Examination on the S. S. Lessons (Department I) will be substituted for the Annual whenever a special request is made to that effect, but application must be made on or before January 31st in each year, stating the probable number of question papers that will be required each quarter. The foregoing regulations will be observed as far as applicable, and awards will be made on the aggregate marks of the four quarterly examinations.

DEPARTMENT IV.—ESSAY.

Theme for all Grades.—"The Life of the Apostle Paul."

Essays must be sent in not later than January 27th, 1894. Each essay must bear a motto written at the top of the first page, and the writer's name must on no account appear. It must be written on foolscap paper, and the sheets must be securely fastened together. Each essay must be the composition and in the handwriting of the candidate. A list of books consulted in the preparation of the essay must be given at the beginning of the manuscript, and quotations must be carefully marked. The writer's name, address, congregation, age, on January 27th, 1894, and motto, must be written upon a slip of paper and enclosed with the essay to the Rev. Jas. G. Stuart, B. A., 46 Stewart Street, Toronto, Ont. Medals, prizes and diplomas will be given to essayists as in the examinations.

No essay in the Junior or Intermediate grades shall exceed 5,000 words, nor in the Senior 10,000 words in length.

The following *Instructions to Examiners of Essays* are published for the information of Candidates:

1. The merits of each essay to be estimated more by the excellence of its matter than its literary form.

2. A fixed round number, say 200, to be taken by all the judges as representing the "full marks" due to an essay in all respects such as might be expected from a young person of the maximum prescribed age.

3. Of these marks a certain definite proportion, say three-fourths, to be given on the grounds of (A) excellence of substance, and the remainder for (B) excellence of form. The marks may be apportioned as follows:—

A { I. For fulness of historical research combined with accuracy of historical statement—a maximum of 75.
A { II. For aptness, sagacity, originality of investigation, illustration, comment or deduction—75.

B { III. For excellence of style as regards choice of appropriate words and grammar, vigour, rhythm of sentence—25.
B { IV. For symmetry and proportion of the composition as a whole, indicating some feeling for literary form—25.

DEPARTMENT V.—TEACHER-TRAINING.

The Course in this Department embraces:

A.—A weekly study of the International Sabbath School Lessons.

B.—A supplementary course covering three years.

First Yea., 1894.—The principles and practice of Teaching as applied to Sabbath Schools. Text Book, "The Sabbath School Teacher's Handbook," by Thomas Morrison, M.A., LL.D., Principal of the Free Church Training School, Glasgow. (Price 70 cents.)

Second Year, 1895.—Christian Evidences. Text Books, "A Primer of Christian Evidence," by R. A. Redford, Professor of Systematic Theology and Apologetics, New London. One of the International Sabbath School Normal Text Books. (Price 50 cents.)

Third Year, 1896.—"The Bible the Sabbath School Teacher's Text Book," by Alfred Holborn, M.A. One of the International Sabbath School Normal Text Books. (Price 70 cents.)

For the prosecution of this course of study it is recommended that teachers and senior scholars form themselves into a class under the most competent leader that can be secured. The name and post office address of the leader, with 25 cents for each member, as enrolment fee, should be sent to Rev. Jas. G. Stuart, B. A., 46 Stewart Street Toronto, Ont., who will send in return *The Teacher's Preparation Leaflet.* This will contain an inductive study of the lesson, a working outline for class use, hints on the application of general principles to the teaching of the lesson, and an analysis of a portion of the text book. The text book will be covered in six months and repeated during the last half of the year. Classes may take it up during the first and fourth quarters if they wish.

A written examination will be held at the end of each quarter, and at the close of the year a certificate will be given to all who obtained 50 per cent. of the total marks. At the end of three years the annual certificates will be exchanged for the Diploma. No prizes or medals will be given in this department. The rules governing the examinations will be the same as in other departments as far as is applicable. A class may begin at any time of the year, four consecutive quarterly examinations will count as a year.

VII.- ANNUAL SABBATH SCHOOL REPORT, 1893.

"Presbyteries are enjoined to see that Sabbath Schools are established at every preaching station, if at all possible."—*Minutes General Assembly, 1876 and 1885.*

(Each Sabbath School must be reported separately.)

1. Name of Minister .....
2. Post Office Address of Minister .....
3. Name of Congregation .....
4. Name of Sabbath School .....
5. Name of Superintendent * .....
6. Post Office Address of Superintendent .....

ATTENDANCE.

7. How many Officers and Teachers on Roll? .....
8. How many Scholars, including Bible Classes, on Roll? .....
9. What was the net increase (or decrease) during the year? .....
(Indicate a decrease by the *minus* sign.)
10. How many of an average attendance (*a*) Officers and Teachers? .....
11. (*b*) Scholars? .....
12. How many months in the year is the School kept open? .....

RECITATIONS.

13. How many commit to memory verses of Scripture in addition to the Golden Text? .....
14. How many commit to memory the Shorter Catechism? .....
15. How many Scholars repeated the whole Catechism during the year? .....
16. How many prepare their lesson at home? .....
17. Is there a weekly Teachers' meeting for lesson study? .....
18. How many have studied with a view to examination under the Scheme of Higher Religious Instruction? .....

CHURCH RELATIONS.

19. How many Elders engage in Sabbath School work? .....
20. Average number of Scholars who attend public worship each Sabbath? .....
21. Is there a communicant's class? .....
22. How many became communicants during the year? .....
23. Total number of Scholars who are communicants? .....

CONTRIBUTIONS.

24. Total amount raised by the Sabbath School? .....
25. How much of this was expended on the School? .....

To what Schemes of the Church did the School contribute, and how much to each?—

26. Home Missions and Augmentation? .....
27. Foreign Missions? .....
28. French Evangelization? .....
29. Other Schemes? .....

30. Total .....
31. How much for other objects? .....
32. How much did the congregation give to the support of the school? .....
33. Remarks .....

.....

.....

.....

* If the Minister himself acts as Superintendent, please give the name and post office address of a teacher who may be corresponded with in regard to the interests of the Sabbath School in his absence.

INSTRUCTIONS.

1.—Give some answer to *every* question.

2.—Do not give indefinite answers, such as "nearly all," "from—to—," "about," &c. Such replies are valueless for statistical purposes.

3.—Give as accurate answers as possible, but it is better to enter a carefully estimated number than to leave the question unanswered.

4.—After No. 18, enter the whole number of those who gave special attention to any of the subjects of the scheme, whether they went up for examination or not. The Committee wish to ascertain the general effect in stimulating study beyond what is shown by the examination returns.

5.—If your school has not yet sent a contribution towards the expenses of the Committee, you are asked to remit at your earliest convenience.

This report is to be sent *before February 1st, 1894*, to the Convener of the Presbytery's Sabbath School Committee. His name will be found on the other side.

Date.....

N. B.—Superintendents of Union Sabbath Schools to whom this schedule may be sent, will please state that it is a Union Sunday School, and report Presbyterian teachers and scholars only. Their courtesy in doing this will be duly appreciated.

VIII.—FINANCIAL STATEMENT, 1892-93.

RECEIPTS.

By Balance on hand May 1st, 1892	$75 64	
" Contributions to H. R. I., sent to Rev. T. F. Fotheringham	212 85	
" Subscriptions to H. S. L.	363 28	
" Subscriptions to H. R. I., sent to Rev. J. E. Stuart	433 74	
" Text books ordered	3 66	
" Subscriptions to T. P. L.	3 50	
" Loan from Dr. Reid	400 00	
		$1,492 67

EXPENDITURES.

To E. J. Armstrong, printing	$614 00	
" Medals, prizes and diplomas	145 12	
" Repaid loan from Rev. P. M. Morrison	100 00	
" Travelling expenses of Rev. T. F. Fotheringham	98 05	
" Postage	162 27	
" Office assistance	80 00	
" Interest and discounts	4 33	
" Miscellaneous—express, telegrams, stationery, cartage, circulars, etc	41 78	
" Presbyterian Printing and Publishing Co	106 15	
" J. Poole, printing	25 00	
" Balance, cash on hand	115 97	
		$1,492

LIABILITIES.

By loan from Dr. Reid	400 00	
" Note in favour of E. J. Armstrong	219 60	
" Account of Drysdale & Co	26 80	
		$646 40

ASSETS.

To unpaid subscriptions to H. S. L.	$57 84	
" Probable additional amount due July 1st	73 04	
		130 88
Cash on hand		115 87
		246 85
Deficit		399 55
		$646 40

We certify that we have examined the cash books of Conveners of General Assembly's Sunday School Committee, and have compared the chief items of expenditure with the vouchers, and have found the same to be correct. The balance in the hands of the Conveners, according to said books, being one hundred and fifteen dollars and ninety-seven cents ($115 97).

CHAS. B. PETRY, }
G. TOWER FERGUSSON, } Auditors.

APPENDIX No. 24.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND FOR MANITOBA AND THE NORTH-WEST TERRITORIES, FOR 1892-3.

WORK OF THE YEAR.

During the past year, your Board has assisted in erecting fifteen churches and six manses, or 21 buildings in all. Supplementary aid was given towards the completion of three other structures erected and aided last year. The estimated value of these buildings is $30,150 and the aid given was $7,200. As in past years the aid extended was by way of loan and grant, the former amounting to $5,750, and the latter to $1,450. Grants are made to new or struggling settlements, where the support of ordinances is onerous, and where the prospects of the early repayment of loans are not encouraging. Such grants rarely equal and never exceed one-fifth of the cost of the buildings. The buildings erected last year were all frame with two exceptions, one stone and the other brick. Of the congregrations assisted, three are in the Presbytery of Winnipeg, five in the Presbytery of Rock Lake, two in Brandon, three in Minnedosa, two in Regina, six in Calgary, two in Kamloops and one in Westminster. In some other cases applications were made to the Board, but a sufficient case not being made out, aid was declined. To the knowledge of your Board, six other missions or augmented congregations erected buildings, but they received no aid from this Fund.

THANKS TO THE GENERAL ASSEMBLY.

The best thanks of the Board are due to the General Assembly of 1892, for the response given to the petition of this Board, asking to participate in the bequest made by the late Mrs. Nicholls, of Peterboro', for missions in the North-West. But for the help thus accorded to the Board, the work of the past year would have been seriously crippled, as a glance at the statement of the Treasurer will show.

NEED OF LARGER REVENUE.

The Board has to repeat its conviction that a larger fund is needed to overtake adequately the work of Church Extension in Western Canada. The largest loan the Board can make is only $700, and that figure was reached only once in last year's transactions. Several congregrations were unable to build because of the limited help the Board could give, but much as this was regretted the state of the treasury forbade any larger aid being granted.

It is true that refunds or loans are beginning to be a considerable source of revenue, but they come far short of the figure that will make the Fund self-operative. Receipts from this source, moreover, fluctuate according to the crops; and when unfavorable seasons ensue, payments cannot be pushed for fear of injuring other interests. When congregations are seriously taxed to pay the salaries of their pastors, the burden, now heavy, must not be increased by adopting methods pursued by collecting agencies. The Board is not in existence to provide dividends, but to advance the cause of religion.

The Board, in view of the work and its needs, renews, through the General Assembly, its appeal to the wealthier members of the Church for more generous aid. There is no better way of helping the cause of Home Missions than in contributing to give new settlements the requisite appliances for their moral and spiritual edification. And for the Presbyterian Church in Canada, just now, there is no Christian work more imperative than planting missions among those who are occupying our waste lands, and promising to become our fellow-citizens.

THE CLAIMS ON BRITISH CHURCHES.

Scotland and Ireland send us from year to year a considerable number of immigrants. Will not some of their wealthy and liberal sons help us to provide them with places of worship? Two years ago, the Board was pleased to receive £100 from an unknown donor in Scotland and £300 the following year from a man of similar spirit in that country. A dozen or a score might follow the example thus worthily set. The Board would be much gratified if the claims of this work could be brought more distinctly before the minds of the churches at home by the General Assembly.

And might not Christian Endeavor and other societies in our own land aid in this work? In two or three years, if not in less time, a Society might collect $500. This amount could be loaned by the Board, in the name of the Society, to a weak congregation to build a church. When repaid, in four or five years, the amount could be reloaned, and so on indefinitely. In this way, such societies would be rearing monuments to their piety and patriotism all over the land.

And might not the memory of some child or friend be thus kept green for the coming time? And why should not this Fund be remembered in the wills of the wealthy? In eleven years it received but four legacies. This is not said by way of complaint, but to suggest methods of aid.

THE WORK OF ELEVEN YEARS.

The Board is convinced that no better plea can be offered on behalf of the Fund than a statement of work done. The Board was appointed by the General Assembly of 1882, and is consequently eleven years in existence. In that time it has helped to erect 196 churches and 36 manses, or 232 buildings in all, being an average of 21 structures a year. These buildings were valued at over $350,000, and yet the Board never had more than one-fifth of this figure as capital. The impetus given to building will appear, when it is borne in mind that in 1882, when the Board began its work, there were only eighteen churches and three manses in Western Canada belonging to the Presbyterian Church. There is not a village or town along the railway now in the 1,800 miles between Fort Williamson and Vancouver, where this Fund has not helped to give visibility to religion. The Fund has assisted to provide homes for missionaries and their families; it has supplied congregations with the requisite appliances for public worship and the exercises of the Sabbath school; it has given the people a guarantee that the Church has come to stay and not to visit merely; it has helped people to understand the solidarity of the Presbyterian Church, and that bearing each other's burdens receives practical recognition at her hands; it has helped to connect the present of people's lives with the past—the past with its pious memories and helpful associations—and has thus been a distinct gain to religion and morals in this new land.

The churches built are freely given to other denominations when not used by our own congregations. Many of them have been used for school purposes in districts where the people are unable to build school houses. In mining and other districts they are often used as reading rooms and thus help to keep young men from evil associations. The Board feels that few worthier objects appeal to Christian men and women than the work of church extension in a new land, and buildings constitute an important factor in such work. And notwithstanding all that has been done of late years not one Presbyterian congregation in three is provided with a place of worship. At about 490 points services are held in private houses, school houses, railway station houses, halls, granaries and the like, while about 225 congregations are provided with churches.

MR. MORTON'S GENEROUS HELP.

The Board has had laid before it last winter some correspondence that took place between some members of the Presbytery of Calgary and the Superintendent of Missions on the one side and Mr. J. T. Morton, of London, England, on the other. On representations made, Mr. Morton loaned £300 for the erection of three churches in that Presbytery, the amount to be repaid in five annual instalments, no interest to be asked if payments were promptly made, otherwise five per cent. per annum to be charged. Subsequently Mr. Morton asked the Superintendent to act as his agent, and offered to loan him $700 more on terms similar to those on which the £300 were loaned. The Superintendent laid the whole matter before the Board, and asked the Board to assume all responsibility in the loan of £700 and to act as Mr. Morton's administrators in the matter of the £300. After correspondence between the Board and Mr. Morton, an arrangement on this basis has been effected, and Mr. Morton is forwarding the additional sum promised to the Board. This help is a great relief to the Board in the prosecution of its work this year, and Mr. Morton deserves the cordial thanks, not only of the Board, but the Church, for his generosity. It is hoped that the course of the Board will meet with the approval of the Assembly.

DETAILED REPORT OF CONGREGATIONS AIDED.

The detailed statement that follows will enable the Assembly to understand the nature of the congregations towards whose help the moneys of the Fund are devoted. Before helping any congregation the Board requires the Presbytery within whose bounds the building is proposed to be erected to approve of the site and recommend the application of the congregation to the Board. Care is taken to avoid erecting buildings in localities with no assured future.

PRESBYTERY OF WINNIPEG.

1. *Clandeboye*, farming and ranching district north of Selkirk. Mixed population. Promising mission; church, frame, cost $800, grant $150.
2. *Emerson* is a town of about 1,000 inhabitants, near the American boundary line, on the right bank of the Red River, and surrounded by a good farming country. A grant of $100 was made to the congregation to purchase a frame manse worth $600.
3. *Clearsprings* is a good farming district 35 miles south-east of Winnipeg. No other denomination holds services in the district. Church, frame, cost $900, grant in aid $175.

PRESBYTERY OF ROCK LAKE.

4. *Melita*, enterprising town on the Souris river, fifty miles south-west of Brandon; famous wheat section. Frame manse worth $1,000, loan $450.
5. *Melita*, the same. Church, valued $2,000, loan $500.
6. *Pierson*, sixteen miles south-west of Melita, on the Souris Branch C. P. R.; good farming district. Frame manse, cost $600, loan $300.

7. *Swan Lake*, a station on the N. P. and M. Ry., surrounded by a fine farming and grazing country. Church, valued at $1,100, loan $400.

8. *Killarney*, a growing town on the Pem. Mt. Branch of the C.P.R., surrounded by good farming and grazing land. Manse, valued at $1,100, loan $400.

PRESBYTERY OF BRANDON.

9. *Saskatchewan*, country district, eight miles north of Brandon, good wheat country. Brick church, worth $1,500, loan $500.

10. *Creeford*, farming district, ten miles north of Douglas. Additional loan of $200 to complete church worth $1,200.

PRESBYTERY OF MINNEDOSA.

11. *Silver Creek*, thriving settlement near the line of the M. and N. W. Ry., east of Russell. Church, worth $1,000, grant $150.

12. *Saltcoats*, a village on the M. and N. W. Ry., to the north of which a colony of crofters is settled. Farming and grazing district. Church, worth $1,500, grant $200.

13. *Blake*, a good farming district, north-west of Gladstone. Church, costing $700, grant $125.

PRESBYTERY OF CALGARY.

14. *Sintaluta*, a station on the main line of the C. P. R., in Assiniboia; famous wheat section. Church, worth $900, loan $350.

15. *Broadview*, a town on the main line of the C. P. R., 130 miles west of Brandon. End of a division of the railway—workshops, etc. Good farming country. Church, worth $900, loan $200.

16. *Maple Creek*, about 610 miles west of Winnipeg, main line C.P.R., ranching country chiefly. Stone church, costing $1,500, grant of $200.

17. *Innisfail*, promising town on the Calgary and Edmonton Ry., about 70 miles north of Calgary. Good farm and grazing country. Church, worth $1,700, loan $350.

18. *Pincher Creek*, a village in the foothills of the Rocky Mountains, 32 miles south-west of Fort McLeod, surrounded by a fine grazing country. Church, costing $2,700, loan $500.

19. *Beaver Hill*, farming and ranching district within eight miles of Fort Saskatchewan. Settlement thriving. Church, costingg $650, grant $125.

20. *Sheppard*, settlement lying within ten miles east of Calgary. People are industrious and progressive. Church, worth $1,200, grant $50, which, with $100 last year, makes $150.

21. *Dewdney*, thirty miles south of Calgary, good ranching and farming locality. Church worth $1,300, grant $200.

PRESBYTERY OF KAMLOOPS.

22. *Ashcroft*, town on C. P. R. in British Columbia, point of departure of passengers and freight for Cariboo district, important centre of traders. Church, costing $1,500, loan $600.

23. *Vernon*, important town in Okanagan Valley, where business for a wide area is transacted. Manse, loan $700, on building costing $3,000.

PRESBYTERY OF WESTMINSTER.

24. *Cloverdale*, a fertile district in the Fraser Valley, settlement mostly new. Manse, costing $800, loan $300.

LOANS FROM J. T. MORTON FUND.

In addition four loans were made out of this fund, of which the Board became the administrator, viz.:

1. *Revelstoke*, B. C., loan of $125.
2. *Innisfail*, Alberta, loan of $500.
3. *Nelson*, B. C., loan of $500.
4. *Okanagon Mission*, B.C., loan of $336.

SUMMARY.

	Congregation.	Church or Manse	Loan or Grant	Amount	Value of Building
1.	Clandeboye	Church	Grant	$150 00	$800 00
2.	Emerson	Manse	"	100 00	600 00
3.	Clearsprings	Church	"	150 00	900 00
4.	Melita	"	Loan	600 00	2000 00
5.	Melita	Manse	"	350 00	1000 00
6.	Pierson	"	"	300 00	600 00
7.	Swan Lake	Church	"	400 00	1100 00
8.	Killarney	Manse	"	400 00	1100 00
9.	Saskatchewan	Church	"	500 00	1500 00
10.	Creeford	"	"	200 00	1200 00
11.	Silver Creek	"	Grant	150 00	1000 00
12.	Saltcoats	"	"	200 00	1500 00
13.	Blake	"	"	125 00	700 00
14.	Sinaluta	"	Loan	350 00	900 00
15.	Broadview	"	"	200 00	900 00
16.	Maple Creek	"	Grant	200 00	1500 00
17.	Innisfail	"	Loan	350 00	1700 00
18.	Pincher Creek	"	"	500 00	2700 00
19.	Beaver Hill	"	Grant	125 00	650 00
20.	Sheppard	"	"	50 00	1200 00
21.	Dewdney	"	"	200 00	1300 00
22.	Ashcroft	"	Loan	600 00	1500 00
23.	Vernon	Manse	"	700 00	3000 00
24.	Cloverdale	"	"	300 00	800 00
				$7200 00	$30,150 00

SUPPLEMENTARY.

That the building operations of the year in Missions and Augmented Congregations may be seen in one statement, the Board may be allowed to add the buildings erected at the following points:—

West End Mission, Winnipeg.—Commodious frame church; cost with land, $4,000.

Morris.—A town about 40 miles south of Winnipeg, on the west bank of the Red River. Railway centre, surrounded by a good country. About to erect a church, frame, cost $3,000. Manse purchased last year.

Kaslo.—Situated on Kootenay Lake, B. C.; population, 1,500; centre of mining operations; church and manse costing $3,500.

Wellington.—Coal mining town, Vancouver Island; church, $3,300. No outside help asked or received.

Ben Voulin, Okanagan Valley, B. C.—Church cost $3,000. Earl of Aberdeen contributed $400 and gave bell.

Edmonton.—Town on North Saskatchewan, centre of trade north of Calgary; manse, cost $1,700.

If the value of these buildings, $18,500, be added to that of those aided by the Board, the total will amount to $38,650, as representing the building operations by Missions and Augmented Congregations last year.

SUMMARY OF RECEIPTS AND EXPENDITURES.

The financial statement submitted by the Treasurer shows the receipts and disbursements during the year. In comparing this statement with work recorded in the body of the report, it should be remembered that they do not quite cover the same period. In payments for work there must be overlapping, as the advances of the Board are made as work progresses. The statement consequently embraces in part payments made for work done during the previous year, and does not include work now in progress, for which the credit of the Board is pledged.

RECEIPTS.		
Balance as per report of 1892	$97 40	
Subscriptions as per list appended	2,153 32	
From H. M. Com. through Mrs. Nicholl's bequest	5,000 00	
Refunds of loans made to congregations	5,206 75	
Interest on bank account	99 00	
		$12,556 47
DISBURSEMENTS.		
Loans to congregations	$8,462 50	
Grants	1,380 00	
Printing annual report, postage, etc	89 66	
Clerk's salary	150 00	
		$10,082 16
Balance in bank		$2,474 31

THANKS FOR FREE SITES.

The N. W. Land Co'y, the C. P. R'y Co'y and the N. P. & M. Co'y still continue to grant free sites for churches and thus put the Board and the Church under obligation. At several points private persons have pursued a similar policy. In this way the moneys expended are for material or work and not swallowed up in expensive lots. The thanks of the Board are hereby extended to all such as have helped the Board in this way.

REBATES.

Railway companies still continue to make rebates on the transportation of lumber for the erection of churches. The aggregate of such rebates constitutes a valuable contribution for the work of the Church, and these corporations deserve our cordial thanks.

The Board cannot close this report without recording its gratitude to Almighty God for the measure of success attending last year's operations, and especially for the way in which He has led us and our predecessors in all the work He has enabled us to do during the past eleven years.

All of which is respectfully submitted.

T. W. TAYLOR, *Chairman.*

COLIN H. CAMPBELL, *Secretary.*

WINNIPEG, May 8th, 1893.

TREASURER'S STATEMENT FOR YEAR 1892-1893.

RECEIPTS.

Balance in Bank May 11th, 1892	$ 97 40	
Subscription as per list	2,153 32	
Mrs. Nicholl's Bequest—		
Home Mission Fund	3,000 00	
Augmentation "	2,000 00	
Interest on bank account	99 00	
		$7,349 72
Payments by congregations on account of loans and interest, viz:		
Belmont	33 90	
Boissevain	570 00	
Breadalbane	155 65	
Cartwright	30 00	
Chater	60 00	
Enderby	105 75	
Fort William	200 00	
Gladstone	400 00	
Greenwood	140 00	
High Bluff	300 00	
Holland	200 00	
Indianford	250 00	
La Riviere	212 00	
Medicine Hat	150 00	
Miami	48 00	
Moosomin	160 00	
Moffatville	52 10	
North Plympton	87 00	
Pilot Mound	234 00	
Rat Portage	395 70	
Rounthwaite	46 75	
Souris	125 00	
Springfield	75 00	
Stonewall	174 80	
Tarbolton	100 00	
Union Point	35 55	
Virden	60 00	
Wawanesa	631 00	
Whitewood	174 55	
		$12,556 47

PAYMENTS.

Loans—	
Ashcroft, B. C	$600 00
Broadview, Assa	200 00
Cloverdale, B. C	300 00
Creeford, Man	400 00
Crystal City, "	700 00
Hamiota, "	500 00
Hartney, "	600 00
Innisfail, Alta	350 00
Kennay, Man	300 00
Lumsden, Assa	250 00
Melita, Man	700 00
Mount Pleasant, Vancouver, B. C.	350 00

Nesbitt, Man	$500 00	
Pierson, "	150 00	
Pincher Creek, Alta	500 00	
Roseplain, Assa	62 50	
Ryerson and Haggard, Man	500 00	
Sheppard, Alta	100 00	
West Brandon Hills, Man	500 00	
Wolseley, Assa	400 00	
Zion Church, near Brandon, Man	500 00	
		$8,462 50
Grants—		
Beaver Hill	125 00	
Emerson, Man	100 00	
Golden Stream, Man	50 00	
Huron Mission, Assa	100 00	
Island " Chilliwack, B. C	180 00	
Maple Creek	125 00	
Murchison, Man	100 00	
Northfield, B. C	200 00	
Pine Creek	50 00	
Saltcoats	200 00	
Silver Creek	150 00	
		$1,380 00
Expenses—		
Postage	9 20	
Exchange	3 17	
Printing Reports	48 74	
" Bluebook	19 25	
" Toronto News Co	6 80	
" McIntyre Bros	2 56	
		239 66
Clerk's salary		150 00
Balance in bank		2,474 31
		$12,556 47

COLIN H. CAMPBELL,
Treasurer.

SUBSCRIPTIONS.

Robert Kilgour, Toronto	$100 00	James Warnock, Galt	$5 00
J. Gowans, "	50 00	M. S. Mackay, "	5 00
Charles Cockshutt, "	50 00	J. K. Cranston, "	1 00
James Scott & Son, "	50 00	Rev. Mr. Crookshank, Galt	1 00
J. K. Macdonald, "	50 00	A. T. Wood, Hamilton	66 00
A. Nairn, "	50 00	Macnab S. S. "	50 00
Knox Church, "	50 00	St. John's Church, "	25 00
W. T. Jennings, "	25 00	Wm. Reid, Montreal	50 00
George S. Michie, "	25 00	John Stirling, "	25 00
Mrs. Ewart, "	25 00	John M. Gill, Brockville	100 00
J. W. Lang, "	25 00	Rand Bros., Victoria	50 00
A. A. Creelman, "	25 00	H. M. Campbell, Portage la Prairie	100 00
James G. Baillie, "	20 00	James Robertson, " "	10 00
D. B. Dick, "	20 00	J. J. Hall, " "	10 00
Joseph Donald, "	10 00	Wm. Bell, Guelph	75 00
T. O. Ireland, "	10 00	P. Larmouth, Ottawa	30 00
W. J. Douglas, "	5 00	John McLennan, Lancaster, Ont	25 00
Robert Campbell, Elphinstone, Man.	100 00	Rev. J. A. Carmichael, Regina	20 00
George D. Fergusson, Fergus, Ont	100 00	Rev. A. J. McLeod, "	20 00
David McNair, New Westminster	100 00	R. B. Fergusson, "	16 66
James A. Laidlaw, "	100 00	A. D. Fergusson, "	16 66
T. Allan, "	20 00	P. Lamont, "	10 00
H. Hoy, New Westminster	20 00	J. S. Donahue, "	10 00
J. C. Browne, "	15 00	Robert Martin, "	5 00
G. F. Gibson, "	5 00	Jennie Cunningham, Prospect, Man.	10 00
Southwestminster	6 00	Rev. J. A. Jeffrey, Banff	10 00
D. O. Alguire, Cornwall, Ont	100 00	Rev. J. C. Herdman, Calgary	10 00
Mrs. Bain, Strabane	50 00	John Walker, Princeton, Ont	10 00
Thos. Bain, M.P., "	30 00	Rev. Dr. Williamson, Kingston	5 00
Thos. Cowan, Galt	50 00	John Kerr, Seaforth	5 00
John Goldie, "	50 00	Rev. P Musgrave, Seaforth	1 00
James Cowan, "	25 00	Members W. F. M. S., Acton	5 00
Andrew Court, "	10 00		
Total			$2,153 32

APPENDIX No. 25.

REPORT OF HYMNAL COMMITTEE, 1892-3.

The Hymnal Committee beg to report that during the past year the number of copies of the Church Hymnal disposed of was 23,303. This number includes copies of the different editions, with and without music.

The sales of the new edition of the Children's Hymnal were 12,399 copies, of which 662 copies were of the new Harmonized edition. Of the old Tonic-sol-fa edition of the Children's Hymnal 877 copies were distributed gratuitously.

In accordance with the instructions given to the Committee at the last General Assembly, to consider the question of enlarging or revising the Church Hymnal, the Committee met in Crescent Street Church, Montreal, during the sitting of the Assembly, and afterwards in St. Andrew's Church, Toronto, from the 14th to the 21st December last, discussing the various matters referred to them, and taking action thereupon.

The Committee having decided that it was in the best interests of the Church that the present Hymnal should be enlarged and revised, the following findings were come to and declared to be the judgment of the Committee:

1. That selections from the Psalms and Paraphrases should be incorporated with the Hymnal.
2. That the Psalms should, if necessary, be with New Versions, and
3. That some of the present hymns should be dropped and others added.

It was further judged advisable that a sufficient number of hymns suitable for the young, including selections from and additions to those in the Children's Hymnal, should be incorporated in the revised Hymnal, so as that it should be adapted for Sabbath School as well as other services.

It was also agreed that the selections from the Psalms should form the first part of the revised Hymnal, and that the remaining selections should be topically arranged, as in the present Hymnal, with a division added of Hymns for Meditation and Instruction; and, moreover, that there should be appended a limited number of the simple anthems. A list of proposed changes and additions will be found in Appendix A.

Should the Assembly express general approval of what has been done, the Committee would recommend that the changes and additions (proposed in this report) be sent down for consideration of Presbyteries, with instructions to report upon them through the Hymnal Committee, on or before the 1st day of February, 1894.

Pending the decision of the Assembly regarding a revised Hymnal, the Committee have extended the contract with the publisher for one year from the 31st of December, 1892.

From the Treasurer's Statement, which is subjoined, it will be seen that the disbursements have been larger and the income smaller than in previous years. The changes are chiefly due to the expenses connected with the preparation of a revised Hymnal, and the uncertainty of the action taken regarding it.

At the last meeting of the General Assembly, the Committee was authorized to confer with the Hymnal Committees of sister Presbyterian Churches with regard to a common Hymnal, and report to this Assembly.

The Committee gave the matter due attention and it was thought advisable that advantage should be taken of the meeting of the Presbyterian Council in the City of Toronto to invite a conference on this subject with representatives from the various churches. Accordingly, on the 29th September, 1892, a joint meeting of members of the Committee and delegates to the Presbyterian Council from the Church of Scotland, the Free Presbyterian Church of Scotland, the United Presbyterian Church in Scotland, the Presbyterian Church in England, and the Presbyterian Church in Australia, was held in the lecture room of Knox Church, when, after a free interchange of opinion, the following resolution was unanimously adopted:—

"In the judgment of this meeting, it is very desirable to secure a common Hymnal for the Churches in the British Empire holding the Presbyterian system, and it is agreed to appoint a committee to prepare a statement to be communicated to the Supreme Courts of the Churches here represented, and to correspond at once with Hymnal Committees (where such exist) in the several Churches, in order to have the matter of a common Hymnal brought under the notice of the Supreme Courts at as early a date as possible, and to take any other steps necessary to secure the object in view."

In accordance with this resolution a Committee was appointed, and, by instruction of this Committee, a circular was issued on the 23rd of February, 1893. A copy of the circular will be found in Appendix B.

WM. GREGG,
Convener.

Toronto, 2nd June, 1893.

THE TREASURER, W. B. McMURRICH, IN ACCOUNT WITH THE PRESBYTERIAN HYMNAL COMMITTEE.

1892.	RECEIPTS.	
May 14.	To balance	$1,616 38
Nov. 15.	" Presbyterian Printing Company, on account of royalty and use of plates	524 30
		$2,140 68

1892.	DISBURSEMENTS.		
May 30.	By amounts paid Rev. Dr. Reid on account of the Aged and Infirm Ministers' Fund	$1,200 00	
Dec. 12.	" James Bain & Sons, Hymnals for use of members	172 00	
Dec. 21.	" Travelling expenses of members of committee	239 70	
Dec. 21.	" H. Lamont, services at St. Andrew's Church, attending committee meetings	7 00	
Dec. 21.	" Walker House, board	19 75	
1893.			
April.	" Travelling expenses, sub-committee meeting	5 00	
June 1.	" J. Miles, services	10 00	
	McMurrick, Coatsworth & Co.'s account, extension of contract, etc	15 26	
	" Mail Printing Company, printing new hymns and appendices to report	124 00	
	" Postage and stationery	5 55	
	" Balance	342 42	
			$2,140 68

APPENDIX No. 26.

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING 31ST DECEMBER, 1892.

To the Venerable the General Assembly of the Presbyterian Church in Canada :

Before proceeding to lay before you the compilation which your Committee have made from the figures with which they have been furnished by congregations and stations throughout the Church through their respective Presbyteries, they desire to mention a few matters which can be most suitably placed in the beginning of their Report.

At a meeting of the Committee in the month of August last attention was given to the reference to them by the last Assembly to consider, and provide for inserting, a column in the Statistical Schedule inquiring if Young People's or other Societies had been formed in congregations and stations, auxiliary to the Home Mission Committee, and another among the columns on Finances for entering the amounts collected; and it was agreed that such columns should be provided, but, in order to procure a place for them, the column that has so long stood in the former for recording the number of volumes in Sabbath School and Congregational Libraries, and the column in the latter asking the amount of stipend promised by congregations alone, had to be omitted.

The report of the Special Committee which was appointed at the meeting of Assembly in 1891, of which the portion relating to changes in the statistical questions was referred to your Standing Committee, was considered, at the same meeting, carefully and at great length, every alteration proposed being specially discussed. Your Committee, however, were unanimously of opinion that it was not expedient to adopt many of the changes suggested. The work which is entrusted to your Committee, or to any Committee of the kind, should not be subjected to many or frequent changes. The object ought to be to get as full and correct a representation of the extent, machinery and work of the Church, in its most important elements, as can be obtained. The procuring, tabulating and transmitting of this may entail a large amount of labour, and labour which is to some minds irksome and distasteful, yet no one should grudge to give this in view of the present use to which the information can be turned,—yea, and to which it may be turned even in future generations : for your Statistical and Financial Reports are the record of the Church's history from year to year—her annals ; they supply valuable material, for those who will avail themselves of it, for the instruction, reproof, incitement and encouragement of congregations ; and they will be indispensable to the future historian. Besides, such changes prevent the thorough comparison of her work in the year in which they come into effect with the year immediately preceding, and with foregoing years. Experience has made your Committee painfully aware of the fact that they entail more work and carefulness than are at first sight obvious. Even the few and apparently slight ones that have been introduced this year have cost some care and trouble, and we will not affirm that the results have been altogether satisfactory.

It is not implied in these remarks, and your Committee would contradict their own conduct were they to assert that no change is to be made at any time. Circumstances may arise calling for changes. At one time, for example, there was no need for the enquiry if there was a Missionary Association, or a Woman's Foreign Missionary Society, or a Woman's or Young People's Society Any ry to the Home Mission Committee, in the Statistical Schedule, and for corresponding colu...as in the financial part of the Report. But the first was demanded several years ago, the second at a later date ; and the third has just found an entrance, appearing as it does in this Report for the first time, but the propriety of its insertion even for the present necessity can be fully justified, as the fact has been elicited that there are 141 such organizations ; and its insertion may be of great use for the future, as it may lead to the formation of such where they do not now exist, thereby carrying out one of the movements of the Home Mission Committee, at least in the Western Section of the Church.

So, also, had the time not come when the Committee were justified in omitting the column asking for the number of volumes in Sabbath School and Congregational Libraries, and substituting in its place one for returns of more important present information on another subject? The information supplied in that column may be still nd has been, interesting and useful, but was it not more so at an earlier period in the history of our Church, and of our land, than it is now when such facilities for instruction present themselves in the periodical literature which has such an extensive circulation and which is generally regarded as more attractive than the sober, solid volume.

The Report of your Committee for 1892 has to mention an increase in the number of Presbyteries now in the bounds of the Assembly even in Canada, to make no mention of foreign lands. The Presbytery of Algoma has been erected within the jurisdiction of the Synod of Toronto and Kingston, making 11 Presbyteries in that Synod, and, in this respect, putting it on a level with the Synod of the Maritime Provinces, although it falls more than a hundred behind it in the number of churches or stations supplied by pastors. The former Presbytery of Columbia, too, has been divided into three Presbyteries, known by the names of Kamloops, Westminster and Vancouver Island, to which has been joined the Presbytery of Calgary, separated for that purpose from the Synod of Manitoba and the North-West Territories—the four having been erected into the Synod of British Columbia. This arrangement required your Committee in instituting a comparison between

these Presbyteries for 1892 and 1891 to subtract the returns of the latter year in the case of Calgary and Columbia from those of the former year, and note other particulars to which reference shall be made when the statistical returns of the two Synods are considered.

Two years ago a change was made in the mode of compiling the returns from the Presbyteries in the Synod of Manitoba and the North-West Territories. At the beginning no distinction was made between fully organized and settled pastoral charges and mission stations. The figures of both were added together and the totals given. The reason for thus proceeding was assigned at the time, was that the Church was in her infancy in that territory—that in fact she was a mission, and that the difference between organized or settled charges and mission stations could not be well insisted on or maintained, and that both should be dealt with in the same way. Latterly it was thought that the Church had advanced to such a state of consolidation that the same rule might be applied to it that has all along been applied in the older sections of the Dominion. There seemed to be warrant for this in the returns that were transmitted to your Committee in which congregations and names of pastors, continuously enumerated, were reported, and then mission stations with a separate enumeration, or, in some instances, "self-sustaining congregations"; "augmented congregations"; "mission congregations," and "mission groups." But this change on the part of your Committee has called forth protest and remonstrance, and even menace at the hands of the present Synod of Manitoba and the North-West Territories, and the returns for 1892 are compiled according to the former mode. Your Committtee have no desire to embroil the whole Church in a wrangle or warfare over such a matter. They are peaceably disposed and do not care to litt the gauntlet that has been thrown down. Both Church and State in Manitoba and the Territories have weighty matters on hand, and your Committee are unwilling to contribute in any way to existing agitation.

STATISTICS.

SYNOD OF THE MARITIME PROVINCES.

Proceeding now to the compilation and comparison of the statistical portion of their report, your Committee would, as usual, begin with the Synod of the Maritime Provinces. But at this stage it is proper to remark that the returns for the Presbytery of Newfoundland are the same that appeared in 1891. The Clerk of that Presbytery, the Rev. D. Harvey, writes, and his statements are confirmed by a letter more recently received from the Rev. Mr. Graham, of St. Andrew's Church, St. John's, that the Treasurer's books, session records, and other papers belonging to that congregation, were destroyed in the disastrous fire of last July, so that answers could not be given to the questions sent down. Nothing was said of Harbor Grace, or Bay of Islands, from which returns might have been forwarded, so that, in the absence of all recent information, the Committee reproduced the figures of the preceding year, with a note to that effect. It was thought it was better to do this than to leave a blank opposite that Presbytery, even although it is the smallest in the Church, yet ranking among the most liberal.

In the Synod there are still 11 Presbyteries, with 550 churches or stations supplied by pastors, giving an increase of 16 on the preceding year. Of these the Presbytery of Inverness, formerly known as Victoria and Richmond, Miramichi and Newfoundland, remain the same. Truro shows an increase of 1; Sydney of 4; Lunenburg and Shelburne of 1; and St. John of 26—in all 32. Halifax shows a decrease of 11; Wallace of 3; Pictou and Prince Edward Island of 1 each—in all 16; giving the net increase throughout the Synod as stated.

In the number of SITTINGS in the churches there is an increase of 3,345, as appears from the following comparison of Presbyteries, (last year's figures in the total should have been 132853 instead of 132583). In three Presbyteries, namely, Truro, Inverness and Prince Edward Island, there is a decrease of 2,855, while in seven, namely, Sydney, Halifax, Wallace, Pictou, Lunenburg and Shelburne, St. John, and Miramichi, there is an increase of 6,200, Newfoundland being the same in both reports and which need not be mentioned in subsequent comparisons.

In the total number of FAMILIES connected with congregations there is an increase of 227; the aggregate increase in 4 congregations being 443; namely, Inverness, 19; Pictou, 92; St. John, 226; and Miramichi, 106; and the decrease in 6 congregations being 216, namely, Truro, 20; Sydney, 27; Halifax, 11; Wallace, 130; Prince Edward Island, 10; and Lunenburg and Shelburne, 18.

In the numbers of SINGLE PERSONS, not connected with families, belonging to the congregations, with whom they publicly worship, there is an increase of 156. Every Presbytery in the Synod reports the attendance of such persons, the smallest number being in the Presbytery of Inverness, 7, and the largest in that of Halifax, 699; the next largest in that of St. John, 554; Truro and Prince Edward Island are nearly equal, the respective numbers being 229 and 238; Pictou returns 176. Such figures as these go to prove that people, especially young persons, move towards the larger centres of population, thus entailing the duty upon those whose province it is to watch for souls, whether ministers, office-bearers or private Christians, to consider the stranger that comes among them from his own home, and act towards him the part of a "keeper."

In 6 of the Presbyteries there has been an aggregate decrease in the number of COMMUNICANTS of 1,172, made up as follows: Truro, 23; Wallace, 222; Pictou, 229; Prince Edward Island, 489; Lunenburg and Shelburne, 58, and Miramichi 160. On the other hand, in 4 Presbyteries there has been an aggregate increase of 471, namely: Sydney, 8; Inverness, 76; Halifax, 25, and St. John, 362, leaving a net decrease throughout the Synod of 701. It would be vain, and it does not fall within the province of your Committee, to speculate as to the cause of this. It is well known, however, that not only in the Eastern Provinces, but throughout other sections of the Dominion, there is an incessant change of population. The young think that they have not favourable openings for the employment of their energies in their native place, and they seek fields where these may be found. The tradesman, and mechanic sees centres of industry and manufacture in neighbouring localities

and other quarters, and he makes his way towards them. And even the husbandman will bid farewell to the land he has cultivated and start for those far-off lands in our own Dominion, or in the wide Western regions of the United States which seem to him green and attractive and full of promise of abundant returns to well applied labour. Hence the tide of people leaving our shores, and reducing, in some instances, the numerical strength of our older congregations—yea, and their financial ability as well.

The ADDITION of members to full communion on their own profession was 1678—an increase of 53 on the preceding year, and on CERTIFICATE 653—a decrease to the same extent. In 6 Presbyteries there has been an increase in the additions on profession of 192; namely, Sydney, 22; Inverness, 50; Halifax, 38; Wallace, 21; Pictou, 39, and Prince Edward Island, 22. In 4 there has been a decrease of 139, namely, in Truro of 21; in Lunenburg and Shelburne of 11; in St. John of 85, and in Miramichi of 22, leaving the net increase as stated. The aggregate decrease of 53 on additions by certificate is ascertained as follows: In 2 Presbyteries there has been a decrease of 84, namely, Truro, 41; and St. John, 43. In 8 Presbyteries there has been an increase of 31; namely, Sydney, 2; Inverness, 7; Halifax, 3; Wallace, 2; Pictou, 1; Prince Edward Island, 13; Lunenburg and Shelburne, 1; and Miramichi, 2.

In REMOVALS by DEATH there has been an increase of 124; the numbers for the respective years compared being 771 and 647. Of removals by this cause the largest number has been in the Presbytery of Pictou, 194; next in Halifax, 114; and so down to 20 in Lunenburg and Shelburne. No comparison is instituted as to the proportion which the deaths bear in the different Presbyteries to the number of Families or Communicants. In the year 1890 separate columns were provided, and separate returns asked as to the removals by discipline, by certificate and without certificate. In the questions prepared for the year embraced in this Report the questions "by discipline" and "without certificate" were omitted. Some of the returns give an unqualified answer to the question "by certificate," and some add "and other causes," but your Committee cannot say to what extent these other causes have been taken into consideration. The total removals by certificate have been 1,210; last year the removals by discipline, certificate and without certificate, were 1302, giving a decrease in this item of 92.

There has been a decrease of 185 in the number of INFANTS BAPTIZED, the figures being 2,486; and of 13 in the number of ADULTS, which sums up to 149. In the Presbytery of Prince Edward Island 474 infants were baptized and 12 adults; in Miramichi 361 infants and 9 adults; in St. John, 317 infants and 18 adults; in Halifax, 273 infants and 40 adults; in Pictou, 226 infants and 7 adults, and so on. Next to Halifax the largest number of adult baptisms was in TRURO, 33. There was no Presbytery in the Synod in which there was not adult baptism.

On the number of ELDERS reported there is an increase of 54, the number being 1417. This gives at the rate of one Elder to about 24 communicants, or about 4 per cent. This proportion will not apply to the Presbyteries taken separately, and it is not intended to examine this. Let it be sufficient to state what it is for the Synod as a whole.

The number of other OFFICE-BEARERS, whether Managers or Deacons, was 1,774; an increase of 27 on the preceding year. In the Presbytery of Sydney there was an increase of 27; in Inverness of 11; in Pictou of 3; in Lunenburg and Shelburne, 3; in St. John of 17; and in Miramichi of 2—in all 63; while Sydney shows a decrease of 2; Halifax of 27; Wallace of 4; and Prince Edward Island of 3—total 36.

In the number attending WEEKLY PRAYER MEETINGS, there has been a decrease of 30. In Truro there is the large decrease reported of 335; in Prince Edward Island of 250; in Wallace of 219; and in Inverness of 595, giving an aggregate of 899. In Sydney, again, there has been an increase of 259; in Pictou of 253; in St. John of 129; in Miramichi of 104; in Halifax of 84, and in Lunenburg and Shelburne of 40—six Presbyteries in all, with an aggregate of 869. Is this decrease of attendance at the prayer meeting an indication of a decreasing interest in spiritual things? Only the Searcher of hearts can tell, but it calls for earnest consideration on the part of those who have been appointed watchmen on the walls of Zion, and to whom it has been committed to urge those under their official care to be steadfast, immovable, always abounding in the work of the Lord.

There has been an increase of 460 of those attending SABBATH SCHOOL AND BIBLE CLASS. In 3 Presbyteries an increase has taken place amounting to 1,839; namely, Halifax, 327; St. John, 639, and Miramichi, 823, the number having risen in the last decade from 2,097 to 2,920. In 7 Presbyteries there has been a decrease of 1,379; namely, Truro, 260; Sydney, 44; Inverness, 560; Wallace, 11; Pictou, 115; Prince Edward Island, 198; and Lunenburg and Shelburne, 191. Was such a falling off in these Presbyteries to be expected? It is a day when the Sabboth School is receiving an attention and a degree of labour not excelled in any former period. It has come to occupy the place next to the home, if it has not in many instances taken the place of the home itself, in the religious instruction of the young. Special efforts have been made within these later years for even their higher religious education. Must not such an evidence of failing interest in its privileges, work and aim incite ministers and elders, we would say in the first place, Sabbath School teachers and superintendents, in the next place, to look after those who are keeping away from the places they at one time occupied, and especially if belonging to homes in which religious instruction, training and example are not observed?

There has been an increase, also, in the number engaged in SABBATH SCHOOL WORK of 105. Only 4 Presbyteries show a decrease; namely, Inverness, 52; Truro, 41; Prince Edward Island, 38, and Lunenburg and Shelburne, 15; total, 146. Six Presbyteries show an increase of 251; namely, Miramichi, 100; Pictou, 93; Sydney, 20; Wallace, 17; Halifax, 16, and St. John, 5.

In the number of MISSIONARY ASSOCIATIONS there has been an increase of 14, and of WOMAN'S FOREIGN MISSIONARY SOCIETIES of 5. The largest number of the former, 13, is in the Presbytery of Halifax; and of the latter, 27, in that of Pictou; Halifax coming next with 22. There is no Presbytery in which there is not a missionary association, and only one, that of Lunenburg and Shelburne, in which there is not a Woman's Foreign Missionary Society.

The Presbytery of St. John reports 11 Woman's or Young People's Home Missionary Societies; Pictou, 6; Halifax and Prince Edward's Island, each 3; Sydney, 2; and Lunenburg and Shelburne, 1—in all 26. In 4 Presbyteries such organizations do not exist.

The number of MANSES and RENTED HOUSES for both years is the same; 134 of the former, and 5 of the latter. The Presbytery of Prince Edward Island has the largest number of manses, 31 that of Halifax has 21; St. John, 17; Miramichi, 14; Truro, 13; Pictou, 9; Sydney, Inverness, and Lunenburg and Shelburne, 8 each, and Wallace 5.

During the year 8 manses have been built, an increase of 2, and 9 churches, 1 hall, and one suitable property, including a manse, is reported as having been purchased, which it is supposed is equivalent to building a manse.

SYNOD OF MONTREAL AND OTTAWA.

In this Synod, which contains 6 Presbyteries, the number of CHURCHES and STATIONS supplied by settled pastors is reported as 248; an increase of 1 on the previous year. The Presbytery of Lanark and Renfrew gives an increase of 6, Montreal and Ottawa a decrease of 2 each, and Quebec a decrease of 1.

The number of SITTINGS in these churches or stations as reported gives a decrease of 1,258. In the Presbytery of Quebec there has been an increase of 270; in Ottawa of 740; and in Lanark and Renfrew of 885,—aggregating 1,895; but in the Presbytery of Montreal there has been a decrease of 15; in Glengarry of 1,450 and in Brockville of 1,688, aggregating 3,153.

In the number of FAMILIES there has been an increase of 175, made up as follows:—In Quebec there has been an increase of 21; in Montreal of 232; in Ottawa of 91; and in Lanark and Renfrew of 139—total, 483; but in Glengarry there has been a decrease of 161 and in Brockville of 147—total, 308, which deducted from the aggregate increase leaves the net increase as stated.

There has been a decrease of 15 in the number of SINGLE PERSONS reported. The largest number of such is in the Presbytery of Montreal, 1,171; in that of Ottawa there were 509; in that of Lanark and Renfrew, 393; in Brockville, 202; in Glengarry, 153; and in Quebec, 119—giving a total of 2,547 as against 2,562 in the previous year.

COMMUNICANTS whose names are on the rolls of Kirk Sessions in this Synod have risen from 28,130 to 28,460, an increase of 330. In the Presbytery of Glengarry there has been a decrease of 374, and in Brockville of 298—total, 672; but in the other 4 Presbyteries there has been an increase amounting to 1,002; namely, in Montreal, 603; in Lanark and Renfrew, 176; in Ottawa, 132; and in Quebec, 91.

On the additions to the roll as communicants on personal profession of their faith there has been a decrease of 175. Only 2 Presbyteries give an increase: Montreal, 133, and Glengarry, 30—total, 163. Four Presbyteries report a decrease of 338; namely, Quebec, 40; Lanark and Renfrew, 163; Brockville, 125, and Ottawa 10.

On the addition by CERTIFICATE there has been an increase of 62. Only 1 Presbytery reports a decrease numbering 38. Quebec gives an increase of 16; Glengarry of 21; Ottawa of 29; Lanark and Renfrew of 16, and Brockville of 18.

The removals by DEATH throughout the Synod in 1892 were 16 fewer than in 1891. The largest number was in the Presbytery of Montreal, 136; next in Lanark and Renfrew, 109; then in Ottawa, 66; then Glengarry, 49; then Quebec, 37; and last Brockville, 35, giving an aggregate of 432.

The removals by CERTIFICATE have been 1,017, being 321 fewer than the preceding year, reckoning in the former the removals by certificate, without certificate and by discipline.

The number of INFANTS BAPTIZED was 1,666, a decrease of 218 on the year before; and of ADULTS 91, an increase of 1. The largest number of infant baptisms was in the Presbytery of Montreal, 574; with 22 adult baptisms; in Ottawa, 331 infants and 11 adults; in Lanark and Renfrew, 296 of the former and 42 of the latter (the largest number in any Presbytery in the Synod); in Glengarry, 219 and 2; in Brockville 129 of the one and 10 of the other, and in Quebec, 117 and 4.

In the number of ELDERS there has been a decrease of 9; the number reported was 981, being in the proportion of 1 Elder to every 30 communicants nearly, or at the rate of more than 3 per cent.

There has been an increase of 32 on the number of other office-bearers, the whole number being 1,553. In 3 Presbyteries there has been an aggregate increase of 99; namely, Quebec, 43; Montreal, 33, and Lanark and Renfrew, 23; in 3 there has been a decrease of 67; the largest, 38, being in Brockville; the second, 18, being in Glengarry; and the third, 11, in Ottawa.

There has been an increase of 425 in the number attending WEEKLY PRAYER MEETINGS, the total being 8,189. It is gratifying to your Committee to be able to state that there has been an increase in each Presbytery, the largest number being in Glengarry, 244; the next in Ottawa, 63; Montreal follows with 56; Brockville with 37; Lanark and Renfrew with 16; and Quebec with 9.

There has been an increase of 862 in the numbers attending SABBATH SCHOOL and BIBLE CLASS, the total for the Synod being 21,433. Two Presbyteries show a decrease of 582, namely, Quebec, 128; and Brockville, 454; while 4 show an increase of 1,444; namely, Montreal, 356; Glengarry, 288; Ottawa, 192; and Lanark and Renfrew, 608.

There has been an increase of 1 to the number engaged in SABBATH SCHOOL WORK, the whole being 2,352. In only 1 Presbytery has there been an increase, amounting to 81, namely, that of Lanark and Renfrew; in all the others there have been decreases amounting to 80. Quebec, 34; Brockville, 33; Montreal, 9; and Ottawa, 4. With the increased attendance in Sabbath School and Bible Class in this Synod it might have been expected that there would be a larger addition to the staff of those more especially intrusted with Sabbath School supervision and teaching.

There has been no change in the whole number of MISSIONARY ASSOCIATIONS in the year 1892 as compared with 1891. Two of the Presbyteries give the same numbers for each year, Montreal, 19,

and Ottawa, 5. One, Quebec, which has 7, shows an increase of 1; one gives an increase of 2, namely, Lanark and Renfrew, which has 5; one, Glengarry, shows a decrease of 1, its number now being 4; and one, Brockville, which shows a decrease of 2, its present number being 1. That is, two Presbyteries remain unchanged, two show an increase of 3, and two a decrease of 3.

No change has been made on the total number of WOMAN'S FOREIGN MISSIONARY SOCIETIES, which was 94 for each year. There are changes, however, in Presbyteries. Quebec has a decrease of 1; Glengarry of 5; and Ottawa of 1, in all 7. Montreal has increased by 1; and Lanark and Renfrew by 6, while Brockville remains the same for each year.

Thirteen WOMAN'S or YOUNG PEOPLE'S SOCIETIES, auxiliary to the Home Mission Committee, have been formed. Each Presbytery in the Synod has such an organization. Montreal has 4; Quebec has 1; Glengarry, Ottawa, Lanark and Renfrew, and Brockville have 2 each.

On the number of MANSES throughout the bounds there has been an increase of 2, the present number being 112.

The number of RENTED HOUSES remains the same for both years, namely, 11. Of these 3 are in the Presbytery of Montreal, 5 in that of Ottawa, 2 in Brockville and 1 in Glengarry.

TWO MANSES and one CHURCH were built in the Presbytery of Lanark and Renfrew during the year. One church in the Presbytery of Glengarry. In the Synod as a whole there were 4 manses and 6 churches fewer than in 1891.

SYNOD OF TORONTO AND KINGSTON.

In this Synod there are now 11 Presbyteries, one of these, Algoma, appearing for the first time in the Reports of your Committee. Allowance must be made for this in the following comparisons: First, there is no Presbytery with which to compare it in the preceding year, as it was then non-existent as a Presbytery. Second, other Presbyteries were affected and encroachment was made on their bounds by its formation, but there are no means possessed by your Committee of tracing the effect of these in reference to those Presbyteries. Your Committee can only deal with the figures with which they have been furnished.

In the number of CHURCHES or STATIONS supplied by settled pastors as under their care there has been an increase of 16, the actual number being 413. The following decreases have taken place: 2 in the Presbytery of Kingston; 4 in Toronto; 5 in Barrie; and 1 in Owen Sound, altogether 12. The following increases have taken place: Orangeville, 3; Peterborough, 2; in all 5, showing a net decrease of 7. Against these have to be set the churches and stations, 23 in number, in Algoma, leaving a gain as above given. The following Presbyteries report the same for both years: Whitby, Lindsay, Saugeen, and Guelph.

On the number of SITTINGS in these churches or stations there is an increase of 8,376, the full number being 131,714. In each of the Presbyteries there is an increase as follows: In Kingston, 670; in Peterborough, 835; in Whitby, 90; in Lindsay, 50; in Toronto, 1,295; in Orangeville, 500; in Barrie, 649; in Owen Sound, 1,257; in Saugeen, 105; in Guelph, 175; making an aggregate of 5,606, to which add Algoma, 2,770, making the total as above stated.

In the number of FAMILIES there has been an increase of 781. In this item the only Presbytery reporting a decrease is Toronto, 495. Kingston had an increase of 211; Peterborough of 105; Whitby of 66; Lindsay of 54; Orangeville of 22; Barrie of 9; Owen Sound of 569; Saugeen of 35, and Guelph of 71; making in all 836, less 495, Toronto, leaving 341, to which add Algoma, 440; bringing up the total increase to 781.

The number of SINGLE PERSONS connected with congregations away from their own home was 4,908, an increase of 20 on the returns for the year 1891. The largest number of such is, as was to be expected, in the Presbytery of Toronto, 2,216; Barrie had 432; Guelph, 395; Kingston, 349; Peterborough, 332; Whitby, 254; Lindsay, 203; Orangeville, 199; Owen Sound, 191; Saugeen, 175, and Algoma 162.

In the number of COMMUNICANTS there was an increase of 2,191, the whole number for the year being 51,057. In each of the Presbyteries there has been an increase. Owen Sound had 343; Peterborough had 283; Kingston, 236; Barrie, 199; Lindsay, 131; Saugeen, 109; Whitby, 96; Toronto, 68; Guelph, 49; Orangeville, 42. Total, 1,556, to which add Algoma, 635, making the total as above given.

The total number of those joining the Church on their own profession was 3,314, a decrease of 250 on the year before, and on CERTIFICATES, 2,559, a decrease of 162. Taking the former, 6 Presbyteries show a decrease amounting to 712, namely, Peterborough, 36; Toronto, 319; Orangeville, 70; Barrie, 42; Owen Sound, 126; and Guelph, 119. Four Presbyteries show an increase of 340; namely, Kingston, 120; Whitby, 23; Lindsay, 95; and Saugeen, 102, leaving a decrease of 372, to which add the entries for Algoma, 122, bringing down the decrease throughout the Synod to 250, as stated.

Dealing particularly with the additions on CERTIFICATE, there was a total decrease in 6 Presbyteries of 381; namely, Lindsay, 23; Toronto, 164; Orangeville, 59; Barrie, 39; Owen Sound, 25; and Guelph, 71. In 4 Presbyteries there was an increase of 127; namely, Kingston 37; Peterborough, 25; Whitby, 6; and Saugeen, 59, showing a total decrease on these figures of 254; but making allowance for Algoma, which reports 92, to be regarded as increase; the net decrease is reduced to 162.

The removals by DEATH sum up to 783, an increase of 143 on the previous year. The Presbytery of Toronto has suffered most from this quarter, that of Guelph next; Peterborough comes third and so down to Algoma, which reports 4.

Removals by CERTIFICATE sum up to 3,341, being 204 fewer than for the foregoing year. Most of these were in Toronto, as was to be expected, 1,403. Barrie reports 451; Guelph, 383; after this numbers drop to less than 200; but none are under 100, with the exception of Algoma, which gives

50. The same remarks will apply which have been formerly made regarding such removals. It is hopeful that, like them, these cover all that was included last year under removals by certificate, without certificate and by discipline.

2,438 INFANTS were baptized, an increase of 22; and 235 ADULTS, a decrease of 31. In the bounds of the Presbytery of Toronto 671 infants and 55 adults were baptized, these being the highest numbers in the Presbyteries of the Synod. 317 infants and 18 adults were baptized in the congregations of the Barrie Presbytery, 238 of the former, and 21 of the latter in Kingston; 225 and 23 respectively in Orangeville; 221 and 1,900 in Guelph; 191 and 11 in Peterborough; 172 and 7 in Saugeen; 128 and 26 in Owen Sound; 117 and 20 in Lindsay; 81 and 16 in Whitby; and 74 and 19 in Algoma.

There has been an increase of 104 in the ELDERSHIP, and of these 24 were in the recently formed Presbytery of Algoma. The entire number on the rolls of Kirk Sessions is 1,754, which gives an average of about 30 communicants to each elder, and at the rate of nearly 3½ per cent., but the proportion differs in Presbyteries.

The number of other OFFICE-BEARERS has risen from 2,743 to 2,937, an increase of 194. Only 2 Presbyteries show a decrease, amounting to 51, namely Toronto, 44, and Barrie, 7. Kingston gives an increase of 51; Peterborough of 32; Whitby of 5; Orangeville of 11; Owen Sound of 41; Saugeen of 6, and Guelph of 23—total, 169; and those in Algoma being added, and the decrease deducted there remain 194 as the total increase.

The number reported as attending WEEKLY PRAYER MEETINGS is reported at 12,043, an increase of 360. In the Presbytery of Toronto there has been a decrease of 187; in Barrie of 237; in Owen Sound of 11; in Guelph of 13, making a total of 448. In Kingston there has been an increase of 103; in Peterborough of 29; in Whitby of 76; in Lindsay of 139; in Orangeville of 61; and in Saugeen of 102; aggregating 808, which, with the decrease deducted, and Algoma, 298, added, gives a net increase as stated.

On the number in SABBATH SCHOOL and BIBLE CLASS there has been an increase of 3,251, the whole number being 41,604. In only one Presbytery, Toronto, has there been a decrease, 95. Kingston reports show an increase of 843; Peterborough of 107; Whitby of 67; Lindsay of 178; Orangeville of 207; Barrie of 619; Owen Sound of 287; Saugeen of 121; and Guelph of 67; making a total increase of 2,496; to this add Algoma, 851, and subtract the decrease, and the net increase is as given above.

Those engaged in SABBATH SCHOOL WORK number 4,636, an increase of 132. In 4 Presbyteries there is a decrease on the preceding year on this item making 150, Lindsay showing 8; Toronto, 130; Barrie, 1, and Guelph, 11. In 6 Presbyteries there is an increase of 178; namely, Kingston of 64; Peterborough of 19; Whitby of 25; Orangeville of 3; Owen Sound of 48, and Saugeen, 19. Add Algoma, 104, and taking off the decrease mentioned, the remainder is 132 increase.

Each of the Presbyteries in the Synod has MISSIONARY ASSOCIATIONS, the whole number being 121, an increase of 5 on the foregoing year. Two show a decrease of 1 each, and one a decrease of 3. In the others there are increases.

In 1891 there were 181 WOMAN'S FOREIGN MISSIONARY SOCIETIES reported: in 1892 there were 193, an increase of 12. Kingston and Toronto report the same numbers, 18 and 46 for each year. Barrie gives a decrease of 1; Lindsay and Orangeville report an increase of 1 each; Whitby, Owen Sound, Saugeen and Guelph 2 each; Peterborough 3; in all 13, less 1. Such a Society has not yet been formed in the Algoma Presbytery.

All the Presbyteries report the existence of WOMAN'S or YOUNG PEOPLE'S SOCIETIES, auxiliary to the Home Mission Committee, the whole number being 50. Of these 11 are in the Presbytery of Toronto; 9 in Barrie; 7 in Peterborough; 6 in Guelph; 4 each in Lindsay and Algoma; 2 each in Kingston, Orangeville, Owen Sound and Saugeen, and 1 in Whitby.

In 1892 there is one MANSE fewer reported than in 1891, but RENTED HOUSES are 7 more, the number of each being 133 and 20.

Three MANSES, 8 CHURCHES and 2 SABBATH SCHOOLS were BUILT in the course of the year; the manses being in the Presbyteries of Toronto, Orangeville and Algoma; the churches,—1 in Lindsay; 4 in Toronto; and 1 each in Orangeville, Owen Sound and Saugeen. The 2 Sabbath Schools were built in Toronto Presbytery.

SYNOD OF HAMILTON AND LONDON

In the 9 Presbyteries of this Synod there were 337 CHURCHES and STATIONS under supply by stated pastors, being an increase of 9 on the former year. In Hamilton and London Presbyteries there was a decrease of 2 each; and in Bruce of 5—that is 9 in all. In Paris there was an increase of 6; in Chatham of 4; in Maitland of 1, and in Sarnia of 7—in all, 18, leaving 9 as the net increase.

These churches and stations afforded SITTING ACCOMMODATION for 110,615 worshippers, being an increase of 7,099 on the previous year. In only two of the Presbyteries was there a decrease, namely, London, 66; and Bruce, 535—in all 601. In the 7 others there was an increase of 7,700, made up as follows:—Hamilton, 1,878; Paris, 355; Chatham, 1,920; Stratford, 242; Huron, 135; Maitland, 900; and Sarnia, 2,270.

In the number of FAMILIES there was an increase of 573. Three Presbyteries, Paris with 100; Stratford with 132; and Bruce with 144 show a total decrease of 376. On the other hand Hamilton gives an increase of 124; Chatham of 134; Maitland of 193; Sarnia of 449; Huron of 39 and London of 7, aggregating 949.

The total number of SINGLE PERSONS was 2,893, an increase of 222. The largest number of these is reported by the Presbytery of Hamilton, 715; next is Paris, 440; London follows with 374; Stratford with 334; Chatham with 299; Huron with 251: Sarnia with 218; Maitland with 145 and Bruce with 122.

The number of COMMUNICANTS has increased by 2,533 on the preceding year. In 2 Presbyteries there is a decrease, namely, Stratford of 157 and Bruce of 349, making altogether 506. In 7 Presbyteries there has been an increase of 3,039; namely, Hamilton, 932; Paris, 213; London, 320; Chatham, 385; Huron, 173; Maitland, 360, and Sarnia, 606.

On their own PROFESSION OF FAITH 2,782 were admitted to Church fellowship in the course of the year, which was 55 fewer than in the preceding year. In only 4 Presbyteries was there an increase, amounting to 185; namely, London, 21; Chatham, 80; Maitland, 18; and Sarnia, 66. In the 5 others there was a decrease amounting to 240; namely, Hamilton, 39; Paris, 89; Stratford, 12; Huron, 30, and Bruce, 70.

The ADMISSIONS to Church fellowship on CERTIFICATE were 7 more than in the former year, the exact number being 1,672. The Presbytery of Hamilton gives a decrease of 25; Stratford, the same; Huron, 22; and Bruce, 9—altogether 81. In Chatham there was an increase of 41; in London of 29; in Maitland of 9; in Sarnia of 7, and in Paris of 2—in all 88.

The removals by DEATH were 86 more than in the preceding year, the number being 723. Of these the largest number was in the Presbytery of Hamilton, 144; the next in London, 106; then Paris, 91; Stratford, 87, and so on down to Chatham, which had the fewest, namely, 44.

The removals by CERTIFICATE were 2,114, which were 368 fewer than reported for the preceding year. Hamilton leads with the largest number, 482; London, comes next, with 282; Paris has 267; and Maitland, 201. The smallest number was in Sarnia.

INFANT BAPTISM was administered to 1,908 persons, being 111 fewer than the preceding year, Hamilton reports the largest number, 358; and Huron the smallest, 135. Bruce had 158; Sarnia, 163; Chatham, 193; Maitland, 200; Paris, 201; Stratford, 216, and London, 284.

Of ADULTS 325 were baptized, or 18 more than in the former year. The smallest number of these is found in Bruce, 12, and the largest in London, 68.

The number of ELDERS throughout the Synod has risen from 1,419 to 1,499, giving an average of between 29 and 30 communicants to the oversight of each, and a proportion of better than 3 per cent. to the entire number.

The number of OTHER OFFICE-BEARERS was 2,536, an increase of 183. Of these Hamilton Presbytery has 488; London, 393; Maitland, 266; Chatham, 263, and so down to Bruce, 205.

There were in attendance at WEEKLY PRAYER MEETINGS, 12,177; an increase of 179. In the Presbytery of Hamilton there was an increase of 80; in Chatham of 209; in Huron of 118; in Maitland of 177, and in Sarnia of 204, making altogether 788. In Paris there was a decrease of 307; in Bruce of 132; in Stratford of 131, and in London of 39; in all 609.

In SABBATH SCHOOL and BIBLE CLASS there were enrolled 34,317; an increase of 956. Five Presbyteries report an increase amounting to 1,904, as follows:—Hamilton, 918; Sarnia, 475; Maitland, 367; Bruce, 131, and Chatham, 13. Four report decreases summing up to 948; namely, Stratford, 447; Paris, 337; London, 156, and Huron, 8.

SABBATH SCHOOL WORK engages 4,026 persons, which is an increase of 328. Only one Presbytery reports a decrease, namely, Stratford, 36. The others report an increase of 364, as follows:—Hamilton, 220; Paris, 38; London, 27; Chatham, 7; Maitland, 15; Bruce, 16, and Sarnia, 41.

There are 110 MISSIONARY ASSOCIATIONS in the Presbyteries of the Synod, a decrease of 19; the largest decrease being in Sarnia, 11; Hamilton and London give 4 each; Paris, Huron and Maitland give 2 each, and Bruce, 1—in all 26. Chatham gives an increase of 5, and Stratford of 2—altogether 7.

The number of WOMAN'S FOREIGN MISSIONARY SOCIETIES is reported at 162, which is a decrease of 3 on the year 1891. In 3 Presbyteries there is an increase of 12; namely, Hamilton, 7; Chatham, 4, and Maitland, 1. In 3 there is a decrease of 15; namely, London, 1; Stratford, 1, and Sarnia 13.

Thirty-seven WOMAN'S OR YOUNG PEOPLE'S SOCIETIES, auxiliary to the Home Mission Committee, are reported:—1 in the Presbytery of Bruce; 3 in each of the Presbyteries of Paris, Chatham, Maitland and Sarnia; 4 in each of the Presbyteries of Huron and Stratford; and 8 in each of those of Hamilton and London.

There is an increase of 15 in the number of MANSES; and a decrease of 5 in that of RENTED HOUSES provided for ministers.

Four MANSES were BUILT during the year, the same as last year, and 6 CHURCHES, being 5 fewer.

SYNOD OF MANITOBA AND THE NORTH WEST TERRITORIES.

In the Report for 1891 this Synod embraced 7 Presbyteries; of which 2, by the authority of the last General Assembly were separated from it, leaving 5 for the year, or part of the year, covered by the present Report.

No comparison can be properly instituted between the two years owing to the fact mentioned in the introductory remarks of your Committee, namely, that in the one mission stations are included, while in the other they were not included, but dealt with like mission stations in all the other Synods and Presbyteries of the Church. All the columns are affected by this change, but some of them more than others. With this remark your Committee proceed with their compilation.

The number of CHURCHES and STATIONS in the 5 Presbyteries in 1891 was 209; the number of the same in 1892 with mission stations was 427, an increase of 218. In the Presbytery of Winnipeg there was an increase of 86; in Rock Lake of 51; in Brandon of 21; in Regina of 8, and in Minnedosa of 79.

In the SITTING accommodation there is an increase of 9,939; Winnipeg giving 2,246; Rock Lake, 2,235; Brandon, 2,110; Regina, 774, and Minnedosa, 2,375.

In the number of FAMILIES there was an increase of 2,222; of which number Winnipeg gave 517; Rock Lake, 616; Brandon, 513; Regina, 168, and Minnedosa, 408.

The number of SINGLE PERSONS shows an aggregate increase of 1,083; the largest number were in the Presbytery of Winnipeg, 466; the next in Rock Lake, 170; then Minnedosa, 165, then Brandon, 150, and lastly Regina, 132.

The number of COMMUNICANTS has risen from 7,247 to 10,735, an increase of 3,488, of whom 806 were in the Presbytery of Winnipeg; 849 in Rock Lake; 741 in Brandon; 280 in Regina, and 812 in Minnedosa.

The increase on additions on PROFESSION OF FAITH has been 169, and upon CERTIFICATE 293. In the former 4 Presbyteries show an increase of 237, namely, Winnipeg, 121; Rock Lake, 22; Brandon, 74; and Regina, 26; but Minnedosa gives a decrease of 68, reducing the net increase to 109 as stated.

In the additions on CERTIFICATE each Presbytery reports an increase as follows:—Brandon, 96; Winnipeg, 76; Rock Lake, 49; Regina, 45; and Minnedosa, 27.

The removals by DEATH amounted to 81, and of these 28 were in Winnipeg; 18 in Brandon; 14 in Minnedosa; 12 in Regina and 9 in Rock Lake.

The removals by CERTIFICATE, and those without certificate and by discipline may be included were 543, which is 45 fewer than in the preceding year. In Brandon there was a decrease of 68, and in Regina of 11, altogether 79. In Winnipeg there was an increase of 15; in Minnedosa of 18, and in Rock Lake of 1; altogether 34, which taken from 79 gives the net decrease.

In the number of INFANT BAPTISMS there has been an increase of 340, made up as follows:—Winnipeg, 1091; Rock Lake, 99; Minnedosa, 90; Brandon, 32; and Regina, 10.

In BAPTISMS OF ADULTS there has been a decrease of 7. Winnipeg has the only increase, 5. In three others there are decreases, amounting to 12, namely, Rock Lake, Brandon and Regina; Minnedosa made no change.

In 1891 the number of ELDERS was 241, in 1892 they were given as 322, an increase of 81. The proportion is about one Elder to every ten communicants, and above 9 per cent., the highest rate that has yet presented itself.

There are 461 other OFFICE-BEARERS reported more than in the preceding year, and of these 125 were in the Presbytery of Rock Lake, 109 in Winnipeg, 108 in Minnedosa, 60 in Brandon, and 49 in Regina.

On the number attending WEEKLY PRAYER MEETINGS there has been an increase of 819. Regina reported a decrease of 27; but the other Presbyteries reported increases amounting to 846, as follows:—Winnipeg 385, Rock Lake 167, Brandon 69, and Minnedosa 225.

In SABBATH SCHOOL and BIBLE CLASS there were in attendance 10,067, an increas of 3,156, of which 1,065 were in Winnipeg, 825 in Rock Lake, 634 in Brandon, 197 in Regina and 435 in Minnedosa.

Those thus in attendance have been under the supervision and instruction of 1,042 teachers and others engaged in Sabbath School work; an increase of 355, composed as follows with regard to presbyteries; Winnipeg, 112; Rock Lake, 120; Brandon, 71; Regina, 4, and Minnedosa 48.

In all there were 17 MISSIONARY ASSOCIATIONS, 1 fewer than the preceding year. Of these Winnipeg had 9, a decrease of 1; Regina 2, a decrease of 1; Minnedosa 2, an increase of 1; Brandon, 4 the same for both years; Rock Lake none in either of the years. 1 increase, 2 decreases.

In 1891 there were 2 Presbyteries in which there was no WOMAN'S FOREIGN MISSIONARY SOCIETY, namely, Rock Lake and Regina. The former has now 1 and the latter 2, and there has been an increase of 3 in Winnipeg and Minnedosa each, and 4 in Brandon; 13 in all, making the present number 35.

In the Presbytery of Winnipeg there are 6 WOMAN'S OR YOUNG PEOPLE'S SOCIETIES, auxiliary to the Home Mission Committee; in Regina 3; in Minnedosa 2, and in Brandon 1; while in Rock Lake there are 2 SOCIETIES OF CHRISTIAN ENDEAVOR who, it is presumed from their being reported as answering the question, take an active part in Home Mission work.

In the Synod, as now composed, there are 33 MANSES, an increase of 8, and 6 RENTED HOUSES, an increase of 3.

During the year 5 MANSES were built and 14 CHURCHES.

SYNOD OF BRITISH COLUMBIA.

This Synod consists of 4 PRESBYTERIES, covering a very wide extent of territory, whose importance has begun only of late to be appreciated; whose resources are only in the infancy of their development, and which, from its bordering on the Pacific Ocean, has the prospect of growth and influence, which must result from the commerce of the East being brought to its shore.

One of these PRESBYTERIES was till lately in the Synod of Manitoba and the North-West Territories, and so was another one, namely, Columbia. Without being committed to minute details—resting in general statement—this last Presbytery may be said to have been divided into three, when the Synod was erected, namely, Kamloops, Westminster and Vancouver Island. While, then, the Presbytery of Calgary remains distinct in the reports for both 1891 and 1892, the other three just named may be taken as collectively representing Columbia, and they shall be so treated in the following compilation and comparison—in other words, the totals of the returns of these Presbyteries for 1892 will be compared with the totals of the returns for Columbia in 1891.

In 1891 there were reported 35 CHURCHES and STATIONS in Calgary, all under pastoral care, and in Columbia 72. The numbers respectively in the present report, now including, Mission Stations, are 61 and 70, an aggregate of 131, giving an increase of 24.

The number of SITTINGS in these Churches and Stations in 1891 was 10,234, of which 1,939 were in Calgary, and 8,295 in Columbia; the numbers in 1892 were, respectively, 3,074 and 10,330; giving an increase to the former of 1,135, and to the latter of 2,035, making an aggregate of 3,170.

In the number of FAMILIES connected with these Churches and Stations, Calgary shows an increase of 192, and the other three, representing Columbia, of 442, making in all 634.

In the number of SINGLE PERSONS there is an increase of 215, of whom 55 are in the Presbytery of Calgary, and 160 in the other three included in the Synod.

The number of COMMUNICANTS has increased from 2,660 to 3,324, or 664, and of these 203 were in Calgary, and 461 in the remaining Presbyteries.

In the additions by PROFESSION there has been an increase of 31 in the Presbytery of Calgary, the number in full being 84; and a decrease of 63 in the others, the actual number being 277, showing a net decrease of 32.

On CERTIFICATE 546 were admitted, of whom 103 were in Calgary, an increase of 6, and 443 in the others; a decrease of 148; making a total decrease of 142.

In the REMOVALS BY DEATH there was an increase of 9; the three Presbyteries giving an increase of 11, and the 1 a decrease of 2.

In 1891 the total REMOVALS BY CERTIFICATE, WITHOUT CERTIFICATE, and DISCIPLINE, in the Presbytery of Calgary was 45, and in Columbia 292; the later report shows an increase of 32 in the former, and a decrease of 63 in the latter, giving a net decrease of 31.

In 1891 there were 136 INFANTS and 11 ADULTS baptised in Calgary Presbytery; the numbers respectively for 1892 were 143 and 2; an increase on the one of 7, a decrease on the other of 9.

Taking both Presbyteries together there was 114 ELDERS in 1891, 28 and 86; in the latter year there were 105, namely: 22, a decrease of 6 in the one; and 83, a decrease of 3 in the other; total decrease 9.

Calgary shows an increase of 17 in the number of other office-bearers in the one year compared with the other Presbyteries of 4, there being 101 in it, and 189 in them.

The whole number attending WEEKLY PRAYER MEETINGS, according to the latest report, was 929, of whom 154 belongs to Calgary, and 775 to the other three, being an increase in the former of 31, and in the latter of 97.

On SABBATH SCHOOL ATTENDANCE there has been a decrease of 385 throughout the Synod; Calgary giving an increase of 209, but Kamloops, Westminster and Vancouver Island, a decrease of 594, the full numbers being 614 and 1642.

On those engaged in SABBATH SCHOOL WORK there was an increase of 2 upon 63, and of 41 upon 253, making a total of 43 in this department of the Church's service.

Only 4 MISSIONARY ASSOCIATIONS exist in the bounds, and the number was the same the previous year. None of the Presbyteries have made any change.

In the Presbytery of Calgary there are 3 WOMAN'S FOREIGN MISSION SOCIETIES, 1 in Kamloops, and 3 in Westminster, but such an organization has not yet been formed in Vancouver Island.

Calgary is the only Presbytery that has a WOMAN'S OR YOUNG PEOPLE'S HOME MISSION SOCIETY.

In the bounds of the Synod there are 16 MANSES, an increase of 4, and 4 RENTED HOUSES, an increase of 1; 4 of the former and 1 of the latter being in Calgary.

The Report states that 4 MANSES, 1 of these in the Presbytery of Calgary, and 12 CHURCHES, 4 of these in Calgary, had been built during the year, giving 4 Manses and 12 Churches now standing in the four Presbyteries, while in one of them 2 have been partly built.

FINANCIAL STATEMENT.

SYNOD OF THE MARITIME PROVINCES.

In 1891 the STIPEND reported as received from all sources was $156,635; in 1892 it was given as $163,395; an increase of $6,769. In 5 Presbyteries there has been a decrease, making in all $2,431; Inverness standing highest with $1,231; Pictou next, $508; Miramichi third, with $275; Truro fourth, with $222, and Halifax fifth, with $195. In 5 Presbyteries there was an increase of $9,191, namely: in the Presbytery of Sydney of $1,995; in that of St. John of $3,008; in that of Prince Edward Island of $691; in that of Lunenburg and Shelburne of $184, and in that of Wallace of $103. For reasons previously stated the Presbytery of Newfoundland is the same both years.

Of STIPEND paid by congregations without aid from other resources than their own, the aggregate amount was $155,567; which gives an increase of $7,367. In 4 Presbyteries there has been a decrease of $837; and in 6 an increase of $8,204. The Presbyteries showing a decrease were Truro, $289; Wallace, $285; Lunenburg and Shelburne, $246, and Miramichi, $17. Those showing an increase were Sydney, $2,200; Inverness, $37; Halifax, $3; Pictou, $811; Prince Edward Island, $148; St. John, $4,615; Newfoundland being the same each year.

ARREARS OF STIPEND in 1891 amounted to $3,000; in 1892 they were less by $223; the actual amount being $2,777. In 3 Presbyteries there were no arrears the first-named year, namely: Truro, Wallace and Newfoundland; and in 5 there are none in the other year, namely: the same 3, with the addition of Pictou and Miramichi. Some of the returns call for serious consideration, such as Inverness, with an increase of $953, the sum having risen from $265 to $1,218; in Lunenburg and Shelburne it has increased from $136 to $500, or by $364; in Pictou an arrearage of $204 has been removed, and in Miramichi of $128. The total decrease has been $1,510, and the total increase $1,317, and the net decrease was thus $223.

Without comparing Presbyteries it may be stated that the aggregate sum expended on Church or Manse during the year was $60,034, which was $551 less than for the preceding year; and for other incidental and congregational purposes $62,076, which was $936 less, giving a total decrease in these two items of $1,487.

The total payments for STIPEND, CHURCH or MANSE, and other incidental objects strictly connected with congregations, were $277,677, while the previous year they were $271,797, which

was an increase of $5,888. In 5 Presbyteries there was an increase of $12,412, namely: Truro, $1,823; Sydney, $318; Halifax, $2,131; Prince Edward Island, $5,007; St. John, $3,135. But in 5 Presbyteries there has been been a decrease of $6,532, made up as follows:—Inverness, $190; Wallace, $3,273; Pictou, $502; Lunenburg and Shelburne, $936; and Miramichi, $1631; Newfoundland remaining the same.

Without entering into details with regard to Presbyteries your Committee give the general results of the contributions to the Schemes of the Church for 1892 as compared with 1891: College Fund (ordinary), $3,544, an increase of $4; Same Fund (special), $3,695, an increase of $2,743; Home Mission Fund, $8,454, a decrease of $338; Augmentation Fund, $8012, a decrease of $512; French Evangelization Fund, $4,222, a decrease of $739; Foreign Mission Fund, $18,496, an increase of $653; Aged and Infirm Ministers' Fund, $1,037, a decrease of $57; Widows' and Orphans' Fund, $420, a decrease of $68; and Assembly Expense Fund, $625, a decrease of $54.

Taking in the Total Contributions to the SCHEMES OF THE CHURCH and comparing the latter year with the foregoing one according to Presbyteries, the following increases and decreases are found:—In 3 Presbyteries there are decreases amounting to $1,026, namely: Halifax, $652; Inverness, $233; and Prince Edward Island, $141. In 7 there have been increases aggregating, $2,417 namely: Truro, $10; Sydney, $48; Wallace, $88; Pictou, $1,355; Lunenburg and Shelburne, $297; St. John, $593; and Miramichi, $126. In Newfoundland Presbytery there was no change.

To the ameunt raised for the Schemes of the Church, Sabbath Schools and Bible Classes contributed $4,377, an increase of $9 on the preceding year; and $1,846 were raised for Home Mission purposes by Woman's or Young People's Home Mission Societies. $5,882, an increase of $546, were raised for Foreign Missions by Woman's Foreign Mission Societies; $1,410 were paid to Synod and Presbytery Funds, being an increase of $52; and $20,668 to other Religious and Benevolent Purposes, an increase of $1,045.

The total payments for ALL PURPOSES were $348,321, against $339,953 the preceding year, being an increase of $8,368. Your Committee give the relative proportion between the two years according to Presbyteries:—The Presbytery of Truro shows an increase of $2,259; Halifax of $2,486; Prince Edward Island of $5,024; St. John of $4,332, and Pictou of $841—total, $14,942. On the other hand, Wallace reports show a falling off of $3,207; Miramichi of $2,000; Inverness of $578; Sydney of $576, and Lunenburg and Shelburne of $213—altogether $6,574. Let it be observed that there were payments to the A. and I. M. Endowment Fund called for in 1891 but not in 1892. So of all the Presbyteries.

SYNOD OF MONTREAL AND OTTAWA.

The 6 Presbyteries of this Synod show a decrease of $1,988 on the amount of Stipend received from all sources. In only one Presbytery, that of Ottawa, is there an increase, which amounts to $3,522. In each of the other five there is a decrease, aggregating in them all, $5,510. Quebec gives a decrease of $87; Montreal of $852; Glengarry of $2,442; Lanark and Renfrew of $885, and Brockville, of $1,244.

Throughout the bounds of this Synod there has been an increase on Stipend paid by Congregations alone of $2,530. Four Presbyteries show an increase amounting to $4,098, and two a decrease of $1,568; the former are Quebec, $123; Ottawa, $1,570; Montreal, $1,607; and Lanark and Renfrew, $998; and the latter are Glengarry, $567, and Brockville, $1,001.

On the ARREARS OF STIPEND there has been an increase of $321. The Presbytery of Montreal gives a decrease of $11, and Brockville of $1; but in Quebec there has been an increase of $20, in Glengarry of $80, and in Ottawa of $233. Lanark and Renfrew had no arrears in either of the years.

On the amount expended and paid on CHURCHES or MANSES during the year there has been a falling off of $16,608, the sums for the respective years being $84,505 and $67,897; and for other Incidental Congregational purposes an increase of $8,544, the precise sum for each year being $67,392 and $75,936.

The total contributions and payments for strictly Congregational Purposes were $284,801, as against $290,345 the year before—a decrease of $5,544. In only 2 Presbyteries have there been increases, namely: Quebec, $2,250, and Glengarry, $5,697—altogether, $7,947. In the 4 others there have been decreases which aggregate $13,491, namely: Montreal, $2,504; Ottawa, $1,976; Lanark and Renfrew, $7,676, and Brockville, $1,335, making in all as given above.

In the payments to the SCHEMES OF THE CHURCH there has been an increase on those to the College Fund (ordinary) of $2,785, and (special) of $1,121; to Home Mission Fund of $591; to Augmentation of Stipend Fund of $644; Aged and Infirm Ministers' Fund of $1,372; Widows' and Orphans' Fund of $24; but to the French Evangelization Fund there has been a decrease of $407; to Foreign Missions of $2,074, and to Assembly Expense Fund of $18.

The total payments to the Schemes of the Church sum up to $62,726, a decrease of $3,925; but in the former year payments to the Endowment Fund are included. In the Presbytery of Quebec there was an increase of $308, and in that of Lanark and Renfrew of $427—in all $735; but in Montreal there was a decrease of $1,710; in Glengarry of $200; in Ottawa of $2,609, and in Brockville of $141.

Of the amounts raised for the Scheme of the Church, $5,494 were by Sabbath Schools and Bible Classes, a decrease of $400; $1,621 were by Woman's or Young People's Mission Organizations auxiliary to the Home Mission Committee; $7,078 were raised by Woman's Foreign Mission Societies, an increase of $876; $1,342, an increase of $42, were paid to Synod and Presbytery Funds; and $53,003, an increase of $228, were raised for other Religious and Benevolent Objects.

The total payments for ALL purposes throughout the bounds of the Synod were $381,872, a decrease of $9,199 on the year 1891. Four Presbyteries show decreases in the amounts raised, aggre-

gating $17,437, of which Montreal has $1,497 ; Lanark and Renfrew $6,969 ; Ottawa of $7,226, and Brockville of $1,744 ; and two give an increase of $8,238, namely : Quebec of $2,195, and Glengarry of $6.043—both together of $8,238.

* SYNOD OF TORONTO AND KINGSTON.

Passing to the Synod of Toronto and Kingston your Committee find a decrease of $1,842 in the STIPEND secured from all sources. The whole amount in 1891 having been $250,458. In 4 Presbyteries there are decreases summing up to $8,459, as follows :—Lindsay, $321 ; Toronto, $7,064 ; Barrie, $149 ; and Owen Sound, $925. In Kingston, again, there has been an increase of $1,754 : in Peterborough of $1,431 ; in Whitby of $455 ; in Orangeville of $100 ; in Saugeen of $50 ; and in Guelph of $317 ; to which add Algoma, $2,510—in all $6,617 of increase, against $8,459 of decrease.

On STIPEND paid by congregations alone there has been an increase in 1892 of $8,521 on the $228683 raised in 1891. Only 2 Presbyteries show a decrease, namely : Whitby, $65 ; and Lindsay, $575,—in all $640. In the other 9 there are increases amounting to $9,161, made up as follows :—Kingston, $1,714 ; Peterborough, $775 ; Toronto, $417 ; Orangeville, $749 ; Barrie, $122 ; Owen Sound, $1,518 ; Saugeen, $35, and Guelph, 223 ; which with Algoma, $3,608, make the total mentioned.

On arrears of STIPEND there is an increase of $23 throughout the Synod in the latter year as compared with the former. Peterborough gives an increase of $100 ; Whitby of $23 ; Lindsay of $142 ; Orangeville of $135 ; Algoma of $225 ; Owen Sound of $118. The Presbytery of Kingston gives a decrease of $182 ; Toronto of $83 ; Barrie of $322, and Guelph of $133. In 3 Presbyteries there were no arrears in 1881, namely : Lindsay Owen Sound and Saugeen. In only 2 are no arrears in 1892, namely : Saugeen and Guelph. The newly erected Presbytery of Algoma had $225 of arrears, which are reckoned in the above.

On the sums expended on CHURCH or MANSE during the year there was a decrease of $9,473 as compared with the previous year, for which the total was $108,941, and on those expended for Incidental and Congregational objects there was an increase of $8,317, the amount for the previous year being $150,794.

For strictly Congregational Purposes, including the three items named, there were expended $495,783, being an increase on the preceding year of $7,061. In 3 Presbyteries there were decreases amounting in all to $17,277 ; namely : Kingston, $100 ; Toronto, $2,738 ; Barrie, $6,032, and Guelph, $8,407. Peterborough gives an increase of $3,057 ; Whitby of $1,922 ; Lindsay of $4,953 ; Orangeville of $3,346 ; Owen Sound of $690 ; Saugeen of $5,247 ; to which add Algoma, $5,123—in all, $24,338.

For the COLLEGE FUND (ordinary) there was a decrease of $144 ; and for the same (special) an increase of $5,316. There is an increase of $738 on the contributions to the Home Mission Fund ; of $901 to the Augmentation of Stipend Fuad ; of $171 to the Foreign Mission Fund ; of $6,649 (but some part of this may be composed of payments to the Endowment Fund for which no column was prepared this year) to the Aged and Infirm Ministers' Fund.

The other decreases were $1,565 to the French Evangelization Fund ; $25 to Widows' and Orphans' Fund, and $105 to Assembly Expenditure.

To the SCHEMES OF THE CHURCH collectively $92,843 were paid, a decrease of $6,478 on the former year. In 2 Presbyteries the decreases amounted to $9,418, namely : Toronto, $9,346, and Orangeville, $72. In 9 Presbyteries, including Algoma, the increases were $2,940 ; namely : Kingston, $174 ; Peterborough, $110 ; Whitby, $156 ; Lindsay, $266 ; Barrie, $347 ; Algoma, $305 ; Owen Sound, $657 ; Saugeen, $268, and Guelph, $657.

There was a decrease of $906 in the amount raised for the SCHEMES by Sabbath Schools and Bible Classes. $1,787 were raised by Woman's or Young People's Societies, auxiliary to the Home Mission Committee ; $15,837, an increase of $1,016, were raised by Woman's Foreign Mission Societies ; $2,668, an increase of $166, were raised for Synod and Presbytery Funds ; and $34,445, an increase of $669, were contributed for other Religious and Benevolent Purposes.

For ALL Purposes the amount paid was $624,831, an increase of $1,510. In 3 Presbyteries there is the large comparative decrease of $26,768, namely : Toronto, $12,198 ; Barrie, $6,992, and Guelph, $7,778. In the others there is an aggregate increase of $28,268 ; as follows : Kingston, $1,321 ; Peterborough, $2,760 ; Whitby, $2,361 ; Lindsay, $5,230 ; Orangeville, $3,313 ; Owen Sound, $1,924, and Saugeen, $5,758, to which add Algoma, $5,541.

SYNOD OF HAMILTON AND LONDON.

The total amount promised by congregations in the Presbyteries of this Synod as STIPEND in 1892 was $195,077—an increase of $10,545 on the foregoing year. In two Presbyteries there was a decrease of $1,243, namely : $59 in Stratford, and $1,184 in Bruce. The Presbytery of Hamilton gave an increase of $4,471 ; Paris of $713 ; London of $350 ; Chatham of $1,898 ; Huron of $828 ; Maitland of $884, and Sarnia of $2,641—in all $11,788.

On the amount of STIPEND paid by these congregations there was an increase of $9,730, the amount for 1891 having been $180,605. The Presbytery of Stratford shows a decrease of $579, and Bruce of $2,488—altogether $3,067. In Hamilton there was an increase of $4,344 ; in Paris of $1,335 ; in London of $1,058 ; in Chatham of $1,853 ; in Huron of $1,134 ; in Maitland of $791, and in Sarnia of $2,282—making in all $12,797, leaving the net increase as above.

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* In this Synod the Presbytery of Kingston takes credit for the whole amount paid as Professors' Salaries, $10,000. It will be seen at once that this is an unwarranted claim ; all the Presbyteries in the bounds, and some in other bounds, contributing to this.

On ARREARS OF STIPEND there is an increase of $390—five Presbyteries giving a decrease of $290, namely: Hamilton, $82; Paris of $50; London of $25; Maitland of $116, and Bruce, $17. In 2 other Presbyteries there is an increase of $680, namely: Chatham, $406, and Sarnia, $274. Stratford and Huron have no arrears.

On the payments for building or repairing CHURCHES or MANSES there has been a decrease of $9,479, and on the incidental congregational objects of $2,450.

On the amount expended for all strictly CONGREGATIONAL PURPOSES there has been a decrease of $2,199 Three Presbyteries—London, $2,872; Stratford, $10,395; and Bruce, $5,095—give an aggregate decrease of $18,362. In Hamilton there has been an increase of $1,063; in Paris of $3,027; in Chatham of $5,133; in Huron of $529; in Maitland of $5,302, and in Sarnia of $1,169—total increase of $16,163.

In 1891 the contributions to the COLLEGE FUND (ordinary) were $3,917; in 1892 there was an increase of $565; but in the same fund (special) there was a decrease of $144. There has been an increase in the contributions to all the other schemes with the exception of the WIDOWS' and ORPHANS' FUND, in which there is a decrease of $36. On HOME MISSIONS there has been an increase of $1,299; on AUGMENTATION of $500; on FRENCH EVANGELIZATION of $373; on FOREIGN MISSIONS of $6,533; on AGED AND INFIRM MINISTERS' FUND of $1,431, and on ASSEMBLY EXPENSE FUND of $14.

On all the SCHEMES there has been an increase of $9,762, made up as follows: Hamilton, $1,639; Paris, $1,516; London, $1,528; Chatham, $163; Stratford, $301; Huron, $3,974; Maitland, $1,061, and Sarnia, $362—total, $10,444. In only one Presbytery has there been a decrease, namely: Bruce, of $682.

On the contributions by Sabbath Schools and Bible Classes to these schemes there was a falling off of $400, the actual sum being $6,479. For Home Mission purposes raised by Woman's and Young People's Auxiliaries to the Home Mission Committee, there were contributed $1,682. Of the amount contributed to Foreign Missions $12,667, an increase of $1,386, were raised by the Woman's Foreign Mission Society. The payments to Synod and Presbytery Funds reached $2,240, a decrease of $135; and to other Religious and Benevolent Purposes $19,844, an increase of $4,966.

For ALL purposes there were raised throughout the Synod $475,384, an increase on the contributions of the preceding year of $12,394. In the following Presbyteries there were increases: Hamilton, $2,374; Paris, $6,013; Chatham, $5,346; Huron, $4,965; Maitland, $6,540; and Sarnia, $3,069—all together, $28,397. In the following there were decreases aggregating $16,003, namely: London, $503; Stratford, $9,768; and Bruce, $5,732.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

In the five Presbyteries comprising this Synod before the recent change, there were received for STIPEND from all sources, $26,101 in excess of the sum raised in 1891. Of this Winnipeg gave an increase of $8,853, Rock Lake of $4,262, Brandon of $4,766, Regina of $411, and Minnedosa of $7,809. The total for the year was $87,250.

On STIPEND paid by Congregations alone, of which the entire amount was $70,103, Winnipeg gave an increase of $7,122, Rock Lake of $5,244, Brandon of $6,509, Regina of $483, and Minnedosa of $4,789, being an aggregate of $24,147.

On ARREARS OF STIPEND there is an increase on 1892 of $2,396. The whole arrears were $4,238. In Winnipeg there was an increase of $171, in Rock Lake of $246, in Brandon of $506, in Regina of $604, and in Minnedosa of $867.

On the amount paid for building or repairing Manses or Churches, which was $33,061, there was an increase of $3,575, and on other incidental and congregational purposes, which was $25,372, there was an increase of $9,026.

For all strictly congregational purposes there were expended $129,142, an increase of $37,354, made up as follows: Winnipeg, $15,728; Rock Lake, $8,556; Brandon, $6,163; Regina, $2,793; and Minnedosa, $6,114.

On all the SCHEMES of the Church there were increases: College Fund (ordinary), $590, and (special), $5,298; on payments to Home Mission Fund, $802; to Augmentation of Stipend Fund, $226; to French Evangelization a decrease of $32; to Foreign Missions, $723 increase; to Aged and Infirm Ministers' Fund, $2 decrease; to Widows' and Orphans' Fund, $21 increase; and to Assembly Expense Fund, $11.

On the $17,806 paid to the SCHEMES of the Church there was an increase of $7,639, made up as follows: Winnipeg, $5,410; Rock Lake, $533; Brandon, $1,077; Minnedosa, $696; total increases, $7,716—less $77 decrease in Minnedosa.

On the amount contributed to the SCHEMES of the Church there was an increase of $73. $667 were raised by Women's or Young People's Societies Auxiliary to the Home Mission Committee; there was an increase of $570 on the contributions to Foreign Missions by Women's Foreign Mission Societies; of $189 on payments to Synod and Presbytery Funds; and of $1,510 on contributions to all other Religious and Benevolent purposes.

FOR ALL PURPOSES there were raised throughout the Synod $153,990, an increase on the previous year of $46,692. To that increase the Presbyteries contributed the following amounts: Winnipeg, $19,866; Rock Lake, $9,134; Brandon, $7,690; Regina, $3,105; and Minnedosa, $6,899.

SYNOD OF BRITISH COLUMBIA.

In 1891 the two Presbyteries of Calgary and Columbia reported STIPEND promised from all sources at $24,147. In 1892 the report for the four Presbyteries in the new Synod was $41,825, of

which Calgary reported $11,780, an increase of $1,769, while the increase in the other three was $5,898, or a net increase of $7,667.

On STIPEND paid, Calgary gave an increase in 1892 over the former year of $731, the whole amount being $7,123, and the other three Presbyteries of $3,397 of the whole amount $25,969, making a net increase $4,128.

The congregations in the Presbytery of Calgary had in 1891 arrears of STIPEND amounting to $593, and Columbia had arrears of $69. The corresponding arrearages in 1892 were $599, increase, $6; and $511, increase $442—giving a total increase of $448.

In the amount expended on CHURCH OR MANSE there was an increase in the Presbytery of Calgary of $2,100, and in the others belonging to the Synod of $2,446, being a total of $4,546.

For other incidental and Congregational expenditures there was an increase in Calgary of $75, and a decrease in the other three of $864, making an aggregate decrease for the Synod of $789.

For strictly Congregational purposes Calgary expended in 1891 the sum of $11,376 and in 1892 $14,282, an increase of $2,906, and the three Presbyteries now regarded as representing Columbia rose to $60,244, an increase of $4,979, giving a total increase of $7,885.

In contributions to College Fund (ordinary) the Presbytery of Calgary fell from $108 to $71; and the others, which contributed nothing in 1881, rose to $195 in 1892.

In the College Fund (special) Calgary contributed nothing in the former year, and nothing in the latter. Columbia contributed $251 in the former, while of the three Presbyteries now in its place, only one, Vancouver Island, sent any contribution and this was $90.

To the Home Mission Fund the payments by Calgary in the latter year were $218, an increase of $5, and in the other three $713, a decrease of $67.

In all the Presbyteries of the Synod there was an increase to the Fund for the Augmentation of Stipend of $127; to French Evangelization of $15; a decrease of $213 on Foreign Missions; an increase of $28 on the contributions to the Aged and Infirmed Ministers' Fund of $2; to the Widows' and Orphans' Fund, and a decrease of $23 to the Assembly Expense Fund.

In 1891 the total payments to the Schemes of the Church were $3065, and in 1892 they were $2938, a decrease of $127. Calgary shows a decaease of $75, and the three a decrease of $52.

On the amount contributed by Sabbath Schools and Bible Classes to these Schemes there was a decrease of $93. $35 were raised by Women's or Young People's Home Mission Societies. There was a decrease of $56 on the amount raised by Women's Foreign Mission Societies; an increase of $76 on payments to Synod and Presbytery Funds, and of $158 to all other Religious and Benevolent Purposes.

The contributions for All Purposes in 1891 by the Presbytery of Calgary were $12,490, and of Columbia $60,759. In 1892 Calgary gave an increase of $2,799, and the Presbyterios representing Columbia of $6,975, being a total increase of $9,774.

SUMMATION.

STATISTICS.

In 1892 there was an increase of 283 on the Churches and Stations supplied in connection with Pastoral Charges, and of 31,974 on the sitting accommodation which these afforded.

The number of families belonging to congregations and stations under pastoral oversight was 93,487, which at the rate of 5½ to a household would represent a population of 514,178, to which 16,636 single persons have to be added, giving a total of 530,814, and the increase on each one of these was, families, 8,740; single persons 1,89'

The number of Communicants was 173,037, an increase of 8,681. The number added on their own profession was 10,735, against 10,960 in the foregoing year, being a decrease of 225 and apparently showing that the Church has not been making the conquests from the world that she is expected to make—that the Kingdom of Christ is not making those inroads on the Kingdom of Satan that might be expected when there are such energies put forth, not merely by the stated Ministry and Eldership, but by private Christians and Sabbath School Teachers; and the additions on certificate, which are no increase to the number or power of the Church, were 7,351—an increase of 72.

The agregate removals by death, 370, and certificate or other causes, 1,900, were 2,270; the former gone it may be hoped in all cases,—it must be believed in several cases,—from the services of the kingdom of grace on earth to those of the kingdom of glory in Heaven, and the latter to another field of activity and usefulness in the Master's ownership.

Of 10,937 persons to whom Baptism was administered, 10,061 were infants, a decrease of 56 on the preceding year; and 876 were adults, a decrease of 47.

It need not be stated that in our Church the Ruling Eldership is an important, a distinctive and an essential element, called to bear part with ministers in the oversight of the flock of Christ which He hath purchased with His own blood. There were 6,104 in discharge of the duties of that office in the course of the year, an increase of 306 on the preceding, giving an average of more than 28 Communicants to each, and an average of nearly 90 of the entire church population. Other office-bearers numbered 10,211, an increase of 940 on the preceding year.

Looking at the increase of Communicants it can scarcely be said that the rate of attendance at the weekly Prayer Meeting is proportionately great. It numbered 55,396, an increase of 1,871. This gives an average of only 3 Communicants, and 10 of those connected with the Church generally availing themselves of the privilege which this sacred service supplies.

On the Sabbath School attendance there has been the encouraging increase of 9,867, the whole

number being 140,730 ; and there has been a suitable increase of those engaged in Sabbath School work, namely : 1,018, or about 9 for each new scholar.

The Missionary Associations, with one Foreign Mission Band, number 368, the same as the preceding year. Woman's Foreign Missionary Societies now number 615, an increase of 26 ; and Woman's or Young People's Home Mission Societies, which appear in this report for the first time, number 141, The organization is an important one ; its services were needed ; encouragement should be given to those composing it ; and much good will be effected by them in the wide-stretching districts of our Home Mission field.

The number of MANSES has increased by 17, and of RENTED HOUSES by 6, and 26 manses—1 more than the previous ; 51 Churches—5 fewer ; while 2 Sabbath Schools have been built, and other erections, making a total of 83.

FINANCES.

On the STIPEND RECEIVED FROM ALL SOURCES by Ministers throughout the Church, there was an increase of $47,905, the whole amount being $885,740. From another source in the hands of your Committee it is learned that there are 907 Pastoral Charges, or thereabout, which gives an average of $976 for each.

The STIPEND PAID BY CONGREGATIONS ALONE shows an increase of $7,541, the whole amoun being $832,017, giving an average to each charge of $917; and showing that the rate of contribution to this object by each Communicant is $4.81 yearly.

The Arrears of Stipend in 1891 were $10,038 ; whereas in 1892 they were $13,213, an increase of $3,175. These figures speak for themselves. They tell, it may be, of doubts and anxieties in Ministers' hearts as to their standing in the esteem and affection of their people, of straitened circumstances, perhaps, in Ministers' homes ; and they tell, what should be to the rebuke and shame of those who are guilty, those, that are in the congregations in which such a state of matters exist, that they keep back from the Lord the tithes and offerings which He has appointed as the means of support of those who serve Him at His altar.

The outlay for building or repairing Churches or Manses does not reach by $27,095 that of the previous year, while the amount paid for other Incidental and Congregational objects exceeded by $22,900.

For ALL CONGREGATIONAL PURPOSES the payments were $1,653,216, being an increase of $53,648. This gives an outlay to each pastoral charge of nearly $1,823; an average to each Communicant of $9.55; and an average to each person of more than $3.

Your Committee cannot consider and compare each of the Schemes of the Church in detail. This must be left to Presbyteries, and each of these and of the congregations in its bounds would find this work interesting and instructive. In some cases there would be reason to thank God for the measure of the grace of liberality He had imparted, but in very many more there would be found reason for humiliation, confession and reformation. Taking the total contributed to these Schemes it is found that it amounts to $295,475, being an increase of $8,299, an average of nearly $1.70 to each Communicant, and of more than $3 to each Family, a considerable advance on the rate of giving in years past, to which the memory of some of us can go back, yet not in proportion to the demands of the Head of the Church, judged by the enlarging work to which He is calling and the increased opportunities He is affording of glorifying His name by the consecrated use of the means He has been bestowing.

Passing at once to the total contributions for All Purposes reference to the proper table wi show that they amounted to $1,996,171, a decrease of $7,068 on the preceding year. From a glance at the columns from which this total is collected it is learned that while deficits in the latter year compared wit.. the former are to be observed in four of the Schemes of the Church, the large decrease is on the amount expended on Church or Manse, namely, $27,095; but the outlay for this purpose is a variable one and so far from being any indication of declension may be an indication that the buildings are sufficient in number, and therefore not requiring increase, or in a good state of repair. Elsewhere will be found the rate per Communicant and Family which this aggregate gives, and a comparison of this with the former year.

The Committee would take the liberty of calling the attention of the Assembly and of the Church to the following table, which explains itself. It is humbly thought that it is fitted to be useful. Presbyteries would learn much profitable matter from studying it and comparing it with the one for the year 1891.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1 Truro	7 62	3 70	13 19	6 40	3 11	1 50	17 26	8 38
2 Sydney	4 82	5 02	8 08	8 43	0 92	0 97	9 27	9 70
3 Inverness	3 67	3 10	5 79	4 90	0 73	0 62	5 80	5 66
4 Halifax	10 37	5 55	19 08	10 18	3 67	1 96	24 52	13 09
5 Wallace	5 86	3 52	11 20	6 72	2 03	1 22	13 88	8 33
6 Picton	6 40	3 40	11 61	6 07	3 27	1 78	15 42	8 20
7 Prince Edward Island	6 43	4 32	11 70	7 85	2 00	1 54	14 43	9 69
8 Lunenburg & Shelb'ne	6 89	4 75	10 65	7 35	1 70	1 17	13 24	9 07
9 St. John	9 08	5 58	17 80	10 93	1 96	1 20	21 61	13 27
10 Miramichi	7 52	4 53	11 54	6 96	1 41	0 85	13 35	8 05
11 Newfoundland	16 01	10 41	28 67	18 62	3 91	2 56	43 20	28 09
12 Quebec	9 50	5 60	16 74	9 88	2 73	1 61	20 43	12 09
13 Montreal	11 64	5 41	21 37	9 84	7 00	3 23	33 74	15 69
14 Glengarry	8 27	5 00	16 55	10 29	3 13	1 90	20 58	12 46
15 Ottawa	10 41	5 07	22 36	10 89	2 77	1 34	26 44	12 88
16 Lanark and Renfrew	8 58	3 95	19 13	8 80	4 23	1 94	24 33	11 19
17 Brockville	8 65	4 86	20 87	11 73	2 92	1 64	24 39	13 72
18 Kingston	15 29	8 56	24 06	13 93	2 73	1 53	*29 43	*16 47
19 Peterborough	8 66	4 14	19 00	9 09	3 18	1 52	22 95	10 97
20 Whitby	10 20	5 18	20 54	10 34	3 27	1 64	24 53	12 35
21 Lindsay	8 51	4 38	19 50	10 04	3 00	1 54	23 01	11 84
22 Toronto	11 54	4 65	29 68	11 95	7 62	3 07	40 73	16 40
23 Orangeville	9 05	3 86	15 68	6 68	1 62	0 70	17 75	7 56
24 Barrie	9 36	4 80	14 32	7 57	1 97	1 01	17 01	8 79
25 Algoma	8 20	5 68	11 64	8 07	0 69	0 48	12 60	8 72
26 Owen Sound	8 24	3 61	18 24	8 00	1 83	0 80	21 06	9 21
27 Saugeen	7 90	3 81	16 18	7 96	1 76	0 71	18 41	9 05
28 Guelph	8 15	3 50	16 36	7 04	4 00	1 71	16 36	9 30
29 Hamilton	11 90	4 82	25 32	10 25	4 85	1 96	31 70	12 82
30 Paris	8 25	3 73	17 67	8 00	3 56	1 62	22 98	10 39
31 London	9 52	4 50	19 57	9 27	4 35	2 06	25 34	12 00
32 Chatham	9 77	4 73	23 73	11 48	1 70	0 82	26 00	12 49
33 Stratford	8 39	3 92	17 36	8 12	2 48	1 14	20 52	9 60
34 Huron	9 70	3 99	15 96	6 57	5 90	2 42	22 90	9 42
35 Maitland	8 00	4 40	13 43	7 40	2 35	1 30	16 42	9 90
36 Bruce	7 70	3 52	12 32	5 68	1 94	0 90	14 54	6 71
37 Sarnia	7 78	4 46	15 25	8 75	1 80	1 17	17 87	10 27
38 Winnipeg	11 31	6 88	22 40	12 88	5 13	2 95	29 84	12 88
39 Rock Lake	9 80	6 35	16 90	11 00	0 96	0 62	18 00	11 70
40 Brandon	12 00	7 35	19 02	11 65	2 64	1 62	22 58	13 83
41 Regina	7 00	5 70	15 54	12 70	0 71	0 58	16 68	13 61
42 Minnedosa	11 59	6 33	20 23	11 00	1 46	0 80	21 03	11 94
43 Calgary	10 50	10 26	21 14	20 58	0 91	0 89	22 55	22 03
44 Kamloops	22 10	21 14	50 02	46 70	1 38	1 28	52 04	48 40
45 Westminster	12 78	8 45	32 62	21 60	1 55	1 03	36 91	24 41
46 Vancouver Island	13 73	9 92	28 81	20 82	0 87	0 63	33 03	23 87

Although in the following there is the repetition of some calculations contained in preceding parts of the Report, yet your Committee deem it proper to give it for the sake of convenience in reference by those who may find it necessary to use them, as well as for the greater satisfaction of the Assembly. There are lessons to be learned from the figures given and comparisons made, and the Presbyteries of the Church should feel themselves urged to consider carefully the foregoing Table Averages.

On the stipend paid by congregations alone the average rate per family has been $8.90, a decrease of 24 cents on the preceding year, and $4.81 per communicant, an increase of 10 cents. For all congregational objects the average rate per family was $17.68, a decrease of $1.19, and per communicant $9.55, a decrease of 18 cents. The average rate of contribution per family for the Schemes of the Church was $3.16, a decrease of 22 cents, and per communicant of $1.70, a decrease of 3 cents. For ALL purposes $21.35 per family were contributed, a decrease of $2.29, and $11.10 per communicant, a decrease of $1.09.

* Including professors' salaries; without these, $25.28 and $14.15.

They also produce payments for all purposes, with increase or decrease for each year since 1875.

	Total Income.	Increase.		Total Income.	Increase.	Decrease.
1875-76....	$ 982,672	.....	1884-85....	$1,558,218	$104,594	.....
1876-77....	986,115	$ 3,443	1885-86....	1,580,818	22,600	.....
1877-78....	1,030,386	44,271	1886-87....	1,553,517	.....	$47,301
1878-79....	1,110,381	79,995	1887	1,730,252	196,735	.....
1879-80....	1,162,154	51,773	1888	1,942,723	212,471	.....
1880-81....	1,245,495	83,341	1889	2,054,951	112,228	.....
1881-82....	1,409,748	194,253	1890	2,002,810	.....	52,141
1882-83....	1,422,783	13,035	1891	2,003,239	429	.....
1883-84....	1,453,624	30,841	1892	*1,996,171	.....	7,068

MISSION STATIONS.

STATISTICS.

In 1891 the number of stations was reported as being 773, in 1892 they are 412. In the Synod of the Maritime Provinces there is a decrease of 23; in that of Montreal and Ottawa of 21; in that of Hamilton and London of 74; in that of Manitoba and the North-West Territories of say 292; while in that of Toronto and Kingston there has been an increase of 47.

It is not the intention of your Committee, however, to carry out a comparison between the two years, which may be expected to indicate a decrease in every item; they shall accordingly simply give the figures with which they have been furnished by Presbyteries.

The 80 stations of the Synod of the Maritime Provinces report 8,480 sittings; 1,069 families; 98 single persons; 1,203 communicants; 84 additions to membership, 78 of these by certificate, and 6 on profession; 22 removals, of which 8 were by death; 39 baptisms, 8 of these of adult persons; 45 elders; 69 other office-bearers; 590 in attendance in weekly Prayer Meetings; 877 in Sabbath School and Bible Class, in all 87 teachers and other officers; 15 Missionary Associations; 1 Women's Foreign Missionary Society; 2 manses were provided and 1 church was built during the year.

The 65 stations in the Synod of Montreal and Ottawa furnish sitting accommodation for 5,070 worshippers, consisting of 943 families, and 345 single persons. The number of communicants is 1,279, of whom 147 joined the church on their own profession, and 12 on certificate. There were 48 removals, 22 of these being by death. Baptism was administered to 63 persons, 9 of whom were adults. The spiritual and financial affairs of the stations were under the direction and authority of 56 Elders, and 95 other office-bearers. At Weekly Prayer Meetings there was an attendance of 564. Those engaged in Sabbath school and Bible class work, numbered 133, and these had 1,082 in their classes. There were 2 Missionary Associations, and 1 Woman's Foreign Missionary Society. They were provided 5 manses and 1 rented house, and 1 church and 1 manse were built during the year.

In the 251 Stations in the Presbytery of Barrie, which has the largest mission field in the Church, and which, judging from the returns, is diligently cultivated, there were 12,722 sittings; 3,218 families, and 401 single persons. In these families and among these single persons there were 7,798 communicants, of whom 241 had been added on profession, and 127 on certificate. Removals by death numbered 25, and by certificate 145. Baptism was administered to 197 infants and 17 adults. In the Eldership there were 152, and of other office-bearers there were 359. Weekly Prayer Meetings were attended by 1,417; Sabbath Schools by 2,857, who were cared for by 381 teachers and superintendents. There are 9 Missionary Associations; 9 Woman's Foreign Missionary Societies, and 2 Woman's or Young People's Home Mission Societies. There were 4 manses and 3 rented houses provided, and Churches were built during the year.

In the Synod of Hamilton and London there were 10 Mission Stations in 2 Presbyteries, Hamilton and Chatham, furnishing 770 sittings for worshippers, from 143 families. It appears that there were no single persons in these stations. Of the 208 communicants, 12 were added on profession, and 1 on certificate. The removals were 15, of whom 5 were by death; 7 infants and 2 adults were baptised. Altogether there were 7 Elders, and 15 other office-bearers; 105 attended the Weekly Prayer Meeting, and 202 the Sabbath School and Bible Class. No return has been made of the number engaged in Sabbath School work, and apparently there is no Missionary Association in any of the stations, no Woman's Foreign Missionary Society, or Home Mission Auxiliary; no manse or rented house, while 1 Church was built.

In 1891 the Mission Stations in the Synod of Manitoba and the North-West Territories were reported separately, and numbered 292. In 1892 they appear in the report of pastoral charges.

Only 1 Presbytery, Kamloops, reported Mission Stations, 6 in number, in the Synod of British Columbia. The only items given are sittings, 200; families 32; single persons 78; other office-bearers 6; attending Weekly Prayer Meetings 12; in Sabbath School and Bible Class, 26, under 5 teachers. 1 Church was built.

FINANCES.

In the Synod of the Maritime Provinces, $5,755 were reported as stipend received from all sources for supply, of which $5,465 were paid by the Stations themselves, with an arrearage of $121. Of $7,206 expended for all purposes strictly connected with them, $1,517 were on Church or Manse, and $224 for other expenses. To the College Fund (Ordinary), $19 were contributed, and (Special), $225;

* Exclusive of the sum raised by Mission Stations, $2,950.

to Home Missions, $29; Augmentation, $53; French Evangelization, $14; Foreign Missions, $61; Aged and Infirm Ministers' Fund, $1; and Assembly Expense Fund, $3. Altogether $483 were paid to the Schemes of the Church, of which $188 have not particularized. Sabbath Schools and Bible Classes raised $14 of this sum; and $59 were expended on other Religious and Benevolent objects, making an aggregate of $7,748.

In the Synod of Montreal and Ottawa $13,697 was received for supply of ordinances, of which $4,726 were paid independently of outside aid. The Arrears amounted to $25. On Church or Manse $264 were laid out, and $634 for other purposes immediately connected with the Stations, making an aggregate of $5,624. Of $214 contributed to Schemes, $78 were to Home Missions; $27 to Augmentation; $55 to French Evangelization; $31 to Foreign Missions; and $3 to Assembly Expense Fund, leaving $120 for SCHEMES not specified. $39 for FOREIGN MISSIONS included in the above were raised by the Woman's Foreign Missionary Society, and $16 were paid Synod and Presbytery Funds, and $81 for other Religious and Benevolent Purposes. The total for all purposes was $5,965.

In the Synod of Toronto and Kingston $15,145 were received for supply that has been enjoyed, while $19,505 were paid by the Stations themselves, which it may be remarked in passing, shows some omission in the first entry; there were Arrears of $200. The expenditure on Church or Manse was $2,972; on other Incidental Objects, $2,769; and on all strictly Internal Purposes, $25,860, which includes $614 not previously specified in these Stations, and they are the only ones in those reported to which the remark will apply. Contributions were made to all the Schemes of the Church—to College Fund (Ordinary), $27; (Special), $29; to Home Missions, $927; to Augmentation, $47; to French Evangelization, $73; to Foreign Missions, $227; to the Aged and Infirm Ministers' Fund, $10; to that for Widows and Orphans, $10; and to Assembly Expense, $16. The total amount for the Schemes was, $1,366; of this amount the Sabbath schools and Bible classes raised $54; Home Mission Auxiliaries, $28; Woman's Foreign Missionary Societies, $133; to Synod and Presbytery Funds $108, and to other Religious and Benevolent objects, $46 were paid. The aggregate for all purposes was $27,380. In the opinion of your Committee a very good showing.

In the Synod of Hamilton and London $394 were received from all sources for supply, and yet $894 are reported as paid by the Stations themselves, a manifest error in the first entry. Arrears amounted to $23; Expenditure on Church or Manse $217; and other objects, $235; making an aggregate for all immediate outlay of $1,346. Of $32 contributed to Schemes, $4 were for Home Missions; $11 for French Evangelization; $15 for Foreign Missions, and $2 for Assembly Fund. To this add $4 for Synod and Presbytery Funds, and $15 for other religious and benevolent purposes, and there is a total of $1,397 expended for all purposes.

As already stated the Mission Stations in the Synod of Manitoba and the North-West Territories appear in another name in another place.

In the Synod of British Columbia $638 were received for supply, and $151 paid. Arrears amounted to $362; paid on Church $280, making a total for all purposes strictly connected with the Station of $431. The only contributions to the Schemes were, College Fund (ordinary) $3, and Home Missions $17—in all $20. Synod and Presbytery Funds received, $9; so that the expenditure for all purposes connected with the 6 Stations was $460.

From information furnished in reply to a special circular to Presbytery Clerks, your Committee can state that the number of pastoral charges in the Church is 907; of vacancies 122; of Mission Stations, 523; of Ministers whose names are on the Roll, 737; of translations from one charge to another in the same Presbytery 15; and out of the same Presbytery 32; of Demissions 66; of Deaths 17, and 64 Students were licensed. The number of non-reporting charges and vacancies, and Mission Stations cannot be given accurately from the replies received.

Your Committee close with the following

RECOMMENDATION.

I. That on this occasion and in future, when the Report of the Committee on Statistics is presented, the Assembly engage in suitably acknowledging the dealings of God with the Church during the year which it embraces.

II. That a time be fixed as a permanent Standing Order for receiving and considering the Report of the Committee, and that this be at an early session of the Assembly.

ROBERT TORRANCE,
Convener.

GUELPH, *May 6th, 1893.*

NOTE.—In the following tables *a* stands for Halifax College; *b*, for Morrin; *c*, for Montreal; *d*, for Kingston; *e*, for Knox, and *f*, for Manitoba.

STATISTICAL AND

1. PRESBYTERY OF TRURO,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld C. or M. dur'g year?
								P. C.	D. C.	I. A.										
1	Great Village	James McLean	1	450	80	4	175	7... 1	12...12	12	7	5	60	125	16	...	1	.....	M	...
2	St. Andrew's, Truro	Thomas Cumming	2	800	150	55	365	8...10	5...10	13.....	9	7	150	230	31	...	...	.....	M	...
3	Clifton	J. D. McGillivray	3	650	140	.....	177	15... 2	11... 5	7 .. 5	9	8	120	200	27	1	...	.....	M	...
4	Onslow	J. H. Chase, M.A.	2	700	90	.....	191	2 .. 4	3... 3	12... 1	6	13	110	152	21	2	..	.....	M	..
5	Mid. Stewiacke	Edwin Smith, B.A.	2	450	75	2	131	6... 2	4... 5	6 .. 2	6	3	100	145	18	1	...	.....	M	M
6	First Presbyt'n Church, Truro	John Robbins, W. McCulloch, D D. *Pas. Emer.*	1	850	135	40	305	5... 9	3... 8	4.....	7	12	125	230	35	1	1	.....	...	...
7	Coldstream	W. T. Bruce, M.D.	4	770	34	1	128	8... ..	1...11	.....	9	16	60	152	21	..	2	.....	M	
8	Springside	D. S. Fraser, B.A.	2	840	115	3	284	3... 1	5... 3	12.....	12	11	110	256	42	1	1	.....	M	...
9	Riverside	W. H. Ness, B.D.	3	700	100	5	254	8... 4	4 .. 4	10... 4	8	16	100	325	23	...	2	.....	M	
10	Parrsboro'	E. M. Dill, B.D.	3	775	89	.....	175	7... 4	4... 3	18.....	5	9	40	140	13	1	1	.....	.....	
11	St. Paul's, Truro	A. L. Geggie	1	700	136	100	329	22.. 10	2... 8	6... 4	7	5	100	278	24	...	1	.....	M	...
12	Brookfield	Charles McKay	3	550	78	4	122	10 .. 5	.....	7... 1	9	3	50	.....	.....	1	1	.....	M	.
13	Stewiacke	A. D. Gunn	2	1300	120	.....	220	5 .. 4	4...33	13... 1	10	8	75	140	16	..	2	.....	.....	.
14	Upper Londonderry	William McNichol	3	1000	150	.....	234	4	10.....	 2	6	10	125	60	10	1	1	.....	M	...
15	Economy and Five Islands	Vacant	3	1050	110	10	238	21 .. 1	4... 2	10... 5	13	21	60	90	14	...	2	.....	M	...
16	Acadia	Vacant	3	475	60	5	196	6... 2	1... 5	32.. 8	11	6	25	63	14	...	1	.....	M	
	MISSION STATIONS.																			
1	Maccan	C. McKinnon, M.A.	4	900	45	.....	85	2.....	1... 3	8... 1	7	...	50	77	8	...	...	.....	.....	
2	Harmony	Hazen Murray	1	200	42	.....	55	.....	.....	.....	7	...	70	115	.....	...	...	.....	.....	
3	Westchester and Greenville	F. L. Jobb	3	420	25	10	45	23.....	 2	2... 4	1	...	45	70	.....	...	...	.....	.....	...
4	North River	Homer Putnam M.A.	3	200	35	.....	56	3.....	 1	.....	3	...	50	40	.....	...	...	.....	.....	...
	Totals		49	13780	1860	239	3768	165 P. 59 C.	74 D. 118 C.	172 I. 38 A.	152	153	1625	2888	353	9	16	.....	13M	1M

FINANCIAL RETURNS.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	.....	9	180	939	*a*	26	21	50	31	41	202	15	.....	5	391	41	.....	112	4	82	1416	1
1200	1200	.....	1000	1588	3788	*a*	105																
						f	5	.....	244	110	75	291	10	10	5	855	50	.....	.....	7	110	4760	2
750	750	.....	321	94	1165	*a*	25																
						f	10	2	28	55	28	36	9	.....	6	199	.....	.....	.....	14	57	1435	3
800	800	.....	.....	305	1105	*a*	25	22	115	55	39	128	10	.....	6	400	.....	.....	.....	4	100	1609	4
750	750	.....	1840	50	2640	*a*	25	.....	40	50	21	100	5	.....	.....	241	25	.....	.....	6	300	3187	5
1200	1200	.....	272	588	2060	*a*	25	.....	320	160	100	286	8	.....	.....	839	110	.....	196	9	464	3372	6
750	600	.....	191	61	852	*a*	5	15	29	15	8	56	2	.....	2	132	22	.....	19	9	.....	993	7
750	750	.....	.....	195	945	*a*	18																
						f	7	18	36	50	13	145	5	.....	6	318	42	.....	57	4	28	1295	8
800	800	.....	14	293	1107	*a*	26																
						f	15	65	66	45	41	209	.....	.....	.....	461	106	.....	86	4	107	1679	9
900	900	.....	.....	123	1023	*a*	25	14	50	40	15	90	.....	.....	6	240	2	50	90	4	.....	1267	10
1000	1000	.....	823	300	2123	*a*	20	...	46	75	10	172	5	.....	5	357	40	.....	60	10	130	2620	11
750	600	.....	159	55	814	*a*	5	.....	38	30	5	50	4	.....	.....	132	.....	.....	.....	4	19	969	12
890	890	.....	.....	96	986	*a*	13	20	26	50	10	76	5	.....	4	201	5	.....	44	4	87	1281	13
586	586	.....	294	246	1126	.....	.....	23	50	30	.....	70	.....	.....	.....	143	.....	.....	44	4	45	1318	14
622	622	.....	10	186	818	*a*	2	.....	11	20	5	47	.....	.....	.....	83	.....	.....	36	4	10	915	15
870	870	.....	.....	235	1105	*a*	25	.....	64	40	10	178	10	3	3	333	.....	.....	133	7	13	1458	16
513	346	121	.....	18	364	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	384	1
240	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*63	.....	.....	.....	.....	.....	263	2
240	216	.....	.....	.....	216	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	216	3
250	140	.....	.....	.....	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	140	4
14611	13970	121	4033	4613	23516	*a*	364	200	1197	796	446	2136	88	13	48	5591	443	50	907	98	1572	30577	
						f	37																

* Not previously reported.

2. PRESBYTERY OF SYDNEY,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'es and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	In there a Wom. For. Miss Soc'y?	Is there a Woman's F. Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bel'd C. or M. dur'g year?	Stipend receiv'd from all sources.
1	Retired	H. McLeod, D.D	..	.....	.....	.....	.....	P. C.	D. C.	I. A.	...	...	.....	.....	.....	.....	.....	.....	.....	.....	$
2	North Sydney	Isaac Murray, D.D.	1	408	77	20	117	1... 4	1.....	11.....	6	5	70	100	18 ...	1	1	M			1000
3	Sydney Mines	Donald McMillan	1	500	132	3	146	9.....	2.. 4	12.....	6	10	80	180	20	1	.....	M			900
4	Falmouth St., Sydney	E. B. Rankin	2	650	78	7	108	8... 4	30	12... 1	7	9	75	90	11	...	.....	M	M		950
5	St. Andrew's, Sydney	Vacant	1	550	152	.....	267	15.....	9... 3	5.....	13	15	200	200	22	...	.....	.....			1000
6	Glace Bay	J. A. Forbes	2	650	135	.....	171	1... 4	2.. 4	29... 1	4	6	150	200	32	...	.....	1	.....	M	900
7	Cow Bay	Wm. Grant	1	570	185	3	277	10... 4	3... 4	35.. 2	10	10	210	190	21	1	1	.....	M		900
8	Mira	W. R. Calder	3	2000	391	.....	332	27... 7	15... 5	48.....	9	30	670	288	23	...	.....	.....	R H	C	850
9	Grand River	M. A. McKenzie	1	550	140	.....	92	8.....	2	14.....	6	10	40	130	13	...	.....	.....	M		600
10	Loch Lomond, Framboise	M. McLeod	1	500	87	.....	94	8.....	1... 3	15	3	9	150	200	18	...	.....	.....	M		400
			1	400	69	.....	46	4	2	7 2	4	7	60	70	4	...	.....	.....	.....		350
11	Gabarus	D. Sutherland	5	600	68	.....	60	6.....	2.....	22.....	6	7	100	100	8	1	.....	M			550
12	Bouladrie	Dav. Drummond	2	1100	272	.....	164	8... 2	5.....	26.....	9	10	100	85	9	...	.....	.....			881
13	North Shore and North River	John Fraser	3	1500	210	.....	107	6... 1	3.....	8... 5	7	20	300	90	6	...	.....	.....			*359
14	Bridgeport, Reserve Mines	Vacant	4	400	85	.....	85	4... 2	.....	7	6	3	150	100	15	...	.....	.....			650
15	South Gut and Englishtown	Vacant	2	1000	130	.....	68	4.....	.....	.....	2	10	60	70	6	...	.....	.....	.....	2C	267
16	Leitche's Creek	Vacant	3	650	69	.....	71	2.....	.....	10.....	5	5	70	....	7	...	.....	.....	.....	...	.....
17	Cape North	Vacant	7	450	103	.....	51	1.....	1.....	.....	7	18	24	150	15	...	1	M	.....	...	321
18	St. Peter's	Vacant	1	250	23	2	28	2.....	.....	2.....	3	5	25	70	8	...	.....	.....	.....	...	301
19	Little Bras d'Or, Louisburg	Vacant	3	280	47	.....	60	.....	2.....	3	5	3	20	28	5	...	.....	.....	.....	...	210
	Totals		44	13008	2444	40	2344	124 28	50	53 266 11	118	192	2554	2476	261	3	3	2 M 1 R H		2 M 3 C	11088

3. PRESBYTERY OF INVERNESS, CAPE BRETON,

No.								P. C.	D. C.	I. A.										
1	Baddeck	D. McDougall	1	400	120	.....	126	7... 4	1....	3... 1	6	8	150	162	22	1	1	.....	.....	...
2	E. Lake Ainslie	Alex. Grant	1	450	91	1	92	4 .. 4	3... 1	27.....	7	6	40	74	6	...	.....	.....	M	...
3	Middle River	Alex. McRae	1	550	107	.....	106	11... 2	2.....	14 .. 3	9	8	50	84	9	...	1	.....	M	...
4	Malagawatch	A. McMillan	1	500	85	.....	81	3... 2	2.. 1	15.....	6	10	120	110	12	...	.....	.....	M	...
	River Dennis		1	350	65	.....	94	12.....	1.....	12.....	5	7	60	84	10	...	.....	.....	.....	...
5	Mabou	E. S. Bayne	2	370	58	.....	74	9.....	4.. 8	6... 1	5	11	65	100	12	...	1	.....	M	...
	Port Hood		1	300	20	5	20	2.....	1... 4	6.....	2	6	.....	40	5	...	.....	.....	.....	...
6	Port Hastings	D. McDonald	2	600	126	1	115	13.....	2... 1	17.....	6	5	100	100	10	...	1	.....	M	...
	River Inhabitants		1	160	47	.....	43	10... 1	 1	10.....	2	6	30	25	3	...	.....	.....	.....	...
7	West Bay	Vacant	4	900	180	.....	322	16... 6	9... 1	22.....	18	10	260	.....	.....	...	1	.....	M	H
8	Whycocomah	Vacant	2	900	200	.....	322	21... 1	8.....	.....	9	12	.....	.....	15	1	1	.....	M	...
9	Strathlorne	Vacant	1	350	120	.....	185	2.....	2.....	.....	8	9	40	40	5	...	1	.....	M	...
10	Little Narrows	Vacant	1	400	160	.....	50	4.....	2.....	8... 1	5	8	40	70	10	...	.....	.....	.....	...
	MISSION STATIONS.																			
1	Big Intervale	Vacant	1	200	21	.....	12	2.....	1.....	4... 2	...	...	.....	.....	.....	...	.....	.....	.....	...
2	Margaree Harbor	Vacant	1	180	33	3	17	... .	1.....	.....	2	6	25	25	4	...	.....	.....	.....	...
3	Cheticamp	Vacant	1	.....	4	5	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...
4	Forks Baddeck	Vacant	1	350	80	.....	.....	.....	.....	4.....	5	12	40	60	15	...	.....	.....	.....	...
5	Lennox Ferry	Vacant	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...
6	Arichat	Vacant	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...
	Totals		23	6960	1517	15	1659	116 20	39 17	148 8	95	124	1020	994	138	2	7	.....	8	...

* Purchased a suitable property, including Manse.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of am't reported for F. M. was raised by W. F. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
1000	1000	.....	M43	308	1441	a	22	.....	40	20	38	100	10	3	5	238	.....	.....	.....	.....	130	1815	2
900	900	.....	C30	282	1212	a	10	30	20	20	14	60	4	4	4	166	22	.....	.....	4	100	1482	3
950	950	.....	M245	178	1373	a	5	.....	20	25	10	30	4	3	3	100	.....	.....	.....	6	31	1510	4
1090	1090	.....	.....	298	1388	a	5	21	30	30	30	60	5	5	5	191	35	.....	.....	16	50	1645	5
900	900	.....	252	305	1457	a	20	36	250	50	50	100	10	5	5	533	47	.....	.....	3	70	2103	6
900	900	.....	20	120	1040	a	60	22	120	55	10	115	10	.....	16	402	24	.....	70	10	67	1519	7
850	850	.....	C670	690	2210	a	10	.....	.....	10	15	5	10	5	5	53	.....	.....	.....	3	.....	2276	8
600	600	.....	419	136	1155	a	12	4	10	26	10	12	3	.....	3	80	.....	.....	.....	3	3	1241	9
400	400	.....	.....	5	405	a	.....	.....	4	.....	7	22	2	2	2	39	.....	.....	.....	2	16	462	10
350	350	.....	.....	.....	350	a	.....	.....	.....	.....	6	22	4	2	.....	34	.....	.....	.....	2	24	409	
						f																	
550	400	.....	20	.....	420	a	7	3	4	25	6	10	4	2	2	67	.....	.....	.....	2	.....	489	11
881	881	190	.....	151	1032	a	10	15	18	20	20	19	6	1	4	113	.....	.....	.....	13	25	1183	12
*550	550	.....	C300	120	970	a	5	....	15	15	12	15	3	3	2	70	.....	.....	.....	10	20	1079	13
650	650	.....	.....	250	900	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	903	14
267	267	.....	C1972	75	2314	.....	.....	.....	6	15	6	10	.....	.....	.....	37	.....	.....	.....	4	.....	2375	15
.....	254	400	.....	20	274	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	131	.....	.....	.....	.....	.....	305	16
321	321	79	C66	13	400	.....	.....	.....	12	28	10	12	.....	.....	.....	62	4	.....	50	2	.....	464	17
301	301	.....	C509	83	893	.....	.....	7	3	5	2	12	.....	.....	1	30	3	.....	.....	5	5	939	18
210	210	.....	.....	300	510	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	510	19
11688	11783	675	4545	3424	19733	a	170	138	571	353	238	69	70	35	47	2262	135	.....	120	83	546	22649	
						f																	

* No. 13 settled last June. † Not reported in previous columns.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

212	212	.....	C 185	166	563	a	5	.....	.....	13	8	78	4	.....	2	110	10	.....	68	11	30	711	1
532	432	.....	M 90	14	536	f	3	.....	4	20	5	6	6	4	.....	48	.....	.....	.....	4	37	625	2
374	374	470	M 21	.....	395	a	2	.....	4	22	5	5	4	3	4	49	.....	.....	.....	5	2	451	3
389	389	35	M 14	20	423	a	6	.....	6	8	2	8	2	.....	.....	32	.....	.....	.....	2	.....	467	4
238	238	88	M 33	84	355	a	6	.....	6	8	2	8	2	.....	.....	32	.....	.....	.....	2	.....	389	
			C M			f	7																
600	600	.....	908	143	1551	a	23	.....	12	23	66	99	9	.....	6	245	62	.....	55	14	66	1676	5
150	125	.....	.....	25	150	a	2	.....	3	7	7	6	1	.....	1	27	.....	.....	.....	3	5	185	
			C 77																				
550	550	.....	M 48	115	790	a	10	.....	16	19	7	61	2	2	2	119	10	.....	41	1	30	940	6
240	176	67	C 315	6	497	a	4	.....	3	16	3	4	1	1	1	27	.....	.....	.....	1	.....	525	
722	722	.....	.....	535	1257	.....	.....	.....	34	20	10	94	2	.....	4	164	80	.....	62	4	15	1440	7
.....	977	348	.....	120	1097	.....	.....	.....	1	.....	.....	25	.....	.....	3	29	.....	.....	.....	.....	.....	1126	8
.....	263	.....	.....	.....	265	.....	.....	.....	7	15	.....	84	.....	.....	.....	106	3	.....	60	.....	.....	371	9
100	100	210	M 6	.....	106	a	2	.....	4	8	3	4	1	1	2	25	.....	.....	.....	.....	.....	131	10
.....	51	.....	.....	.....	51	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	53	1
.....	83	.....	C 62	.....	147	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	153	2
.....	44	.....	C 14	.....	58	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	61	3
249	249	.....	C 115	.....	364	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*25	.....	.....	.....	.....	.....	389	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
431	5489	1218	1889	1228	8605	.....	70	.....	103	179	120	462	34	11	25	1049	165	.....	286	47	185	9886	

* Items not given.

4. PRESBYTERY OF HALIFAX,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D. C.	No. of Baptisms—Infants (I); Adults (A). I A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Wom. For. Miss Soc'y?	Is there a Miss. Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission (M) or Rented House (R. H.) prov. for Min.?	Did Cong. or S. S. or M. Band pay any Stipend received from all sources.
1	Annapolis and Bridgetown	R. S. Whidden	2	225	15	.....	60	6	1	1	4	.....	6	...	20	40	6	1	...	...	...	...
			1	225	37	3	46	.....	.....	1	.....		3	30	25	40	7	1	...	...	RH	...
	Bermuda, St. Andrew's	A. Burrows, D.D.	1	260	51	23	92	10	9	1	1	8	4	2	50	91	11	...	...	...	M	...
3	Canard	W. Dawson, B.D.	4	700	55	15	90	4	2	3	1	2	5	7	25	75	8	...	...	1	M	...
4	Dartmouth	T. Stewart, B.D.	3	600	139	41	235	17	6	4	8	16	9	18	85	330	38	...	1	...		...
5	Elmsdale and Nine Mile River	J. Layton	1	200	31	5	82	.....		.....		.....	5	6	80	80	15	...	1	..	M	...
			1	200	45	.....	101	3	.....	1	2	1	5	6	80	80	11	...	1	.....		...
6	Gay's River and Milford	A. B. Dickie	2	430	75	24	199	13	2	3	3	21	7	5	110	155	18	...	1	.....		...
			1	240	31	4	87	9	2	3	4	9	3	3	50	95	11	1	1	.....	M	...
7	Gore and Kennetcook	D. Fraser, B.A.	3	600	100	.....	204	8	.....	4	4	2	7	3	30	83	11	1	1	...	M	...
8	Chalmers' Church Halifax	J. McMillan, B.D.	1	625	134	140	204	6	25	2	27	14	7	18	100	160	20	...	...	...		...
9	Fort Massey "	Vacant	1	700	82	23	195	4	5	2	4	2	9	13	40	150	25	1	1	.....		...
10	Grove Church "	J. F. Dustan	1	450	90	20	115	12	15	6	3	13	6	8	80	230	20	1	1	1	M	...
11	Park Street "	A. Simpson	1	750	150	30	330	11	15	8	19	15	8	12	75	360	30	1	1	.....	RH	...
12	St. Andrew's "	D. M. Gordon, B.D.	1	500	79	50	171	6	13	2	13	7	7	6	50	166	20	1	1	...	M	...
13	St. John's "	H. H. McPherson, M.A	1	700	127	30	249	13	20	7	13	10	9	12	70	266	32	1	1	...		...
14	St. Matthew's "	T. Fowler, M.A	1	1250	166	104	261	1	15	3	21	10	6	7	60	162	20	...	1	.....	M	...
15	Kentville	W. P. Begg, M.A.	1	300	50	15	110	5	.....	.....	5	6	1	6	3	40	50	10	...	...	1	M	...
16	Lawrencetown and Cow Bay	J. M. Fisher	2	325	40	9	65	3	1	2	.....	5	.....	7	3	30	54	7	...	...	M	...
17	Lower Stewiacke	W. J. McKenzie	5	500	92	4	200	18	9	4	1	6	10	7	6	50	120	11	1	1	.....	M	...
18	Maitland Musquodoboit Harbor	T. C. Jack, B.A.	3	900	112	19	207	6	4	8	9	21	1	6	5	150	255	40	1	1	...	M	
			1	475	32	.....	54	3	6	1	4	.....	3	6	25	50	6	...	...	...	M	
19	Jeddore Clam Harbor Ship Harbor	J. Rosborough, M.A.	1	200	6	1	13	.....	.....	.....	.....	2	2	4	.....	.....	.....	.....	.....	.....	.....	...
			1	200	18	.....	36	4	.....	1	.....	3	2	7	40	20	2	...	...	.....	.....	
			1	75	9	.....	16	.....	.....	.....	.....	2	2	2	3	.....	.....	.....	.....	.....	.....	
20	Musquodt. Lower	Vacant	3	500	78	.....	132	.....	1	8	.....	10	11	.....	10	...	45	73	11	...	1	.....	M
21	" Middle	Edward Grant	4	1000	140	.....	262	16	4	4	12	8	2	8	24	100	200	35	1	1	.....	M
22	" Upper and Dean Settlement	Vacant	2	500	100	.....	170	4	2	4	3	6	.....	5	11	70	110	28	...	1	.....	M
			1	300	40	.....	60	.....	.....	.....	.....	2	.....	1	4	35	40	5	...	...	.....	
23	Newport	Vacant	6	1200	90	.....	137	.....	5	2	2	.....	6	5	20	108	12	...	1	.....	M	...
24	Noel	Vacant	5	1000	77	.....	161	4	...	1	4	.....	6	.....	10	8	150	120	24	1	.....	M	...
25	Sheet Harbor	S. Rosborough, M.A.	7	700	103	8	155	13	...	1	3	5	19	3	5	9	50	60	13	...	1	.....	M
26	Shubenacadie	John Murray	4	700	140	10	196	9	...	1	7	3	10	1	5	9	40	300	.....	1	1	.....	
27	Waterville and Lakeville	F. S. Coffin	1	150	22	12	71	7	...	1	.....	2	4	3	4	10	50	50	5	...	.....	M	...
			1	250	14	11	53	7	...	1	.....		1	3	3	8	30	50	6	...	.....		...
28	Windsor	A. Rogers, B.A.	2	550	150	34	204	10	...	7	7	3	12	5	5	12	75	172	18	...	1	.....	M
29	Wolfville and Lower Horton	Vacant	2	500	30	10	60	.....	.....	.....	.....	.....	4	9	100	60	12	.....	.....	.....	.....	.....	...
30	Yarmouth	E. D. Millar, B.A.	1	450	79	20	164	5	2	4	8	2	4	4	12	50	195	19	1	1	.....	.....	...
31	Agent East Sec.	P. M. Morrison	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	...
32	Prin. Pres Coll.	Alex. W. Knight, D.D	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	...
33	Prof. " "	Allan Pollock, D.D.	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	...
34	Prof. " "	John Currie, D.D.	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	...
35	Lecturer "	R. A. Falconer, B.D.	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	...
36	Pres. Dal. Coll.	John Forrest, D.D.	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	...
	ORDAINED MISSIONARIES.																						
37	Bedford, Waverly and Sackville	A. P. Logan	1	200	17	8	29	3	.....	.....	.....	1	2	7	30	44	7	...	.....	.....	.....	.....	
			1	150	30	.....	44	15	.....	.....	.....	2	2	7	.....	25	5	...	.....	.....	.....	.....	
			1	140	15	10	14	4	.....	.....	.....	.....	1	4	.....	30	5	...	.....	.....	.....	.....	
38	Quoddy and Miscou River	W. H. Anderson, M.A	4	500	70	10	133	22	...	2	2	...	9	8	.....	4	7	135	100	12	...	...	.....	.....

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
425	250	.....	.....	68	318	*a*	17	.....	.....	9	.....	.....	.....	.....	.....	26	.....	.....	.....	4	.....	348	1
425	250	.....	.....	66	316	*a*	6																
						f	2	...	8	9	1	.....	5	.....	2	33	.....	.....	.....	3	46	398	
1200	1152	.....	83	.....	1235	*a*	18	.....	31	22	.....	1	1	.....	.....	73	.....	.....	.....	.....	231	1539	2
750	650	.....	196	36	882	*a*	12	25	.....	30	.....	40	3	.....	.....	110	.....	.....	6	5	1003	3	
						a	48																
1320	1320	.....	791	712	2823	*f*	5	58	148	110	40	363	20	.....	9	801	45	.....	73	15	135	3774	4
						a	10																
375	375	.....	290	51	716	*f*	4	4	10	10	57	131	5	.....	3	234	67	.....	71	5	80	1035	5
375	330	.....	30	32	392	*a*	6	.....	5	10	3	35	2	.....	.....	61	9	.....	15	5	3	461	
400	400	.....	73	87	560	*a*	50	.....	32	21	7	57	8	.....	.....	178	18	.....	20	.....	76	814	6
						a	41																
400	400	.....	246	54	700	*f*	3	...	28	36	37	106	1	.....	4	256	55	.....	41	5	54	1015	
700	700	.....	.....	45	745	*a*	12	68	29	20	15	53	7	.....	.....	204	7	.....	15	8	2	959	7
						a	101																
1500	1500	.....	372	2320	4192	*f*	5	...	128	110	75	244	10	5	5	683	221	.....	.....	14	616	5505	8
2130	2130	.....	85	1685	3900	*a*	30	400	80	275	25	467	20	.....	12	1350	160	.....	172	20	256	5535	9
900	900	.....	1539	605	3044	*a*	15	.....	50	25	15	70	8	1	.....	184	75	.....	20	17	67	3312	10
1750	1750	.....	85	1329	3164	*a*	86	25	122	130	97	380	30	.....	10	880	128	.....	13	12	1327	5383	11
						a	60																
2500	2500	.....	66	1319	3885	*f*	20	120	300	150	70	282	20	40	5	1067	60	.....	126	20	226	5198	12
						a	40																
1600	1600	.....	452	673	2725	*f*	10	143	60	102	30	232	13	.....	12	642	60	.....	112	13	227	3607	13
2000	2000	.....	1025	2095	5120	*a*	60	.....	105	275	92	264	60	12	20	888	89	.....	.....	20	1009	7037	14
800	800	.....	81	265	1146	*a*	55	.....	15	25	5	80	4	4	.....	188	.....	.....	56	5	10	1349	15
670	414	.....	589	22	1025	*a*	8	.....	16	12	2	51	2	.....	2	93	.....	.....	24	11	9	1138	16
750	600	.....	311	371	1282	*a*	12	.....	23	30	.....	101	.....	.....	7	173	.....	.....	28	7	142	604	17
						a	5																
1225	1100	.....	833	368	2301	*f*	5	...	137	125	60	144	15	.....	5	496	27	17	76	10	125	2932	18
76	135	.....	55	36	226	*a*	6	.....	3	.....	5	5	.....	.....	.....	19	.....	.....	.....	11	.....	256	19
.....	11	.....	.....	4	15	*a*	1	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	16	
45	45	.....	80	10	135	*a*	3	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	138	
21	21	.....	.....	.....	21	*a*	2	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	23	
700	700	.....	.....	75	775	.....	.....	.....	27	20	22	32	9	20	4	134	.....	.....	.....	.....	.....	909	20
822	822	.....	266	215	1303	*a*	37	.....	52	35	25	165	12	.....	5	331	30	.....	52	6	111	1751	21
450	450	.....	12	10	472	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	472	22
154	154	30	.....	7	161	*a*	1	.....	2	.....	.....	4	.....	.....	.....	7	14	.....	.....	.....	4	172	
584	510	.....	6	67	583	*a*	12	33	15	.....	.....	15	5	5	3	88	.....	.....	.....	4	.....	675	22
560	560	67	.....	75	635	*a*	6	.....	.....	25	12	5	.....	.....	.....	48	3	.....	.....	12	.....	695	24
750	675	.....	67	134	876	*a*	10	30	8	20	12	145	5	3	5	238	.....	.....	.....	5	26	1145	26
1050	1050	.....	583	145	1778	*a*	15	8	45	40	41	123	15	2	2	291	85	.....	10	8	45	2132	27
250	250	.....	60	43	353	.....	.....	8	7	9	.....	37	.....	.....	.....	61	.....	.....	.....	1	15	430	
200	200	.....	100	19	319	*a*	4	8	6	8	.....	15	.....	.....	.....	41	.....	.....	.....	1	5	366	28
1200	1200	.....	608	1006	2874	*a*	29	76	110	125	20	115	15	.....	.....	490	50	.....	40	13	12	3389	
																							29
750	550	.....	.....	250	800	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	815	30
1400	1400	.....	1000	1025	3425	*a*	25	20	42	60	26	153	10	.....	4	340	34	.....	48	7	73	3845	31
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	32
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	33
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	34
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	37
293	293	7	.....	70	363	*a*	3	.....	12	5	.....	51	.....	.....	.....	71	35	.....	.....	.....	.....	434	57
200	140	60	266	.....	406	.....	.....	.....	5	3	.....	22	1	.....	.....	31	12	.....	.....	.....	.....	437	
.....	62	.....	.....	25	87	.....	.....	.....	4	2	.....	2	.....	.....	.....	8	.....	.....	.....	.....	.....	95	
513	407	.....	.....	128	535	*a*	5	12	5	10	.....	16	.....	.....	.....	48	.....	.....	.....	.....	60	643	8

4. PRESBYTERY OF HALIFAX,

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Women's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
MISSION STATIONS.							P. C.	D. C.	I. A.										
1 Carleton and Chebogue	Thos. Miller.	1	200	9	.....	29	.....	.....	.....	3	2	15	25	5	...	..	.....	.....	...
		1	200	20	.....	29	.....	1.....	.....	2	2	30	20	3	...	..	.....	.....	...
2 Coburg Road	J. B. McKessock	1	120	.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	..	.....	.....	...
3 Digby and Bay View	W. H. Smith	...	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	..	.....	.....	...
		2	300	24	6	44	2	.....	.....	...	5	38	28	4	...	..	.....	.....	...
4 Kempt and Walton	.....	4	250	50	.....	60	.....	.....	.....	2	4	30	50	5	...	..	.....	M	...
5 Labrador	.....	...	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	..	.....	.....	...
6 Melvern Square	A. M. Thompson	2	350	24	.....	21	2... 2	1	.....	...	...	25	...	...	...	..	.....	.....	...
7 Mt. Uniacke	James Byers	4	220	18	.....	48	.....	.....	4	1	...	15	45	5	...	..	.....	.....	...
8 North West Arm. St. Croix and	S. McNab	3	200	33	20	50	.....	1.....	.....	...	5	25	60	8	...	..	.....	.....	...
9 Ellershouse	J. R. McDonald	2	500	55	3	108	.....	.....	.....	...	...	...	...	...	...	..	.....	.....	...
Total		107	2760	3200	723	5037	315P. 175C.	119D 203C.	277 40	228	329	2526	5077	626	15	22	3	22M 2RH	

5. PRESBYTERY OF WALLACE,

No.																			
1 Wallace, St. Matthew's	H B. Mackay	4	700	80	.....	115	7.....	2 .. 4	22... 1	7	9	35	140	14	...	1	.....	M	...
2 Wallace, Knox	S Boyd	5	.....	75	.....	112	4.....	1 .. 2	3.....	7	6	40	60	10	...	..	.....	.....	...
3 Tatamagouche	T. Sedgwick D.D.	4	1200	175	...	321	9... 5	5 .. 18	12	14	8	140	300	35	1	1	MB	.....	...
4 Amherst	D. Macgregor, B. A.	1	400	84	30	210	28... 2	3 .. 47	15... 2	8	7	75	200	19	...	1	MB	...	...
5 River John	G. L. Gordon	3	950	182	.....	290	11... 2	28	5	11	10	213	170	29	1	2	.....	M	...
6 Pugwash	J. A. McKenzie	3	600	73	5	125	5 .. 8	5...10	8	7	4	50	63	8	...	1	.....	M	...
7 New Annan	R. C. Quinn	5	700	66	.....	145	2	4...14	5.....	7	5	120	100	18	4	...	.....	M	...
Wentworth		3	300	15	.....	50	2.....	1... 1	1.....	2	3	25	35	10	1	...	.....	.....	...
8 Springhill	David Wright	1	600	200	80	331	17... 9	20 ..43	63	12	9	90	440	32	...	1	.....	M	...
9 Oxford	And. Gray	4	1000	97	6	100	1 .. 7	1 .. 2	5... 2	8	4	25	110	13	...	...	.....	.....	...
10 Linden	Ord. Miss.	4	750	53	2	130	8... 5	.....	14	4	2	20	50	6	...	...	.....	.....	...
11 Earltown and W. R. R. John	Vacant	...	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	...	.....	.....	...
Total		37	7260	1160	123	1932	94...38	42.169	153 ..5	87	67	843	1668	194	3	7	.....	5 M	...

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$				$	$	$	$	$	$	$	$	$	$	$	$	$	$	
150	61	.....	.....	16	77	.....	.....	.....	.....	5	.....	2	.....	.....	7	.....	.....	.....	.....	.....	84	1
250	255	.....	.....	14	269	.....	.....	.....	.....	5	.....	2	.....	.....	3	10	.....	.....	.....	.....	279	
115	115	.....	.....	.....	115	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	6	.....	.....	.....	.....	121	2
.....	120	.....	.....	26	146	.....	.....	.....	.....	.....	.....	11	1	.....	.....	12	.....	.....	.....	.....	12	3
345	345	.....	.....	15	360	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	370	4
700	700	.....	.....	.....	700	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	725	5
217	140	.....	.....	.....	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	146	6
165	135	.....	.....	3	138	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	143	7
230	110	.....	109	.....	219	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	219	8
245	245	.....	.....	20	265	.....	.....	.....	8	10	.....	12	.....	.....	.....	30	.....	.....	.....	5	300	9
3930	32982	164	10359	15701	59042	*a*	901	1038	1683	1946	794	4039	307	92	122	10976	1234	17	1012	268	5033	75319	
						b	54																

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

735	635	.....	150	146	931	*a*	32	.....	25	36	13	120	.....	.....	4	230	.....	.....	100	5	.....	1106	1
650	550	.....	130	.....	680	*a*	16	.....	7	36	11	43	6	.....	6	125	7	.....	.....	6	.....	811	2
800	800	.....	463	242	1505	*a f*	38	18	76	51	17	167	5	.....	4	376	20	10	40	12	155	2048	3
1200	1200	.....	350	563	2113	*a*	18	40	65	51	100	240	.....	.....	.....	514	150	60	25	9	100	2736	4
811	811	.....	.....	240	1051	*a*	22	20	47	31	23	86	.....	.....	4	233	5	.....	30	9	156	1449	5
750	600	.....	.....	64	664	*a f*	21	20	48	36	8	83	5	.....	7	228	7	.....	25	11	5	968	6
700	430	.....	600	74	1104	*a*	10	11	12	31	3	12	4	.....	3	86	.....	.....	.....	.....	.....	1190	7
.....	125	.....	.....	.....	125	.....	.....	.....	1	.....	8	35	2	.....	.....	50	.....	.....	.....	.....	56	237	
1100	1100	.....	1672	660	3632	*a*	22	20	275	51	.....	25	.....	.....	.....	393	28	222	.....	4	230	4259	8
700	300	.....	513	72	885	.....	.....	13	13	20	11	17	1	.....	.....	75	.....	.....	.....	2	.....	962	9
.....	250	.....	30	12	292	.....	.....	.....	13	15	.....	13	.....	.....	.....	41	.....	.....	.....	5	7	341	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
7146	6801	.....	4108	2073	12982	.....	179	142	592	358	194	841	23	.....	28	2357	217	292	220	63	705	16107	

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld C. or M. dur'g year?
No.							P. C.	D. C.	I. A.										
1 *Pastor Emeritus*, Blue Mt.	D. B. Blair, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
2	Geo. Patterson, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
3	Alex. Maclean, M.A.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
4 Sherbrooke	Wm. Maxwell	4	600	100	.....	185	4.....	2...11	11.....	8	3	120	125	25	...	1	1	.....	...
5 Prince St., Pictou	Alex. Falconer	1	700	162	24	345	5...12	8...15	6.....	8	5	90	182	25	...	1	.....	.....	...
6 West River and Green Hill	J. F. Forbes	2	1000	195	.....	419	6... 6	16... 7	18.....	11	12	360	200	35	...	4	.....	M	...
7 United Cong. of East River..	James Sinclair	4	2100	265	.....	275	7... 5	9... 3	12.....	17	12	200	275	3.	...	...	1	.....	C
8 Westville and Middle River.	R. Cumming	2	950	180	.....	352	18...8	11.. 13	21.....	8	13	200	330	36	...	1	.....	.....	...
9 Sharon Church, Stellarton	J. H. Turnbull, M.A.	1	760	141	8	252	5... 8	8...22	17.....	7	5	95	215	25	...	...	1	.....	...
10 Efate, New Hebrides	J. W. McKenzie	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
11 James Church, New Glasgow	Jos. Carruthers	1	650	131	40	242	4... 7	3... 4	5.....	8	6	100	190	24	1	1	.....	M	...
12 Thorburn and Sutherland's R.	A. W. McLeod, Ph.D	2	1000	170	25	324	14...12	6...16	32... 2	8	6	130	260	33	...	2	.....	M	...
13 St. James' Ch., Antigonish	J. R. Munro, B.A	1	400	100	17	242	4... 1	5... 3	6... 1	6	5	125	120	8	...	1	.....	M	...
14 Scotsburn, Hermor, Saltsprings	J. A. Cairns, M.A.	3	1000	145	.....	422	15...11	8...16	17... 2	16	9	200	250	42	1	1	.....	M	...
15 Knox Ch., Pictou	G. S. Carson, B.A.	1	470	103	15	181	3... 1	3... 0	12.....	9	5	100	150	20	...	1	.....	.....	...
16 First Pres. Ch., Trenton	G. R. Grant, B. A.	1	550	90	20	113	18... 9	1... 1	17.....	4	22	80	200	25	...	1	.....	.....	...
17 Merigonish and French River	Alex. Campbell	2	900	150	.....	270	5.....	3.....	5.....	14	10	170	130	20	...	1	.....	M	...
18 Union Centre and Lochaber	H. K. McLean	1	550	86	.....	199	1... 2	2... 6	5.....	7	9	100	106	16	...	1	.....	M	...
		1	550	86	3	134	1... 2	2... 2	4.....	5	6	90	128	12	...	1	.....	.....	...
19 New St. Andrew's New Glasgow	A. Robertson	1	659	116	....	160	4...10	2... 4	11	7	7	80	180	18	...	...	.....	.....	...
20 Blue Mt. and Garden of Eden	D. Henderson	2	800	120	12	316	20... 7	3... 1	6.....	12	23	260	194	19	2	3	.....	.....	...
VACANCIES.																			
21 United Ch. N.G.	.....	1	800	174	.....	341	4... 5	7... 3	10	6	5	100	271	38	...	1	1	.....	...
22 Union Church, Hopewell	.....	1	700	100	12	214	8.....	7... 1	5... 1	9	7	150	100	10	1	...	.....	M	M
23 Barney's River	.....	3	530	80	.....	160	.....	.....	.....	8	8	150	.....	.....	...	1	1	.....	...
24 East River, St. Mary's	.....	1	600	60	.....	121	3.....	3... 3	5.....	3	7	15	40	7	...	1	.....	.....	...
Glenelg	.....	1	600	52	.....	108	.....	 2	3.....	6	5	20	30	10	...	...	1	.....	...
U. Caledonia	.....																		
L. Caledonia	.....	1	250	35	.....	84	.....	5 .. 9	3.....	4	6	.....	.....	3	...	1	.....	.....	...
ORDAINED MISSIONARIES.																			
25 Little Harb. and Fisher's Grant.	McLeod Harvey, B.A	2	540	92	.....	189	6... 5	5.. 7	5.....	8	8	100	120	17	...	2	.....	M	...
26 Eureka and Terrona	A. Laird, B.A.	1	250	62	.....	27	103 28	75.....	 1	1	5	6	120	90	5	...	1	.....	...
MISSION STATIONS.																			
1 Cape George	.....	1	70	23	.....	46	2.....	.....	2.....	...	...	6	20	2	...	.....	.....	.....	...
2 Country and Isaacs' Harbour	.....	2	550	18	9	34	34.....	 1	.....	...	1	.....	35	.....	15	.....	.....	.....	...
3 Port Mulgrave	.....	1	100	19	6	19	 2	.....	3.....	..	...	20	45	6	...	.....	.....	.....	...
4 Carriboo River	.....	3	80	21	.....	42	1.....	 4	.....	...	...	30	.....	.....	...	1	.....	.....	...
Totals	.....	48	18700	3076	191	5776	293 P 141 C	194 D. 160 C.	241 I. 7 A.	20	310	3097	4016	597	25	28	6 9 M.		M. 1C

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) now for Min.?	Did Con. bld'g C. or M. dur'g year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special. (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
						$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
25	25	...	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
82	25	...	1	.....	.....	791	991	.....	.....	389	1180	a	7	.....	7	16	13	41	5	.....	.....	89	11	.....	.....	4	33	1306	4
60	35	...	4	.....	M	1500	1500	.....	c 592	1069	3161	a	95	176	137	135	117	542	8	.....	7	1217	115	.....	162	11	53	4442	5
275	3	...	...	1	.....	1000	1000	.....	M358	156	1514	a 14 / f 10		12	41	60	62	340	10	.....	3	552	60	.....	100	12	176	2254	6
330	36	...	1	.....	.....	1000	1000	.....	2000	200	3200	a	40	.....	65	60	10	120	.....	.....	.....	205	.....	.....	.....	5	20	3520	7
215	25	...	...	1	.....	1000	1000	.....	.....	220	1220	a	15	14	77	60	26	132	3	.....	.....	330	10	50	.....	12	38	1600	8
.....	.....	.....	.....	.....	.....	1100	1100	.....	1011	683	2794	a	19	....	35	33	29	301	.....	.....	3	422	.....	.....	238	9	154	3379	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	10
190	24	1	1	.....	M	1424	1424	.....	452	580	2456	a	46	....	86	110	104	348	8	.....	5	707	50	.....	42	12	249	3424	11
260	33	...	2	.....	M	900	900	.....	135	330	1365	a	25	.....	26	45	33	268	4	1	1	403	28	.....	159	15	75	1858	12
120	8	...	1	.....	M	1000	1000	.....	220	422	1642	a 405 / f		60	150	85	50	365	5	.....	3	763	125	.....	155	12	125	2542	13
250	42	1	1	.....	M	825	825	.....	124	112	1061	.....	.....	30	53	50	82	382	2	2	1	602	44	.....	192	11	124	1708	14
150	20	...	1	.....	.....	1000	1000	.....	.....	246	1246	a	30	30	56	60	37	228	6	.....	3	480	52	15	90	12	210	1948	15
200	25	...	1	.....	.....	750	500	.....	1200	560	2260	.....	.....	.....	31	30	12	159	.....	.....	.....	232	.....	.....	39	.....	10	2502	16
130	20	...	1	.....	M	175	175	.....	405	50	630	.....	.....	.....	.....	17	.....	50	.....	.....	.....	67	.....	.....	10	4	40	741	17
106	16	...	1	.....	M	400	400	.....	97	74	571	a	28	.....	35	28	11	120	2	.....	3	237	10	.....	30	8	18	824	18
128	12	...	1	.....	.....	400	40	.....	c 11	65	476	a	10	.....	26	28	11	76	1	.....	2	154	6	.....	24	8	10	648	
180	18	...	...	.....	.....	1400	1400	.....	.....	793	2193	.....	.....	.....	.....	60	.....	.....	.....	.....	.....	60	.....	.....	.....	.....	.....	2253	19
194	19	2	3	.....	.....	900	900	.....	182	180	1202	a	15	.....	89	30	69	180	12	3	2	400	35	.....	50	15	219	1896	20
271	38	...	1	1	.....	.....	1227	.....	100	946	2279	a	105	600	266	200	250	552	100	.....	5	2078	77	90	50	10	260	4627	21
100	10	1	...	.....	M	800	800	.....	.....	150	950	a	40	.....	14	18	10	182	.....	.....	.....	264	30	.....	.....	4	100	1318	22
.....	.....	...	1	1	.....	435	352	.....	.....	97	449	a	2	.....	16	8	4	51	.....	.....	.....	83	.....	.....	44	3	7	542	23
40	7	...	1	.....	.....	327	327	.....	3	45	375	a	1	.....	15	16	5	16	1	1	1	56	.....	.....	.....	1	11	443	24
30	10	...	...	1	.....	....	108	.....	.....	20	128	.....	.....	.....	8	16	.....	15	.....	.....	.....	39	.....	10	.....	.....	.....	167	
.....	3	...	1	.....	.....	136	136	.....	90	.....	226	a	3	.....	21	8	3	8	.....	.....	.....	43	.....	.....	13	.....	.....	269	
120	17	...	2	.....	M	700	638	.....	c 57 / M 19	227	941	.....	.....	.....	.....	20	63	62	8	.....	5	158	50	.....	31	10	74	1163	25
120	90	5	...	1	.....	408	266	.....	.....	341	607	.....	.....	.....	4	.....	.....	..91	.....	.....	.....	95	.....	.....	.....	.....	.....	702	26
20	2	...	...	.....	.....	.....	83	.....	45	.....	128	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	128	1
35	.....	15	...	.....	.....	.....	119	.....	5	.....	124	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	124	2
45	0	...	...	.....	.....	.....	196	.....	175	27	398	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	398	3
.....	.....	...	1	.....	.....	.....	100	.....	1	.....	101	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	14	.....	.....	.....	.....	.....	115	4
4016	597	25	28	6	9 M. 1C	16371	19067	.....	7288	7982	34937	a / f	535 / 15	952	1260	1193	1001	4641	175	7	49	9830	703	165	1429	178	200	46931	

7. PRESBYTERY OF PRINCE EDWARD ISLAND,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Mies. Association?	Is there a Wom. For. Mis. Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld Ch or M. dur'g year?
1	Tignish, Montrose, Elmsdale	Jas. Murray	3	450	70	.....	168	P. 13 C. 2	D. 7 C. 7	I. 10 A. 2	4	8	45	112	14	..	1	.....	M	C
2	Clifton and Granville	Alex. Sterling	3	.....	180	.....	109	2 .. 2	.....	8.....	8	13	.....	160	12	...	3	.....	M	...
3	Tryon and Bonshaw	Allan McLean	1	500	80	.....	70	4.....	1... 1	31... 1	5	9	40	112	12	...	...	.....	M	...
			...	.....	25	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
4	Belfast	A. McLean Sinclair	3	680	226	.....	277	3... 3	2... 2	18.....	7	13	70	220	.....	...	...	.....	M	...
5	Souris and Pay Fortune	J. G. Cameron	4	800	121	11	225	14... 1	1... 5	36... 1	11	9	65	174	20	...	...	.....	.....	...
6	Caledonia	Jno. Sutherland	2	500	95	2	126	1... 3	2 .. 1	16... 1	8	7	130	70	8	...	...	.....	M	...
7	Cavendish and Stanley	W.P. Archibald M.A. B.D	3	650	70	.....	135	.....	.....	6.....	4	...	80	.....	.....	...	...	.....	M	...
8	Cardigan	Adam Gunn, B.A.	3	650	100	.....	106	5.....	6... 3	14.....	4	...	100	110	14	...	1	.....	M	...
9	Woodville	A. S. Stewart	1	300	80	.....	134	20 ...	3... 3	7.....	6	7	80	160	8	1	...	1	M	M
10	Princetown	Geo. McMillan, B.A.	1	700	136	.....	339	9 .. 5	9... 7	11.....	8	8	275	297	38	1	1	.....	M	...
11	Georgetown	W. A. Mason, B.A.	1	250	55	1	75	.....	5	9.....	5	8	80	00	8	...	...	.....	M	...
12	Murray Harbor South and Little Sands	Ewen Gillis	3	700	115	.....	85	2... 3	1... 1	20.....	8	9	150	80	12	...	...	.....	M	M
13	Strathalbyn	M. Campbell	2	1000	170	.....	109	8... 4	5.....	30.....	7	5	65	.....	12	...	...	.....	M	...
14	West and Clyde Rivers	A. A. MacKenzie, M.A., B.Sc	2	460	84	12	102	8... 3	1... 3	18.....	8	11	50	90	18	...	...	.....	M	...
15	St. Peter's Road	A. W. Mahon	1	250	48	.....	96	1	2.....	4.....	5	5	40	137	9	...	1	.....	M	...
16	Orwell	D. B. McLeod, M.A.	2	1000	102	.....	199	10.....	4 .. 3	17.....	8	14	100	95	13	...	...	.....	M	...
17	Montague	W. H. Speucer, B.A.	2	550	143	26	206	5... 2	2 .. 5	13	10	14	180	275	51	1	...	.....	M	...
18	Valleyfield	Rodk. McLean	2	1000	150	.....	298	6 .. 1	7...12	12.....	8	9	250	150	16	...	...	.....	M	...
19	St. Peter's Bay	J. W. Mackenzie, B.A	3	900	100	.....	.....	10.....	....	7.....	6	12	200	40	19	...	...	WM	M	...
20	Bloomfield, O'Leary & Brae	J. R. Coffin	3	600	120	.....	237	17... 5	7... 8	32... 4	7	16	150	269	26	...	...	.....	M	...
21	Richmond Bay West	Thos. Corbett	4	925	92	3	179	25... 1	5...27	10 .. 2	8	10	175	125	16	...	1	.....	M	...
22	Zion Church, Charlottetown	D. Sutherland	1	750	174	75	261	9...19	7..20	12.....	6	7	155	320	24	1	1	.....	.....	...
23	Long River and Kensington	J. M. Macleod, M.A.	3	1000	100	.....	248	8 .. 4	1... 9	13	9	11	250	289	20	..	2	.....	M	...
24	Summerside	Hy. Dickie, M.A.	1	700	128	40	254	11... 5	2...10	18 .. 1	7	12	125	247	19	1	1	.....	M	H
25	West Cape and Campbellton	Wm. McLeod	4	400	76	4	95	1... 2	1... 4	17.....	1	5	100	75	7	...	1	.....	M	...
26	Bedeque and Summerfield	W. McC. Thompson	5	1000	73	10	152	 1	.....	2	6	6	50	100	12	...	1	3	M	...
27	Alberton	J. K. Fraser	1	450	75	20	175	8... 7	7...12	25	5	7	100	185	15	1	1	1	M	...
28	Covehead and Brackley Point Road	G. B. Macleod, B.A.	3	550	84	1	134	 2	4... 3	7.. ...	7	...	50	80	12	...	...	.....	M	...
	VACANCIES.																			
29	St. James Church Charlottetown		1	900	130	30	173	7... 6	4 .. 40	17.....	9	6	100	250	24	..	1	.....	M	...
30	Mt. Stewart and W. St. Peter's		3	800	100	.....	241	3... 1	5... 1	21.....	8	7	100	.....	.....	...	...	.....	M	...
31	Richmond Bay East		2	440	55	3	114	5.....	2.. 2	5.....	6	8	65	50	11	..	...	.....	.....	...
32	Dundas		1	500	95	.....	.....	20.....	.....	8	6	...	150	40	6	...	...	.....	M	...
33	Murray Harbor North		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	M	...
34	Brookfield, New Glasgow, and Hunter River		...	.....	.....	.....	.....	.....	.....	.....	..	..	.....	.....	.....	...	...	.....	M	...
	Totals		77	20355	3452	238	5142	238P. 80C.	103D. 189C.	474 I. 12A.	215	250	3570	4393	465	6	16	3	31	1C 2R 1H

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of an't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	600	.....	c 1072	78	1750	a	8	.....	12	25	15	44	3	2	2	111	.....	.....	12	9	.....	1870	1
750	750	.....	374	.....	1124	.....	.....	24	4	.....	15	285	.....	.....	.....	338	.....	.....	110	.....	.....	1452	2
750	506	.....	.....	99	605	.....	.....	.....	2	50	2	3	.....	.....	.....	37	.....	.....	.....	.....	.....	642	3
207	207	.....	.....	44	251	.....	.....	.....	8	.....	.....	13	.....	.....	.....	21	.....	.....	.....	2	.....	274	
900	900	.....	C M 1378	178	2456	a	40	.....	10	40	10	60	6	.....	4	170	.....	.....	.....	4	12	2642	4
800	800	.....	.....	55	855	a	5	10	15	30	4	20	5	6	.....	95	.....	.....	.....	10	48	1008	5
500	500	.....	M 339	100	939	a	6	.....	8	.....	7	20	2	2	4	49	.....	.....	.....	4	37	1029	6
750	750	.....	.....	75	825	a	15	13	35	35	10	140	5	.....	4	247	25	.....	65	11	17	1100	7
750	750	.....	615	47	1412	a	11	...	5	25	5	26	3	.....	2	77	5	.....	5	5	20	1514	8
*415	340	.....	475	50	865	a	7	5	.....	25	10	18	4	4	.....	73	8	.....	.....	.....	3	941	9
800	800	.....	45	227	1072	a	30	25	125	75	86	392	8	2	6	749	102	.....	40	13	233	2007	10
750	600	.....	32	56	688	a	2	7	8	25	12	9	2	2	2	60	.....	.....	.....	3	10	770	11
*466	466	.....	229	40	735	a	1	7	5	.....	7	4	.....	.....	.....	24	.....	.....	.....	14	.....	773	12
760	760	.....	260	89	1109	a	10	12	25	40	10	28	5	4	3	137	5	.....	14	10	179	1435	13
750	750	.....	.....	103	853	a	10	.....	30	25	5	37	5	.....	3	115	13	.....	.....	.....	.....	968	14
600	600	.....	.....	150	750	a	19	20	61	.....	19	116	5	.....	3	243	40	.....	33	5	35	1033	15
775	775	.....	c 300	379	1454	a	5	.....	20	20	20	25	2	.....	.....	92	.....	.....	.....	3	10	1559	16
750	750	.....	474	297	1521	a	10	.....	29	40	20	72	7	.....	5	183	17	.....	.....	8	10	1722	17
1075	1075	.....	100	106	1281	a	47	.....	50	50	60	70	5	5	10	297	24	.....	.....	3	130	1711	18
700	700	50	300	100	1100	a	15	.....	20	18	5	30	8	.....	4	100	.....	.....	.....	.....	50	1250	19
750	750	.....	385	149	1284	a	10	20	10	25	4	25	3	.....	3	100	.....	.....	.....	3	58	1445	20
750	600	.....	263	48	911	a	4	12	30	25	5	83	1	1	3	164	8	.....	23	8	.....	1083	21
1250	1250	.....	353	969	2572	a	20	50	66	70	107	202	10	10	5	540	145	.....	63	6	152	3270	22
750	750	.....	182	170	1102	a	27	20	65	45	50	156	8	10	8	389	10	.....	72	10	50	1551	23
1000	1000	.....	H 658	691	2349	f	5																
						a	30	50	256	80	100	323	5	5	10	864	122	.....	85	5	156	3374	24
*228	228	.....	16	8	252	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	277	25
*463	463	.....	.....	100	563	f	5																
						a	31	...	45	45	45	131	5	3	5	315	.....	.....	51	3	.....	881	26
800	800	.....	.....	333	1133	a	40	7	91	50	39	190	.....	.....	5	422	.....	41	91	5	625	2185	27
700	650	.....	576	109	1335	a	10	.....	28	25	19	40	.....	.....	.....	122	.....	.....	.....	.....	11	1468	28
925	925	.....	3600	736	5261	f	10																
						a	25	100	60	85	50	152	15	5	8	510	103	.....	100	10	504	6285	29
659	659	.....	292	.....	951	a	9	.....	10	20	10	50	3	.....	2	104	.....	.....	.....	2	25	1082	30
360	360	.....	.....	75	435	f	3																
						a	8	...	22	25	23	38	2	.....	3	124	.....	.....	.....	3	.....	562	31
400	400	.....	.....	185	585	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	600	32
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	33
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	34
23033	22214	50	12318	5846	40378	a	453	377	1150	1038	774	2892	127	61	104	6911	627	41	773	151	2375	49823	
						f	23																

There are four reference marks in copy, to which no reference has been made.

8. PRESBYTERY OF LUNENBURG AND SHELBURNE.

No.	Name of Congregation.	Name of Pastor.	Cl'rd and Stations supplied.	Sittings in these Churches and stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bf'd C or M. dur'g year?	Stipend received from all sources.
								P. C.	D. C.	I. A.											
1	New Dublin	Henry Crawford	4	800	[illegible]	1	62	1	1	14	2	2	40	100	15				M	C	$ 600
2	Lookeport	D. McKinnon	2	200	[illegible]	1	60	1	2	1 4	1 3	4	20	25	5						750
3	Santo, New Hebrides	Joseph Annand																			
4	Clyde and Barrington	Vacant	4	900	50		65		3		3	6	50	88	11				M		327
5	Shelburne	Vacant	7	700	64		72												M		725
6	Mahone Bay	John Wm. Crawford	3	700	97	2	129	11	5	15 4	6	3	40	103	17				M		750
7	Lahave	Geo. A. Leck	2	700	115		178	41 1	3 2	13	7	3	150	165	14	1			M		750
8	*Lunenburg	D. McGillivray	2	550	130	15	172	0 3	1 3	9 2	4	7	80	170	23	1		1	M		1000
9	†Bridgewater	F. C. Simpson	1	600	80	20	152	3		12	8	11	50	90	12				M		850
10	Riversdale	Catechist, ½ year	9	1000	45		82	2	5	8 1	3		25						M		350
11	Conqueraul and Dayspring	Catechist, ½ year	5	1000	56	6	85			8	6	6	40	34	8						257
	MISSION STATIONS.																				
1	Blue Rocks		1	200	40		35														
	Totals		40	7350	769	45	1092	65 7	20 6	83 8	42	42	495	775	105	2		1	8 M	1 C	6350

* Settled only nine months. † Divided during the year and recently settled.

9. PRESBYTERY OF ST. JOHN,

No.								P. C.	D. C.	I. A.											
1	Retired	Jas. Bennet, D.D.																			
2	Retired	L. Jack, D.D.																			
3	Retired	James Gray																			
4	Retired	J. McG. McKay																			
5	St. Stephen, St. John	D. Macrae, D.D	1	800	197		265			16 2	7	16	40	220	27	1					2000
6	Nashwaak and Stanley	J. S. Mullan	6	650	80	12	113	20	1 10	16	9	15	14	165	24	1		1	M		750
7	Glassville	J. K. Bearisto	6	400	47		73	3	1 1	12	4	5	50	70	10		1		M		750
8	St. Andrew's, St. John	L. G. Macneill, M.A.	1	1000	165	57	205	1 3	10 10	14 2	10	9	60	233	24	1	1	1			2250
9	St. Stephen, St. Stephen	J Anderson, B D	1	400	75	20	103	3 7	4 3	5	5	7	70	190	18	1	1	1	M		900
10	St. John, St. John	C. F. Fotheringham, M.A.	1	550	75	25	95	4	4 2	3	6	9	56	146	24		1				1200
11	St. Davids, St. Jno.	G. Bruce, B.A.	1	960	195	120	374	11 10	3 8	10 1	11	9	170	561	67		1	1			2500
12	Prince William	Wm. Ross, B.A.	6	960	80		145				10	13	40	225	50			1	1		750
13	Greenock, St. Andrew's	Arc'd. Gunn, B.A.	1	900	62	15	101	2 2	4 1	5	4	9	50	141	18	1					800
14	Harvey and Acton	J. A. McLean, B.A.	2	600	100	4	292	22	6 10	33	7	8	100	290	27				M		750

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$				$	$	$	$	$	$	$	$	$	$	$	$	$	$	
600	300	.....	350	50	700	a	10	.....	10	10	5	9	4	.....	1	49	.....	.....	.....	4	5	758	1
750	450	.....	.....	85	535	a	20	.....	2	30	2	2	3	.....	.....	59	.....	.....	.....	6	2	602	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
327	263	.....	.....	60	323	a	.....	15	.....	30	.....	4	.....	.....	.....	49	4	.....	.....	.....	.....	372	4
725	500	500	60	40	600	.....	.....	.....	.....	17	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	.....	617	5
750	625	.....	361	97	1085	a	10	14	25	44	7	50	3	2	1	156	56	.....	.....	20	25	1286	6
750	750	.....	1060	90	1810	a	27	.....	51	46	19	67	8	4	4	226	15	.....	.....	15	30	2111	7
1000	1000	.....	.....	300	1300	a	20	143	34	110	10	212	10	†20	.....	559	.....	75	.....	.....	200	2059	8
850	850	.....	.....	250	1100	a	20	23	22	.....	.....	20	.....	.....	.....	85	.....	.....	.....	17	250	1452	9
350	193	.....	.....	.....	193	a	14	.....	8	.....	2	20	2	.....	.....	46	.....	.....	.....	6	.....	245	10
257	92	.....	.....	.....	92	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	92	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
6359	5023	500	1771	974	7768	a	121	195	152	287	45	384	30	26	6	1246	120	75	.....	68	512	9534	

† To the North-west Mission.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
2000	2000	.....	.....	2273	4273	a / f	90 / 30	.....	110	135	20	120	15	15	15	550	60	.....	.....	20	765	5608	5
750	450	.....	c200	100	750	.....	.....	19	5	30	4	5	.....	4	2	69	.....	.....	.....	5	20	844	6
750	550	.....	.....	27	577	a	5	21	6	28	5	32	5	2	3	107	.....	.....	25	9	12	705	7
2250	2250	.....	720	4519	7525	a	90	120	132	140	29	255	15	.....	10	791	35	62	185	56	1193	9567	8
900	900	.....	85	136	2293	a	30	.....	52	35	72	71	14	11	6	291	42	12	.....	11	189	2784	9
1200	1200	.....	.....	699	1899	a	.....	.....	16	.....	18	64	2	.....	.....	100	12	16	58	.....	106	2105	10
2500	2500	.....	65	2003	4568	a / f	50 / 29	58	163	170	30	330	10	.....	15	846	95	.....	129	35	1602	7051	11
750	750	.....	.....	.....	750	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	750	12
800	800	.....	225	140	1165	a	.....	12	30	.....	5	10	3	5	2	67	25	.....	.....	.....	95	1327	13
750	750	.....	85	18	853	.....	.....	9	31	29	5	28	.....	.....	.....	102	.....	.....	.....	8	115	1078	14

9.—PRESBYTERY OF ST. JOHN

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year—By Death (D.); by Certificate (C).	No. of Baptisms—Infants (I.); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. Pd C. or M. dur'g year?
15	St. John, Moncton	J. M. Robinson, B.A.	1	1000	250	131	540	P. C. 15 ..14	D. C. 5...10	I. A. 34... 1	10	16	200	560	49	1	1	1	M	...
16	Greenfield	D. Fisk, B.A.	5	800	50	1	47	9.....	1 ...	3	2	10	25	26	7	...	1	1	.....	...
17	St. Paul's, Woodstock	J. Ross, A.B.	1	200	51	11	44	3... 4	 2	8 .. 1	4	9	20	133	12	...	1	1	M	...
18	St. Paul's, Fredericton	Willard McDonald, B.A	2	1200	175	40	305	8... 7	9...22	16 .. 1	8	...	120	258	32	...	1	.....	M	...
19	St James & Union	John Hawley	0	600	60	10	81	2	3 .. 3	16	5	8	40	120	16	1	1	.....	M	...
20	Springfield and Studolm	John D. McFarlane	8	600	47	5	115	9	9 .. 5	11	9	22	45	60	12	1	1	.....	M	M
21	South Richmond	Fred. W. Murray	3	500	45	3	63	3	1.....	12.....	6	10	60	85	11	...	2	.....	M	...
22	Richmond	Joseph Barker	5	900	70	.....	119	5.....	6 .. 3	5	6	7	29	75	9	...	1	1	M	...
23	Chipman	D. McD. Clarke, B.A.	8	700	88	6	158	15.....	1...26	7... 4	7	12	70	120	16	1	1	...	M	...
24	T. F. Fullerton	Calvin, St. John	1	800	37	21	93	4 ...7	4	11	3	7	40	58	6	...	..	.....	...	...
25	Godfrey Shore	Carleton, St John	1	400	51	.....	90	.....	3 .. 3	.....	5	5	20	60	12	...	..	...	M	...
26	Hampton	W. W. Rainnie	3	650	33	12	47	.....	.....	3.....	8	7	12	40	5	...	1	1	..	...
27	Sussex	J. S. Sutherland, B.A.	3	550	56	18	90	 1	3... 2	12.....	4	4	26	70	6	...	..	.....	M	...
28	St. George	J. G. Vaus	2	400	25	7	80	12 .. 2	3... 1	7 .. 1	5	9	25	59	6	...	1	.....	R.H	...
29	Buctouche	Vacant	3	300	30	.....	85	5	1... 1	8.....	2	2	30	26	6	...	..	.....	.....	...
30	Shediac and Scotch Settlement	Vacant	4	450	70	5	90	2 .. 2	 1	2... 2	4	8	75	120	10	...	...	.....	.....	...
31	Bocabec & Wawcig	Vacant																		
		MISSION STATIONS.																		
32	Kincardine	G. C. Pringle	4	400	70	... ..	170	9... 1	4... 2	13	7	7	.....	150	0	1	..	.....	M	...
33	St. Martin's, etc.	M. G. Allison, B.A.	3	325	33	.....	60	5.....	.....	4 .. 2	...	...	.....	90	.....	...	...	1	.....	...
34	Baillie and Tower Hill	W. C. Calder	5	750	58	.....	92	.....	... .	.....	9	8	.....	30	... 8	1	1	.....	M	...
35	Mechanic Settlement, etc	R. Murray	5	500	43	10	100	.....	4... 2	.....	5	...	.....	65	...12	...	...	.....	.....	...
36	Grand Falls	A. J. Lods	3	370	33	6	9	.....	.....	1.....	...	4	17	42	4	...	...	.....	.....	...
37	St. Francis, etc	E. J. Rattee	4	.....	55	.....	...	.....	.....	23... 1	...	...	.....	15	2	...	...	.....	.....	C
38	Salina	Vacant	3	350	45	15	98	6... 2	3 .. 6	4.....	6	11	.....	.....	.....	...	...	.....	.....	...
39	Pisarinco	Vacant	1	250	33	.....	44	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
40	Riverside	Vacant	3	300	23	.....	27	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
		MISSION FIELDS.																		
1	Andover, etc	Catechists	4	300	38	20	22	.....	.....	.....	2	9	.....	40	4	...	...	.....	.....	C
2	Dorchester, etc	A. K. Henderson	2	300	17	4	22	2	.....	 1	2	3	16	18	3	..	..	.....	.....	...
3	Nerepis and Clarendon		5	250	35	.....	127	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
4	Tilley and Three Brooks		7	200	46	.....	28	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
5	Edmunston	H. S. Davison	1	150	14	8	2	.....	.....	.....	...	5	15	30	5	..	.	.....	.....	...
6	Campbell Settlement	R. G. Strathie	4	260	59	4	53	2	.....	.....	5	..	.....	.....	.....	...	...	.....	.....	...
7	South Bay		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Totals		136	2975	2919	590	4667	182P 62c.	93D. 140C.	317. 19A.	197	283	1526	4591	551	11	18	11	17 M IR.H	20 12

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1500	1500	.....	2417	1340	5260	*a*	30	10	203	110	30	150	10	20	27	590	147	86	80	40	379	6275	15
640	410	.....	120	220	780	*a* *f*	1 1	0	4	8	2	5	2	.....	2	31	.....	.....	.....	5	46	802	16
800	600	.....	274	301	1175	*a*	13	22	172	29	7	51	2	.....	2	293	4	20	38	13	20	1506	17
1400	1400	.....	912	1836	4148	.....	.....	.....	126	135	.....	101	.....	.....	13	465	40	.....	50	14	58	4685	18
700	550	.....	40	38	628	*a*	8	.....	14	23	8	13	4	3	2	75	.....	.....	40	.....	60	763	19
750	428	.....	21	105	554	*a*	25	.....	18	17	2	22	2	.....	2	88	3	4 ...	.....	3	12	657	20
750	500	.....	125	99	724	*a*	6	14	7	11	4	35	3	3	1	84	.....	.....	35	4	30	842	21
817	717	180	....	40	757	*a*	17	.....	11	34	10	35	4	2	2	115	.....	.....	20	17	....	889	22
750	550	.....	250	40	840	.....	.....	30	30	11	16	85	3	3	.....	178	.....	.....	30	5	10	1033	23
925	775	.....	635	254	1664	*a*	.....	.....	.....	11	.....	.....	.....	.....	11	22	.....	.....	.....	.....	.....	1686	24
1000	1000	.....	32	.....	1032	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1062	25
800	600	.....	216	40	856	*a*	11	.....	.....	23	.....	.....	.....	.....	2	36	.....	.....	.....	6	8	906	26
512	475	.....	.....	69	544	*a*	12	25	20	38	11	25	4	.....	2	137	34	.....	.....	16	3	700	27
750	500	.....	105	30	635	*a*	11	.....	5	23	9	21	5	.....	.....	74	22	.....	17	.....	.....	769	28
371	296	.....	30	36	363	*a*	5	.....	.....	.....	.....	16	.....	.....	.....	21	2	.....	.....	.....	.....	383	29
700	475	.....	.....	100	575	*a*	10	.....	.....	20	5	.....	10	... ..	.....	73	20	.....	.....	4	25	677	30
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	31
605	355	.....	.....	71	426	*a*	10	.....	17	.....	5	21	.....	.....	.....	53	.....	.....	19	.....	.....	479	32
750	460	40	45	22	527	*a*	5	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	532	33
*74	6	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	20	.....	.....	20	.....	.....	26	34
125	125	.....	.....	.....	125	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	125	35
801	51	.....	93	32	176	*a*	3	.....	.....	.....	.....	.....	.....	.....	.....	3	7	.....	.....	.....	.....	181	36
*304	364	.....	1000	.....	1364	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1364	37
.....	295	.....	80	11	386	.....	.....	.....	10	3	7	.....	.....	.....	.....	20	...	.....	.....	.....	.....	406	38
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	39
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40
700	.....	.....	800	.....	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	800	1
250	250	.....	60	18	328	*a*	5	225	.....	.....	.....	.....	.....	.....	.....	230	.....	.....	.....	.....	.....	558	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
162	67	.....	125	.....	192	*a*	5	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	197	5
123	123	.....	6	.....	129	*a*	9	.....	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	.....	138	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
2070	25052	170	8804	15828	46384	*a* *f*	451 51	571	1182	1063	304	1633	113	68	119	5555	548	203	746	271	4750	60260	

*For three months. † For twenty-seven weeks.

10. PRESBYTERY OF MIRAMICHI.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Mis. Society?	Is there a Mission (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld'g or M. dur'g year?	
1	Retired	T. Nicholson	...	.....	.....	.....	.....	P. C.	D. C.	I. A.		...	.....	.....	.....	...	...	.....	.....		
2	Blackville and Derby	T. G. Johnstone	4	725	65	1	63	4.....	.....	28.....	2	10	.....	53	7	...	...	.....	M	M	750
3	Chatham, St. John's	N. McKay	1	450	72	.....	180	4... 1	1... 5	7.....	7	12	50	114	17	...	1	.....	M	...	1000
4	Newcastle, St. James	Wm. Aitken	1	900	150	12	202	6... 2	7... 3	25... 1	6	12	100	220	23	...	1	.....	M	...	1600
5	Redbank and Whitneyville	J. D. Murray	3	400	80	.....	156	4... 2	2... 0	23... 1	6	12	110	120	10	...	...	.....	M	...	750
6	Black River	Jno. Robertson	2	400	60	.....	70	6... 4	1... 2	20.....	4	12	40	70	10	...	..	.....	M	...	700
7	Campbellton, St. Andrew's	A. F. Carr	2	600	155	.....	224	13. 1	5..28	17.....	8	0	150	215	30	1	...	.....	M	...	1000
8	Richibucto	Wm. Hamilton	2	1100	150	.....	178	11. 3	5... 6	30... 3	8	11	200	275	26	1	...	.....	M	...	900
9	Bathurst, St. Luke's	A. F. Thompson	2	600	57	8	208	9... 1	4..13	9.....	7	6	40	140	20	1	...	.....	M	...	750
10	Chatham, St. Andrew's	Jos. McCoy	1	900	183	20	270	7... 5	.....	10.....	7	7	35	245	29	...	...	.....	M	...	1100
11	Bass and Nicholas Rivers	J. H. Cameron	3	550	126	.....	201	10.10	 8	32... 1	9	12	100	162	22	...	1	.....	M	...	850
12	Dalhousie, St. John's	Geo. Fisher	4	550	108	8	188	5... 4	3... 4	17	7	9	150	322	47	...	1	.....	M	C	900
13	Wildford, etc	Vacant	7	500	88	.....	150	2.....	1...10	28... 1	7	5	100	120	16	..	..	.....	RH	...	650
14	New Richmond	G. F. Kinnear	5	650	135	2	258	11...1	3... 5	20.....	5	6	150	200	24	1	1	.....	M	...	800
15	New Mills, Charlo, etc	Jos. A. Greenlees	3	600	150	0	242	1... 1	4...56	20.....	10	9	100	310	42	1	...	.....	M	...	825
16	New Carlisle	J. M. Sutherland	6	650	81	20	165	23.....	2... 1	23.....	10	12	80	158	22	...	...	.....	M	C	750
17	Tabusintac	Vacant	1	...	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....
	MISSIONARY CHARGES.																				
1	Escuminac	W. J. Fowler	2	350	57	4	114	12.....	1... 0	7... 2	4	6	48	136	15	...	...	.....	.....	...	685
2	Flatlands and Metapedia	Geo. Wheler	3	350	52	.....	60	1... 2	2.....	21.....	4	8	.....	.....	.....	1	...	.....	.....	...	475
	MISSION STATIONS.																				
1	Douglastown	Robt. Watson	1	280	50	.....	76	2.....	2.....	.....	3	0	45	50	7	...	...	.....	M	...	411
2	Nelson		1	200	24	.....	47	1 .. 2	3	4.....	....	.8	.....	24	3	...	...	.....	.....	...	.....
3	New Bandon, etc.	Geo. Lattrie	2	450	27	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....
4	Protectionville	Jas. MacIntosh	1	.....	14	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....
5	Bonstown, etc.	M. S. McKay	5	.....	32	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....
6	Kouchibougnac	John Baird	2	300	63	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....
7	Hardwicke	L. W. Parker	2	....	21	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....
	Totals		67	11505	1990	81	3056	132 P. 30 C.	43 D. 159 C.	365 I. 9 A.	115	175	1498	2994	370	6	5	.....	15M IRH	...	14846

11. PRESBYTERY OF NEWFOUNDLAND.

No.								P. C.	D. C.	I. A.											
1	St. Andrew's Ch., St. Johns	Wm. Graham, M.A.	*1	750	267	52	323	27 ..8	4 ..8	*	7	10	60	271	33	1	1	....	M	...	2680
2	Harbor Grace	M. Harvey, L.L.D ..	1	275	29	..5	40	3 ..2	2	4....	3	4	00	70	13	1	1	....	M	...	900
	Totals		2	1025	236	57	363	30 10	4 10	31	10	14	120	341	46	2	2	....	2M.		3780

*In a letter received on the 11th May, from Dr. Harvey, it is stated that it was found impossible to make a correct of last July. The Session Records and the Treasurer's accounts were burned. It is therefore considered better to returns for the preceding year are printed.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																							1
750	600	.....	.....	85	685	a	14	.....	20	27	15	30	11	14	6	137	.....	.....	.....	10	30	802	2
1000	1000	.....	.....	533	1533	a	8	8	16	25	10	30	.....	.....	.....	07	.....	.....	.....	.....	.....	1630	3
1600	1400	.....	272	320	1992	a	10	38	45	27	8	54	3	10	8	215	.....	.....	29	24	30	2261	4
750	750	.....	100	30	880	a	8	10	14	34	7	20	7	.....	1	110	3	.....	.....	10	60	1060	5
700	550	.....	.....	30	580	{	18	.....	10	25	7	14	2	2	2	82	.....	.....	.....	3	15	680	6
1000	1000	.....	550	323	1873	a	0	28	40	54	55	58	5	4	4	254	45	.....	.....	15	35	2177	7
900	900	.....	38	123	1061	a	10	47	41	50	16	35	5	.....	5	209	.....	.....	.....	18	45	1333	8
750	750	.....	40	208	1007	a	8	28	25	31	11	34	7	9	4	157	.....	.....	.....	3	63	1230	9
1100	1100	.....	764	565	2429	a	14	37	33	61	35	30	20	5	.....	235	.....	.....	.....	26	42	2732	10
850	850	.....	.....	47	897	a	12	.....	30	45	6	40	2	2	3	140	.....	.....	11	15	50	1102	11
900	900	.....	397	130	1427	a	6	15	53	43	62	101	.....	.....	9	204	52	.....	10	6	61	1788	12
650	575	.....	343	70	988	.....	.....	.....	.....	33	.....	9	.....	.....	.....	42	.....	.....	.....	8	40	1078	13
800	800	.....	556	152	1508	a	10	.....	16	46	25	66	6	5	8	182	8	6	30	10	31	1731	14
825	825	.....	30	173	1028	a	.....	87	35	47	15	55	.....	.....	.....	239	.....	.....	.....	8	10	1285	15
750	600	.....	1000	70	1670	a	5	.....	5	31	5	10	3	.....	3	62	10	.....	.....	4	30	1706	16
																							17
685	373	.....	140	15	528	.....	.....	.....	8	8	8	8	.....	.....	3	35	.....	.....	.....	3	.....	566	1
475	328	.....	.....	.....	328	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	12	.....	.....	.....	2	.....	342	2
411	360	.....	.....	27	387	.....	.....	.....	9	17	2	11	.....	.....	.....	39	14	.....	.....	.....	3	429	1
.....	125	.....	.....	40	165	.....	.....	.....	4	.....	.....	3	.....	.....	.....	7	.....	.....	.....	.....	.....	172	2
.....	129	.....	.....	.....	129	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	129	3
.....	21	.....	.....	.....	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21	4
.....	131	.....	.....	.....	131	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	131	5
.....	140	.....	.....	.....	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	140	6
.....	64	.....	.....	.....	64	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	64	7
14946	14271	.....	4239	2041	21451	.....	137	307	409	616	287	608	71	57	56	2548	132	6	80	165	545	24709	

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

2880	2880	....	974	1540	5394	....	....	....	80	179	20	315	....	30	24	649	....	205	....	....	2320	8365	1
900	900	....	323	159	1373	....	....	....	104	87	....	67	....	20	....	278	07	104	....	5	178	1831	2
3780	3780	....	1297	1699	0767	....	....	....	184	266	20	382	.....	50	24	926	67	309	....	5	2498	10196	

return for St. Andrew's Church, St. John, to the General Assembly, owing to the destruction of its records in the fire omit making any returns for this year. No returns were received from Harbor Grace. In the absence of these the

12. PRESBYTERY OF QUEBEC,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Chs and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D. C.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission (M) or Rented House (R. H.) Prov. for Min.?	Did Con. bl'd C. or M. dur'g year?	Stipend received from all sources.
1	Retired	D. Anderson, M.A.	...	.....	...	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...	...	
2	Prof. Morrin College	Thos. Macadam, M.A	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...	...	
3	Chalmers' Ch., Quebec	Don. Tait, B.A.	1	800	100	20	214	3..12	2..5	7....	6	9	40	130	16	1	1	.....	.....	...	2000	
4	St. Andrew's, Quebec	And. T. Love, B.A.	1	750	108	49	242	17..7	8...14	21.....	7	9	65	155	16	1	...	1	M	...	1600	
	St. Andrew's, Levis	K. Maclennan, M.A.	1	140	24	6	62	2..4	 5	1.....	2	5	18	45	5	...	.....	.....	M	...	600	
6	St. Sylvester and Leeds Village.	Vacant	2	600	56	.....	150	30... 1	6... 2	2..1	6	9	.....	158	15	...	.....	.....	M	...	568	
7	Inverness	Jas. Sutherland	2	500	112	.....	171	9..1	4... 6	2.....	7	13	.....	140	14	1	.....	.....	M	...	750	
8	Leeds	Jas. M. Whitelaw, B.D	2	580	126	.....	325	20... 4	5... 7	15... 1	8	19	175	485	33	1	.....	.....	M	...	750	
9	Three Rivers	J. R. MacLeod	1	250	30	1	52	5..8	2... 4	1.....	2	5	20	45	9	...	.....	.....	M	...	798	
10	Danville	George H. Smith, M.A.	2	350	35	10	61	4... 2	 8	1.....	4	6	27	58	0	...	.....	.....	M	...	750	
11	Richmond and Melbourne	Vacant	2	650	100	20	158	6.....	.....	6.....	8	10	75	75	10	1	...	.....	2 M	...	940	
12	Kingsbury and Flodden	Jno. McClung	2	400	70	6	98	5.....	1... 4	10.....	7	8	50	97	14	...	...	.....	M	...	695	
13	Windsor Mills	Hugh Craig, B.A.	2	300	58	.....	100	.....	.....	.....	...	...	.....	80	.....	...	...	.....	.....	...	750	
14	Sherbrooke	Wm. Shearer	1	520	140	.....	239	21...26	4... 9	25.....	6	50	170	20	....	1	...	.....	M	...	831	
15	Scotstown	Thos. Muir	1	180	39	3	45	6.....	 3	4... 2	5	...	30	130	11	1	...	.....	M	...	750	
16	St. Luke's, Whitton	H. Lamont, D.D.	2	400	60	.....	59	4	5....	12.....	2	6	40	70	6	...	...	.....	M	...	750	
17	Winslow	Vacant	1	350	60	.....	65	.....	.....	.....	4	..	.....	.....	.....	...	...	.....	M	...	730	
18	*Linwick	Vacant	1	350	80	.....	50	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	
19	Marsboro	Nor. Macphee	1	300	70	4	58	 2	.....	10.....	5	11	30	42	4	...	...	.....	M	...	750	
	MISSION STATIONS.	ORDAINED MISSIONARIES.																				
1	Metis	A. Robertson, B.A.	3	300	45	4	78	15.....	2.....	6..4	3	4	40	60	4	...	...	.....	M	...	600	
2	†Chicoutimi	Jos. Steele, B.D.	2	.....	13	3	18	2..1	1.....	.....	...	1	.....	.....	.....	...	...	.....	.....	...	650	
3	Kennebec Road	Vacant	2	130	29	2	67	.....	4	3.....	5	1	15	20	.....	...	...	.....	M	...	540	
4	French Mission, Quebec	T. Z. Lefebvre	3	150	18	50	44	2..2	 3	4.....	3	4	20	20	4	...	...	.....	.....	...	1150	
5	N. Ham etc., (French)	Thos. Charbonnell	1	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	...	...	.....	.....	...	700	
6	Valcartier	Student	3	200	50	3	85	.....	12... 6	4... ..	3	...	40	50	6	...	...	.....	M	...	456	
7	Portneuf	Student	2	70	7	7	36	 2	 2	2.....	2	3	.....	20	5	...	...	.....	.....	...	200	
8	Sawyerville, etc.	Student	3	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	
9	Massawippi	Student	2	.....	53	.....	50	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	
10	Ditchfield (Fr.)	Student	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	
11	Lake Megantic	Student	1	200	11	7	8	.....	.....	.....	...	5	30	.....	.....	...	...	.....	.....	...	.....	
12	†New Rockland, (Welsh)	David Pugh	1	170	28	10	20	5... 4	 2	8... 2	3	...	15	70	12	...	...	.....	.....	...	311	
13	‡Grand Mere	Student	1	.....	13	6	.....	.....	.....	.....	...	...	.....	20	4	...	...	.....	.....	...	.....	
	Totals		50	8640	155	211	2555	150.76	56...80	144.10	98	178	995	1930	194	7	1	1	18		18645	

* No report. † Several denominations united. ‡ Occupied for first time.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	1
																							2
2000	2000	.....	223	1007	3230	c	75 50		224	200	434	465	35	30	20	1533	96	.....	170	20	389	5172	3
1600	1600	.....	1250	1180	4030	b	200	100	100	100	50	50	20	20	15	655	50	50	.....	20	540	5245	4
600	400	.....	161	173	734	b	5	.....	2	27	2	1	2	24	2	65	.....	.....	.....	5	.....	804	5
568	360	.....	122	54	536	b	14	.....	10	35	10	10	.....	.....	.....	79	.....	.....	.....	6	5	626	6
750	750	.....	75	157	982	c	5	.....	25	.....	15	20	.....	5	5	75	.....	.....	.....	6	30	1093	7
750	750	.....	315	106	1171	.....	.....	.....	84	25	79	140	10	11	.....	349	5	.....	.....	8	21	1549	8
798	598	.....	202	346	1146	.....	.....	.....	10	20	20	20	7	7	3	87	20	.....	.....	7	30	1270	9
750	450	.....	531	75	1056	b	1	.....	7	27	5	7	1	1	1	50	5	.....	.....	4	.....	1110	10
940	940	.....	257	183	1380	b	5	.....	15	20	10	5	5	5	.....	75	12	.....	.....	9	.....	1464	11
695	595	.....	88	117	800	.....	.....	.....	5	40	9	12	.....	.....	1	67	18	.....	.....	7	.....	874	12
750	500	.....	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	506	13
834	834	.....	537	1510	2881	.....	.....	.....	50	60	27	50	10	10	4	217	27	.....	41	10	20	3134	14
750	450	.....	220	10	680	.....	.....	.....	5	15	.....	35	.....	.....	.....	55	10	.....	.....	5	8	748	15
750	500	.....	25	60	585	b	5	.....	10	28	6	8	6	6	2	71	.....	.....	.....	5	20	681	16
750	525	.....	.....	65	590	.....	.....	.....	20	20	.....	5	.....	.....	3	48	.....	.....	.....	5	10	653	17
.....	300	.....	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	306	18
750	500	140	.....	130	630	c	6	.....	.....	20	6	5	.....	5	.....	42	.....	.....	.....	4	.....	670	19
600	300	.....	25	15	340	.....	.....	.....	10	10	.....	.....	.....	.....	.....	20	.....	.....	.....	5	.....	365	1
650	250	.....	.....	.....	250	.....	.....	.....	10	10	8	.....	.....	.....	.....	28	.....	.....	.....	3	.....	281	2
540	240	25	.....	.....	240	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	4	.....	264	3
1150	100	.....	.....	130	230	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	290	4
700	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
456	160	.....	.....	.....	160	.....	.....	.....	2	.....	2	.....	.....	.....	3	7	.....	.....	.....	4	.....	171	6
200	100	.....	.....	.....	100	.....	.....	.....	6	.....	3	.....	.....	.....	.....	9	.....	.....	.....	2	.....	111	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	208	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	2	10
.....	156	.....	.....	.....	156	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	160	11
311	148	.....	.....	8	156	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	3	.....	169	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
18045	13706	165	4031	5926	23063	.....	366	100	605	667	686	899	96	124	59	3562	243	50	211	168	1139	27932	

* Not previously entered. † Report incomplete.

13. PRESBYTERY OF MONTREAL,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D.	C.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
1	Calvin Church, Montreal	Wm. J. Smyth, Ph.D	1	675	268	07	628	26	38	7	10	50		12	12	25	382	38	1					...
2	Chalmers Ch., Montreal	G. Colborne Heine, B.A	1	700	190	45	300	23	24	5	15	10	1	8	16	40	499	60	1					...
3	Crescent St. Ch., Montreal	A. B. Mackay, D.D.	1	1500	285	110	610	18	29			30	3	12	12		743	58	1	1		1	R H	...
4	Erskine Church, Montreal	A. J. Mowatt	1	1000	270	125	581	24	39	12	38	23	3	10	25	60	263	42	1	1		1	R H	...
5	Knox Church, Montreal	James Fleck, B.A.	1	750	223	191	610	40	44	8	30	43	1	11	20	175	315	37	1					...
6	Stanley St. Ch., Montreal	F. M. Dewey, M.A.	1	750	112	170	349	13	14	1	26	19		8	17	100	300		1	1				...
7	St. Gabriel's Ch., Montreal	Robert Campbell, D.D	1	800	213	58	479	41	29	9	33	28		9	15	45	321	35	1			1	M	...
8	St. John's, Montreal	J. M. Morin, M.A.	1	400	89	48	130	18	4	2	5	8	1	5	7	52	35	5						...
9	St. Mark's, Montreal	John Nichols	1	350	95	50	197	23	1	4	10	18	1	6	12	25	135	19	1					...
10	St. Matthew's, Montreal	W. R. Cruikshank, B.A.	1	1125	275	30	471	19	27	8		74		11	16	60	575	48	1					...
11	St. Paul's, Montreal	James Barclay, D.D.	1	980	289	141	608	18	26	10	32	18		18	13	100	499	61	1	1				...
12	St. Paul's, Montreal	John Jenkins, D.D., LL.D.	...																					...
13	Taylor Church, Montreal	Thos. Bennett	1	488	110		238	23	17	3		23		5	14	70	308	29						...
14	Westminster, Montreal	H. S. Oxley, B.A.	1		30		77							4		35	75	13						...
15	Pres. Col., Mont'l.	D. H. MacVicar, D.D., LL.D.	...																					...
16	" "	J. Campbell, LL.D.	...																					...
17	" "	J. Scrimger, D.D.	...																					...
18	" "	D. Coussirat, B.D	...																					...
19	" "	Jas. Ross, B.D	...																					...
20	Church Agency	R. H. Warden, D.D.	...																					...
21	Pres. Chaplaincy & City Mission	James Patterson	...																					...
22	Sec'y French Evan. Board	S. J. Taylor, M.A.	...																					...
23	Editor of *Pres. Record*, etc	Eph. Scott, M.A.	...																					...
24	Beauharnois & Chateauguy	J. M. Boyd, B.D.	1	200	20	3	40		1			3		2	6	20	25	6	1	1			M	...
			1	200	30	5	84	4	1	1		3	8	3	8	40	33	4						...
25	Chatham and Greenville	James Fraser, B.A.	3	450	100		207	5		1	10	10		5		30	34	4		1			M	...
26	Cote des Neiges	J. Myles Crombie	3	329	44		85	3			2	15		7	12		63	9					M	...
27	Cote St. Antoine	J. MacGillivray, B.D	1	425	101	12	187	14	6		15	9		6	17	40	247	27	1					...
28	Dundee	D. McDonald, Ph.D.	1	400	94	12	218	35	6	4	1	11		8	9	50	180	20					M	...
29	Elgin and Athelstane	Andrew Rowat	1	400	60	4	153	7	1	2	3	6		4	9		50	10						...
			1	400	80		185	7		2	1	12	1	5	9		120	10		1			M	...
30	English River and Howick	Chas. M. Mackeracher	2	500	90		229	7	9	3	4	10		7	2		150	20	1	1			M	...
31	Farnham C. & W.	A. E. Suckling	2	400	49	13	39	5	2	2	6	9	2	3	10	12	55	6					M	...
32	Georgetown	George Whillans, B.A.	1	468	150		373	16	1	10	14			11	24		130	19	1	1		1	M	...
33	Hemmingford	William Robertson	2	500	124		130	7	2	2	7	9		8	6	40	80	10					M	...
34	Huntingdon, St. Andrew's	J. B. Muir, D.D	2	500	140	20	310	6	15	10	10	32		9	10	40	80	8	1				M	...
35	Huntingdon, 2nd Pres. Church	Jas. Watson, D.D.	1	400	38	4	91	5	1	1				5	10	10	45	6					M	...

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of and reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1800	1800	.....	222	1112	3124	c 30 / f 10	40		52	35	80	125	35	25	20	412	222	.....	.....	15	365	3916	1
1800	1800	.....	100	2479	5279	.....	.....	.....	106	.....	50	85	10	10	10	271	.....	.....	.....	12	.....	5562	2
5200	5200	.....	850	4630	10680	c 400 / f 100	2450	2450	2007	1000	480	2124	1452	50	30	10093	803	450	.....	40	1600	22413	3
4000	4000	.....	.....	3475	7475	c 500 / f 100	940	940	550	700	694	3450	225	25	30	6214	567	.....	225	70	5971	19730	4
3000	3000	.....	.....	2675	5675	c 23 / f 30	53	...	170	130	220	240	45	20	20	898	322	.....	.....	25	1790	8386	5
2000	2000	.....	61	1380	3441	c 20 / c 18 / d 45 / f 10	93	132	138	94	87	199	10	71	16	730	161	53	.....	20	341	5614	7
	2000	.....	857	1666	4523																		
1400	300	.....	.....	419	719	.....	.....	.....	.....	.....	13	2	.....	.....	4	19	.....	.....	.....	4	76	818	8
1250	1000	.....	521	502	2113	c 5	.....		15	10	15	25	5	5	.....	80	50	5	.....	6	27	2226	9
1600	1600	.....	.....	1467	3067	c 10 / d 10 / f 15	35	...	135	25	41	132	.....	.....	10	378	.....	135	100	15	128	3588	10
7300	9300	.....	665	4397	14362	c 3440 / d 320 / f 600	4360	...	850	950	100	350	200	100	32	6942	.....	.....	.....	40	9466	30810	11
2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
1250	1000	.....	386	670	2056	c 5	.....		5	5	5	15	.....	.....	.....	35	25	.....	.....	15	77	2183	13
750	500	.....	687	374	1561	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	1571	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
320	320	.....	17	103	440	c 4 / f 3	7	...	58	8	14	20	3	3	2	115	.....	.....	.....	7	32	594	24
430	430	.....	95	50	575	c 3 / f 5	8	...	12	6	.....	11	2	3	2	44	.....	.....	.....	.....	36	655	
650	585	65	.....	96	681	b 12	.....		13	22	27	40	.....	15	.....	129	.....	.....	25	.....	55	865	25
1000	1000	.....	404	157	1561	c 6	.....		13	18	13	13	10	10	6	89	13	.....	.....	6	3	1659	26
1600	1600	.....	.....	2364	3904	c 15	.....		85	20	66	73	10	10	.....	279	160	.....	.....	12	604	4919	27
800	800	.....	12	761	1573	d 10	.....		20	10	15	43	10	10	3	121	15	.....	.....	8	65	1767	28
475	475	10	915	100	1490	c 20 / f 10	30	...	26	20	25	20	10	10	5	146	.....	.....	.....	5	110	1751	29
525	525	.....	152	102	779	c 15	.....		20	10	20	20	10	10	6	111	.....	.....	.....	4	235	1129	
750	750	.....	.....	255	1005	c 22	59	22	.....	22	20	7	7	5	164	.....	.....	.....	7	175	1351	30	
675	275	.....	1220	110	1614	.....	.....	.....	.....	17	.....	.....	.....	1	18	.....	.....	.....	8	.....	1635	31	
900	900	.....	75	182	1157	c 38	.....		36	30	34	38	12	6	.....	200	.....	.....	.....	10	366	1753	32
750	750	.....	75	90	915	c 6	.....		33	5	5	12	11	10	5	87	.....	33	.....	6	.....	1008	33
900	900	.....	3	135	1038	c 20	30		40	.....	20	30	.....	.....	10	150	.....	.....	.....	8	701	1987	34
	550	60	72	135	757	c 15	.....		38	11	48	61	6	6	5	190	6	.....	.....	5	.....	952	35

13. PRESBYTERY OF MONTREAL,

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Chs and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year. By Death (D); by Certificate (C). D. C	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission Band (M) or Kented House (R. H.) prov. for Min.?	Did Con. bld'g or M. fund pay year?	Stipend received from all sources.	Stipend paid by Congregation
36	Lachine	C. B. Rose, B.D	1	250	77	6	124	9 . 1	 5	11.....	3	9	50	90	11	...	1	.....	M	...	$ 1000	$ 900
37	Lachute, Henry's Church	N. Waddell, B.D.	2	450	103	17	252	3 .. 1	3...19	5.....	8	17	40	117	13	1	1	.....	M	...	750	700
	Lachute, Henry's Church	Wm. Forlong	...	.....	....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
38	Lachute, First Pres. Ch.	John Mackie	3	500	81	.....	209	.....	.....	7.....	5	7	40	35	6	1	...	.....	M	...	750	750
39	New Glasgow	.....	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
40	Ormstown	D. W. Morrison, B.A	1	600	180	12	470	15... 9	9...10	32.....	7	17	40	317	44	...	1	.....	M	...	1000	1000
41	Rockburn and Gore	J. F. Langton, B.A.	1	200	38	.....	93	20	2... 4	6... 1	5	4	18	85	12	...	...	.....	M	...	750	300
			1	130	14	2	38	4.....	.....	2.....	3	2	...	...	...	...	...	.....	...	...	.....	180
42	Russeltown	.....	2	300	70	4	170	6.....	5... 2	8.....	8	8	60	89	8	..	1	.....	M	...	750	750
43	St. Andrew's	D. Paterson, D.D	1	300	69	4	160	1... 1	4... 3	8.....	5	12	30	80	15	1	1	..	M	...	752	752
44	St. Hyacinthe	F. M. Boudreau	1	250	22	6	24	.....	.....	.....	1	3	30	35	6	..	...	.....	R H	...	300	300
45	Ste. Therese, etc.	.....	3	300	45	.....	100	.....	6....	6.....	5	10	.....	25	5	...	...	.....	M	...	600	600
46	Valleyfield	J. E. Duclos B.A.	1	400	75	12	84	2... 2	.....	8.....	4	10	40	125	19	...	1	..	M	...	900	900
47	St. Louis de Gonzague	S. F. McCusker, B.A.	1	250	28	.....	79	.....	.....	2.....	2	5	40	10	7	1	...	.....	M	...	700	300
	MISSION STATIONS.																					
1	Belle Riviere	Moise Menard	1	100	15	.....	.....	2.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
2	Harrington and Arundel	E. Fluhman	1	.....	14	.....	20	.....	.....	9.....	...	...	.....	25	1	...	...	.....	.....	...	300	200
3	Joliette	T. S. st. Aubin	2	100	9	.....	10	 2	.. 2	.....	...	2	10	14	2	...	...	.....	.....	...	344	92
4	La Croix	R. P. Duclos	1	250	35	20	35	0...	2... 3	5... 2	2	4	25	60	4	...	...	.....	.....	...	1150	100
5	Laprairie and Ste. Pullomene	J. L. Henard	3	120	14	.....	14	.....	.....	.....	2	...	.....	20	3	...	...	.....	.....	...	313	60
6	Montreal West	C. H. Vessot	1	100	13	.....	25	.....	.....	.....	2	...	12	30	2	...	...	.....	.....	...	700	.....
7	St. Gabriel de Brandon	Joseph Vessot	2	.....	8	.....	10	3 ...	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	420	120
8	St. Jean Baptiste	G. Charles	1	100	16	20	14	7.....	.....	.....	...	...	25	45	3	...	...	.....	.....	...	660	.....
9	St. Jude and Belleview	N. McLaren	2	.....	28	.....	22	5.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	150	25
10	Grenville	G. C. Mousseau	2	350	44	.....	57	3	.....	.....	5	8	.....	80	8	1	...	.....	M	...	650	160
11	Pointe-aux-Trembles	J. Bourgoin	1	250	3	165	65	35...	.....	.....	...	...	.....	150	5	...	...	...	...	...	600	.....
	Totals		71	20390	4576	1388	9984	528P. 353C	138D. 321C.	588I. 24A.	275	429	1529	7203	778	20	15	4	23M 3RH	1	5207	51471

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Women's or Young People's Home Miss. Society?	Is there a Mission (M) or Rented House (R. H.) prov. for Min.?	Did Con. bred C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
						$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
90	11	...	1	.....	M	1000	940	60	36	309	1285	c	16		31		124	52	33	.....	.....	327	38	44	.....	10	168	1790	36
117	13	1	1	.....	M	750	750	.....	60	212	1022	c	9	.....	78	.....	9	104	12	14	8	234	22	53	50	9	.....	1265	37
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
35	6	1	...	.....	M	750	750	.....	.....	27	777	.....	.....	.....	25	10	10	35	10	7	4	101	.....	.....	.....	3	.....	881	38
317	44	...	1	.....	M	1000	1000	.....	437	408	1845	c	15	.....	190	75	237	290	25	12	4	758	141	.....	160	9	82	2694	39
85	12	...	...	.....	M	750	366	.....	103	81	550	f c	4 4	77	15	.....	63	22	3	3	.....	191	10	.....	.....	.....	6	747	40
.....	.....	.....	.....	.....	.....	.....	185	.....	.....	15	200	c	8	24	.....	.....	.....	10	.....	.....	.....	42	.....	.....	.....	.....	.....	242	41
89	8	...	1	.....	M	750	750	.....	.....	.....	750	.....	.....	110	70	15	10	10	10	10	4	230	.....	65	.....	.....	200	1189	42
80	15	1	1	.....	M	752	752	.....	.....	112	864	c f	12 5	38	23	10	21	96	10	8	5	228	19	.....	42	5	36	1133	43
35	6	...	...	.....	R H	900	300	.....	.....	100	400	.....	.....	.....	.....	.....	10	.....	.....	.....	3	13	.....	.....	.....	.....	250	663	44
25	5	...	...	.....	M	600	600	.....	.....	20	620	.....	.....	.....	3	.....	6	.....	.....	.....	.....	9	.....	.....	.....	2	30	661	45
125	19	...	1	.....	M	900	900	.....	613	682	2195	.....	.....	.....	10	.....	25	73	.....	.....	.....	108	.....	.....	.....	.....	.....	2303	46
10	7	1	...	.....	M	700	308	.....	.....	191	499	c	5	.....	.....	.....	34	.....	.....	.....	.....	30	.....	.....	.....	5	50	593	47
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
							19	36	.....	154	.....	190	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	190	1
95	1	...	...	.....	...		386	21	.....	.....	.....	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24	
14	2	...	...	.....	...		344	93	.....	.....	44	137	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	139	2
60	4	...	...	.....	...		1150	100	.....	.....	133	233	.....	.....	.....	.....	2	2	.....	.....	.....	4	.....	.....	.....	.....	21	258	3
29	3	...	...	.....	...		313	60	.....	.....	31	91	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	91	4
30	2	...	...	.....	...		700	.....	.....	.....	20	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
45	3	...	...	.....	...		420	12	.....	.....	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	7
							660	.....	.....	.....	14	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
							150	25	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	
80	8	1	.....	.....	M	M	650	160	.....	65	55	280	.....	.....	.....	.....	15	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	295	9
																													10
150	5	...	.....	.....	...		600	.....	.....	.....	45	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45	11
7203	778	20	15	4 23 M 1 C 3 R H 1 M		5207	51471	204	9756	32475	93702	b c d f	12 4684 402 892 5990	3860	4861	3273	2716	6841	2196	460	250	30447	2654	838	631	402	24[illegible]12	148793	

NOTE.—No report of Professors' salaries.

14. PRESBYTERY OF GLENGARRY,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch'g and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). F.	C	No. of Communicants removed during the year—By Death (D); by Certificate (C). D.	C.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld G. or M. during year?
1	Alexandria	D. MacLaren, B.A.	1	250	58	20	60	 2		1... 3		4	.....	5	7	37	75	7	1	1	.....	M	...
2	Roxboro'	J. McKenzie	1	300	83	.....	102	1... 5		1 .. 4		14	.....	8	8	30	85	14	1	1	.....	M	...
3	Lunenburg and Pleasant Valley	Vacant	1	.....	.....	.....	.....	.....		.....		.....		...	...	...	...	...	...	...	.....	.....	...
4	Avonmore	Vacant	1	.....	.....	.....	.....	.....		.....		.....		...	...	...	...	...	...	...	.....	.....	...
5	Osnabruck	J. J. Cameron, M.A.	2	1000	100	.....	268	8		4... 4		15	.....	9	3	80	250	30	...	1	....	M	C
6	St. John's, Cornwall	N. McNish, LL.D.	1	800	145	35	250	8...15		7 16		28	.....	7	11	30	113	22 ...	1	1	M	...	
7	Knox, Cornwall	Jas. Hastie	1	550	130	50	270	12 .. 9		6...37		19	.....	8	9	75	313	30	1	1	.....	R.H	
8	Lancaster	J. A. G. Calder	...	.....	.....	.....	.....	... .		.....		.....		...	...	...	...	...	...	...	.....	.....	...
9	St. Andrew's, Williamstown	Arpad Givan, B.A.	1	600	113	.....	250	8.. 1		.....		18	.....	11	9	35	170	16 ...	1	.....	M	...	
10	St. Andrew's, Martintown	John S. Burnet	1	650	120	.....	230	8.....		3 .. 5		10	.....	12	12	.....	90	11 ...	1	.....	M	...	
11	Burns, Martintown & Hephizibah, Williamstown	John Matheson B.A.	1	350	47	7	117	3... 3		4		3	.....	7	9	40	53	9	...	.....	M	...	
			1	235	37	....	96	2 .. 3		3... 1		2	.....	5	6	50	73	5	...	.....	.....	...	
12	Maxville	Jas. Cormack, B.A.	1	400	85	10	119	6 .. 8		3 .. 5		15	.....	7	12	60	132	13 ...	1	.....	M	...	
13	Indian Lands	N. McKay	1	500	75	.....	125	6... 1		8 .13		6	.....	7	9	150	178	34 ...	1	.....	M	...	
14	Kenyon	R. McLeod	1	600	140	.....	153	18 .. 4		 1		16	.....	6	9	30	300	9	1	1	.....	M	...
15	Kirkhill	M. McLennan, B.D.	1	1000	120	.....	140	9 .. 3		3 .. 3		16	.....	9	22	100	200	.....	...	1	.....	M	...
16	Glen Sandfield & East Hawkesbury	J. A. Smith	1	200	20	1	48	3		 3		2	.....	4	6	30	8	4 ...	1	.....	.....	M	...
			1	200	27	1	46	 2		1		6	.....	5	4	30	30	4 ...	1	.....	.....	...	...
17	Vankleekhill	J. McLeod, B.A.*	1	400	180	20	230	5... 3		1		5	.....	10	10	75	270	22 ...	1	.....	M	...	
18	Summerstown	N. T. C. McKay	1	240	48	8	71	2		1...11		6 . 1		4	7	50	73	5 ...	...	.....	M		
19	Apple Hill and Gravel Hill	D. D. McLennan	2	400	68	1	49	1... 2		 2		5... 1		4	10	20	40	8 ...	1	.....	...		
20	St. Lube's, Finch, Chrysler	J. W. McLeod*	2	600	120	.....	83	10 .. 2		2... 1		22	.....	8	...	150	60	6 ...	...	1	M		
21	Dalhousie Mills, Cote St. George	A. K. McLennan, B.A.*	2	.....	.....	.....	137	7 .. 5		1... 5		4	.....	11	...	150	115	15 ...	1	.....	M	...	
1	South Finch	Mission Station	...	.....	.....	.....	.....	.....		.....		.....		...	...	...	...	...	...	.....	.....	.....	...
2	East Lancaster	Mission Station	...	.....	.....	.....	.....	.....		.....		.....		...	...	...	...	...	...	.....	.....	.....	...
	Totals	.....	28	9275	1716	153	2831	117	68	49	114	219	2	137	163	1222	2656	264	4	16	2	M 16 R H 1	16

* Recently Settled.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund: a. b. c. d. e. f.	Payments to College Fund: Ordinary. (1)	Payments to College Fund: Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	.....	346	93	1189	c 3, d 3, e 4, f 10	24		36	15	15	90	8	3	2	213	13	.....	76	5	18	1425	1
750	750	.....	39	.....	789	c 15, f 7	...		25	.....	15	125	15	6	4	212	19	.....	92	.....	97	1098	2
.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	800	.....	1821	112	2733	.....	.....	93	45	3	16	180	.....	10	.....	347	71	.....	150	18	.....	3098	5
.....	1500	.....	c,2166	1258	4954	c 35, d 30, e 20, f 24	...		100	81	35	156	65	75	12	589	10	.....	156	9	151	5703	6
1200	1200	.....	818	1242	3260		...		118	85	100	157	10	10	10	531	118	.....	115	9	305	4108	7
.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
852	852	.....	57	266	1175	d 80	40		60	71	61	126	8	8	5	409	55	.....	77	10	124	1718	9
.....	700	.....	300	347	1347	.....	.....	.....	33	13	23	58	18	.....	C	151	6	.....	30	7	48	1553	10
375	375	.....	1	53	429	c 10, f 6	30		13	.....	45	85	5	5	4	203	3	.....	71	.....	60	692	11
375	375	.....	3	134	512	c 13, f 4, c 5, d 80	41		20	1	84	202	4	6	4	382	20	.....	77	3	62	959	
.....	800	.....	95	202	1097	f 5	...		105	50	25	126	15	20	5	386	15	.....	103	4	55	1542	12
.....	654	96	138	126	918	f 10	.....		40	20	16	64	10	.....	4	164	17	.....	60	10	31	1123	13
900	900	.....	128	238	1266	c 15, f 20	...		38	15	35	133	8	5	5	274	8	.....	75	14	169	1723	14
900	900	.....	108	.....	1008	c 25, f 15	...		30	15	32	146	15	5	5	288	19	.....	108	5	75	1376	15
350	250	.....	24	4	278	c 2	.....		15	10	4	C	2	2	2	43	.....	.....	4	.....	.....	321	16
350	250	.....	.....	6	256	c 6	.....		15	8	2	8	3	3	3	48	.....	.....	8	3	.....	307	
972	921	...	C 135, M 3318	186	4503	c 10	257		49	50	133	114	18	15	7	673	110	.....	67	.....	150	5366	17
750	500	..	C 106, M 18	.....	624	.....	.....	.....	30	12	.....	16	.....	.....	3	61	5	.....	.....	8	.....	693	18
724	474	20	.....	5	479	c 6	.....		21	14	10	59	3	3	.....	116	.....	.....	59	2	5	602	19
502	502	60	16	.....	518	c 15	.....		11	...	.....	35	4	3	.....	71	.....	.....	.....	28	.....	617	20
647	647	.....	195	176	1018	d 15	.....		43	18	20	120	5	10	3	234	.....	.....	98	3	40	1295	21
.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1007	11003	182	9832	4478	28113	c 180, d 108, e 4, f 101	485		850	484	671	2006	216	189	81	5378	489	.....	1407	138	1390	35349	

15. PRESBYTERY OF OTTAWA,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D. C.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Cong. b'd C. or M. dur'g year?
1	Retired	Geo. M. Clark	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Bank St., Ottawa	Wm. Moore, D.D.	1	1000	228	160	535	19...25	4...28	40... 1	11	16	155	501	42	1	...	...	...	...
3	Neapean and Bell's Corners	Robt. Whillans, M.A.	3	600	66	4	140	12... 2	1... 4	10.....	7	15	75	70	9	...	1	.....	M	...
4	St. Paul's, Ottawa	Wm. D. Armstrong, M.A., Ph.D.	1	700	120	30	290	4... 5	5...16	10.....	7	9	50	250	28	1	...	.....	.....	...
	Knox Ch., Ottawa	Francis W. Farries	1	1150	200	30	406	6... 9	2...22	13... 1	13	18	150	300	20	1	...	.....	.....	...
6	St. Andrew's Ch., Ottawa	W. T. Herridge, B.D.	1	950	300	150	543	23...18	6...12	19... 2	16	15	100	310	30	1	..	1	M	...
7	Wakefield and Masham	Robt. Gamble, B.A.	2	700	90	8	174	8.....	3... 9	13... 1	10	11	.....	100	13	...	1	.....	M	...
8	Carp, Lowry and Kinburn	John McLaren	3	500	100	9	260	26.....	7... 5	17.....	8	13	.....	150	16	...	...	.....	R H	...
9	L'Orignal	P. S. Vernier	3	240	42	15	48	5.....	3.....	21... 2	3	3	.....	18	1	...	...	.....	.....	...
10	St. Andrew's Ch., L'Orignal	Jas. Bennett, B.A.	1	300	30	.....	50	2... 4	 5	3.....	2	5	15	46	4	...	...	.....	M	...
11	Manotick and S. Gloucester	David Findlay, B.A.	2	500	79	2	212	3... 2	1... 4	12.....	10	10	30	80	11	...	1	.....	M	...
12	Mt. Carmel Ch., Cumberland and Rockland	Jas. H. Beatt	1	300	60	15	178	8... 2	1... 7	17.....	6	6	3	78	8	...	...	.....	M	...
			1	200	20	6	43	1.....	.....*3	3.....	2	6	10	.....	.....	...	...	.....	.....	...
13	St. Andrew's Ch., Buckingham	Chas. A. Doudiet	1	250	115	12	105	11... 2	2... 1	20.....	5	8	30	49	6	...	...	.....	M	...
14	Aylmer	Alex. Mogee, B.A.	1	300	30	4	54	 2	1... 2	6.....	2	8	25	64	8	..	1	.....	M	...
15	Bristol	Thos. A. Nelson	1	500	100	.....	279	11... 2	2... 2	20.....	8	9	200	200	25	...	1	.....	M	...
16	St. Paul's Ch., Namur	Jos. E. Cote	2	100	30	5	30	5.....	.....	3.....	...	6	20	10	2	...	...	.....	M	...
17	Richmond, &c.	Hugh McLean	3	600	70	3	150	16... 4	4...*6	10... 1	7	8	.....	110	12	...	...	.....	M	...
18	Fitzroy Harbor and Tarbolton	David J. Hyland	2	400	50	.....	140	8... 2	1... 2	8.....	6	9	60	30	10	...	...	.....	M	...
19	Osgoode and Kenmore	J. M. Goodwillie, M.A.	1	400	55	5	149	3... 1	2.....	1.....	5	6	25	105	13	...	1	.....	M	...
			1	200	40	10	100	3.....	 2	7... 1	4	6	35	66	6	...	...	.....	.....	...
20	Stewarton Ch., Ottawa	R. E. Knowles, B.A.	1	350	47	13	121	27...42	 9	6.....	3	11	80	125	8	...	...	.....	.....	...
21	St. Andrew's, Coulonge	Geo. Crombie	1	300	25	.....	45	3... 2	2...*7	5.....	2	9	30	58	5	...	...	.....	M	...
22	Russell and Metcalfe	Orr Bonnett, B.A.	1	400	80	.....	164	3... 1	2.....	5... 1	7	6	35	110	15	...	1	.....	M	...
			1	200	60	.....	120	1... 1	4.....	6.....	5	8	40	75	12	...	1	.....	.....	...
23	St. Paul's Ch., Hawkesbury	W. M. Tuffts, M.A.	1	350	51	2	82	6... 9	2... 1	11.....	6	7	35	57	7	1	...	.....	R H	...
24	Erskine Ch., Ottawa	Isaac Campbell, Ph.D	1	600	120	.....	303	43 [illegible]	2..22	9... 1	9	12	75	257	25	...	1	.....	R H	...
25	St. Mark's Ch., Ottawa	Elias F. Seylaz	1	150	30	.....	32	3.....	.....	5.....	2	5	22	21	3	...	...	.....	.....	...
26	Onslow and Eardley	H. T. Kalem, B.A.	2	250	36	.....	34	.....	2... 4	3.....	4	9	....	51	5	...	...	.....	.....	...
27	Pryson, &c.	R. V. M'Kibbin, B.A.	3	400	47	4	79	2... 1	2.....	7.....	5	7	10	35	6	...	...	.....	R H	...
28	East Gloucester	Evan Macauley, B.A.	3	650	60	.....	73	.....	.....	9.....	5	6	.....	60	7	...	...	.....	M	...
	VACANCIES.																			
29	Zion Ch., Hull	.....	1	250	47	6	70	14... 3	 3	.....	5	6	30	90	11	...	...	1	...	...
30	New Edin'gh. Ch. Ottawa	.....	1	300	50	12	100	.....	3.....	3.....	3	12	40	100	14	...	...	.....	R H	...
31	N. Gower and Wellington	.....	3	600	72	4	142	6... 4	2... 2	9.....	6	12	75	60	10	...	1	.....	M	...

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
2400	2400	.....	c1369	2114	6183	*f*	138	.....	249	113	116	176	47	35	.....	871	320	.....	.....	.....	87	7111	2
750	750	.....	100	50	000	*c*	5	.....	15	10	5	37	3	2	5	82	4	.....	32	8	30	1020	3
1800	1300	.....	325	1271	3396	.....	.....	.....	108	31	73	100	25	10	.....	347	65	.....	.....	15	.....	3758	4
2500	2500	.....	c150	3137	5787	*c* 20; *d* 20; *e* 20; *f* 20	...	.....	115	228	75	107	25	20	20	670	60	.....	.....	23	202	6682	5
3500	3500	.....	5917	7603	17020	*c* 25; *d* 115; *f* 25	...	.....	1360	400	110	245	50	150	50	2560	155	400	.....	37	2183	21800	6
800	800	.....	.....	139	939	*c*	6	.....	25	20	15	75	5	4	5	155	....	.....	65	11	5	1110	7
800	800	.....	c200	130	1130	*a* 1; *b* 1; *c* 2; *d* 1; *e* 1; *f* 5	...	106	20	20	10	20	5	5	.....	197	.....	.....	.....	.....	50	1377	8
900	150	.....	c30	10	190	.....	.....	.....	5	3	5	.....	.....	.....	1	14	.....	.....	.....	.....	.....	204	9
750	600	.....	10	116	726	*d* 11; *f* 4	...	200	23	25	17	22	8	5	3	318	20	.....	.....	.....	19	1063	10
796	796	.....	.....	150	946	*c*	15	.....	30	20	15	44	5	4	5	138	1	.....	14	10	60	1154	11
550	550	.....	M122	79	751	*d*	4	.....	9	16	4	5	8	4	7	57	.....	... ...	.....	7	.....	815	12
250	250	.....	.....	50	300	*d*	3	.....	10	10	20	20	3	3	2	71	.....	.....	.....	2	.....	373	
800	800	.....	c334	300	1434	.....	.....	.....	33	7	40	14	.....	21	10	125	10	... ...	.....	14	73	1616	13
725	440	60	M150	10	600	*f*	1	...	12	16	4	22	4	.....	4	63	12	.....	22	.....	60	723	14
900	900	.....	143	39	1082	*c*	9	.....	47	22	52	169	9	9	10	327	.....	.....	83	12	100	1521	15
500	42	22	c15	2	59	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	62	16
750	650	.....	673	108	1431	*c*	5	.....	16	26	18	14	5	5	4	93	.....	.....	.....	8	40	1572	17
750	675	.....	M128	12	815	*d*	3	.....	6	10	3	.....	3	1	2	28	.....	.....	.....	7	.....	850	18
490	443	47	193	50	686	*c*	5	.....	15	.....	16	61	5	5	5	112	4	.....	42	.....	49	847	19
290	290	.....	.....	39	329	.....	.....	.....	.....	.....	11	7	.....	.....	.....	18	.....	.....	.....	5	21	373	
1200	1200	.....	c570	230	2000	... ...	...	.....	.....	3	.....	...	.....	.....	.....	3	.....	.....	.....	4	.....	2007	20
750	750	.....	c240	65	1055	*c*	11	.....	18	.....	12	11	11	.....	3	69	.....	.....	.....	3	10	1137	21
425	425	.....	c473	181	1079	*d*	7	.....	14	15	10	70	.....	.....	6	122	20	.....	18	10	26	1237	22
325	325	.....	c149	88	562	*d*	4	.....	24	9	3	61	.....	.....	.....	101	10	.....	49	8	12	686	
750	532	.....	M200	170	902	*c* 11; *f* 5	...	.....	20	20	3	9	5	.....	.....	73	.....	.....	.....	5	9	939	23
1000	1000	.....	.....	782	1812	.....	.....	.....	20	37	15	116	4	4	5	201	13	53	.....	14	.....	2027	24
1050	100	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	25
379	204	130	.....	75	279	*c*	3	.....	10	4	5	10	.....	.....	.....	32	.....	.....	.....	.....	4	315	26
750	426	.....	69	42	537	.....	.....	.....	2	4	2	14	2	.....	.....	21	.....	.....	12	.....	.....	561	27
750	307	... ..	c87	85	479	.....	.....	.....	.....	26	2	.....	.....	.....	.....	28	.....	.....	.....	8	.....	516	28
1000	600	.....	.....	598	1198	*f*	6	.....	5	5	9	5	5	5	.....	39	8	.....	.....	.....	.....	1237	29
900	900	.....	177	122	1199	.....	.....	.....	10	.....	3	10	6	7	5	41	.....	.....	.....	6	56	1302	30
750	730	.....	520	100	1320	.....	.....	.....	25	30	.....	30	5	3	5	98	.....	.....	20	9	27	1454	31

15. PRESBYTERY OF OTTAWA.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld G. or M. dur'g year?	Stipend received from all sources.
MISSION STATIONS.							P. C.	D. C.	I. A.											
English—																				
1 Chelsea and Cantley	J. L. Gourlay, O. M.	2	220	46	.....	30	.....	.....	2.....	2	12	40	40	11	1	1	.....	M	...	305
2 Plantagenet, etc.	.....	3	400	100	.....	05	38	.....	.....	3	10	100	70	10	...	...	.....	.....	...	423
3 E. Templeton	.....	1	200	60	7	50	.....	.....	.....	...	...	30	40	10	...	...	.....	.....	...	238
4 Casselman and S. Indian	Andrew Miller, O.M	2	350	42	5	52	13	 1	6.....	3	10	46	47	6	...	...	.....	.....	...	511
5 Bearbrook and Navan	G. Gilmore, Student	2	300	38	10	45	.....	.....	.....	3	6	15	21	5	...	...	.....	.....	...	750
6 Aylwin, Desert, etc	A. McPhee, Cate't...	2	250	80	10	143	..... .	.....	.....	4	6	25	22	8	...	..	.....	.....	..	700
7 Litchfield, etc.	D. Ferguson, Student	3	340	58	.....	108	4... 1	1... 5	1... 1	4	8	.....	70	8	...	...	.....	R H	...	.....
8 Stittsville	M. Danby, O.M.	1	....	....	....	.....	.....	.....	.....	...	...	....	....	....	...	...	....	....	...	.....
9 Portland	.....	2	120	24	.....	27	.....	.....	.....	3	5	20	25	3	...	...	.....	.....	...	500
10 Lochaber	.....	.	200	14	5	26	5.....	.....	.....	2	5	36	24	6	...	...	.....	.....	...	180
French—																				
1 Masham	P. E. St. Germain, O.M.	1	100	15	2	25	2.....	 2	4.....	2	1	20	30	3	...	...	.....	.....	...	.....
2 Montebello	.....	1	....	....	....	.....	.....	.....	.....	...	...	....	....	....	...	...	....	....	...	.....
3 Otter Lake	.....	.	....	....	....	.....	.....	.....	.....	...	...	....	....	....	...	...	....	....	...	.....
4 Leslie & Thorne	.....	1	....	....	....	.....	.....	.....	.....	...	...	....	....	....	...	...	....	....	...	.....
Totals	.....	78	17360	3036	548	5354	341P 173C.	67D. 186C.	344I. 12A.	220	360	1814	4025	468	6	11	2	18M 6RH	..	34637

16. PRESBYTERY OF LANARK AND RENFREW.

No.							P. C.	D. C.	I. A.											
1 *Pastor Emeritus*	S. Mylne	...	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	...	...	.....	.....	...	.....
2 *Pastor Emeritus*	J. Crombie	...	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	...	...	.....	.....	...	.....
3 Lanark	James Wilson, B.A.	1	378	75	.....	135	5.....	5... 4	3.....	5	6	30	60	10	...	1	.....	M	...	750
4 Arnprior	D. J. McLer n	1	750	100	18	250	17... 8	7...15	9... 9	8	13	150	313	28	...	1	.....	M	...	.....
5 Alice & Petawawa	R. Knowles, O M	4	325	45	.....	90	8.....	5... 4	9.....	4	6	20	45	8	...	...	.....	M	...	600
6 Renfrew	Robt. Campbell	1	550	135	25	297	12... 9	6.. 12	12... 3	7	10	75	300	30	...	1	.....	M	...	1400
7 Zion Ch., Carleton Place	A. A. Scott	1	650	130	30	352	11...20	6...14	14	10	12	100	325	35	...	1	.....	M	...	1000
8 Ross & Cobden	M. D. M. Blakely	2	500	70	10	210	14... 1	3... 4	8... 1	8	25	70	175	23	...	1	.....	M	...	750
9 Knox Ch., Perth	Vacant	1	750	140	30	370	.....	7...13	.....	10	18	60	140	16	...	1	.....	M	...	1300
10 Mattawa	D. L. McKechnie	3	225	35	7	67	7... 5	.....	19.....	2	18	20	56	8	...	1	.....	M	...	790
11 Castleford, etc.	Hugh Taylor	3	500	166	.....	304	11... 4	5... 8	22.....	10	19	70	301	33	...	1	.....	M	...	800
12 Beachburg	Robt. McNabb	2	600	100	2	220	6.....	2...11	5... 1	5	18	35	195	19	...	1	.....	M		750
13 Pakenham	And. Patterson	2	350	64	8	129	1... 2	4 .. 8	7.....	6	5	55	88	9	...	1	.....	M		836
14 Elmsley	Neil Campbell	2	350	45	12	132	2.....	1...31	3... 1	5	9	75	90	10	...	1	.....	M		750

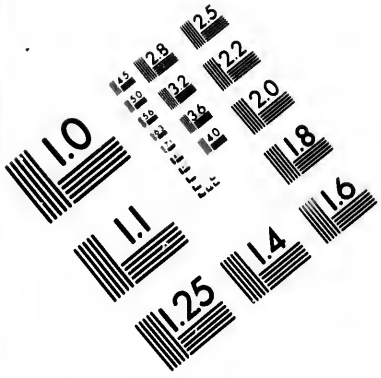
FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M.F. was raised by the W. or Y. P. H. M S.?	How much of arr's reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
305	116	.....	.....	.....	116	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	116	1
421	280	.....	.....	.....	280	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	280	2
238	214	.....	.....	.....	214	.....	.....	.....	10	5	5	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	234	3
511	319	.....	c20	109	448	.....	.....	.....	5	.....	4	.....	.....	.....	.....	9	.....	.....	.....	2	.....	159	4
750	450	.....	.....	.....	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	5
700	150	.....	.....	.....	450	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	450	6
.....	343	.....	.....	30	373	.....	.....	.....	20	.....	10	20	.....	.....	.....	50	.....	.....	30	7	.....	439	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
300	250	.....	.....	.....	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	250	9
180	140	.....	.....	.....	140	.....	.....	.....	5	2	6	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	153	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
34637	29197	250	12364	18386	59947	*a*	1	306	2286	1137	731	1509	248	302	157	7187	722	453	426	235	3123	70492	
						b	1																
						c	117																
						d	168																
						e	21																
						f	203																
							511																

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
750	750	.....	c 22	369	1141	*a*	5	...	28	10	26	15	7	12	4	114	26	.....	.....	8	.....	1263	3
						f	7																
						d	30																
.....	1200	.....	c 1021	1447	3668	*e*	15	...	120	140	100	260	15	20	7	707	120	.....	160	15	240	4630	4
600	300	.....	100	.....	400	.....	.....	.....	1	5	2	2	3	2	2	28	.....	.....	.....	4	.....	432	5
1400	1200	.....	214	473	1887	*d*	75	140	206	170	100	520	27	30	10	1338	70	....	250	18	300	3543	6
						c	18																
						d	18																
						e	30																
1000	1000	.....	M1867	646	3513	*f*	10	50	150	90	75	307	15	15	8	786	80	....	252	12	161	4472	7
750	750	.....	200	250	1200	*c*	9	.....	15	20	23	147	2	3	2	221	13	....	135	8	90	1519	8
						c	23																
						d	14																
1300	1300	.....	c 1095	668	3063	*e*	14	40	130	75	134	208	30	21	15	707	104	....	100	15	181	3966	9
						c	5																
790	540	.....	270	63	873	*d*	5	...	16	0	17	23	.....	.....	2	77	7	.....	23	5	.....	955	10
			c 80			*d*	5																
800	800	.....	M 20	60	960	*f*	5	...	25	15	5	100	5	5	2	167	15	.....	56	6	166	1299	11
						c	13																
						d	6																
			c 2226			*e*	6																
750	750	.....	M 60	571	3607	*f*	10	...	51	35	32	229	17	12	6	417	36	.....	78	8	65	4097	12
830	830	.....	M 169	262	1261	.....	.....	10	50	30	20	155	7	4	3	279	35	.....	145	8	5	1553	13
750	550	.....	72	70	692	*d*	18	.....	25	25	25	80	5	.....	2	180	10	.....	60	5	80	957	14



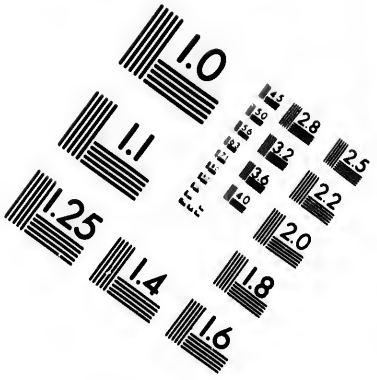
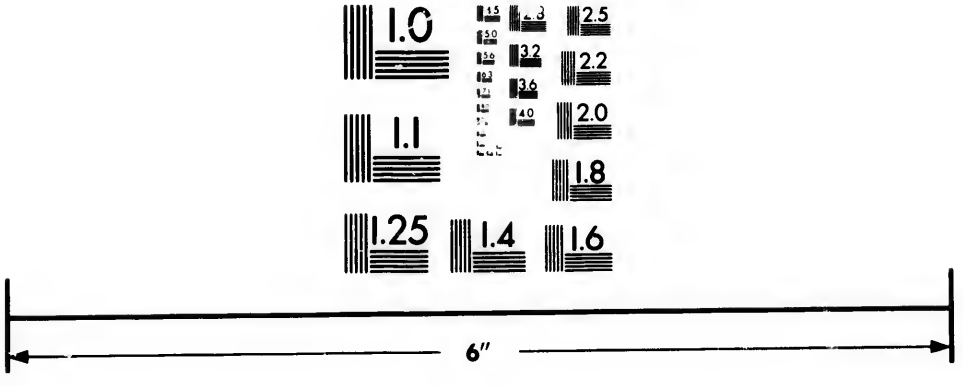
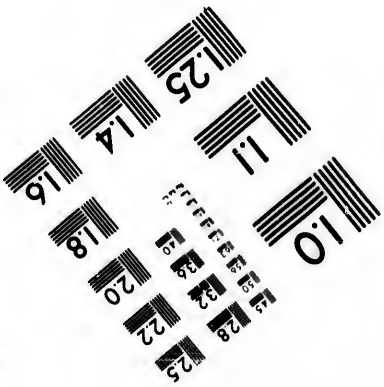


IMAGE EVALUATION TEST TARGET (MT-3)





Photographic Sciences Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

16. PRESBYTERY OF LANARK AND RENFREW,

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld C. or M. during year?	
No.								P. C.	D. C.	I. A.											
15	St. Paul's, Smith's Falls	Thos. Nixon	1	420	115	35	236	8...10	 7	6.....	9	12	100	150	25	...	1	.....	M	...	
16	Beckarth and Franktown	J. H. McFarlane.	1	250	30	.....	80	3... 4	4	3.....	2	5	.....	50	14	...	1	.....	M	...	
			1	200	45	.....	110	1... 3	4.....	3	4	6	.....	50	6	...	1	.....	.....	...	
17	Pembroke	Geo. D. Bayne	1	782	172	60	309	5...21	1...22	21... 2	11	18	250	360	30	1	1	.....	M	M	
18	Eganville	A. McKenzie, O.M.	2	280	51	5	78	1.....	1... 1	4.....	2	9	30	130	13	...	2	.....	M	...	
19	St. Andrew's, Carleton Place	Robt. McNair	1	650	125	20	303	18...12	8... 4	25.....	10	6	100	219	23	1	1	.....	M	...	
20	St. John's, Almonte	A. E. Mitchell	1	800	141	30	327	10...10	4...21	15 .. 2	10	12	100	215	1[illegible]	...	1	.....	M	...	
21	Ramsay	J. M. McLean	2	500	100	0	186	8... 2	2 .. 9	12	7	18	60	150	19	...	1	....	M	...	
22	Chalk River, etc.	J. A. McConnell, O.M	3	200	50	.....	61	3.....	1	13.....	2	6	60	30	6	...	1	....	.....	...	
23	Ashton and Appleton	G. T. Bayne	1	320	45	10	112	3	 6	8... 1	5	6	75	100	6	1	1	.....	M	...	
			1	200	40	10	100	4 .. 5	1... 2	5... 1	5	6	75	100	10	1	1	....	.....	...	
24	White Lake and Burnstown	Donald Stewart	1	300	44	.....	92	1... 1	4... 8	5.....	3	4	30	45	7	...	1	.....	M	...	
			1	200	45	.....	95	2.....	4... 0	5	5	4	40	45	5	...	1	.....	M	M	
25	Balderson	J. S. McIlraith	2	400	69	2	166	19.....	2... 2	14... 7	7	7	80	79	12	...	1	.....	M	...	
26	St. Andrew's, Almonte	A. S. Grant	1	650	150	20	312	5...11	4... 9	13.....	11	15	75	160	15	1	1	1	M	...	
27	Bromley	Roderick McKay	2	300	60	4	140	7 .. 2	3... 2	6	9	12	120	117	14	...	2	.....	.....	...	
28	St. Andrew's, Smith's Falls	C. H. Cooke	1	345	112	13	245	6...15	6 ..18	7... 3	10	13	40	150	18	...	1	.....	M	...	
29	St. Andrew's Perth	A. H. Scott	1	600	160	41	356	16...14	4 ..21	13... 6	7	9	140	250	28	...	1	1	M	..	
30	Admaston	John Sharp*	2	360	86	.....	176	5... 4	2... 4	6 .. 1	8	8	70	175	0	...	2	.....	M	...	
31	Middleville and Darling	W. L. Smith*	1	200	50	.....	85	1... 1	3.....	.....	2	...	30	60	7	...	...	.....	M	...	
			1	200	38	.....	52	3.....	.....	2... 2	1	...	25	45	5	...	...	.....	.....	C	
32	Dalhousie, etc.	Vacant, lately organized	4	.....	.....	.....	.....	5.....	.....	1... 2	...	...	.....	.....	....	...	...	.....	.....	...	
	Totals		55	14085	2842	393	6177	223P. 164C.	109D. 266C.	296	42	207	335	2260	4708	524	5	33	2	28M	2M 1C

* Recently settled.

17. PRESBYTERY OF BROCKVILLE,

No.								P. C.	D. C.	I. A.											
1	Retired	W. T. Canning	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	
2	Prescott	Jas. Stuart	1	.....	98	20	150	14... 3	2... 6	7.....	8	12	50	100	15	..	1	.....	M	CM	
3	Spencerville	D. Keilock, Ph.D	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	
	Ventnor		1	.....	.....	.....	...	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	
	Kemptville	H. J. Macdiarmid	1	400	58	17	150	17... 6	1... 3	3.....	3	18	40	90	17	...	...	.....	M	...	
	Oxford Mills		1	200	80	6	62	3... 3	1... 2	1.....	2	12	20	30	5	...	...	.....	.....	...	
5	Cardinal	Geo. Macarthur, B.A.	1	450	75	10	105	 6	 2	4.....	4	4	40	90	12	..	1	.....	RH	...	
	Mainsville		1		35	1	49	 4	.....	.....	3	5	30	40	7	..	1	.....	.....	...	

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld C. or M. dur'g year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
							$	$	$	$	$	$				$	$	$	$	$	$	$	$	$	$	$	$	$	$	
150	25	...	1	.....	M	...	1000	†1180	.....	c 1210	729	3125	d	20		100	100	75	233	25	15	20	678	38	.....	145	12	.....	3815	15
													e	20																
50	14	...	1	.....	M	...	375	375	.....	.....	32	407	f	10	...	10	11	24	56	15	14	5	135	.....	.....	36	4	6	552	16
50	6	...	1	.....	.....	...	375	375	.....	50	50	475	.....	.....	.....	20	19	3	53	6	5	.....	106	.....	.....	43	4	4	589	
										c 550																				
360	30	1	1	.....	M	M	1400	1400	.....	M2300,	1173	5423	f	10	333	175	50	80	235	30	16	5	934	50	.....	95	17	250	0624	17
130	13	...	2	.....	M	...	750	450	.....	c 275	50	775	d	10	.....	23	15	6	69	6	4	.....	133	.....	.....	56	5	30	943	18
										c 1050			a	20																
219	28	1	1	.....	M	...	1000	1000	.....	M 92	560	2702	f	10	...	103	60	10	171	10	10	5	399	40	.....	155	12	215	3328	19
													c	5																
													d	10																
													e	10																
215	1[illegible]	...	1	.....	M		1000	1000	.....	c 1284	470	2707	f	5	12	171	100	110	336	35	20	10	824	50	.....	284	15	23	3622	20
										c 100																				
150	19	...	1	.....	M		775	775	.....	M 80	70	1025	a	10	.....	55	22	17	177	4	5	2	292	11	.....	138	8	25	1350	21
30	6	...	1	.....	.....	...	700	400	.....	.....	24	424	.....	.....	.....	10	5	5	27	2	.....	3	52	.....	.....	.....	3	8	487	22
													c	10																
100	6	1	1	.....	M	...	375	375	..	113	89	577	f	5	92	20	25	30	75	10	10	3	280	10	.....	55	3	50	910	
100	10	1	1	....	.....	...	375	375	....	.....	90	465	f	10	115	25	35	68	66	10	10	3	342	40	.....	46	6	10	823	23
													c	3																
45	7	...	1	.....	M	...	.....	400	.....	370	.....	770	f	3	...	15	5	5	17	5	3	3	59	.....	.....	13	3	.....	832	24
													d	4																
45	6	...	1	.....	M	M	750	350	.....	130	.....	480	e	4	...	8	15	4	35	3	3	3	79	.....	.....	32	3	.....	562	
										c 90			e	12																
79	12	...	1	.....	M	..	750	750	.....	M 600	65	1505	f	12	...	40	30	11	58	10	5	4	182	30	.....	38	7	65	1759	25
													c	5																
													d	5																
													e	5																
160	15	1	1	1	M	...	1100	1000	.....	c 1098	647	2955	f	10	250	160	102	50	203	5	5	18	808	100	80	154	15	155	3913	26
										M 210			d	18																
117	14	...	2	.....	.....	...	800	550	.....	.....	120	670	e	7	...	31	25	23	149	9	5	5	282	24	.....	82	6	.....	958	27
													d	25																
150	18	...	1	.....	M	...	1000	1000	.....	1311	610	2951	f	15	...	100	55	55	205	15	8	5	483	20	.....	168	10	20	3164	28
													c	5																
													d	20																
250	24	...	1	1	M	..	1400	1400	.....	125	1213	2738	e	5	6	275	125	50	230	50	50	5	821	.....	200	230	15	126	3700	29
175	9	...	2	.....	M	...	547	547	.....	29	.....	576	.....	.....	.....	17	.....	.....	88	.....	.....	.....	105	.....	.....	72	5	99	785	30
60	7	...	..	.....	M	...	252	252	.....	c 378	52	682	.....	.....	.....	7	.....	4	.....	.....	.....	.....	11	.....	.....	.....	3	12	708	31
45	5	...	..	.....	.....	C	.....	100	.....	c 113	.....	303	.....	.....	.....	6	.....	5	.....	.....	.....	.....	11	.....	.....	.....	.....	75	389	
.....	.....	...	...	.....	.....	...	.....	288	.....	.....	34	322	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	.....	326	32
4708	524	5	33	2	28M	2M 1C	24444	24102	.....	19010	10963	54375	.....	604	1048	2323	1423	1194	4529	383	315	162	12041	929	280	3151	268	2461	69145	

† $1000 to Pastor and $180 to Pastor Emeritus.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
0	100	16	..	1	.....	M CM	1000	1000	.....	C.M. 9509	347	10850	d	6	...	30	37	17	196	12	6	3	313	.....	.....	176	13	35	11217	2 3
.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	f	6																
.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
													d	4																
0	00	17	...	.....	.....	M ...	600	600	.....	c 60	194	854	e	4																
													f	4	...	12	12	10	12	5	6	5	74	.....	.....	.....	11	75	1014	4
													d	2																
										C M			c	1																
0	30	5	...	.....	.....	....	150	150	.....	21	55	216	f	1	...	4	4	4	10	3	3	2	34	.....	.....	.....	5	47	302	
													d	5																
0	90	12	..	1	.....	RH ...	600	600	.....	.....	135	735	f	10	...	35	15	10	71	8	5	3	102	.....	.....	71	8	15	920	5
													d	2																
0	40	7	..	1	.....	....	300	300	.....	.....	.....	300	f	2	...	2	2	2	45	4	2	.....	01	.....	...	45	.....	.....	361	

17. PRESBYTERY OF BROCKVILLE.

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch'ls and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D. C	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) provided for Min.?	Did Con. bld C. or M. dur'g y ear?	Stipend received from all sources.
No.																			
6 Iroquois	J. M. Macalister, B.A.	1	200	58	14	132	33... 5	1...10	0.....	5	9	35	82	12	...	1	M	M	$ 500
Dixon's Corners		1	150	25	.....	33	5... 3	 1	9.....	3	3	20	37	6	...	1	.....	...	250
7 Morewood	Lennox R. Gloag	2	300	75	3	115	 3	1... 1	13.....	3	12	50	.....	.....	...	1	1	1	500
Chesterville		1	200	20	.....	40	4... 9	2... 2	2... 1	.	7	....	48	5	...	1	.....	...	223
8 St. John's, Brockville	C. J. Cameron, M.A.	1	500	109	30	243	39...34	2... 8	9... 3	3	7	125	214	24	...	1	M	...	1100
9 S. Mountain	J. F. Macfarland, B.A	1	200	36	.....	70	1... 2	2.....	2.....	3	4	35	80	11	...	1	M	...	.....
Heckston		1	250	60	.....	100	3 .. 2	1... 7	11.....	4	5	54	6	.....	1	1	M	...	800
10 1st Ch. Brockville	W. A. Mackenzie, B.D	1	800	201	40	403	29...17	5... 6	4... 3	7	8	60	290	40	...	1	.....	M	...	1500
11 Knox Ch., Morrisburg	Hugh Cameron, B.A	1	300	54	33	111	9... 7	7... 7	13... 1	3	5	45	145	17	...	1	.....	R H	...	900
12 Hyndman	J. H. Higgins, B.A	1	250	70	.....	138	.....	2... 3	9.....	3	10	30	94	10	...	1	.....	M	...	533
Osgoode Line		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
13 Athens	David Fleming	1	300	20	5	25	2... 1	.....	 1	3	6	15	20	10	...	1	.....	...	...	700
Toledo		1	300	42	2	58	1.....	3.....	9.....	4	6	15	30	6	...	.....	M	...	...	.....
14 Winchester	M. H. Scott, M.A.	1	300	80	10	170	3... 1	2...12	10.....	8	6	60	110	10	...	1	.....	M	...	800
15 Lyr, Caintown, Mallorytown	John J. Wright, B.A	3	700	140	.....	196	19.....	1.....	1.....	5	19	75	100	12	...	3	.....	...	...	1000
16 N. Williamsbury, Winchester Springs	A. Graham, B.A.	1	250	50	1	64	7... 6	1.....	5.....	8	6	100	135	12	...	1	.....	M	...	420
		1	175	35	1	47	5.....	1.....	6... 1	5	7	25	45	6	...	1	.....	.....	...	232
VACANCIES.																				
1 Westport		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
Newboro		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
2 E. Oxford		1	150	45	.....	65	9... 2	 4	.....	2	6	30	35	6	...	...	.....	M	...	325
Bishop's Mills		1	150	40	5	57	1.....	 2	2.....	2	6	50	40	8	...	1	.....	M	...	325
3 Merrickville		1	.....	23	4	52	.....	.....	.....	4	...	18	12	6	...	1	.....	...	...	115
Jasper		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
4 Dunbar		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
Colquhoun		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
MISSION STATIONS.																				
1 N. Augusta		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
Stone's Corners		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
Fairfield		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
2 Morton		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
Delta		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
Seeley's Bay		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
California		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...	.....
Totals		34	6675	1482	202	2635	174P. 114C.	35D. 76C.	129 I. 10A.	90	183	1022	1873	257	1	19	2 14M 2RH	...	...	13173

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work including Supts. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld C. or M. dur'g year?
82	12	...	1	.....	M	M
37	6	...	1	.....	.....	...
.....	.....	...	1	1	1	...
48	5	...	1	.....	.....	...
214	24	...	1	.....	M	...
80	11	...	1	.....	M	...
6	.....	1	1	1	M	...
290	40	...	1	.....	M	...
145	17	...	1	.....	R H	...
94	10	...	1	.....	M	...
20	10	...	1	.....	.....	...
30	6	...	...	.....	M	...
110	10	...	1	.....	M	...
100	12	...	3	.....	.....	...
135	12	...	1	.....	M	...
45	6	...	1	.....	.....	...
.....	.....	...	...	.....	.....	...
35	6	...	...	.....	M	...
40	8	...	1	.....	M	...
12	6	...	1	.....	.....	...
.....	.....	...	...	.....	.....	...
.....	.....	...	...	.....	.....	...
.....	.....	...	...

18. PRESBYTERY OF KINGSTON,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).		No. of Communicants removed during the year—By Death (D.); by Certificate (C).		No. of Baptisms—Infants (I.); Adults (A).		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Mies. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission (M) or Knitting Houses (K. H.) prov. for Miss.?	Did Con. bld C or M during year?	Stipend received from all sources.	Stipend paid by Congregation.
								P.	C.	D.	C.	I.	A.												
1	Prof. in Queen's College	Jas. Williamson, LL.D	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	Prof. in Queen's College	J. B. Mowat, D.D.	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Prof. in Queen's College	G. D. Ferguson, B.A.	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Agent Queen's College	T. G. Smith, D.D.	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	St. Peter's Ch., Madoc	David Wishart	1	550	80	6	134	6	 5	4	.. 2	14	.....	0	8	30	125	12	...	1	.....	.....	.....	.....	.....
6	Prof. in Queen's College	Jas. Folwer, M.A	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	Storrington, Pittsburgh, etc.	Robt. Laird	3	620	100	6	160	20	... 1	4	.. 1	18	... 1	5	15	42	180	20	...	...	.....	M	.....	.....	.....
8	L'Amable, etc.	Geo. Porteous,	3	.....	47	....	112	1	.....	3	.....	7	.....	4	10	30	60	15	...	...	.....	.....	.....	.....	.....
	Carlon etc.	(O.M)	3	350	63	8	94	5	.....	1	.. 2	1	.. 1	2	2	50	100	8	...	...	.....	.....	.....	.....	.....
9	Principal Queen's College	Geo. M. Grant, D.D.	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	St. Andrew's Gananoque	Henry Gracey	1	620	137	54	231	7	..12	5	..28	13	... 2	8	12	60	236	26	1	1	.....	M	.....	.....	.....
11	Prof. in Queen's College	Donald Ross, D.D.	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12	St. Andrew's, Belleville	M. W. Maclean, M.A	1	000	134	35	261	.....		.....		.....		7	23	75	258	28	1	1	1	M	.....	.....	.....
13	St, Andrew's, Trenton	W. T. Wilkins, B.A.	1	350	50	12	70	12	... 8	1	..12	6	... 1	0	10	25	110	14	1	...	.....	R H	.....	.....	.....
14	Cooke's Ch., Kingston	S. Houston, M.A	1	700	130	30	278	14	... 8	10	..12	10	.....	8	9	80	206	31	...	1	.....	.....	.....	.....	.....
15	St. Andrew's, Stirling, and W. Huntingdon	Jas. M. Gray	2	500	78	4	95	5	.. 1	2	.....	15	.....	8	9	30	92	12	1	1	.....	M	.....	.....	.....
16	St. John's Ch., Pittsburgh	Jno. Gallagher, B.A.	1	250	34	.....	51	7	.....	2	.. 2	.....		3	6	80	65	8	...	...	.....	M	.....	.....	.....
17	Camden and Newburgh	Jos. Gandier	3	675	47	9	104	4	2	.....	8	7	.....	4	17	80	128	27	..	1	.....	M	.....	.....	.....
18	Lansdowne, Fairfax, etc	John Fairlie	3	300	70	.....	130	15	.. 2	2	.. 3	0	.. 2	4	8	30	60	9	..	1	.....	M	.....	.....	.....
19	Poland Mission	Jas. McElroy, O.M.	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	Napanee	D. McEachern	1	500	80	10	106	33	.. 4	2	... 5	4	... 1	4	7	60	189	19	..	1	.....	M	.....	.....	.....
21	Chalmers' Ch., Kingston	M. MacGillivray, M.A	1	900	164	130	365	15	...37	7	...28	14	.....	12	7	100	209	38	1	1	.....	R H	.....	.....	.....
22	Ch. of Redeemer, Deseronto	R. J. Craig, M.A	1	410	110	20	146	01	... 7	4	.. 6	32	.. 7	4	10	50	510	40	1	...	.....	M	.....	.....	.....
23	St. Andrew's, Kingston	J. Mackie, M. A	1	825	325	.....	450	13	...14	10	..12	22	.....	9	11	60	249	41	1	1	.....	M	.....	.....	.....
24	St. Paul's, Amherst Island	J. Cumberland, M.A.	1	250	50	.....	65	.....	2	1	.. 2	5	.....	4	0	20	70	9	1	1	.....	M	.....	.....	.....
25	John St. Church, Belleville	J. Lyall George, M.A.	1	700	100	.....	167	4	...13	1	... 0	7	.....	5	12	30	150	15	...	1	.....	.....	.....	.....	.....
26	St. Andrew's, Seymour and Rylstone	Jno. Moore, B.A.	1	500	77	.....	162	8	.. 3	2	.. 2	5	.....	5	7	30	156	17	...	1	.....	M	.....	.....	.....
			1	200	29	.....	69	3	.....	3	.....	5	.. 2	4	7	25	84	9	...	1	.....	M	.....	.....	.....
27	St. Columba and St. Paul's, Madoc	S. Childerhose, B.A.	3	500	53	10	100	15	.....	2	.. 8	15	.. 1	8	9	50	150	16	...	1	.....	M	.....	.....	.....
28	Honan, China	J. F. Smith, M.D.	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29	Melrose, Lonsdale, etc	Jas. Rattray, B. A.	3	700	53	.....	147	10	.. 1	.....	2	5	3	7	10	30	110	8	...	...	.....	M	.....	.....	.....
30	Wolfe Island	G.R. Lang, B.A., O.M	3	450	34	.....	64	12	.....	1	.. 1	3	.....	3	9	.....	87	10	...	...	.....	R H	.....	.....	.....
31	Pine St. Church Kingston	J. D. Boyd, B.A. (O.M.)	1	350	52	15	99	20	..23	2	.. 6	0	.....	..	8	40	150	24	...	...	1	.....	.....	.....	.....
32	St. Andrew's, Picton	D. G. McPhail, B.A. O.M.)	1	350	75	.....	143	14	17	5	...11	12	.....	3	10	45	150	19	1	1	.....	M	.....	.....	.....

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
500	500	.....	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	1
2250	2250	.....	.....	.....	2250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2250	2
2250	2250	.....	.....	.....	2250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2250	3
2000	2000	.....	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	4
1000	1000	.....	.....	158	1158	d 10 e 10 f 10	...	55	40	25	84	20	9	4	267	.....	.....	52	9	374	1808	5
1200	1200	.....	.....	.....	1200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1200	6
750	750	.....	M250	48	1048	c 5 d 9	...	25	10	15	25	2	.....	4	95	.....	.....	.....	10	27	1160	7
4900	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
3000	3000	.....	.....	.....	3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3000	9
1300	1100	.....	1162	909	3371	d 23 f 10	80	80	58	.....	140	25	10	6	432	14	.....	122	22	66	3891	10
2000	2000	.....	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	11
1500	1500	.....	c 1054	1266	3820	d 30	.....	110	110	10	100	30	23	10	439	63	50	95	15	150	4424	12
850	600	.....	134	356	1090	d 8	.....	20	20	.....	20	.....	6	4	78	10	.....	.....	8	45	1221	13
1200	1200	.....	300	600	2100	d 10 f 5	...	50	30	70	80	18	.....	6	269	50	.....	60	18	130	2517	14
900	900	.....	40	60	1000	d 12	.....	10	10	4	42	8	16	3	117	.....	.....	35	15	.....	1132	15
750	500	.....	27	.....	527	.....	.....	.....	10	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	537	16
750	700	.....	c200 M 55	236	1200	d 10	.....	32	25	5	62	10	12	3	159	21	.....	55	8	149	1516	17
750	640	.....	84	200	924	d 10	.....	9	10	8	22	3	2	3	67	10	.....	11	8	20	1019	18
1000	1000	.....	195	627	1822	d 20	.....	20	15	10	33	20	20	2	145	.....	.....	18	9	236	2212	19 20
2200	2000	.....	976	2741	5717	d 50 d 14	495	164	80	19	151	90	44	10	1103	.....	.....	68	23	1006	7849	21
1000	1000	.....	1	724	1725	f 0	...	58	10	28	88	10	5	4	218	6	.....	.....	16	765	2724	22
1800	1800	.....	3252	2010	7962	d 180	502	160	160	.....	200	63	48	.....	1322	57	.....	84	49	800	10123	23
750	600	.....	270	50	920	d 8 d 50 e 25 f 25	...	100	100	70	313	25	25	10	743	50	.....	248	15	92	3334	24 25
942	660	.....	50	391	1050	d 12	1	60	20	31	128	9	5	5	261	9	.....	103	11	15	1357	26
250	250	.....	.....	194	444	f 1		.....	.....	.....	.....	.....	.....	.....	†141	27	.....	72	4	.....	589	
750	625	.....	350	100	1084	d 10	.....	40	60	25	68	5	.....	9	243	30	.....	62	9	6	1342	27
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
718	718	32	80	25	823	d 7	.....	11	8	9	39	6	4	3	69	5	.....	.....	11	7	930	29
610	360	30	c20	32	412	d 4	3	4	3	2	3	*2	.....	2	23	.....	.....	.....	4	.....	430	30
900	300	.....	585	384	1269	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	1294	31
700	713	.....	c 24 M 68	589	1304	.....	.....	50	12	21	25	.....	15	.....	123	20	.....	47	9	18	1544	32

* Only recently appointed Ordained Missionary. † Not previously reported.

18. PRESBYTERY OF KINGSTON.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D. C	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M); or Rented House (R. H.) prov. for Min.?	Did Con. bld C or M. dur'g year?	Stipend received from all sources.	Stipend paid by Congregation
33	Dalhousie	Jas. Binnie, B.D.	1	250	40	.....	128	.....	.....	3	5	12	50	140	19	1	1	.....	M	...	939	9
	Elphin		1	250	60	.....	154	.....	 3	3	6	16	40	50	8	1	1	.....	.....	...	270	2
	Snow Road		1	150	50	.....	86	.....	.....	.....	2	8	.....	50	6	1	...	.....	.....	...	198	1
34	Prof. in Queen's College	Jno. McNaughton, M.A.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...	2000	20
35	Roslyn and Thurlow	Vacant	2	500	46	.....	88	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	M	...	700	4
36	G'vale, H'smith and Wilton	Vacant	3	600	40	.....	73	.....	.....	 4	12	.....	75	.....	.....	...	.....	.....	M	...	700	.....
	MISSION STATIONS.																					
1	Sharbot Lake, etc		2	.....	40	3	45	.....	.....	.....	...	...	.....	.....	.....	..	...	.....	.....	...	.....	1
2	Godfrey, etc		4	.....	35	22	31	.....	.....	.....	...	...	.....	.....	.....	..	...	.....	.....	...	.....	1
3	Wilbur, etc		3	.....	31	3	48	.....	.....	.....	...	...	.....	.....	.....	..	...	.....	.....	...	.....	1
4	Matawatchan		2	.....	20	2	56	.....	.....	.....	...	...	.....	.....	.....	..	...	.....	.....	...	.....	3
5	Poland	J. Mollroy, (O.M.)	6	.....	75	.....	112	.....	.....	.....	...	...	.....	.....	.....	..	...	.....	.....	...	.....	3
6	Portsmouth		2	.....	50	12	41	.....	.....	.....	...	...	.....	.....	.....	..	...	.....	.....	...	.....	.....
7	Wolfe Island	G. R. Lang, B.A., (O.M.) ...(see above)	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
	Ernestown		4	.....	42	5	30	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	2
	Demorestville		1	.....	25	5	40	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	2
10	Consecon and Hillier		2	.....	30	4	29	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	2
11	Sidney		2	.....	17	.....	32	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	2
12	Thanet and the Ridge		3	.....	38	3	45	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	1
13	L'Amable, etc	G. Porteous, (O.M.) (see above)	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
14	Carlow, etc		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
15	Maynooth		2	.....	22	3	46	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	1
	*Roslyn & Thurlow	(Now vacant congregation.) (see above)	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
16	Cardiff		5	.....	29	20	52	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	2
17	Tweed & Fuller		2	.....	55	12	42	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	2
18	Pine St., Kingston	J. D. Boyd, B.A., (O.M.)	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
19	St. Andrew's, Picton	D. G. McPhail, B.A., (O.M.)	..	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
20	Camden VIII. and Tamworth		2	.....	30	21	107	.....	.....	.....	5	8	.....	30	.....	...	...	.....	M	...	.....	.....
	Totals		92	13850	2056	464	5079	304 P. 150 C.	74	162	238	21	155	298	1242	4238	508	12	18	2	19M 3RH	...	4907	3950

19. PRESBYTERY OF PETERBOROUGH.

No.								P. C.	D. C.	I. A.												
1	Retired	Jas. Cleland	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
2	Mount Pleasant, Lakeview and Onemee	John Ewing	3	.....	87	.....	168	5... 2	.....	4	7	10	28	70	12	...	...	.....	.....	...	.....	.....
3	Retired	W. C. Windell	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
4	Keene and Westwood	F. Andrews	1	514	124	.....	270	13... 2	4	12.....	4	5	.....	185	16	1	1	1	1	...	.....	750
			1	200	40	... ..	110	8... 2	1	4.....	2	3	.....	.....	.....	1	1	.....	.....	...	800	53
5	Springfield and Bethany	Wm. Bennett	1	350	33	3	60	 2	 2	5.....	2	7	.....	30	8	1	..	.....	.....	...	.....	20
			1	150	15	1	34	0 ...	 2	4	3	4	.....	.....	.....	...	...	.....	.....	...	750	40

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
269	269	.....	.....	112	381	.....	.....	.....	20	.....	8	49	6	6	6	95	8	.....	49	6	32	514	33
270	270	.....	.....	82	352	d	0	.....	.....	.....	10	10	.....	.....	.....	20	.....	.....	18	6	56	443	
198	198	.....	6	25	229	d	5	.....	.....	15	.....	15	.....	.....	.....	35	.....	.....	.....	6	26	296	
2000	2000	.....	.....	.....	2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	34
700	440	.....	.....	.....	440	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	440	35
700	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36
.....	168	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	168	1
.....	180	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	180	2
.....	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	3
.....	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	4
.....	307	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	307	5
.....	365	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	365	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	243	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	243	8
.....	210	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	210	9
.....	275	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	275	10
.....	260	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	260	11
.....	132	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	132	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	291	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	291	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
4007	39594	68	0210	13903	59940	.....	594	1081	1101	836	379	1731	355	263	96	6577	380	50	1205	296	4054	*73634	

* Professors' salaries included, amounting to $10,000.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
750	750	.....	460	160	1310	d	6	.....	25	.....	12	18	10	5	3	79	.....	.....	.....	10	30	1420	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
800	533	.....	237	171	931	c d	10 87	.....	110	18	20	70	50	29	.....	400	100	17	50	15	20	1366	
.....	267	.....	.....	160	462	d	.....	100	25	25	25	43	8	.....	2	228	.....	.....	.....	5	21	681	4
750	400	.....	27	40	467	e	4	.....	17	10	17	19	2	2	3	74	8	.....	.....	4	20	565	
.....	150	....	.....	.....	150	.....	.....	.....	8	8	4	.....	.....	.....	.....	20	.....	.....	.....	2	10	182	5

19. PRESBYTERY OF PETERBOROUGH,

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch'ses and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—By Profession (P.); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bf'd C. or M. dur's year?
							P. C.	D. C.	I. A.										
6 Colborne and	P. Duncan	1	250	50	8	78	3..... 2	 3	.....	2	7	10	02	7	...	...	1	1	...
Lakeport	P. Duncan	1	200	25	.....	29	.....	3... 2	.....	3	5	20	50	7	...	...	1	.....	...
7 Percy	D. Sutherland, M.A.	1	300	00	5	146	12... 4	4... 7	10... 1	5	8	50	75	11	...	1	.....	1	...
8 Retired	Wm. White	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
9 Lakefield and	John McEwen	2	475	70	11	164	5... 5	2... 5	3.....	6	8	50	.....	14	1	1	1	1	...
North Smith	John McEwen	...	.....	30	.....	38	3	.....	.....	...	6	.....	33	8	...	...	.....	.....	...
10 Mill Street, Port Hope	W. Macwilliam, M.A, LL.B.	1	250	50	6	116	4... 2	3 .. 4	4.....	5	9	.....	77	14	..	1	.....	.....	...
11 Norwood	J. Carmichael, M.A.	1	550	87	7	186	8... 7	7... 5	13... 1	10	9	40	80	14	...	1	.....	.....	...
12 St. Paul's, Peterborough	E. F. Torrance, M.A.	1	1200	342	100	722	20 .30	11...32	17... 1	20	12	100	500	35	1	1	.....	.....	...
13 Baltimore	J. R. Gilchrist,	1	300	49	.....	120	8 6	1...11	2... 1	5	6	27	33	8	1	1	1	1	...
Coldsprings	B.A	1	350	70	.....	170	11 1	1... 2	3... 1	7	6	40	49	10	1	1	.....	.....	...
14 Alnwick and Bethesda	Jas. Ross, B.A.	1	200	34	7	64	4.....	2.. 2	4.....	3	5	.....	30	5	1	...	.....	.....	...
		1	240	50	6	115	5... 1	2... 4	12.....	5	7	.....	64	7	1	...	.....	.....	...
15 Bobcaygeon and Dunsford	Wm. Anderson,	1	250	50	2	80	4.....	4... 2	12.....	4	6	35	50	12	...	1	.....	1	...
	M.A.	1	160	18	2	20	2.....	.....	4.....	3	6	.....	35	8	...	..	.....	.....	...
16 Hastings	D. A. Thomson	1	350	54	8	148	23... 4	1... 5	12.....	5	6	40	85	11	...	1	.....	1	...
17 Campbellford	Marcus Scott	1	800	150	40	282	19... 8	4 14	13... 1	6	8	100	265	20	...	1	.....	.....	...
18 Cobourg	John Hay, B.D	1	875	140	40	316	23... 7	9...17	9... 1	8	12	120	286	25	1	1	.....	.....	...
19 Grafton and	C. S. Lord, B.D.	1	225	50	.....	123	7... 3	2.....	4... 1	4	9	30	80	6	1	1	1	1	...
Vernonville	C. S. Lord, B.D.	1	225	30	.....	90	3.....	1.....	.....	4	9	40	60	12	1	1	1	.....	...
20 Brighton	A. K. McLeod	1	225	60	6	100	3... 2	4 .. 2	3.....	6	12	25	55	9	...	...	.....	.....	...
21 Warsaw and Dummer	Richard Hyde	2	300	39	3	49	1... 2	3... 1	8.....	6	0	14	55	5	...	...	.....	1	...
21 First Church, Port Hope	Jas. Kidd Smith, D.D	1	600	120	25	288	5... 6	1...35	.....	7	10	60	260	31	1	1	.....	.....	...
23 Centreville	J. Drummond, B.A.	1	450	66	4	152	18... 6	1... 5	10.....	6	11	.....	82	10	...	1	.....	.....	...
24 St. Andrew's, Peterborough	A. MacWilliams, B.A.	1	650	130	30	271	36...69	11... 7	5.....	6	15	75	255	25	1	1	.....	1	...
25 Havelock	Hugh Brown	1	250	53	13	63	8... 2	1... 1	9... 1	4	7	23	93	10	...	...	.....	.....	...
26 Janetville	D. P. Oswald	1	200	21	4	22	2... 3	 2	1.....	2	5	15	.....	1	...	...	.....	.....	...
Ballyduff	D. P. Oswald	1	200	26	.....	44	10... 1	 2	1.....	5	5	45	40	4	...	...	.....	.....	...
Pontypool	D. P. Oswald	1	250	17	.....	33	11... 6	.....	3... 2	2	6	.....	.....	.....	...	...	.....	.....	...
27 Millbrook	J.A. Bloodsworth	1	350	56	6	133	1... 3	1... 1	.....	3	9	30	70	11	...	...	.....	.....	...
Gardenhill	J.A. Bloodsworth	1	300	34	.....	75	1... 1	5.....	.....	3	9	30	73	8	...	1	.....	.....	...
MISSION STATIONS.																			
1 Harvey	.....	4	.....	40	.....	62	.....	.....	.....	...	...	.....	25	.....	...	...	.....	.....	...
2 Candos, etc	.....	2	.....	57	.....	100	.....	.....	.....	...	...	.....	60	.....	...	...	.....	.....	...
3 Haliburton and Minden	.....	2	.....	37	4	49	.....	.....	.....	...	...	.....	60	.....	...	...	.....	.....	...
	.....	2	.....	42	7	58	.....	.....	.....	...	...	.....	25	.....	...	...	.....	.....	...
Totals	.....	48	12189	2515	343	5163	280P. 195C.	89 175	101 11	173	271	1047	3352	388	14	19	7	12	...

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes	Number.
$	$	$	$	$	$				$	$	$	$	$	$	$	$	$	$	$	$	$	$	
503	500	.....	197	103	800	d	3																
						e	3																
						f	3		...	15	10	10	10	8	8	4	74	.....	.....	.....	6	36	916	6
300	300	.....	255	82	637	e	1																
						f	1		...	3	1	2	3	1	1	2	15	.....	.....	.....	3	.....	655	
750	750	.....	.....	206	956	d	4																
						e	4		...	45	4	28	20	7	7	5	124	.....	.....	.....	8	118	1266	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
847	677	.....	c240	287	1204	e	5	.....	.....	40	8	50	132	10	10	9	264	86	.....	96	11	50	1520	
.....	170	.....	c232	64	466	.....	.....	.....	.....	7	.....	.....	5	.....	.....	.....	12	.....	.....	.....	2	17	497	9
						d	6																
						e	9																
800	800	.....	.....	264	1064	f	5		...	40	20	27	84	7	3	3	204	10	.....	42	6	32	1306	10
						c	12																
1000	800	.....	234	281	1315	f	10		...	40	25	25	25	14	.....	.....	151	55	.....	.....	10	37	1513	11
						c	185																
						d	45																
1600	1600	.....	1500	5103	8203	e	60		...	660	150	287	882	70	91	30	2460	310	.....	357	40	198	10901	12
						e	12																
450	450	.....	83	67	600	f	10		...	70	25	10	25	10	5	5	172	16	.....	102	6	8	786	
						e	25																
550	550	.....	11	143	704	f	20		...	90	50	30	35	25	18	6	209	12	.....	61	9	.....	1012	13
270	270	.....	250	25	545	e	6	.....		10	.....	6	10	3	1	1	37	.....	.....	.....	4	2	588	
480	480	.....	.....	132	612	e	8	.....		16	.....	8	14	3	1	1	51	.....	.....	.....	5	11	670	14
710	450	.....	35	63	548	f	6	.....		26	7	18	37	.....	3	.....	97	10	.....	30	6	.....	651	
						c	2																
.....	153	.....	.....	53	206	f	2	.....	...	10	.....	5	5	2	2	2	30	.....	.....	.....	2	3	241	15
750	750	.....	143	296	1189	e	10	.....		18	11	6	48	7	8	6	114	.....	.....	41	6	128	1437	16
1200	1100	100	809	491	2100	f	20	.....		50	20	62	60	10	12	5	239	50	.....	10	20	15	2671	17
						d	25																
						e	20																
1100	1400	.....	391	1354	3145	f	12		...	168	83	60	220	15	15	10	628	162	.....	148	16	193	3982	18
						e	30																
465	465	.....	100	262	827	f	20	5		74	30	30	42	10	10	4	215	.....	30	103	6	57	1135	
335	335	.....	276	52	663	e	100	.....		65	5	25	67	5	1	1	269	7	30	56	3	20	955	19
800	800	.....	1000	125	1925	d	6	.....		15	10	.....	.....	.....	.....	5	36	.....	.....	.....	7	.....	1998	20
700	500	.....	3	80	583	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	11	.....	.....	.....	4	37	635	21
1200	1200	.....	31	1064	2295	.....	.....	.....	.....	119	26	91	205	.....	11	10	492	50	49	159	14	253	3054	22
						e	6																
800	720	80	.....	209	929	f	7		...	50	5	10	5	15	.....	3	101	.....	.....	.....	7	2	1039	23
1200	1200	.....	462	4401	6063	c	25	.....		100	33	40	179	20	.....	10	407	65	.....	79	14	198	6682	24
768	468	.....	.....	97	565	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	3	12	.....	.....	.....	6	.....	583	25
800	182	.....	.....	10	192	.....	.....	.....	.....	7	4	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	10	213	26
.....	192	.....	.....	6	198	.....	.....	.....	.....	3	2	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	2	205	
40	104	.....	c1201	28	1233	.....	.....	.....	.....	3	4	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	1240	
						d	1																
						e	1																
410	410	.....	.....	158	568	f	2		...	3	2	2	3	2	2	1	19	.....	.....	.....	7	.....	594	27
						d	1																
						e	2																
413	378	.....	57	85	620	f	1		...	5	5	4	22	2	2	2	40	.....	.....	22	.....	12	578	
200	120	.....	.....	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	1
200	140	.....	.....	.....	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	140	2
325	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	
325	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	3
22818	20014	180	8064	16122	45100	c	232	105	1951	624	924	2288	322	247	136	7433	941	126	1377	264	1540	51837	
						d	184																
						e	208																
						f	119																

20. PRESBYTERY OF WHITBY,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch'n and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year—By Death (D.); by Certificate (C).	No. of Baptisms—Infants (I.); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission Band (M) or Helpers' Home (H. H.) prov. for Min.?	Did Con. bld G or M. dur'g year?
No. 1	Retired	A. A. Drummond *	...	.....	.....	.....	.....	P. C.	D. C.	I. A.	...	..	.....	.....	....	...	.....	.....	.....	...
2	Retired	J. McMechan	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...
3	St. Andrew's, Whitby	J. Abraham	1	450	105	18	194	10... 5	4...18	7.....	0	6	60	143	18	1	1	.....	RH	...
4	St. Paul's, Bowmanville	R. D. Fraser, M.A.	1	500	90	20	189	9... 9	1... 7	5.....	8	13	50	140	16	1	1	.....	M	...
5	Orono	J. A. McKeen, B.A.	1	380	64	15	141	9... 5	2... 9	10... 2	5	15	30	93	11	1	1	.....	M	...
6	Erskine Ch., Claremont	A. H. Kippan	1	400	56	15	125	11... 3	 5	3... 2	6	10	30	80	12	1	1	.....	M	...
7	Newtonville	A. Leslie, M.A.	1	350	50	6	92	3	2... 2	3.....	4	5	20	70	7	1	1	.....	M	...
	Kendall		1	250	40	5	68	2	1... 4	2... 1	3	5	15	50	6	1	1	.....	.....	...
8	Oshawa	S. H. Eastman, B.A.	1	450	101	50	221	7... 6	3...26	2.....	5	15	65	197	18	1	1	1	.....	...
9	Dumbarton	J. Chisholm, B.A.	1	300	40	2	107	8.....	1... 0	6... 4	4	11	20	95	12	1	1	.....	M	...
	Melville Ch., Scarboro'		1	300	55	7	107	13.....	 2	7... 5	3	14	35	98	15	1	1	.....	.....	...
10	Burns' Ch., Ashburn, Bread albane Ch., Utica	R. B. Smith	1	250	40	3	80	1... 2	1 .. 5	.....	3	7	12	55	10	1	1	.....	M	...
			1	150	40	24	41	2.....	1.....	.....	2	4	20	25	4	1	1	.....	.....	...
11	Columbus	J. B. McLaren	1	400	120	18	292	26...10	8...21	7... 1	9	15	25	118	17	1	1	.....	M	...
	Brooklin		1	300									25	80	10	1	1	.....	.....	...
12	Newcastle	W. F. Allan	1	270	40	.....	86	4... 3	3... 3	4.....	2	0	25	60	7	1	1	.....	.....	...
13	St. Andrew's, Pickering	L. Perrin, B.A.	1	300	45	30	86	5 .. 1	7... 1	3... 1	2	5	50	75	8	1	1	.....	M	...
	St. John's, Pickering		1	200	18	25	30	 3	 2	.....	2	3	15	.....	.....	1	1	.....	.....	...
14	St. John's, Port Perry	R. Whiteman, B.A.	1	300	101	12	174	20 32	3...16	12.....	6	7	40	150	20	1	1	.....	.....	...
15	Enniskillen,	R. M. Phalen, B.A.	1	350	20	4	45	4.....	1.....	3.....	2	6	25	35	6	...	...	.....	.....	...
	Cartwright		1	300	32	.....	40	 1	.....	3	5	4	45	60	10	...	...	.....	M	...
	1st Cartwright		1	200	37	.....	84	.....	4... 1	4.....	...	8	30	50	8	...	...	.....	M	...
	Totals		20	6400	1109	254	2202	144 80	42 128	81 10	77	162	637	1078	215	17	17	1	10M 1HH	

* Deceased 7th Feb., 1893. † $60 for endowment A. & I. Fund.

21. PRESBYTERY OF LINDSAY,

No.								P. C.	D. C.	I. A.										
1	Fenelon Falls Somerville	M. McKinnon, B.A.	2	450	80	5	132	43... 9	2... 3	4... 3	8	9	75	150	12 ...	1	.....	M	...	
2	Glenarm	D. McDonald	1	400	100	.....	167	8.....	1.....	12.....	8	8	60	200	30 ...	...	1	M	...	
3	Kirkfield Bolsover	W. Galloway	1	200	43	3	69	2	1.....	3.....	5	3	20	.....	.....	1	.....	M	...	
			1	200	40	.....	78	.....	.....	13.....	5	3	20	80	11 ...	1	.....	.....	...	
4	Uxbridge, Chalmer's	W. G. Hanna, B.A.	1	600	76	20	159	14... 0	4...14	3... 3	3	12	50	145	16	1	1	1	M	...

FOR THE YEAR ENDING 31ST DEC[illegible]ER 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1000	1000	.....	141	595	1736	d e	10 10	...	100	60	25	105	10	10	5	400	28	.....	125	9	224	2369	3
1200	1200	.....	CM70	1721	2991	d e	10 10	...	110	95	40	194	30	10	5	514	71	.....	154	9	62	3570	4
800	800	.....	C421	182	1403	c f	5 10	...	60	12	15	103	3	5	5	208	2	.....	73	7	.....	1018	5
850	850	.....	1241	390	2481	c	8	....	25	28	15	61	7	5	4	153	10	.....	45	6	5	2645	6
500	500	.....	25	72	597	a f	4 4	...	20	8	4	43	2	2	2	80	.....	.....	38	5	3	604	7
300	300	.....	C 10	12	322	.....	.....	.....	6	3	2	11	2	2	.....	26	.....	.....	11	3	2	353	
1100	1100	.....	.....	330	1430	e f	18 15	...	104	60	65	196	28	10	8	504	61	19	156	13	49	1906	8
500	500	.....	M750	200	1450	d e f	7 7 5	25	44	15	12	58	9	9	4	196	25	.....	36	5	.....	1650	9
450	450	.....	.....	267	717	d e f	10 10 5	...	61	30	14	61	70	10	4	275	10	.....	30	4	304	1300	
550	550	.....	.....	83	633	.....	.....	.....	7	.....	8	72	4	5	.....	96	.....	.....	58	4	.....	733	10
167	167	35	.....	11	178	c a	2 4	....	5	.....	3	3	2	2	.....	17	.....	.....	.....	2	.....	197	
667	667	.....	62	165	894	f	6	6	87	35	80	147	9	17	8	399	50	.....	88	9	12	1314	11
333	333	.....	15	150	498	c	4	6	42	18	42	144	3	3	3	265	25	.....	121	5	5	773	
600	600	.....	41	176	817	d e	5 6	...	12	18	4	90	5	2	2	143	5	.....	85	4	.....	964	12
500	500	.....	984	462	1946	d e	4 4	...	16	10	5	60	6	4	2	111	.....	.....	50	4	.....	2061	13
350	350	.....	132	47	529	d	1	.....	1	1	1	8	1	1	1	15	.....	.....	7	1	.....	545	
800	800	.....	1224	895	2919	.....	.....	.....	50	3	.....	66	.....	.....	.....	119	3	.....	66	6	28	3072	14
265	215	.....	.....	204	419	d	6	.....	10	8	3	7	2	3	2	40	.....	.....	.....	2	.....	461	15
280	280	.....	.....	189	469	d	5	.....	9	5	3	8	2	3	2	37	8	.....	.....	2	.....	508	
256	256	.....	80	18	354	d	4	.....	4	3	2	3	1	2	3	22	.....	.....	.....	4	.....	380	
11668	11418	35	6196	6160	22783	d e f	61 61 60	37	763	412	343	1500	196	105	60	3628	299	19	1143	104	694	27309	

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

800	800	.....	225	220	1245	d	16	.....	21	10	29	125	10	.....	5	219	18	.....	72	10	.....	1474	1
658	658	...	900	129	1687	e	5	.....	[illegible]	.....	30	38	10	5	6	135	5	12	10	8	8	1839	2
430	288	142	.....	26	314	e	5	.....	20	.....	10	18	8	.....	.....	61	.....	.....	18	3	.....	378	
520	320	.....	.....	57	377	.....	.....	.....	4	.....	4	10	4	.....	.....	22	.....	.....	10	4	.....	403	3
1000	1000	.....	510	832	2342	e f	15 3	.....	43	21	20	114	10	11	6	248	.....	.....	196	6	9	2605	4

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P): by Certificate (C). P. C.	No. of Communicants removed during the year—By Death (D): by Certificate (C). D. C.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission (M) or Rented House (R. H.) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
5 Wick,	J. McMillan	1	200	43	1	100	4... 6	2... 5	8.....	2	6	40	62	8	...	1	.....	M	...
Greenbank		1	350	36	6	96	6... 2	1... 9	2.....	5	6	40	52	13	1	1	.....	.....	...
6 Scott & Uxbridge.	A. U. Campbell, B.A.	1	250	93	1	85	3.....	1.....	3.....	3	7	15	30	6	...	1	.....	M	...
7 Eldon, St. * Andrew's	D. D. McDonald	2	700	100	2	143	5... 2	7... 3	10... 2	5	12	30	227	38	...	1	.....	M	...
8 Lindsay, St. Andrew's	R. Johnston, B.A.	1	1000	227	113	494	112 24	9...37	20... 6	13	9	225	306	34	...	1	.....	.....	...
9 Cannington * Knox	D. Y. Ross, M.A.	1	400	75	16	117	4... 4	2... 3	8.....	9	12	40	161	18	1	1	1	M	...
10 Sonya, St. Andrew's	P. A. McLeod, M.A., B.D.	1	250	80	.....	200	12... 2	2... 2	5.....	6	12	40	80	11	...	1	.....	M	C
11 Woodville	A. McAulay, BA.	1	860	118	1	213	23... 7	3...10	13... 2	8	12	100	295	31	...	1	1	M	...
12 Sunderland *	A. E. Neilly	1	200	39	6	44	.....	.....	3.....	6	7	30	80	9	1	1	.....	M	...
Vroomanton		1	100	12	5	23	.....	1.....	.....	2	3	20	.....	.....	...	...	.....	.....	...
VACANCIES																			
13 Beaverton		1	750	63	10	113	2... 2	2... 8	4... 1	5	7	30	80	9	...	1	.....	M	...
Gamebridge		1	325	35	.....	58	1.....	1.....	1.....	4	4	50	50	6	...	1	.....	.....	...
14 Leaskdale †		1	180	32	4	68	 2	1... 1	.....	4	4	.....	70	8	...	1	.....	M	...
Zephyrs		1	180	23	2	51	2.....	1.....	3.....	1	5	15	40	7	...	1	.....	.....	...
15 Cambray		1	450	30	8	78	22... 1	1...10	2... 3	1	7	30	45	6	1	1	.....	.....	...
Oakwood		1	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...	...	.....	.....	...
MISSION FIELDS.																			
1 Sebright,	Elias Mullan	2	300	35	10	38	.....	.....	.....	4	4	16	25	7	...	1	.....	.....	...
Uphill		1	100	16	5	14	.....	.....	.....	...	2	.....	50	5	...	...	.....	.....	...
2 Coboconk ‡	Student Supply	1	.....	10	.....	24	3... 1	.....	11.....	2	3	.....	.....	3	1	...	.....	.....	...
Kinmount		1	.....	25	1	50	4.....	.....	7... 4	3	5	.....	12	2	...	...	.....	.....	...
MINISTERS ON THE ROLL.																			
1 Alex. Ross, M.A.	Retired	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...	...	.....	.....	...
2 A. Currie, M.A.	Retired	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...	...	.....	.....	...
3 D. C. Johnson	Without Charge	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...	...	.....	.....	...
4 J. R. Scott, Retired	Clerk, Deceased Feb. 25th, 1893	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...	...	.....	.....	...
Totals		28	8445	1271	219	2023	268 70	42 105	135 24	112	162	946	2340	290	6	19	41	13	Ic.

* Vacant part of the year. † Rev. H. Currie inducted 18th Jan., 1893. ‡ Rev. W. S. Stewart under appointment.

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld C. or M. dur'g year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
						$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
2	8	...	1	.....	M	...						e	10																
2	13	1	1	.....	.....	...	425	425	.....	53	42	520	f	9	...	58	23	23	107	20	17	4	276	.....	.....	51	4	4	804	
												e	9																
0	6	...	1	.....	M	...	395	375	.....	.....	104	479	f	5	...	38	21	37	96	7	8	4	225	9	.....	60	5	.....	709	5
												e	2																
7	38	...	1	.....	M	...						d	2																
												e	2																
							750	750	.....	.....	97	847	f	3	...	31	11	5	88	4	4	7	150	6	.....	58	4	17	1027	6
6	34	...	1	.....	.....	...	715	715	.....	500	99	1314	d	20	.....	20	10	.....	85	.....	.....	7	142	.....	.....	75	8	41	1505	7
												c	14																
												d	14																
1	18	1	1	1	M	...						e	14																
							1400	1400	.....	2800	2216	6416	f	11	25	202	92	152	438	42	16	12	1032	66	.....	217	23	125	7596	8
0	11	...	1	.....	M	C	616	616	.....	1500	276	2392	e	4																
												f	2	...	27	12	10	55	6	6	5	127	6	.....	55	5	7	2531	9
5	31	...	1	1	M	...	800	800	.....	c1425	150	2375	d	8	.....	20	10	3	26	3	3	2	75	.....	.....	26	9	6	2465	10
0	9	1	1	.....	M	...						c	10																
												d	10																
							900	900	.....	3	750	1653	e	10	...	120	17	60	338	12	8	4	559	25	.....	212	12	59	2313	11
							192	269	.....	66	52	387	e	8	.....	10	10	4	72	6	.....	4	114	.....	.....	72	3	.....	504	
							120	100	.....	.....	.....	100		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	12
0	9	...	1	.....	M	...						e	14																
0	6	...	1	.....	.....	...	480	480	.....	547	357	1384	f	6	...	33	8	22	81	17	10	7	198	33	.....	45	6	183	1771	
0	8	...	1	.....	M	...	255	255	.....	.....	92	347	e	5	.....	13	6	8	32	7	7	6	101	.....	.....	40	3	91	545	13
0	7	...	1	.....	.....	...						e	4																
5	6	1	1	.....	.....	...	480	312	.....	28	20	360	f	2	...	18	5	5	49	2	2	2	84	.....	.....	35	3	.....	447	
							188	188	.....	.....	41	229	.....	.....	.....	.....	.....	.....	33	.....	.....	.....	33	.....	.....	33	.....	.....	262	14
							340	293	.....	.....	.....	293	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	297	15
							.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5	7	...	1	.....	.....	...																								
0	5	...	...	.....	.....	...																								
	3	1	...	.....	.....	...	275	157	.....	.....	11	168	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	3	.....	.....	.....	2	.....	173	
2	2	...	...	.....	.....	...	225	75	.....	.....	12	87	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	87	1
							184	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	10	
							228	150	.....	.....	.....	150	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	10	.....	.....	.....	.....	.....	160	2
							.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
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							.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
							.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
0	290	6	10	41	13	10	12476	11326	142	8557	5583	25466	.....	242	25	732	256	430	1835	168	97	81	3866	168	12	1189	122	550	30004	

ider appointment.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—By Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld C. or M. dur'g year?	Stipend received from all sources.
								P. C.	D. C.	I. A.											
1	W. Agent of the Church	Wm. Reid, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...	.....
2	Retired	R. Wallace	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...	.....
3	Prof. Ch. Hist. Knox College	Wm. Gregg, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...	1500
4	Retired	Wm. Meikle	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...	.....
5	Retired	Andrew Wilson*	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...	.....
6	Prin. Knox Col.	Wm. Caven, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...	3000
7	Prof. Knox Col.	Wm. MacLaren, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	.....	.....	.....	...	3000
8	Knox Church	H. M. Parsons, D.D.	1	1250	222	260	716	23...29	11 ..53	12 .. 3	20	30	149	550	90	...	1	1	.....	...	4000
9	St. Andrews's King	Jas. Carmichael, D.D.	3	600	78	2	175	2... 3	2... 8	20.....	6	15	25	130	15	1	2	.....	M	...	750
10	Weston	Walter Reid, B.D.	2	450	54	10	124	5...10	1... 7	8.....	6	5	20	125	10	...	...	.....	.....	...	983
	Woodbridge		...	350	36	9	90	6... 1	2 .. 3	.....	4	7	20	70	10	...	...	.....	.....	...	506
11	Richmond Hill,	W. W. Percival,	2	450	55	12	77	2... 4	4... 8	12.....	2	7	30	100	12	...	...	.....	M	...	600
	Thornhill	M.A.Ph.D.	...	140	20	8	50	3... 5	3... 3	6.....	2	7	20	68	11	...	...	.....	.....	...	300
12	St. Andrew's, Toronto	D. J. Macdonnell, B.D	1	1200	240	132	598	45...28	11...51	13.....	16	10	75	440	68	...	1	1	M	...	4700
13	Old St. Andrew's, Toronto	G. M. Milligan, B.A	1	1000	.....	.....	531	25 ..33	12...29	14... 7	8	17	120	550	28	1	1	.....	.....	...	4000
14	Newmarket	J. W. Bell, M.A.	1	350	73	6	112	1... 1	 2	5.....	4	9	20	130	20	...	1	.....	.....	...	950
15	Agt. A. and I. Fund	Wm. Burns	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....
16	East Church, Toronto	J. M. Cameron	1	1150	212	70	472	28...55	11 100	35... 1	12	9	180	.....	.....	1	1	.....	.....	...	.....
17	Retired	D. Mackintosh	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....
18	Unionville	Peter Nicol	3	115	28	.....	42	2... 3	2... 0	3.....	2	6	16	42	8	1	1	.....	R H	...	300
	St. John's Ch., Markham		...	225	21	2	45	2... 2	1... 6	2.....	3	5	.....	45	5	1	1	.....	.....	...	300
	Brown's Corner's.		...	200	19	3	32	11... 6	 3	1.....	...	5	.....	33	4	1	.....	.....	.....	...	200
19	College St., Ch., Toronto	A. Gilray	1	1200	.....	.....	790	44...83	9 105	28... 3	19	15	100	600	64	1	1	YPS	.....	SSR	2000
20	St. Andrew's Markham	R. Thynne	2	350	60	40	125	4... 4	3...19	8... 1	5	10	46	120	15	...	1	.....	M	...	700
	Zion Church, Cedar Grove		...	250	25	30	50	2... 1	1... 2	.....	3	6	.....	70	10	...	...	.....	.....	...	200
21	Sutton, etc.	James Frazer	2	550	60	.....	112	3... 8	5...15	7.....	2	14	25	60	7	...	...	.....	M	...	750
22	Aurora	Walter Amos.	1	250	42	14	80	3... 1	 0	1.....	2	9	25	100	11	...	1	.....	R H	...	520
	East King		1	150	18	2	39	.....	 1	2.....	3	5	.....	.....	.....	...	1	.....	.....	...	295
23	Bonar, Toronto	Alex. Macgillivray	1	500	85	7	130	20...11	2...17	11.....	7	12	40	250	28	...	...	1	.....	C SS	1100
24	Leslisville	Wm. Frizzell, Ph.B.	1	400	140	30	261	47...20	2...30	19... 1	5	7	60	330	30	1	1	.....	.....	...	1200
25	St. Mark's, Toronto	J. G. Stuart, B.A.	1	600	122	44	224	31...21	1...47	26.....	9	9	60	425	42	1	1	.....	.....	...	1200
26	Erskine, Toronto.	W. A. Hunter, M.A.	1	900	250	150	616	24...64	8...54	19 .. 1	15	15	100	350	34	1	1	1	.....	...	2400
27	East Toronto	J. R. Johnston, M.A.	1	250	60	10	120	9...26	4.....	15.....	7	11	20	.....	.....	...	1	...	.....	...	1000
28	West Church, Toronto	J. A. Turnbull, LL.B.	1	1000	300	120	287	60...83	10...50	24... 6	14	12	120	720	52	...	1	.....	.....	...	2000

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
4000	4000	.....	1000	6471	11471	*e*	660	.....	1000	1167	275	1200	982	53	50	5387	592	161	519	45	1868	18771	8
750	750	.....	50	.....	800	*d*	50	.....	40	40	15	105	25	12	7	294	15	.....	50	9	23	1126	9
983	650	.....	.....	203	853	*e*	5	...	15	20	5	20	15	6	4	92	.....	.....	.....	5	23	973	10
						f	2																
						a	4																
						d	4																
						e	4																
500	425	.....	.....	50	475	*f*	3	...	30	20	25	10	5	10	5	120	.....	.....	.....	4	7	606	
600	600	.....	220	267	1087	*e*	5	...	20	8	20	20	4	3	3	86	20	.....	.....	5	.....	1178	11
						f	3																
300	300	.....	.....	60	360	*e*	4	...	12	6	15	20	2	2	5	69	20	.....	.....	2	.....	431	
						f	3																
4700	4500	.....	.....	4739	9239	*d*	225	444	1007	1246	75	666	E 1800 W 107	56	25	5670	190	WFS 492	296	32	5093	20034	12
						f	25																
4000	4000	.....	2518	4533	11051	*d*	100	611	900	634	150	1500	976	100	26	5197	.....	.....	472	26	1390	17664	13
						e	100																
950	950	.....	13	672	1635	*f*	100		80	15	33	106	.....	.....	.....	234	57	25	106	12	.....	1881	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	1633	167	250	3335	5418	*e*	15	...	115	10	50	244	20	10	10	484	131	.....	121	24	110	6036	16
						f	10																
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
300	300	.....	M 18	117	435	*e*	2	...	58	6	6	46	4	4	4	131	13	24	24	....	6	571	18
						f	3																
300	300	.....	M 23	195	548	*f*	4	.....	25	3	15	62	6	5	.....	120	.....	.....	45	2	15	655	
200	197	.....	C 61	48	306	*f*	3	.....	.....	4	18	.....	2	.....	.....	27	.....	.....	.....	1	2	336	
2000	2000	.....	2553	1525	6078	*e*	35	48	235	175	37	338	20	8	12	933	190	.....	150	36	365	7412	19
						f	25																
700	700	.....	.....	465	1165	*e*	10	50	110	20	31	132	5	6	5	369	60	.....	77	7	9	1550	20
200	200	.....	C 187	48	435	*e*	6	.....	20	4	5	12	3	.....	1	60	.....	.....	.....	2	5	502	
750	750	.....	236	149	1135	*a*	6	.....	16	7	20	14	7	7	5	82	8	.....	.....	6	97	1320	21
520	512	.....	31	93	631	*e*	4	.....	10	7	.....	54	...	.....	1	76	.....	.....	54	...	10	719	22
205	205	.....	.....	4	209											*16	.....	.....	25	.....	9	354	
1100	900	.....	C 1532	514	2966	*d*	30	.....	13	16	10	10	7	7	3	96	9	.....	.....	3	.....	3065	23
1200	1200	.....	23	638	1921	*e*	26	...	156	37	33	101	25	25	10	433	75	.....	24	.....	627	2981	24
						f	20																
						d	5																
						e	5																
1200	1200	.....	.....	958	2158	*f*	5	...	30	20	55	122	15	10	3	270	88	.....	59	19	79	2526	25
2400	2400	.....	1107	1952	5459	*e*	55	...	181	150	114	658	318	15	15	1551	251	.....	167	30	1028	8068	26
1000	1000	.....	.....	261	1261	*f*	45	.....	25	20	32	90	9	3	6	195	5	.....	75	6	96	1557	27
						e	10																
2000	2000	.....	.....	3604	5604	*f*	40	...	140	40	205	1335	25	24	11	1850	149	.....	1195	30	1018	8502	28
							30																

*Not previously reported.

22. PRESBYTERY OF TORONTO,

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld C. or M. during year?	Stipend received from all sources.
							P. C.	D. C.	I. A.											
29 St. Andrew's Scarboro'	D. B. Macdonald	2	400	88	5	223	4... 3	2... 0	13.....	5	9	30	80	13	... 1	.....	M			1400
Zion Church Scarboro'		...	300	28	15	57	2... 6	.....	2.....	3	6	25	58	5	... 1	.....	.....			400
30 Westminster, Toronto	John Neil, B.A.	1	1000	245	100	518	29...75	5...93	22... 2	10	14	100	460	36	1 1	.....	.....			2000
31 Bloor St. Ch. Toronto	W. G. Wallace, B.D.	1	1226	240	115	642	30...99	4...65	25... 2	15	12	225	617	55	1 1	.....	.....			
32 Laskey, etc	Joseph Watt	3	560	55	.....	131	4... 4	1... 6	6.....	5	12	20	55	8	... 1	.....	M			2500 750
33 Chalmers' Toronto	John Mutch, M.A.	1	1100	300	65	152	19...58	8...64	29... 4	11	12	85	535	45	1 1	1	.....			1700
34 Prof. Knox Col.	R. Y. Thompson, B.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	... ...	.....	.....			2500
35 Central Church, Toronto	D. S. McTavish, D.Sc.	1	900	205	104	558	29...37	4...32	19... 2	14	16	120	460	53	1 1	.....	.....			
36 Milton	R. Haddow, B.A.	1	526	87	13	159	8...10	3...14	5... 1	5	11	52	150	16	... 1	1	M			2500
37 Ruth St., Toronto	R. C. Tibb, B.A.	1	250	42	25	63	4...10	 16	6.....	3	8	18	154	16	1 ...	.....	.....			800
38 Oakville	S. S. Craig	1	400	76	10	.....	9...13	1... 5	11... 1	8	7	45	119	13	... 1	.....	M			900
39 Cooke's Church, Toronto	W. Patterson	1	2300	250	375	1145	119106	6...68	.....	14	9	250	700	40	... 1	.....	.....		C	1000
40 Knox Church, Scarboro'	James A. Brown, B.A.	1	450	103	.....	262	16... 8	3...11	10... 1	3	5	80	125	17	1 1	1	M			2500
41 Malton	A. R. Linton, B.D.	3	250	20	5	48	.....	.....	.....	2	5	.....	30	4	...	.....	.....		C	1000
Dixie		...	125	23	.....	33	1... 2	 2	.....	...	4	.....	.....	.....	.....	.....	.....			300
Port Credit		...	250	13	.....	24	3... 2	1.....	.....	...	6	12	35	6	...	.....	.....		C	.....
42 St. Enoch's, Toronto	J. A. Young, M.A.	1	500	70	12	113	4...21	1... 9	1.....	3	9	50	315	27	... 1	.....	.....			 990
43 Toronto Junction	James A. Grant	1	900	140	80	260	15...11	2 102	28... 3	5	9	60	255	26	... 1	.....	.....		C	
44 Streetsville *	R. J. M. Glassford, B.A.	1	600	113	12	296	19...16	6... 7	18... 5	10	12	150	166	20	1 1	.....	M			1000
45 Norval	James Argo	1	350	55	5	110	8.....	2... 2	7.....	8	7	15	75	13	1 1	.....	M			1000
Union Church		1	250	65	.....	135	1... 1	6... 5	5.....	8	7	25	125	9	1 1	.....	.....			425
46 Boston Church, Equesing	J. W. Milne, B.A.	1	100	68	....	161	7... 1	1... 7	5... 3	6	12	30	100	13	... 1	.....	M			425
47 Southside	James G. Potter, B.A.	1	400	55	15	110	14.....	.....	7.....	5	9	30	197	21	.....	.....	.....			850
48 Mimico	Alex. McMillan	1	200	.....	.....	30	.....	 6	2.....	...	7	12	50	7	...	.....	R H			450
49 Queensville, etc.	Geo. McKay, M.A.	3	450	50	7	106	5... 3	1... 2	5... 1	5	10	35	.....	15	... ...	1	M			179
50 Brampton	Alfred Gandier, B.D.	1	750	158	35	438	29 . 20	12...22	8... 2	9	14	100	228	23	... 1	.....	.....			750
51 St. John's, Toronto	J. McP. Scott, B.A.	1	400	100	18	215	16...61	2...29	14.....	7	9	60	363	45	1 1	.....	.....			1700
52 St. Paul's, Toronto	W. A. J. Martin	1	230	54	5	118	4...25	12	9.....	5	9	35	134	16	1 ...	.....	.....			1000
53 Eglinton,	R. McI. Hamilton, B.A.	1	125	35	2	53	2.....	 14	19.....	3	10	12	80	10	.. 1	.....	.....			912
Bethesda		1	100	20	10	45	2.....	1... 4	1... 1	3	9	18	55	6	1 ...	.....	.....			610
54 Maple, etc.	Chas. A. Campbell	2	650	76	10	105	18... 3	2 .. 8	3.....	6	13	45	140	14	... 1	.....	M	M		300
55 Fairbank	Alex. Wilson	2	200	18	3	37	8.....	.....	5.....	3	9	45	50	8	...	.....	.....			750
Fisherville		...	150	13	3	30	3...	1 1	1.....	...	15	35	2	5	...	.....	R H			650
56 Georgetown	D. M. Buchanan, B.A.	1	420	74	27	154	17...16	2... 9	4... 1	5	9	40	71	14	... 1	.....	.....			394
Limehouse		1	175	34	8	78	3... 4	1... 2	2.....	4	3	16	52	10	1 1	.....	.....			611
57 Stouffville	H. E. A. Reid	1	150	39	10	67	2 .. 7	 5	4	3	12	25	120	10	... ...	.....	.....			389
Melville Ch., Markham		1	350	37	.....	84	1... 4	1.....	1.....	4	9	15	50	6	... 1	1	.....			00 4 00

* Since vacant.

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

No. in S. S. and Bible class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. hold C. or M. during year?
80	13	...	1	.....	M	...
58	5	...	1	.....	.....	...
460	36	1	1	.....	.....	...
617	55	1	1	.....	.....	...
55	8	...	1	.....	M	...
535	45	1	1	1	.....	...
.....	.....	...	...	.....	.....	...
400	53	1	1	.....	.....	...
150	16	...	1	1	M	...
154	16	1	...	.....	.....	...
119	13	...	1	.....	M	...
700	40	...	1	.....	.....	C
125	17	1	1	1	M	...
30	4	...	...	.....	.....	C
35	6	...	...	.....	.....	C
315	27	...	1	.....	.....	...
255	26	...	1	.....	.....	C
166	20	1	1	.....	M	...
75	13	1	1	.....	M	...
125	9	1	1	.....	.....	...
100	13	...	1	.....	M	...
197	21	...	...	.....	.....	...
50	7	...	...	.....	R H	...
.....	15	...	...	1	M	...
228	23	...	1	.....	.....	...
363	45	1	1	.....	.....	...
134	16	1	...	.....	.....	...
80	10	...	1	.....	.....	...
55	6	1	...	.....	.....	...
140	14	...	1	.....	M	M
50	8	...	...	.....	.....	...
2	5	...	...	.....	R H	...
71	14	...	1	.....	.....	...
52	10	1	1	.....	.....	...
120	10	...	...	.....	.....	...
50	6	...	1	1	.....	...

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
						d	10																
						e	10																
1400	1000	.....	1483	132	2015	f	10	...	218	53	57	190	10	10	10	578	55	.....	99	11	82	3286	29
400	400	.....	.....	143	543	f	9	.....	35	8	9	80	4	5	.....	150	....	.....	86	2	20	715	
						c	130																
2000	2000	.....	.....	6957	8957	f	50	...	286	215	143	571	63	20	22	1500	332	.....	353	.....	1101	11558	30
													C 97										
2500	2500	.....	M2000	6188	10688	e	158					693	E	38	21	2343	475	.....	268	25	1016	14072	31
750	655	.....	.....	20	675	f	50	...	370	385	185		346										
						e	5	.....	20	10	5	14	5	5	6	70	.....	.....	.....	5	.....	750	32
						d	5																
						e	15																
1700	1700	.....	.....	3359	5059	f	5	...	25	20	20	101	7	7	6	214	26	.....	64	15	325	5613	33
2500	.....	.....	.....	.....	.....																	.....	34
						d	50																
						e	120						E										
2500	2500	.....	C 1965	2640	7105	f	80	..	542	218	70	1448	200	15	22	3664	305	.....	325	26	1582	12377	35
800	800	.....	1550	91	2441	e	22	5	50	33	15	70	19	9	6	235	31	20	31	7	.....	2683	36
900	500	100	36	274	810	e	3	.....	5	10	2	8	3	.....	2	33	7	.....	.....	3	8	854	37
1000	1000	.....	320	753	2073	.....	22	.....	83	60	28	204	17	17	8	435	86	.....	58	8	200	2716	38
						e	15																
2500	2500	.....	4115	7600	14215	f	10	...	128	60	100	156	36	49	19	573	.....	.....	.....	10	353	15181	39
						e	40																
1000	1125	.....	.....	379	1504	f	30	...	386	51	41	332	17	22	10	932	84	168	40	13	35	2481	40
300	300	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	41
.....	300	.....	.....	88	388	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44	432	
.....	100	.....	1200	214	1514	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1511	
990	990	.....	1034	973	2997	.....	.....	.....	.....	.....	.....	60	.....	5	.....	65	.....	.....	52	6	2	3070	42
						d	5																
						a	5																
1000	1000	.....	C 3850	100	4950	f	5	...	15	10	.....	56	.....	.....	4	100	.....	.....	56	8	15	5073	43
						e	25																
1000	1000	.....	292	600	1892	f	15	...	72	60	55	92	20	15	15	369	25	.....	52	15	402	2678	44
425	425	.....	.....	220	645	e	8	.....	28	12	53	70	3	4	3	181	60	.....	31	6	21	893	45
						e	10																
425	425	.....	C 35	217	677	f	6	...	55	19	40	84	8	.....	7	229	48	.....	26	11	36	956	
850	850	.....	M 500	120	1470	d	10	.....	41	20	20	135	12	8	6	252	14	.....	101	7	.....	1729	46
450	450	.....	300	1550	2300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	2325	47
179	179	.....	47	221	447	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	453	48
750	450	.....	M 50	30	530	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	530	49
						d	70																
						e	20																
1700	1700	.....	C 1081	1270	4051	f	40	50	500	160	120	386	40	20	12	1448	67	142	170	19	300	5788	50
1000	800	.....	152	538	1490	e	10	.....	75	25	35	190	10	10	9	373	75	.....	62	7	111	1981	5
						e	3																
912	593	.....	291	257	1141	f	2	...	12	20	5	12	5	5	5	69	21	.....	.....	4	124	1338	52
						e	4																
610	610	.....	.....	195	805	f	3	...	13	7	3	9	6	3	2	50	.....	.....	.....	.....	2	857	53
						d	2																
						e	2																
300	300	.....	.....	23	323	f	2	...	15	10	5	26	5	5	2	68	.....	.....	.....	1	.....	392	
			C 276			d	20																
750	750	.....	M 960	204	2190	f	10	...	50	30	10	185	20	7	7	339	.....	.....	130	7	.....	2536	54
650	400	.....	214	28	642	.....	.....	.....	5	10	.....	5	.....	.....	.....	20	20	.....	.....	.....	.....	662	55
394	300	.....	C 40	5	345	.....	.....	.....	12	.....	.....	12	6	.....	5	35	.....	.....	.....	2	.....	382	
611	611	.....	931	281	1823	e	15	.....	40	.....	10	108	10	3	2	188	10	.....	68	4	.....	2015	56
389	389	.....	.....	193	582	e	10	.....	25	5	10	45	8	2	2	107	.....	.....	25	3	30	722	
						e	2																
00	500	.....	.....	105	605	f	2	...	5	13	10	22	3	2	3	62	17	.....	.....	2	92	701	57
4																							
00	400	.....	.....	77	477	e	10	.....	31	9	.....	62	7	5	3	120	.....	14	40	3	9	618	

22. PRESBYTERY OF TORONTO,

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—By Profession (P.); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. Pd G. or M. Sur'g year?	Stipend received from all sources.	Stipend paid by Congregation alone.
							P. C.	D. C.	I. A.											$	$
58 Deer Park	James H. White, M.A.	1	450	65	.....	129	11...15	2...16	1... 2	6	13	30	146	10	...	1	.....	.....	...	1200	1200
59 Caven Ch., Bolton	T. McLachlan ...	1	250	68	4	120	 1	3... 3	1.....	7	6	30	86	11	...	1	.....	M	...	450	450
Knox Ch., Vaughan *		1	224	50	.....	121	3.....	1... 3	1.....	3	5	.....	60	7	...	...	.....	.....	...	263	263
VACANCIES.																					
60 St. James Square, Toronto		1	1000	246	200	683	14...30	9...59	14.....	18	16	90	256	41	1	1	.....	.....	...	.....	384
61 Parkdale*		1	1038	350	50	565	31...52	3...49	25... 1	10	15	100	604	56	1	1	1	.....	...	.....	167
MISSION STATIONS																					
Dovercourt		1	150	32	.....	74	2...14	11	5.....	3	9	20	80	10	1	1	.....	.....	...	358	53
Hornby, etc		2	400	33	3	77	4.....	 1	.....	2	4	.....	25	4	...	...	.....	.....	...	.....	24
Swansea*		1	180	20	6	53	4...12	 2	3.....	2	9	20	80	8	...	...	.....	.....	...	.....	.....
Mt. Albert, etc		2	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
Chester		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...	.....	.....
Totals		82	35859	6217	2475	16677	P 946 C 1293	D 204 C 1417	679 55	445	685	3510	13637	1304	26	47	11	16M 4RH	1M 5c 288	7090	7156

23. PRESBYTERY OF ORANGEVILLE,

No.							P. C.	D. C.	I. A.												
1 Maxwell	And. Hudson	1	250	25	3	49	.....	1.....	.....	2	9	.....	25	4	...	.....	.....	M	...	245	245
McIntyre		1	250	26	.....	43	.....	1... 3	.....	2	3	.....	30	5	...	.....	.....	.....	...	200	150
Feversham		1	200	15	.....	38	.....	.....	.....	1	...	.....	.....	...	...	.....	.....	.....	...	180	6
2 Flesherton	Jno. Wells, M.A.	1	350	58	6	121	20... 5	1...23	7... 1	4	9	50	76	10	...	.....	.....	RH	...	550	55
Eugenia		1	200	32	4	80	15... 4	1... 1	.....	3	6	35	50	9	...	.....	.....	.....	...	200	20
3 Grand Valley	H. Crozier	1	175	43	19	108	4... 6	2... 3	12.....	2	8	25	127	12	...	1	.....	M	...	325	40
South Luther		1	175	31	4	74	12.....	 2	7.....	3	8	25	70	8	...	.....	.....	.....	...	325	30
4 Shelburne	G. G. McRobbie, Ph.B., D. Sc.	1	400	92	25	256	18 .. 6	2... 6	8... 3	8	11	30	135	20	...	1	.....	.....	...	1000	100
5 Rosemont	Robt. Hughes	1	200	30	.....	50	5... 2	.....	6.....	2	5	30	46	...	...	.....	.....	M	...	375	35
Mansfield		1	300	35	.....	60	8.....	1.....	13.....	3	5	40	70	7	...	.....	.....	.....	...	375	35
6 Caledon East, St. Andrew's Caledon	P. Fleming	1	150	12	2	18	.....	.....	1.....	2	6	15	7	6	...	.....	.....	M	...	325	20
		1	200	17	4	48	2.....	1... 2	 5	2	6	15	22	5	...	.....	.....	.....	...	425	30
7 Erin	Robt. Fowlie	1	400	80	.....	206	7... 4	4... 7	4.....	6	9	.....	108	6	...	1	.....	.....	...	700	70
Ospriuge		1	300	45	.....	118	6 .. 2	6... 9	4 1	4	6	50	51	.....	...	.....	.....	.....	...	300	30
8 Priceville	D. McLeod, B.A.	1	400	80	.....	167	11... 1	2 .. 2	15.....	7	9	30	141	15	...	.....	.....	M	...	867	86
9 Charleston	A. Wilson	1	425	78	.....	173	7.....	4...12	22.....	9	10	17	135	7	...	1	.....	M	...	1922	56
Alton		1	300	35	.....	86	1.....	1... 3	4.....	5	7	10	75	8	...	1	.....	.....	...	.....	26
10 Cheltenham	J. L. Campbell, B.A.	1	250	42	.....	90	 1	1... 4	1.....	3	7	30	112	13	...	1	1	M	...	400	40
Mt. Pleasant		1	200	45	1	118	 4	1... 7	4.....	3	7	40	80	13	...	1	1	.....	...	400	40
11 Camilla	G. Ballantyne	1	250	55	.....	155	4... 2	3... 3	2.....	3	8	30	60	9	...	1	.....	.....	...	65	35
Mono Centre		1	125	16	1	62	3.....	.....	3.....	2	5	20	35	6	...	.....	.....	M	...	200	20

*Recently settled.

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary: (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1200	1200	.....	.....	983	2183	c d e f	3 3 13 5	...	40	50	40	100	10	10	6	280	51	.....	65	5	.....	2468	58
450	450	.....	M100	268	824	e	23	.....	55	14	27	100	.....	.....	.....	219	.....	.....	85	.....	.....	1043	59
263	263	.....	.....	131	391	e	18	24	60	.....	25	37	.....	.....	.....	164	24	.....	.....	12	.....	570	
.....	3841	.....	.....	3019	7460	e f d e	498 100 15 45	356 to *f*	1003	863	230	2028	1498	50	28	6654	218	.....	358	34	2557	16705	60
.....	1672	.....	c 2464	1988	6124	f	30	20	81	150	120	100	80	25	25	691	.....	.....	.....	24	.....	6839	61
958	557	135	.....	470	1027	.....	.....	.....	.....	.....	17	28	.....	.....	.....	45	.....	.....	28	.....	.....	1072	
.....	220	.....	.....	122	342	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	342	
.....	.....	.....	.....	.....	*614	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	614	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
7690	71567	402	36686	75098	183965	.....	3639	1608	8649	6301	2773	14606	7863	743	492	40810	3924	1046	6128	646	20372	251793	

*Not previously reported.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

245	245	.....	M13	56	314	.....	...	...	.....	.....	...	.....	.....	.....	2	2	.....	.....	.....	5	.....	321	
200	158	13	c170	25	353	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	356	
180	65	.....	.....	18	83	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	83	1
550	550	.....	c204	425	1179	.....	.....	.....	12	.....	.....	12	.....	.....	3	27	.....	.....	.....	7	60	1273	2
200	200	.....	.....	40	240	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	130	373	
425	400	{	C69 M36	47	552	e	5	....	8	10	5	30	6	7	2	73	.....	.....	30	6	6	637	
325	300	.....	.....	74	374	e	5	.....	5	8	8	8	.....	.....	2	36	.....	.....	.....	6	5	421	3
1000	1000	.....	c192	271	1463	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*207	52	.....	115	13	.....	1683	4
375	356	.....	M35	70	461	c	6	....	12	6	5	6	2	2	2	41	.....	.....	.....	5	20	527	
375	356	.....	c326	12	694	c	4	....	11	.....	4	9	3	2	2	34	.....	.....	.....	6	.....	734	5
325	200	.....	55	.....	255	.....	.....	.....	4	8	1	.....	1	.....	1	15	.....	.....	.....	1	.....	271	
425	300	.....	c134	40	474	.....	.....	.....	.....	6	.....	.....	.....	.....	2	8	.....	.....	.....	2	2	486	6
						c d e	3 3 4																
700	700	.....	.....	466	1166	f	3	...	38	16	16	81	6	8	6	184	12	.....	65	11	10	1401	
300	300	.....	c25	71	396	e	4	.....	6	8	3	5	4	2	3	35	.....	.....	.....	6	.....	437	7
						c d	2 2																
867	867	167	c25	130	1022	e	2	...	12	10	12	20	4	4	5	73	.....	.....	.....	9	.....	1104	8
1022	560	.....	24	355	945	.....	.....	.....	5	6	5	39	.....	3	6	64	.....	.....	31	9	.....	1018	
.....	264	71	20	78	352	.....	.....	.....	.....	4	.....	41	.....	.....	.....	45	.....	.....	41	5	.....	402	9
400	400	.....	c7	97	504	e	5	.....	21	10	12	73	3	2	3	129	17	.....	63	5	9	647	
400	400	.....	M31	158	589	e	5	.....	53	15	12	100	5	4	4	198	35	0	65	10	4	801	10
65	355	150	c271	96	722	f	2	.....	2	2	.....	11	2	2	2	23	.....	.....	.....	.....	.....	745	
209	209	32	.....	5	214	.....	.....	2	4	.....	1	6	.....	1	2	16	5	.....	.....	3	.....	233	11

*Not previously reported.

23. PRESBYTERY OF ORANGEVILLE.

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Stipend received from all sources.	Stipend paid by Congregation
							P. C.	D. C.	I. A.											
12 Claude	W. Farquharson, B.A.	1	350	58	2	150	5... 7	1... 5	11... 1	4	7	10	150	10	...	1	.....	M		
Mayfield		1	200	41	1	105	7... 8	3... 5	4... 1	5	7	40	130	9	...	1	.....	.....		
13 Mono Mills	J. W. Orr	1	200	28	3	70	6... 2	2... 4	7... 1	4	9	20	80	7	...	.....	.....	M		
Mono East		1	300	22	2	58	.....	.....	1	2	4	25	36	4	...	.....	.....	.....		
Adjala		1	150	30	5	85	7... 1	.....	3... 1	4	10	20	40	5	...	.....	.....	.....		
14 Hillsburg	J.J.Elliott, B.A.	1	300	33	12	85	3... 4	... 5	7... 1	5	6	40	40	7	...	1	.....	R H		
Price's Corners		1	300	35	15	101	12... 3	2... 3	11... 3	3	6	20	60	7	...	1	.....	.....	C	
15 Orangeville	D. C. Hossack, M.A., LL.B.	1	700	180	75	315	9...26	1...26	11.....	9	22	100	225	22	1	1	.....	R H		
16 Ballinafad	L C Emes	1	250	43	6	115	6.....	1.....	 2	4	6	27	45	6	...	...	.....	M		
Melville Ch		1	150	17	5	51	9... 1	.....	.....	2	6	28	38	5	...	1	.....	.....		
17 Laurel	Jas. R. Bell	1	175	20	1	66	15.....	2... 9	6.....	4	6	40	60	8	...	...	.....	M	M	
Black's Corners		1	175	20	1	64	4... 2	 1	3.....	3	6	50	.....	10	...	...	.....	.....		
18 Horning's Mills	J. C. Stinson	1	150	35	.....	80	8... 3	 3	14	6	7	40	80	9	...	1	.....	R H		
Primrose		1	200	40	.....	109	7... 2	1...22	7.....	6	5	45	75	10	...	1	.....	.....		
Vacant		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....		
19 Maple Valley		1	.....	.....	.....	.....	2	.....	.....	...	...	.....	.....	.....	...	...	.....	M		
Singhampton		1	250	42	.....	70	.....	1... 3	15... 3	5	6	.....	.....	.....	...	...	.....	.....		
20 Dundalk		1	225	21	2	63	.....	.....	.....	2	9	15	35	12	...	...	.....	.....		
Ventry		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....		
21 St. Andrew's, Proton		1	300	50	.....	74	1.....	1... 1	.....	3	7	15	40	4	...	...	.....	M		
Proton Station		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....		
22 Corbetton		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....		
Riverview		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....		
Gandier		1	165	33	.....	61	8... 8	 1	12.....	3	4	30	12	.....	...	...	.....	.....		
23 Knox Ch., Caledon		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....		
Vanatter		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....		
Waldemar		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....		
Totals		47	10040	1638	199	3845	230P. 106C.	47	175 225	23	150	277	1087	2651	298	1	16	2 M14 C1 R H4 M1	15412	14884

24 PRESBYTERY OF BARRIE.

No.																				
							P. C.	D. C.	I. A.											
1 Parry Sound	J. B. Duncan	1	200	40	10	90	3.....	4... 7	20.....	3	9	20	75	13	1	...	1	117		
2 *Pastor Emeritus*, Orillia	John Gray, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....		
3 Central Ch., Craigvale	W. McConnell	3	900	67	8	147	5.....	5...15	3.....	7	6	.....	125	20	1	...	.....	M		
4 Huntsville	J. Sieverlight, M.A	2	295	34	8	60	2... 7	12	22.....	2	6	40	100	8	...	...	.....	M		
Allanaville		...	.....	13	.....	34	1.....	1 ... 2	4.....	2	4	.....	58	6	...	...	.....	.....		

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of amt. reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
			M5			c	10																
475	475	.....	C358	88	926	e	8																
						f	10	...	43	29	37	130	8	5	5	285	15	.....	95	7	33	1251	12
425	425	.....	.....	109	534	e	12																
						f	10	...	50	25	73	52	20	10	6	258	48	.....	12	5	33	880	
						c	1																
						d	1																
267	267	.....	.....	46	313	e	2																
						f	2	...	14	5	5	5	4	3	2	44	.....	.....	.....	4	.....	361	13
						c	1																
						d	2																
						e	2																
267	267	.....	C140	.....	407	f	1	...	24	4	6	7	4	3	2	56	.....	.....	.....	3	.....	466	
						c	1																
						d	1																
						e	3																
267	267	.....	.....	5	272	f	1	...	50	10	10	14	7	7	4	108	.....	.....	.....	4	.....	384	
475	475	.....	C200	377	1052	e	5	.....	33	20	15	70	5	5	3	156	.....	.....	57	4	22	1234	
329	329	.....	C2206	48	2583	.....		.....	15	10	10	25	4	.....	.....	64	.....	.....	20	2	3	2652	14
						d	13																
						e	13																
1200	1200	.....	C100	1593	2693	f	13	...	75	15	6	91	15	10	10	204	25	.....	72	15	101	3276	15
430	430	.....	M225	188	843	.....	.....	.....	7	.....	7	28	.....	.....	3	45	.....	.....	.....	5	.....	893	16
304	330	.....	.....	28	358	e	13	.....	19	.....	12	17	.....	.....	1	62	.....	.....	.....	2	.....	422	
325	125	.....	.....	102	227	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	2	.....	237	17
325	130	.....	M28	.....	158	.....	.....	.....	3	.....	.....	4	.....	.....	2	9	.....	.....	.....	.....	.....	167	
425	425	.....	.....	175	600	.....	.....	.....	4	2	.....	3	.....	.....	7	16	.....	.....	.....	7	2	625	18
425	425	.....	.....	100	525	.....	.....	.....	11	.....	2	13	.....	.....	6	32	.....	.....	.....	5	63	625	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
325	325	.....	C4	105	434	.....	.....	.....	.....	.....	.....	5	.....	.....	4	9	.....	.....	.....	.....	.....	443	19
.....	300	.....	C196	50	546	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	552	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
421	321	220	M62	25	408	.....	.....	.....	11	12	6	6	.....	.....	2	37	.....	.....	.....	4	.....	449	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
139	139	.....	.....	114	253	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	254	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5412	14836	662	5161	5687	25684	c	28	2	552	241	273	914	102	80	104	2663	209	9	666	191	536	29074	
						d	22																
						e	88																
						f	42																
							180																

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

750	500	.....	.....	275	775	.....	.....	.....	43	27	.....	2	.....	.....	5	77	15	37	.....	4	.....	856	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
250	250	.....	M10	40	300	.....	.....	.....	16	10	16	16	10	10	2	80	.....	.....	.....	20	40	440	3
750	409	.....	M295	236	940	.....	.....	.....	.....	5	.....	.....	.....	8	.....	13	.....	.....	.....	.....	.....	953	4
.....	120	.....	C50	.....	170	.....	.....	.....	.....	2	.....	.....	.....	4	.....	6	.....	.....	.....	.....	.....	176	

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D.	C.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Mut. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
5 Retired	George Craw	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	.....	.....	.....	.....	
6 Stayner	Robt. Moodie	2	400	50	18	94	6	8	1	30	3		3	9	20	135	15	1	1	1	M	
Suundale		...	150	25	.....	49	1	1	.....	3	1		2	7	.....	20	3	1	1	.....	.....	
7 Orillia	R. N. Grant, D. D.	1	1050	270	110	555	38	33	4	22	35	2	11	15	120	567	47	1	1	.....	M	
8 W. Nottawasaga	A. McDonald, B.A.	...	.....	35	.....	100	6	5	4	9	4		4	5	25	95	15	...	...	...	...	
Duntroon		3	800	43	.....	94	8		1	8	6	1	3	5	40	65	11	...	1	...	...	
St. Andrews Ch.		...	.....	15	.....	25	.....		2	.....	4		1	3	.....	18	5	...	...	...	...	
9 Supervisor of Missions	A. Findlay	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	.....	.....	.....	.....	
10 Bradford	F. Smith	...	...	34	6	59	.....		.....		7	1	2	6	40	100	10	...	1	.....	M	
2nd West Gwillimbury		3	600	32	3	78	1		2	5	4		5	9	.....	45	7	...	1	.....	...	
St. Johns		...	.....	28	3	62	11		2	7	7		3	6	20	50	6	...	...	.....	...	
11 Barrie	D. D. McLeod	1	600	110	35	230	27	11	.....	90	11	2	10	9	.....	275	25	...	1	1	...	
12 1st West Gwillimbury	Jas. Carswell	2	250	28	.....	50	2	3	.....	5	6	.....	4	8	15	35	6	...	1	.....	1	
Cookstown		...	250	28	2	39	2	.....	.....	13	9	.....	3	8	.....	35	6	...	1	.....	...	
13 Retired	S. Hutcheson	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	...	...	...	...	
14 Alliston	J. R. S. Burnett	...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	...	...	...	...	
Carluke		...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	...	...	...	...	
15 Angus	J. D. Leishman	2	250	60	.....	70	1	4	2	5	14	.....	4	5	.....	84	8	...	...	.....	M	
New Lowell		...	350	50	4	52	2	3	.....	1	9	.....	6	5	.....	50	.....	...	1	.....	...	
16 Townline	J. J. Cochrane, M.A	2	220	36	1	58	2	2	.....		3	.....	5	...	.....	52	6	...	...	.....	M	
Ivy		...	200	36	.....	44	3	.....	1	.....	8	.....	4	2	.....	50	5	...	...	.....	...	
17 Midland	David James	1	400	70	.....	141	40	1	3	15	11	4	5	11	50	165	22	1	1	1	M	
18 Esson Ch., Oro	A. B. Dobson	2	200	32	.....	91	6	1	2	.....	7	.....	4	4	20	43	7	...	...	.....	M	
Willis Ch., Oro		...	180	36	.....	74	6	2	...	3	4	.....	4	...	30	50	5	...	...	.....	...	
19 E. Nottawasaga	Jno. K. Henry	...	250	33	.....	121	10	3	1	11	14	2	3	6	.....	60	7	...	...	.....	...	
Creemore		3	300	34	8	78	5	8	1	13	9	.....	4	9	30	119	12	1	...	.....	M	
Dunedin		...	120	20	2	59	2	1	1	15	4	.....	4	9	30	57	9	...	...	.....	...	
20 Churchill	J. A. Ross, B.A.	2	500	58	10	155	9	7	3	.....	4	.....	6	15	90	100	14	1	1	1	M	
21 Bracebridge	W. Clarke, M.C., P.&S.Ont	2	220	37	18	46	4	6	2	10	3	.....	3	3	17	60	6	1	1	.....	M	
Monck		...	80	19	6	36	.....		.....	1	2	.....	3	4	.....	15	4	1	...	.....	...	
22 First Essa	W. J. Hewitt	...	.....	33	8	82	3	7	2	9	4	.....	3	4	.....	50	3	...	...	.....	R H	
Burns' Church		3	600	25	4	50	4	.....	.....	6	4	.....	3	4	.....	40	3	...	...	.....	...	
Dunn's Church		...	.....	20	15	36	2	.....	1	7	3	.....	2	2	.....	50	3	...	...	.....	...	
23 Longford	John McNeil	2	150	18	40	27	2	.....	.....	5	1	.....	3	3	20	100	.....	1	...	1	...	
Uptergrove		...	250	48	2	90	3	2	2	2	1	.....	5	5	30	40	8	...	...	.....	M	
24 Guthrie Church	John Hunter	3	250	35	.....	63	2	.....	.....	2	4	.....	6	9	35	90	8	1	...	1	R H	
Mitchell Square		...	100	15	.....	29	2	.....	.....		2	.....	4	6	.....	.....	.....	...	...	.....	...	
25 Gravenhurst	M. N. Bethune	2	350	50	10	132	11	6	3	3	8	.....	4	9	30	103	18	1	1	1	M	
26 Fraser Ch., Tottenham	J. McD. Duncan, B.A.	2	300	51	4	101	5	3	1	3	4	.....	4	5	20	.....	.....	1	1	.....	...	
Beeton		...	500	61	10	126	8	7	2	12	1	1	3	6	30	128	15	1	1	.....	...	
27 Hillsdale	Vacant	2	.....	.....	.....	70	.....		5	.....	.....		4	8	.....	50	11	...	...	.....	M	
Craighurst		...	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	...	...	.....	...	
28 Elmvale	Vacant	2	200	46	.....	115	5	3	.....	2	.....		5	5	.....	60	6	...	...	.....	...	
Knox Ch., Flos		...	200	18	.....	49	.....	2	1	.....	.....		3	3	.....	35	8	...	...	.....	...	
29 Collingwood	Vacant	1	600	180	50	220	1	5	17.	*68	.....		6	9	25	530	21	...	1	.....	M	

*Roll purged.

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid for other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	*d*	5		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
						e	5																
750	550	.....	c276	229	1055	*f*	5	...	35	25	6	43	10	5	4	143	10	6	43	6	3	1207	6
.....	161	99	c30	.....	191	.....	.....	.....	6	3	3	14	3	.....	2	31	.....	.....	14	3	.....	225	
						d	30																
						e	30																
1500	1500	.....	.....	2577	4077	*f*	26	...	306	75	70	386	20	20	17	074	220	129	211	34	49	5134	7
300	250	.....	.....	102	352	.....	.....	.....	5	3	1	4	1	5	1	20	.....	.....	.....	.....	.....	372	8
325	325	.....	c30	40	395	*f*	2	.....	10	3	5	20	2	5	2	49	.....	.....	12	2	.....	446	
.....	100	.....	.....	30	130	.....	.....	.....	2	1	2	2	2	2	1	12	.....	.....	.....	1	.....	149	
																							9
.....	.....	.....	c20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	374	...	M2	87	483	*e*	5	.....	19	15	.....	83	5	3	2	135	.....	.....	83	4	77	699	10
934	360	.....	.....	32	392	*f*	3	.....	20	15	3	10	3	2	2	61	.....	.....	.....	7	23	483	
.....	200	.....	.....	92	292	*e*	4	.....	18	12	6	10	3	3	2	58	.....	.....	.....	4	21	375	
1500	1500	.....	347	863	2710	*e*	25	.....	90	47	50	156	25	.....	.....	393	50	.....	81	25	115	3243	11
750	450	.....	.....	95	545	*e*	3	.....	23	23	.....	52	5	.....	8	109	.....	.....	52	.....	62	716	12
						d	2																
						e	3																
.....	300	13	.....	106	406	*f*	3	...	15	.....	5	18	4	3	2	55	.....	.....	11	.....	4	465	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
825	375	.....	.....	35	410	.....	.....	.....	4	.....	3	.....	2	3	3	15	.....	.....	.....	5	3	433	15
.....	450	.....	.....	30	480	.....	.....	.....	10	.....	3	.....	.....	3	2	18	.....	.....	.....	3	3	504	
750	375	.....	.....	158	533	*e*	5	.....	10	10	2	5	2	2	1	37	.....	.....	.....	6	.....	576	16
						e	2																
.....	218	100	.....	25	243	*f*	2	...	6	2	2	2	2	3	1	22	.....	.....	.....	5	1	271	
						c	3																
						d	3																
						e	3																
800	800	.....	297	84	1171	*f*	3	...	30	10	10	40	5	3	5	115	39	.....	15	7	138	1431	17
750	375	.....	M139	84	598	.....	.....	.....	24	6	7	28	.....	.....	.....	65	12	3	.....	8	.....	671	18
.....	375	.....	348	26	749	.....	.....	.....	4	.....	4	5	3	3	3	21	.....	.....	.....	.....	.....	770	
30	50	5	.....	41	20	305	*d*	2	.....	5	5	2	3	2	2	2	23	.....	.....	.....	3	5	336	19
.....	60	7	.....	.....	.....	.....	*e*	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
750	319	.....	148	143	610	*f*	2	...	10	8	3	5	2	2	2	36	.....	.....	.....	5	2	653	
.....	188	.....	M30	5	223	*c*	2	.....	6	5	6	3	2	2	2	28	5	.....	.....	2	2	255	
768	748	.....	418	190	1356	*e*	10	.....	50	20	22	38	10	.....	4	154	.....	5	13	10	20	1540	20
750	600	.....	.....	134	734	.....	.....	.....	8	6	5	7	.....	.....	3	29	.....	.....	.....	.....	.....	763	21
.....	137	13	.....	10	147	.....	.....	.....	4	.....	.....	4	.....	.....	.....	8	.....	.....	.....	3	1	159	
						e	3																
.....	375	.....	30	60	465	*f*	1	...	8	4	3	5	3	2	.....	29	.....	.....	.....	9	.....	503	22
900	375	.....	.....	10	385	.....	.....	.....	25	25	.....	5	7	5	.....	67	.....	.....	.....	5	.....	457	
.....	150	.....	.....	.....	150	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	4	.....	159	
750	265	.....	.....	9	274	.....	.....	.....	7	4	5	14	.....	.....	.....	30	.....	5	.....	3	.....	307	23
20	100	.....	485	35	100	620	*f*	5	10	10	6	5	5	4	2	47	.....	.....	.....	9	.....	676	
30	40	8	.....	297	105	877	.....	.....	10	21	5	.....	.....	.....	2	38	.....	.....	.....	6	.....	921	24
35	90	8	1	.....	11	147	.....	.....	.....	7	.....	.....	.....	.....	.....	7	.....	.....	.....	3	.....	157	
						e	10																
870	600	.....	M100	300	1200	*f*	10	...	64	20	17	230	9	9	.....	369	20	.....	188	.....	.....	1569	25
						e	5																
976	528	.....	.....	217	745	*f*	5	...	28	14	5	39	5	5	4	110	.....	.....	29	0	22	883	26
						e	8																
.....	418	.....	c325	202	975	*f*	6	...	30	18	10	45	5	5	5	130	13	.....	25	8	35	1148	
659	400	.....	c36	82	518	*e*	8	.....	12	4	12	10	.....	.....	5	51	.....	.....	.....	3	.....	572	27
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
444	444	56	.....	188	632	.....	.....	.....	15	.....	12	10	5	0	4	52	.....	.....	.....	6	.....	680	28
198	198	.....	c34	31	263	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	266	
						c	20																
						d	26																
.....	747	.....	121	917	1785	*e*	20	162	92	37	40	174	32	34	5	630	.....	.....	154	30	42	2493	29

24. PRESBYTERY OF BARRIE,

Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officer.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. pay S.S. or Min.'s year?	Stipend received from all sources.
30 Sundridge	Vacant	3	234	35	16	69	P 1 C 1	D C 1	A	5	9	15	85	11						$
31 Kuox Ch., Oro	Vacant	1	250	45		54	3 2	2 12		4	9	30	60	6						555
32 North Bay	Vacant	1	130	44		62	1 2	1 11		4	7	15	78	8						378
33 Penetanguishene.	Vacant	2	325	35		57	1 6			4	6	25	55	6						800
Wyebridge	Vacant		200	12		18	3 2			1	5			2						750
	ORDAINED MISSIONARIES.																			
34 Banks	Henry Knox			22	2	41	4 5		2	2	9									
Gibraltar	Henry Knox	2	350	20	2	40	1		5 1	2	5						1			750
35 Airlie	J. Garrioch			23	1	41	7 5		10 4	2	5									
Banda	J. Garrioch	3	400	9	1	20	2	3	1	1	3							R H		700
Black Bank	J. Garrioch			28	2	63	6 1	4	6	2	6	30	30	6	1	1				
36 Waubaushene	W. A. Wylie	4	300	30	6	32	2 1	2		2		30	*					R H		639
Port Severn	W. A. Wylie		100	6	2	12		1		1		25	45	8						
Fesserton	W. A. Wylie		200	20	1	17		2		1		17	65	9						
Sturgeon Bay	W. A. Wylie			12	4	14		1 6				20	50	4						
MISSION STATIONS.																				
1 Allandale		1	150	40	6	60	9 2	3 5	7	3	5	20	100	16	1					520
2 Ardtrea		2	100	35	15	50				1	7	40	45	10	1	1			C	503
3 Baysville		3	140	77		70			2	2	4	20	*							262
4 Berriedale		3	40	29		34	4		2	1	7		32	6						79
5 Bethune		4	150	36		33	1		1	2	3	54	50	8						157
6 Buck Lake		4	195	52	8	21			1			85	50	9						80
7 Burk's Falls		2	200	32	2	78	6	1	5 2	3	5	*	20	4						400
8 Byng Inlet		1		25	5	14			5	2	1		64	6						185
9 Callander		3	295	22	27	20	4 5	1 1	1	1	6	10	61	11					C	321
10 Chisholm		4		14	10	9					3	8	16	1						44
11 Carling		1	100	16		34	1 2	2	2	2	2	14	15							155
12 Collins Inlet		1		9																70
13 Commanda		3	150	34		41		1 6	1		3			1						198
14 Conger		4		24	3	33	4 2	1 2	6	1	3									101
15 Dunchurch		4	250	69		33			2		3	39	70	14						79
16 Emsdale		3	325	30	6	58	9 6	1 3	5	2	12	41	0							255
17 Everett	Newly Organized	1		21		23														
18 Franklin		4	172	15	7	34		3	3	2	5	27	48	7						102
19 French River		2	90	30		14	2	1				21	23	4						94
20 Kilworthy		2		40		21														268
21 Loring		2		20	11	45														
22 Magnetawan		4	345	31		55	2	1 6	3	4	9	12	60	11						237
23 Medonte		3	400	54	3	64		1 7	6	6	9	85	35	4						550
24 Minesing		3	400	38	1	62	9	2	3	3	8	25	60	3						214
25 Minkman's		1	200	24		49	4 6		4		6		40	9						382
26 Port Carling		3		10	10	10	6		3 1	1										160
27 Port Sydney		3	350	31	7	51	1 2		2	2	8		36	4					C	174
28 Powassan		3	210	41	3	70	3 3		6	3	6	15	25	3						350
29 Raymond		2	150	18		38	6	1		2	3	25	45	7						117
30 Rosseau		3	300	38	6	54				3	8	10	24	5	1					400
31 Severn Bridge		3		63		93														303
32 South River		2	60	46	1	25	3	7	2	1	3	15	25	5	1					
33 Squaw Island		1	100	20		16	1					28	32	6					C	105
34 Stisted		2	50	14	1	23				1	3	30	28	3						68
35 Uffington		2	200	15	5	29	1	1 3	1	3	4		17	3						177
36 Wyevale		3	350	29	9	79	36 13		4 3	3	10		35	5						380
Totals		158	20226	3474	585	5976	390P 203C	91D 409C	394I 24A	256	476	1638	5530	639	22	18		9 17M 5RH	6C	30713

* Union.

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
555	555	.....	.....	47	602	.....	.....	.....	29	.....	.....	.....	.....	.....	.....	29	.....	.....	.....	.....	.....	631	30
378	378	.....	116	97	591	.....	.....	.....	7	7	.....	.....	3	.....	.....	17	.....	.....	.....	4	.....	612	31
800	700	.....	c250	.....	950	.....	.....	.....	33	16	.....	.....	.....	.....	.....	49	.....	.....	.....	.....	.....	999	32
750	450	.....	c73	60	583	a	3	.....	7	5	3	7	.....	.....	.....	25	10	.....	.....	1	.....	609	33
.....	106	.....	c25	.....	131	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	131	
.....	102	.....	.....	15	177	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	179	34
750	90	.....	.....	.....	90	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	92	
.....	200	.....	c197	27	424	.....	.....	.....	23	7	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	454	35
700	100	.....	.....	25	125	.....	.....	.....	6	3	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	.....	134	
.....	200	.....	.....	23	224	.....	.....	.....	21	8	.....	20	.....	.....	.....	49	.....	.....	.....	.....	.....	272	
639	159	.....	.....	16	175	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	175	36
.....	75	.....	.....	16	91	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	.....	95	
.....	80	20	44	.....	124	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	124	
.....	175	.....	.....	12	187	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	187	
520	439	.....	.....	112	551	.....	.....	.....	23	17	.....	.....	.....	.....	.....	40	13	28	.....	.....	.....	591	1
503	300	.....	c400	15	715	.....	.....	.....	27	.....	.....	.....	.....	.....	.....	27	.....	.....	.....	2	.....	393	3
202	202	.....	.....	2	204	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	87	4
79	79	.....	.....	.....	79	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	193	5
157	157	.....	.....	34	191	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	6
80	80	.....	.....	.....	80	.....	.....	.....	20	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	1	.....	433	7
400	356	.....	32	24	412	.....	.....	.....	13	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	198	8
185	185	.....	.....	.....	185	.....	.....	.....	37	.....	.....	.....	.....	.....	.....	37	.....	.....	.....	2	3	1051	9
323	323	.....	c 622	64	1009	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	44	10
44	44	.....	.....	.....	44	.....	.....	.....	23	.....	.....	.....	.....	.....	.....	23	.....	.....	.....	.....	.....	258	11
155	155	.....	34	46	235	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	70	1
70	70	.....	.....	.....	70	.....	.....	.....	11	.....	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	209	13
198	198	.....	.....	.....	198	.....	.....	.....	41	.....	.....	.....	.....	.....	.....	41	.....	.....	.....	.....	.....	165	14
101	101	.....	.....	23	124	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	70	15
79	79	.....	.....	.....	79	.....	.....	.....	28	.....	.....	.....	.....	.....	.....	28	.....	.....	.....	.....	.....	335	16
255	266	.....	41	.....	307	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
101	102	.....	.....	.....	102	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	107	18
94	94	.....	.....	.....	94	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	97	19
268	268	.....	.....	.....	268	.....	.....	.....	32	.....	.....	.....	.....	.....	.....	32	.....	.....	.....	.....	.....	300	20
237	237	.....	.....	385	622	.....	.....	.....	30	.....	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	.....	652	21
550	299	.....	c 62	20	381	.....	.....	.....	36	.....	3	9	.....	.....	.....	52	.....	.....	.....	2	.....	435	22
214	214	.....	.....	60	274	.....	.....	.....	28	.....	6	3	1	1	.....	39	.....	.....	.....	.....	.....	313	23
382	382	.....	.....	.....	382	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	392	24
160	160	.....	.....	.....	160	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	160	25
174	174	.....	c 200	15	449	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	25	.....	.....	.....	.....	.....	474	26
350	271	.....	19	31	321	.....	.....	.....	34	.....	.....	.....	.....	.....	.....	34	.....	.....	.....	.....	.....	355	27
117	117	.....	1	42	160	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	168	28
400	400	.....	30	.....	430	.....	.....	.....	26	.....	.....	.....	.....	.....	.....	26	.....	.....	.....	2	.....	458	29
303	303	.....	.....	.....	303	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	303	30
.....	.....	.....	.....	12	12	.....	.....	.....	14	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	.....	.....	26	31
105	80	.....	c 45	.....	134	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	134	32
68	68	.....	.....	10	78	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	86	33
177	177	.....	c 12	.....	189	.....	.....	.....	47	.....	.....	.....	.....	.....	.....	47	.....	.....	.....	.....	.....	236	34
260	280	.....	c500	34	814	.....	.....	.....	37	.....	6	.....	.....	.....	.....	43	.....	.....	.....	.....	.....	857	35
30713	28474	247	6212	9307	43993	.....	311	102	1791	569	372	1532	197	165	104	6203	407	213	931	273	671	51149	36

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission (M) or Reuted Mission (R. M.) Prov. for Miss.?	Did Con. bri'd C or M dur'g year?
1 *Augmented*—							P. C.	D. C.	I. A.										
1 Little Current	W. E. Wallace B.A.	1	150	44	4	53	6 5		4	4	6	25	80	9					
2 Sault St. Marie	W. A. Duncan, B.D.	1	500	53	9	111	4	1 28	12	4	8	30	173	24		1			
3 Sudbury	S. Rondeau, B.A.	1	150	34	25	52	3 11	1 4	7	3	7	15	75	8				M	M
2 *Mission*:—																			
(A.) ORDAINED MISSIONARIES.																			
1 *Bruce Mines*:—																			
Anscnia	D. H. McLennan, M.A.	4		9	2	8	1				2								
Bruce Mines			400	19	6	14	2 12		4		2								
Lefroy				8	2	10			2		2								
Rydal Bank			60	19	6	8	1 2		5		2		12	1					
2 *Gore Bay*:—																			
Barrie Island	J. K. Macgillivray M.A.	6		12		20	11 7		4		5	50	60	4			1		
East Bluff				5	1	18	13 5		2		3	18	16	4					
Gore Bay			200	48	20	101	29 27	11	8 2	2	6	35	75	8			1		
Ice Lake			100	11	1	17	8 3		8 2		3	25	40	2					
Mills			100	11	5	21	8 4	1			5	20	40	4					
Seventh Gordon				14	1	29	22 7	1 1	3 8		5	20	50	5					
3 *Manitowaning*:—																			
Hilly Grove	John Rennie	5	60	7		6					1		25	5					
Manitowaning			200	16	4	30	2	1			6	30	45	8					
Moggy			40	7		13	2				1		25	4					
Tehkummah			100	6		12	3		2 1	1	1								
White Lake			100	13	1	24		1		2	3		25	4					
4 *Thessalon*:—																			
Kirkland	J. L. Robertson, M.A.	3	50	13						2									
Livingston Creek			60	8		12	1	3		3	5	30	40	4					
Thessalon			200	33		47											1		
5 *Webbwood*:—																			
Massey	E. D. Pelletier	2	150	10	25	5	2		5 1	1			30	5					
Webbwood			150	40	50	24	7	1	10 3	2	3		40	5				RH	
(B.) STUDENTS OR CATECHISTS.																			
1 Base Line (Sault)		3		20	10	29	3		2	3		73							
2 *Blind River*:—																			
Blind River		3		5															
Iron Bridge			100	26		18		2											
Thompson				10		12		1 2		2			12	2					
3 *Burpee*:—																			
Burpee and Elizabeth Bay		4		12		32	22		8		3	18							
Meldrum Bay				12															
Silver Water				16	1	33	11 10		7 3		3	25	37	9				RH	
4 *Canal* (Sault St. Marie)		1	75	20	30	6					5	30	45	7					
5 *Chapleau*:—	Not worked in 1892																		
6 *Cockburn Island*:	No report received.	2																	
7 *Copper Cliff*:—																			
Blizzard and Stobie Mines		4	75	19	10	12													

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld C or M dur'g year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
							$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
80	9						*670	420	80	m100	40	560				12	17						29				3		592	1
173	24		1				940	840		m91	245	1176	e	5		20	15	3	5	10	2	1	61				10	10	1257	2
75	8				M	M	900	569	101	c10	220	799	c	5		15	25	5	5	2	2		59						858	3
								21				21				1							1						22	1
								153				153				7							7				1		161	
								26				26				2							2						28	
12	1							87				87				2							2				2		91	
60	4			1				40				40				5	4						9						49	2
16	4							6	16			6																	6	
75	8			1				197	28	c179	31	407				17							17				80		504	
40	2							30		c50		80				5							5						85	
40	4							40		c77	4	121																	121	
50	5							39				39				4	4						8						47	
25	5							36			7	43				3							3				2		48	3
45	8							225		c128	40	393				16	3	2	2				23				4		420	
25	4							39				39				2							2						41	
								20				20				3							3						23	
25	4							55			21	76				3	1		1				5				1		82	
								20				20																		4
40	4							20				20																	20	
				1				225			60	285				17							17						302	
30	5				RH			100			14	114				26							26						140	5
40	5							400		c133	65	598				26							26						624	
								90				90															3		93	1
								27			30	57				2							2				1		60	2
								26				26				8							8				1		35	
12	2							25				25				4							4						29	
								49			8	57															1		58	3
								30			4	34															2		36	
37	9				RH			92			13	105															1		106	
45	7							175				175																	175	4
																														5
																											1		1	6
								96				96																	96	7
								50				50				7	3						10						60	

* In the case of Mission Congregations this column cannot be filled in for the present year. Congregations do not report and the Presbytery has not all the necessary data for the whole year.

25. PRESBYTERY OF ALGOMA,

STATISTICS.

	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P), by Certificate (C).	No. of Communicants removed during the year—By Death (D), by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mar ge (M) or Rented House (R. H.)) rov. for Min.?	Did Con. hold O or M. t'n's yes'y?
								P. C.	D. C.	I. A.										
	Copper Cliff		...	100	23	2	31	2... 1	.....	2.....	...	3	15	35	5	...	...	.....	.....	...
	Murray		...	200	12	.....	9	.....	.....	.....	...	3	.....	30	.....	...	...	.....	.....	...
8	*Cook's Mills* :—																			
	Algoma	Report not received.	3	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Cook's		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Walford		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
9	*Day Mills* :—																			
	Bellingham		6	.....	8	2	10	.....	1	7.....	...	3	.....	.....	.....	...	...	.....	.....	...
	Day Mills		...	150	12	.....	31	.....	.....	.....	3	2	30	12	3	...	...	.....	.....	...
	St. Andrew's, Wells		...	60	6	.....	21	.....	.....	4.....	2	.....	.....	12	1	...	...	.....	.....	...
10	*Kagawong* :—																			
	Billings		5	75	15	.....	20	6.....	.....	1.....	2	2	20	30	2	...	...	.....	.....	...
	Green Bay		...	75	5	.....	.....	1.....	.....	.....	...	2	.....	.....	.....	...	...	.....	.....	...
	Kagawong		...	100	6	.....	10	.....	.....	.....	...	2	.....	.....	.....	...	...	.....	.....	...
	St. Andrew's		...	75	8	.....	15	1.....	.....	.....	...	3	.....	20	.....	...	...	.....	.....	...
	Weston Falls		...	25	4	.....	...	.....	.....	1.....	...	...	.....	.....	.....	...	...	.....	.....	...
11	*Providence Bay*:—																			
	Big Lake		7	.....	3	.....	8	.....	.....	.....	1	...	.....	.....	.....	...	...	.....	.....	...
	Campbell		...	150	.....	.....	.....	.....	.....	5.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Carnaroon		...	60	7	.....	11	1.....	1.. 1	1.....	...	3	12	20	4	...	...	.....	.....	...
	Mindemoya		...	150	14	.....	23	1... 1	.....	3.....	2	3	30	45	6	...	...	.....	.....	...
	Providence Bay		...	100	4	.....	5	.....	 4	1.....	...	3	.....	25	5	...	...	.....	.....	...
	Britainville		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Long Bay		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
12	*Rock Lake* :—																			
	Dunn's Valley		7	20	7	.....	4	.....	1.....	.....	1	.....	.....	25	3	...	...	.....	.....	...
	McDonald		...	40	9	.....	3	.....	.....	1.....	...	2	.....	.....	.....	...	...	.....	.....	...
	Morrison		...	45	20	.....	3	.....	3.....	.....	...	1	10	12	...	...	...	.....	.....	...
	Mount Pleasant		...	75	12	.....	11	2.....	.....	2.....	...	2	20	15	2	...	...	.....	.....	...
	Murray		...	75	37	5	15	.....	.....	1.....	1	2	20	25	4	...	...	.....	.....	...
	Orange Hall		...	40	11	.....	5	.....	.....	.....	1	...	12	20	3	...	...	.....	.....	...
	Rock Lake		...	60	18	1	20	.....	.....	.....	1	...	15	25	4	...	...	.....	.....	...
13	*Spanish Mills*:—		1	200	12	4	14	1... 2	.....	.....	...	1	15	25	4	1	1	1	....	...
14	*Sturgeon Falls*:—																			
	Cache Bay		2	100	13	.....	19	3... 4	 3	4.....	...	3	14	50	9	...	...	.....	.....	...
	Sturgeon Falls		...	100	4	1	7	.....	.....	1.....	...	3	12	.....	.....	...	...	.....	.....	...
15	*St. Joseph's Island*		6	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Hilton		...	100	5	.....	11	.....	 3	.....	...	2	.....	15	.....	...	...	.....	.....	...
	Irvin's		...	.....	7	.....	13	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Kasquewan		...	.....	8	.....	12	.....	1.....	.....	1	1	.....	.....	.....	...	...	.....	.....	...
	Lines		...	.....	14	.....	13	.....	.....	.....	1	...	.....	20	.....	...	...	.....	.....	...
	Mountain		...	.....	9	.....	9	.....	.....	.....	1	...	.....	.....	.....	...	...	.....	.....	...
	Richard's Landing		...	.....	12	.....	16	.....	.....	.....	1	1	10	.....	.....	...	...	.....	R H	...
16	*Tarbutt* :—																			
	Bar River		3	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Port Lock		...	.....	12	2	17	14... 3	.....	4... 2	3	...	.....	40	6	...	...	.....	.....	...
	Tarbutt		...	.....	20	.....	33	4.....	.....	6... 1	...	2	.....	30	5	...	...	.....	.....	...
17	*Warren* :—		3	150	20	.....	18	2... 2	 2	.....	...	...	27	36	6	...	...	.....	.....	...
18	*Whitefish*:—	No report received.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Totals		83	5345	903	230	1214	196 P. 115 C.	11...67	135.25	50	137	706	1512	197	2	1	5	1 M 1 M 3 RH.	

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
.....	138	.....	.....	5	143	.....	.....	.....	6	2	.....	.....	.....	.....	.....	8	.....	.....	.....	3	.....	154	
.....	35	.....	.....	.....	35	.....	.....	.....	3	2	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	40	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	
.....	16	4	.....	.....	16	.....	.....	.....	17	.....	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	.....	33	9
.....	28	.....	.....	.....	28	.....	.....	.....	11	.....	2	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	41	
.....	16	4	.....	.....	16	.....	.....	.....	13	.....	1	.....	.....	.....	.....	14	.....	.....	.....	.....	.....	30	
.....	38	.....	.....	2	40	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	2	.....	44	10
.....	2	18	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	
.....	12	8	.....	.....	12	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	1	.....	14	
.....	19	31	.....	.....	19	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	1	.....	21	
.....	19	.....	.....	.....	19	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19	
.....	16	.....	.....	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	16	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	
.....	8	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	
.....	25	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	26	
.....	60	.....	.....	.....	60	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	.....	64	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	4	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	5	12
.....	3	.....	.....	5	8	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	11	
.....	29	.....	.....	.....	29	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	34	
.....	42	.....	.....	.....	42	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	1	.....	52	
.....	65	.....	.....	.....	65	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	2	.....	74	
.....	16	.....	.....	1	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	18	
.....	37	.....	.....	95	132	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	3	.....	142	
.....	343	.....	.....	26	369	.....	.....	.....	19	.....	.....	.....	.....	.....	.....	19	.....	.....	.....	5	.....	393	13
.....	184	.....	.....	24	208	.....	.....	.....	23	.....	.....	.....	.....	.....	.....	23	.....	.....	.....	2	.....	233	14
.....	81	.....	c28	25	134	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	144	
.....	.....	.....	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	.....	22	15
.....	60	.....	c150	.....	210	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	.....	219	
.....	27	.....	.....	.....	27	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	30	
.....	29	.....	.....	.....	29	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	30	
.....	40	.....	c150	.....	190	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	193	
.....	40	.....	.....	.....	40	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	43	
.....	62	.....	.....	.....	62	.....	.....	.....	11	.....	.....	.....	.....	.....	.....	11	.....	.....	.....	4	.....	77	
.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	2	16
.....	69	.....	.....	.....	69	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	2	25	102	
.....	153	.....	.....	12	162	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	6	.....	183	
.....	191	.....	.....	8	199	.....	.....	.....	23	.....	.....	.....	.....	.....	.....	23	.....	.....	.....	.....	.....	222	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	1	18
2510	6172	293	191M. 905c.	1005	8273	e c	10	.....	446	76	13	13	12	4	1	575	.....	.....	.....	70	117	9035	

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'ses and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added dur ing the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work includ ing Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bl'd C or M. dur'g year?
								P C	D C	I A										
1	Retired	R. Rodgers	...	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	...	.....	.....	.....	...
2	Retired	D. Morrison, D.D	...	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	...	.....	.....	.....	...
3	Chatsworth	J. McAlpine	1	460	120	.....	234	10... 1	 2	6.....	10	10	30	135	16 ...	1	.....	M		
4	Knox, Sydenham	A. McLennan	1	300	49 ..		89	8.....	3 .. 5	10... 2	6	10	30	60	7	1	1	.....	M	
5	Wiarton	G. A. Yeomans,	1	432	72	..	182	57...11	2...18	12... 9	2	13	25	130	16	...	.....	.....	.....	C
	Lake Charles	B. A.	1	175	11	2	30	.....	13	.....	2	5	.....	.....	.....	...	.....	.....	.....	
6	Knox, Owen Sound	E. W. Waits, D.Sc	1	1000	200	125	549	15 ..10	18.. 53	30... 7	11	13	200	455	46	1	1	1	.....	...
7	Annan	J. B. Fraser, M.D	1	250	48	5	135	6... 2	16	2 .. 1	4	12	25	100	17	1	1	.....	M	
	Leith		1	200	25	.....	75	6... 2	2... 4	1... 2	4	6	20	30	5	1	1	.....	.....	
8	Division St., Owen Sound	J. Somerville, M.A	1	960	203	.....	548	7...29	4...27	13.. 2	12	9	125	400	35	1	1	1	.....	...
9	Temple Hill	Jas. F. McLaren, B.D	1	400	69	8	112	11... 3	1... 5	10.....	5	5	21	120	8	1	1	.....	M	...
	Knox, Holland		1	200	36	2	53	3 .. 6	 6	7.....	4	4	.....	80	5	1	...	.....	.....	...
10	Thornbury and Clarksburg	J. L. Simpson	1	350	72	8	84	.....	.....	.....	3	9	...	70	9	...	...	.....	.....	...
	Heathcote		1	155	21	2	64	.....	1... 1	.....	4	9	.....	.....	.....	...	...	.....	.....	...
11	Kemble	D. A. McLean	1	200	40	6	103	15... 6	2 .. 9	7.....	4	12	35	98	14	...	...	.....	M	...
	Sarawak		1	220	41	10	120	30.....	1...10	20... 3	1	18	45	90	8	...	...	.....	.....	...
12	Knox, St. Vincent	J. S. Davidson	1	275	30	10	55	4... 1	.....	3.....	2	3	35	80	6	...	...	.....	M	...
	St. Paul's, Sydenham		1	375	43	3	136	4 .. 1	2 .. 2	7.....	5	4	40	80	11	1	1	.....	.....	...
13	Kilsyth	P. McNabb	1	300	66	.....	113	.. ..	.....	.....	4	12	.....	61	7	...	1	.....	M	...
	North Derby		1	150	17	3	35	.....	.....	.....	2	7	.....	.....	.....	...	...	.....	.....	...
14	Meaford	A. McNabb	1	350	90	10	144	3... 5	3...16	7.....	6	14	.....	116	10	...	...	.....	.....	...
	Latona	Vacant	1	...	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	M	...
	Burns'		1	300	40	.....	68	3.....	.....	3.....	3	7	30	50	8	...	...	.....	.....	...
		MISSION FIELDS.																		
	Keady	J. Hamilton, B.A., O.M	1	300	50	.....	150	 6	.....	.....	4	6	20	35	8	...	1	.....	M	...
	Desboro'		1	200	12	.....	30	.....	.....	.....	2	6	15	25	6	...	1	.....	.....	...
	Peabody		1	200	25	....	50	.....	.....	.....	3	5	20	30	6	1	1	.....	.....	...
	Crawford	Wm. Christie, O.M	1	150	35	.....	93	.....	.....	.....	2	5	40	.....	...	...	1	1	...	...
3	Markdale	Wm. Forrest, O.M	1	200	38	8	74	10 .. 4	3...11	8.....	5	6	20	79	12	...	...	.....	M	...
4	Lion's Head, etc.	J. Gillis, O.M	1	350	73	.....	126	.....	 1	3... 3	6	6	24	100	12	..	...	.....	M	...
5	Johnston	H. S. McKitrick, O. M	1	150	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Daywood		1	150	81	.....	139	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Woodford		1	125	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Caven		1	75	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
6	Indian Peninsula		6	.....	64	.....	98	.....	.....	.....	.	...	.....	.....	.....	...	...	.....	.....	...
7	Hepworth		1	.....	60	.....	115	.....	.....	.....	..	...	.....	.....	.....	...	...	.....	.....	...
	Cruickshanks, etc		1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
8	Berkeley		3	.....	62	.....	110	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Holland Centre		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Williamsford		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	...
	Totals		45	8947	1781	199	3013	192 87	42 199	139 29	119	216	803	2423	272	9	13	3	11	c

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. Bd. C. or M. dur'g year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
							$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	...	...	...	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	...	...	...	.....	...	.....	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	2
135	16	...	1	.....	M	"	817	817	.....	1018	308	2143	e	8	...	37	15	14	90	5	5	14	183	.....	.....	78	.....	.....	2326	
60	7	1	1	.....	M	"	750	475	.....	9	5	489	f	5	...	10	25	9	39	3	2	2	92	.....	.....	27	9	16	68	4
130	16	...	...	.....	.....	C	900	700	.....	1884	309	2893	e	2	...	26	.....	.....	29	.....	.....	.....	55	.....	.....	.....	6	31	2985	5
.....	.....	...	...	...	.....	...	.....	100	100	.....	.....	100	.....	.....	.....	17	.....	.....	8	.....	.....	.....	25	.....	.....	.....	3	.....	128	
455	46	1	1	1	.....	...	1690	1400	.....	840	2083	4323	d	40	.....	70	65	20	128	10	36	10	379	.....	.....	128	30	603	5335	6
100	17	1	1	.....	M		497	497	.....	94	79	670	f	4	...	31	14	23	134	6	2	4	223	18	.....	68	8	145	1046	7
30	5	1	1	.....	.....	...	254	251	.....	.....	73	327	e	2	.....	10	4	10	48	2	1	1	78	3	.....	32	4	68	477	
400	35	1	1	1	.....	...	1400	1400	.....	.....	2500	3900	e	50	...	205	65	40	420	30	35	14	878	43	25	189	30	175	4983	8
120	6	1	1	.....	M	...	750	425	.....	.....	32	457	f	10	...	12	16	12	32	.....	.....	1	88	9	.....	20	13	9	567	9
80	5	1	...	.....	.....	...	.....	225	.....	.....	33	258	.....	.....	.....	7	8	7	7	.....	.....	.....	29	.....	.....	.....	3	.....	290	
70	9	...	...	.....	.....	...	.....	412	.....	240	140	792	.....	.....	.....	3	3	.....	16	.....	.....	.....	22	.....	.....	.....	6	11	831	10
.....	.....	...	...	.....	.....	...	.....	120	.....	.....	94	214	.....	.....	.....	4	.....	.....	5	.....	.....	.....	9	.....	.....	.....	5	.....	228	
93	14	...	...	.....	M	...	375	375	.....	199	180	754	.....	.....	.....	7	3	6	10	2	1	1	30	.....	.....	.....	5	14	803	11
90	8	...	...	.....	.....	...	400	400	.....	174	53	627	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	6	.....	633	
80	6	...	...	.....	M	...	800	300	.....	170	161	631	.....	.....	.....	12	.....	8	20	.....	.....	3	43	.....	.....	.....	.....	.....	674	12
80	11	1	1	.....	.....	...	.....	412	.....	561	70	1043	e	8	.....	22	4	14	44	.....	.....	.....	92	.....	.....	21	7	8	1150	
61	7	...	1	.....	M	...	.....	535	.....	32	128	695	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	6	.....	.....	.....	3	3	707	13
.....	.....	...	...	.....	.....	...	.....	122	.....	.....	33	155	.....	.....	.....	.....	.....	8	5	.....	.....	.....	13	.....	.....	.....	.....	.....	168	
116	10	...	...	.....	.....	...	.....	924	.....	619	686	2229	f	5	.....	40	.....	20	22	6	.....	3	96	.....	.....	.....	9	.....	2334	14
.....	.....	...	...	.....	M	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
50	8	...	...	.....	.....	...	.....	466	18	.....	.....	466	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	4	2	.....	.....	4	37	511	
35	8	...	1	.....	M	...	400	400	.....	.....	85	485	e	6	...	17	8	4	94	3	3	2	139	15	.....	65	6	.....	630	1
25	6	...	1	.....	.....	...	160	160	.....	.....	14	174	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	8	.....	.....	8	1	.....	183	
30	6	1	1	.....	.....	...	200	200	.....	.....	35	235	e	4	.....	6	1	3	17	2	3	.....	36	.....	.....	11	3	.....	274	
.....	.....	...	1	1	.....	...	.....	250	.....	.....	50	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	2
79	12	...	...	.....	M	...	563	355	.....	267	372	994	.....	.....	.....	5	.....	.....	4	.....	.....	.....	9	.....	.....	.....	4	5	1012	3
100	12	...	...	.....	M	...	750	450	.....	14	5	469	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	479	4
.....	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	...	...	.....	.....	...	.....	416	.....	.....	.....	416	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	416	
.....	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	...	...	.....	.....	...	.....	204	.....	.....	.....	204	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	204	6
.....	.....	...	...	.....	.....	...	.....	312	.....	.....	.....	312	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	312	7
.....	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	...	...	.....	.....	...	.....	375	.....	.....	.....	375	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	375	8
.....	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	...	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3 2423	272	9	13	3	11	c	10646	13681	118	6121	7528	27330	d e f	40 85 30	15	537	231	202	1195	69	88	55	2547	90	25	647	165	1119	31161	

27. PRESBYTERY OF SAUGEEN,

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D. C.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld C. or a. dur'g year?
No.																			
1 Cedarville	Jno. Morrison	1	200	31	1	58	10 .. 1	1 .. 5	9 .. 1	3	9	17	30	4	...	..	..	..	...
Esplin		1	155	37	.....	62	2	2 .. 4	4	3	9	20	35	7	...	..	..	..	...
2 Knox Ch., Clifford	Stephen Young	1	450	65	5	163	8 .. 20	6 .. 12	11	3	9	35	111	11	...	1	1	M	...
3 Knox Church, Palmerston	Jno. M Aull	1	450	140	15	240	11 .. 22	6 .. 18	14	4	16	40	180	18	1	1	.....	.....	...
4 North Luther	H. McKellar	1	253	49	.....	102	8 ... 0	1 ... 2	7 .. 1	4	9	30	60	8	...	...	1	M	C
Woodland		1	250	50	4	97	5 .. 4	1 ... 2	6	5	7	30	60	8	1	.....	.....	.....	...
5 Macintosh	A. C. Stewart	1	350	60	6	140	7 .. 4	2 .. 9	4 ... 1	4	16	35	70	10	...	.....	.....	M	...
Belmore		1	250	35	3	66	6 ... 2	1 ... 6	6 ... 1	3	7	45	50	7	..	.....	.....	.....	...
6 Guthrie Church, Harriston	G. Munro, M.A	1	620	116	25	224	22 ..19	6 .. 5	16	6	19	115	190	20	1	1	.....	R H	...
7 Knox Church, Harriston	M C. Cameron, B.D.	1	600	151	41	301	46 ...16	3 .. 7	27	8	19	60	191	25	..	1	.....	.....	...
8 Pres. Church, Mt. Forest	D. M. Ramsay, B.D.	1	850	178	41	366	20 ..26	3 ...25	19 ... 1	12	14	75	352	36	..	1	.....	.....	...
9 St. Andrew's, Arthur	L. W. Thom	1	600	97	.....	238	5 .. 5	5 ... 5	8	11	8	....	115	18	1	1	....	M	...
St. Andrew's, Gordonville		1	600	29	.....	51	 1	.....	4	3	5	50	30	4	..	..	.....	.....	...
10 Pres. Ch., Durham	A. G. Jansen	1	400	117	17	235	11 ... 9	1 .. 7	10 .. 1	8	9	25	132	20	1	1	.....	.....	...
11 Holstein	J. M. Miller	1	300	48	3	101	9 . 2	 2	7	4	6	35	40	7	..	1	.....	R H	...
Fairbairn		1	250	40	4	79	4	2 .. 5	12	3	12	30	65	7	...	1	.....	.....	...
12 Amos Church	D. McVicar, B.A.	1	350	65	2	145	20 ... 5	2	7 .. 1	4	11	40	34	7	...	.....	.....	M	...
Knox Church, Normanby		1	160	41	2	75	2 .. 2	1 .. 4	1	4	4	20	40	5	...	.....	.....	.....	...
13 Fordwich		1	250	51	...	105	2 .. 2	2 ... 1	.....	4	9	15	45	7	...	...	.....	M	...
Gorrie		1	200	30	0	56	.....	2 ... 3	.....	4	8	12	30	8	...	1	.....	.....	...
MISSION STATIONS.																			
1 Mildmay		1	200	32	1	44	4	1 ...14	1	4	9	20	35	5	...	...	.....	.....	...
Ayton		1	150	19	3	26	1	2 ... 2	3	1	3	.....	.....	...	...	...	.....	.....	...
East Normanby		1	175	15	.....	36	2	 3	1	1	6	.....	.....	...	...	...	.....	.....	...
2 Cotswold *		1	120	22	5	45	4	 9	4	2	9	70	30	6	...	1	.....	.....	...
Totals		24	8180	1509	181	3058	209 P. 146 C.	51 150	181 7	108	227	819	1928	251	5	11	2	M6 RH2	16

* Supplied by Mr. Cameron.

28. PRESBYTERY OF GUELPH,

No.		P. C.	D. C.	I. A.												
1 Retired	G. Smellie, D.D.	.....	.....	.....	...	...	....	.....	.....	...	...	...	...	...	...	...
2 Chalmers' Ch., * Guelph	T. Wardrope, D.D.	32 14	10 29	20	9	13	60	203	22	1	1	.....	.....			
3 Retired	R. Torrance, D.D.	.....	.....	.....	...	...	...	.....	.....	...	...	...	...	...	...	...
4 Chalmers' Ch., Elora	J. Middlemiss, D.D.	10 7	7 4	7	7	7	40	110	11	1	1	.....	M			
5 Retired	Wm. Millican	.....	.....	.....	...	...	...	.....	.....	...	...	...	...	...	...	...
6 St. Andrew's Ch., Fergus	Jas. B. Mullan	18 9	5 12	9 ... 1	7	6	40	250	21	1	1	1	M			

* Vacant since 13th November.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Konted House (R. H.) prov. for Min.?	Did Con. bld. C. or at. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
							$	$	$	$	$	$				$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	30	4	...	..	..	...		400	300	.....	.....	45	345	e	4		...	8	12	6	6	5	5	2	50	.....	.....	.....	4	8	447	
														f	2																
	35	7	...	...	.....	.....	...	400	300	.....	.....	12	312	e	4		...	6	12	6	4	2	2	2	40	.....	.....	.....	4	.....	356	1
														f	2																
	111	11	...	1	1	M	...	800	800	.....	.....	200	1000	e	10		...	60	38	20	62	10	7	4	215	9	3	43	10	20	1245	2
														f	4																
	180	18	1	1	.....	.....	...	1000	1000	.....	291	345	1639	e	10		...	65	12	20	81	15	15	5	227	15	.....	13	15	33	1914	3
														f	4																
	60	8	...	...	1	M	C	350	350	.....	1436	31	1817	f	5		...	19	4	7	26	2	2	2	67	.....	9	15	.....	11	1805	
	60	8	1	...	.....	.....	...	400	400	.....	.....	155	555	e	5		...	17	6	7	29	2	2	2	70	.....	7	18	6	33	664	4
	70	10	...	...	.....	M	...	550	550	.....	.....	70	620	f	5		...	25	7	22	40	7	7	3	116	10	.....	.....	8	.....	744	
	50	7	..	...	.....	.....	...	250	250	.....	163	50	463	f	4		...	22	14	15	41	8	6	2	92	.....	.....	.....	4	.....	559	5
	190	20	1	1	.....	R H	...	1000	1000	.....	5000	460	6460	e	5		.....	60	20	36	159	6	5	.....	291	35	.....	130	12	91	6857	6
	194	25	..	1	.....	.....	...	1000	1000	.....	601	388	1989	d	5		.....	30	10	25	45	.....	.....	8	123	7	.....	.....	40	.....	2158	7
	352	36	...	1	.....	.....	...	1100	1100	.....	13	1065	2178	e	13		...	88	40	42	155	12	5	7	375	36	.....	67	21	26	2600	8
														f	13																
														d	5																
														e	3																
	115	18	1	1	.....	M	...	800	800	.....	....	136	936	f	8	3		43	11	43	196	4	16	4	336	21	.....	117	20	15	1307	
	30	4	...	...	.....	.....	...	200	200	.....	.....	28	228	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	231	9
	132	20	1	1	.....	.....	...	900	900	.....	.....	470	1370	e	9		.....	42	18	10	40	11	12	6	148	.....	.....	.....	27	148	1693	10
														e	2																
	40	7	..	1	.....	R H	...	436	436	.....	....	91	527	f	2		...	17	3	15	74	4	5	4	126	.....	.....	61	6	13	672	
	65	7	...	1	.....	.....	...	364	364	.....	105	5	474	.....	.....	.....	...	4	...	2	13	.....	.....	5	24	.....	.....	.....	5	5	508	11
	34	7	...	...	.....	M	...	400	400	.....	154	138	692	.....	.....	.....	.....	51	6	25	29	.....	.....	.....	111	.....	.....	.....	9	.....	812	
	40	5	...	...	.....	.....	...	350	350	.....	.....	.....	350	f	6	.....	.....	10	....	8	10	2	3	3	42	.....	.....	.....	10	4	406	12
	45	7	...	...	.....	M	...	433	433	.....	.....	344	777	.....	.....	.....	.....	.....	.....	6	8	7	.....	.....	21	11	.....	.....	.....	50	848	
	30	8	...	1	.....	.....	...	367	367	.....	35	.....	402	.....	.....	.....	.....	.....	.....	.....	45	.....	.....	.....	45	.....	.....	20	.....	7	454	13
	35	5	...	...	.....	.....	...	300	304	.....	.....	25	329	.....	.....	.....	20	12	6	5	5	.....	.....	.....	57	14	.....	.....	7	.....	393	
	.....	.....	...	...	.....	.....	...	125	125	.....	.....	.....	125	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	4	.....	.....	.....	3	.....	132	
	.....	.....	...	...	.....	.....	...	175	175	..	.....	14	189	.....	.....	.....	.....	8	3	4	.....	.....	.....	.....	15	.....	.....	.....	4	.....	208	1
	30	6	...	1	.....	.....	...	260	260	.....	10	22	292	.....	.....	.....	.....	4	.....	5	14	.....	.....	1	24	.....	.....	.....	.....	.....	316	2
9	1928	251	5	11	2	M 6 RH 2	16	12360	12164	.....	7811	4091	24069	.....	130	32	591	222	333	1062	97	92	60	2019	159	19	493	224	467	27379	

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
								c	15																					
								d	15																					
								e	15																					
1697	1697	.....	c. 1128	847	2072			f	15	...	100	100	133	406	143	20	14	976	135	.....	306	22	289	3959	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
								e	20																					
900	900	.....	.....	552	1452			f	4	62	47	20	37	138	14	5	12	359	21	.....	55	.....	9	8	1828	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
			c. 398					d	10																					
			M. 38					e	8																					
900	900	.....		1146	2482			f	7	...	50	32	40	207	8	17	10	389	54	.....	152	14	43	2928	6

28. PRESBYTERY OF GUELPH.

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D.	C.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Mns. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Congregation attain or surpass last year's Stipend received from all sources.
7 Doon		1	200	24	.....	46	.....		.....		1	.....	2	6	.....	.....	.....	.....	.....	.....		$ 327
Hespeler*	Vacant	1	385	65	12	181	38	14	2	5	2	2	7	12	28	170	20	.....	.....	.....	M	570
8 St. Andrew's Ch., Guelph	J. C. Smith, M.A., B.D	1	750	192	40	463	12	9	3	5	12	.....	18	20	60	240	40	1	1	1	M	1000
9 Central Pres. Ch., Galt	J. A. R. Dickson, B.D., Ph. D	1	1000	250	.....	586	26	23	10	30	14	.....	21	15	80	266	29	1	1	.....	M	1800
10 Calvin Church, Rothsay	H. Edmison, M.A	1	400	72	3	165	5	.....	10	5	6	.....	6	6	20	130	10	...	1	.....	M	450
St. Andrew's Ch., Moorefield	H. Edmison, M.A	1	270	45	3	100	8	2	1	12	7	.....	4	9	15	150	15	...	...	.....	.....	300
11 Rockwood	Donald Strachan	1	240	66	.....	149	3	11	2	7	5	.....	4	8	30	101	11	1	...	.....	M	640
12 Knox Ch., Guelph	Robt. J. Beattie	1	900	205	45	568	33	27	11	41	15	7	13	12	90	398	34	1	1	.....	.....	1564
13 Knox Ch., Galt	Alex. Jackson, Ph.D	1	1400	500	90	1064	49	17	13	41	22	3	29	22	250	750	80	1	1	1	M	3000
14 St. Andrew's Ch., Hawkesville	W. C. Armstrong	1	250	13	7	30	3	.....	.....	5	4	.....	4	3	15	45	7	...	1	.....	.....	375
Linwood	W. C. Armstrong	1	200	14	8	33	1	2	1	14	5	.....	3	5	15	25	3	...	1	.....	.....	350
15 Knox Church, Glenallan	Henry Norris	1	325	60	4	138	7	4	3	3	3	1	4	9	70	125	7	1	1	.....	M	607
Chalmers' Church Hollin	Henry Norris	1	220	37	.....	93	7	3	1	2	8	.....	3	0	.....	60	9	1	...	.....	.....	325
16 Chalmers' Ch., Winterbourne	A. M. Hamilton, M.A	1	300	66	3	156	2	1	2	18	4	.....	7	6	20	136	12	...	...	.....	M	800
7 Pres. Church,† Waterloo	S. Carruthers	1	225	30	50	60	1	6	.....	17	3	.....	2	9	40	120	15	1	1	1	.....	800
18 Melville Church, Fergus	R. M. Craig	1	580	103	14	383	17	14	6	24	7	.....	14	20	42	265	32	1	1	.....	M	1000
19 Duff's Church, East Puslinch	W. Robertson, M.A	1	500	107	.....	201	10	1	4	8	9	2	16	12	120	295	40	1	1	1	M	600
Knox Church, West Puslinch	W. Robertson, M.A	1	359	50	.....	80	7	3	2	3	2	.....	5	8	35	50	7	...	...	.....	.....	350
20 Nassagaweya	A. Blair, B.A	1	425	76	10	223	10	8	6	5	5	2	5	21	55	155	11	...	...	.....	M	350
St. David's Ch., Campbellville	A. Blair, B.A	1	450	63	5	163	5	1	1	4	7	.....	8	24	50	183	13	...	1	.....	.....	410
21 Knox Ch., Elora	John McInnis	1	800	165	4	304	18	10	2	8	8	....	9	16	40	110	12	1	1	.....	M	1000
22 Knox Ch., Acton	Jas. W. Rae	1	480	109	5	250	15	9	6	10	13	1	8	16	66	230	32	1	1	.....	M	900
23 St. John's Ch., Garafraxa	P. J. McLaren	1	300	43	1	119	5	2	.....	5	7	.....	4	9	25	40	5	1	1	.....	M	350
Mimosa	P. J. McLaren	1	200	35	1	117	3	.....	.....	5	.....	.....	5	6	50	100	10	1	1	.....	.....	350
24 Flirt Church, Eramosa	D. B. Marsh	1	325	65	8	240	5	6	4	10	10	.....	5	11	25	110	11	1	1	.....	M	800
25 Alma	Vacant	1	240	40	4	78	2	4	.....	3	2	.....	3	6	.....	.....	.....	1	1	.....	M	557
Zion Ch., Nichol.	Vacant	1	200	13	4	37	.....	2	1	13	4	.....	3	4	10	9	3	1	...	.....	.....	356

*Erected into a separate charge on 11th October, and settled on 9th Feb, 1893, by the ordination and induction of Mr. Daniel Strachan, B.A.

†Vacant since 1st December.

FOR THE YEAR ENDING 31ST DECEMBER 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. F. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
327	300	.....	.....	327	627	...	.....	.....	4	1	3	1	2	2	3	22	.....	.....	.....	3	.....	655	
570	570	.....	143	802	1515	*d*	2	.....	50	6	103	110	3	5	.....	309	65	.....	118	14	.....	1838	7
1600	1600	.....	98	1619	3317	*d* 10 / *f* 20	...		91	40	95	221	100	35	19	760	96	.....	154	17	758	1852	8
1800	1800	.....	511	3068	1112	*c* 25 / *d* 15 / *e* 50 / *f* 25	...		213	110	125	481	30	15	34	1123	110	.....	131	39	293	5867	9
450	450	.....	70	106	626	*c* 3 / *e* 3	...		18	...	10	16	5	5	6	66	.....	.....	.....	9	.....	701	
300	300	.....	.....	66	366	*e*	4	...	15	.....	4	10	4	3	.....	40	.....	.....	.....	6	8	420	10
640	640	.....	.....	77	717	*d* 6 / *e* 6 / *f* 4	...		30	10	...	15	10	6	5	110	9	.....	.....	7	.....	834	11
1564	1564	.....	581	1338	3483	*e* 10 / *f* 10	...		150	100	103	255	25	10	15	678	206	.....	133	23	130	4314	12
3000	3000	.....	425	3232	6657	*e* 25 / *f* 15	270		843	24	407	647	369	20	34	2654	127	251	306	102	752	10165	13
375	275	.....	.....	50	325	*c* 1 / *d* 1 / *e* 1 / *f* 1	..		8	4	4	20	2	2	1	45	...	.....	20	1	62	433	
350	250	.....	.....	25	275	*d* 1 / *e* 1 / *f* 1	..		4	2	2	16	2	2	1	32	.....	.....	16	1	10	318	14
607	607	.....	437	84	1128	*e* 5 / *f* 2	...		22	10	15	21	11	5	5	96	.....	.....	.....	7	120	1351	
325	325	.....	.....	39	362	*e* 5 / *f* 3	...		17	8	10	16	5	2	3	69	4	.....	.....	4	55	490	15
800	800	.....	145	160	1105	*e* 9 / *f* 2	...		19	5	9	35	8	3	5	95	24	.....	15	7	25	1232	16
800	815	.....	172	528	1515	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	117	1632	17
1000	1000	.....	613	1277	2890	*d* 10 / *e* 50 / *f* 40	...		205	68	900	451	50	30	11	1815	150	.....	236	22	409	5136	18
600	600	.....	190	223	1013	*e* 25 / *f* 12	...		82	20	40	96	10	10	8	303	18	.....	39	10	106	1432	
350	350	.....	313	57	720	*e*	2	...	11	5	10	10	3	5	4	50	.....	.....	.....	6	10	786	19
550	550	.....	M25	246	821	*e*	17	.....	70	20	23	70	.....	.....	5	205	.....	.....	.....	8	25	1059	
450	450	...	1560	85	2095	*e*	42	.....	75	20	30	221	10	13	5	416	.....	.....	56	7	39	2557	20
1000	1000	.....	c1466	448	2914	*d* 107 / *e* 4 / *f* 1	...		54	9	45	168	4	6	11	409	36	.....	100	18	30	3371	21
900	900	.....	c219 M75	513	1707	*e* 10 / *f* 6	...		65	63	50	175	26	10	17	422	75	.....	108	15	18	2162	22
350	350	.....	.....	101	451	*e*	2	.....	15	.....	16	106	....	.....	3	142	5	.....	71	12	21	626	
350	350	.....	.....	295	645	*e* 3 / *f* 6	...		44	.....	19	60	3	3	3	150	35	.....	40	4	11	810	23
800	800	.....	33	85	918	*c* 2 / *d* 2 / *e* 2 / *f* 2	8		60	1	20	75	6	3	5	186	30	.....	43	8	26	1138	24
557	425	.....	.....	131	556	*e*	5	.....	20	.....	4	5	5	4	3	46	.....	.....	.....	1	85	688	
356	356	.....	.....	79	435	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	436	25

*S.S. contributed also $25 to French Evangelization.

28. PRESBYTERY OF GUELPH.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch'sand Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year—By Death (D.); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders	No. of other Office-bearers	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission (Mayor Dentel House (R. H.) prov. for Min.?	Did Con. Fd C. or M. Aid grant?	Amount received from all sources.
								P. C.	D. C.	I. A.												
26	St. Andrew's Ch., Berlin	Vacant	1	370	50	30	96	9 9	2 13	3	5	8	50	139	13	1	1				993
	MISSION STATIONS.																				
1	Knox Church, Dracon		1	200	40	2	81	2 5	5	5 5	5	12	37	114	11		1		R H		276
	Metz		1	150	22		50	5 2	5	3	5	4	30	50							266
2	Gale Ch., Elmira.	Supplied by Mr. Hamilton, Winterbourne	1	150	16	1	35	1 3	5	1	3										100
3	Eden Mills	Supplied in connection with Rockwood	1	250	35		98	7 9	6		4	11	20	40	6		1				350
4	Drayton		1	250	24	4	36	2 4	5	4 1	4	9	12	63	5						413
5	Preston *		1		16	10	27	3				8		40	5						195
	Totals		37	14935	3208	412	8030	360P. 241C.	115 409C	237 20A	261	385	1532	5272	565	21	25	6	18M 1RB		27161

* Joined to Doon in November, the two being constituted one pastoral charge with a view to settlement.

29. PRESBYTERY OF HAMILTON

No.								P. C.	D. C.	I. A.											
1	Grimsby	J. G. Murray	1	300	34	2	96	4 8	2 9	4 1	3	9	20	55	6		1				500
	Muir's Settlement		1	175	17		33	1 1	1	3	2	5		28							80
2	St. Catharines, Knox Church	Geo. Burson	1	800	80		231	11 2	3 15	12	4	7	50	150	16	1	1		M	M	1500
	Binbrook	W. P. Walker	1	440	52	5	109	3 2	4 4	4	6	3	occ.	70	6	1			M		750
	Saltfleet		1		21	3	55	2	2 10		5	3		56	6	1					
	Hamilton, McNab Street	D. H. Fletcher, D.D.	1	1100	203		453	22 14	9 18	10	8	17	80	220	30	1	1	1	M		2400
	Dundas, Knox Church	John Laing, D.D.	1	730	118	15	255	31 8	4 20	27 1	4	12	35	325	25	1	1		M		1400
6	St. Catharines, 1st Church	J. H. Ratcliffe	1	600	80	20	194	1 12	2 16	2	3	5	80	165	23	1	1	1	M		1200
7	Thorold	J. W. Mitchell, B.A.	1	400	73	18	161	10 4	1 9	7	3	8	57	150	18	1	1		M		667
8	Hamilton, Central Church	S. Lyle, B.D	1	1300			712	8 41	7 19	14 1	11	12	110	559	63	1	1				4000
9	Hamilton, St. Paul's	R. J. Lalilaw, LL.D.	1	875	200	116	489	19 16	16 24	5 1	14	15	145	360	50	1	1				3000
10	Beamsville	D. C. McIntyre Ph.D.	1	300	56	8	98	8 7	3 2	20 3	5	12	40	90	14	1	1	1	M		500
	Clinton		1	250	33	3	73	4 3	2 3	4	5	12		75	12						250
11	Burlington	R. H. Abraham, M.A	1	400	76	17	169	18 2	3 18	4	10	6	45	137	18		1		M		800
12	West Flamboro'	S. W. Fisher, B.A.	1	300	80	4	192	5 2	1	3	9	14	25	135	15		1		M		700
	Lynden		1	220	31	1	56	6 5	1 2	3 1		8	15	45	10						300
13	Jarvis	G. A. McLennan, B.A.	1	500	72	6	130	24 9	1 3	4 1	7	9	80	90	14			1	M		500
	Walpole		1	250	42		82	7 3	4	9 2	8	9	50	30	4			1			300
14	Lynfoch	A. Barclay	1	250	19	4	52	2	2	6 1	4	4	20	105	10	1	1				430
	Silver Hill		1	200	40	1	73	2 1	2 2	4 3	7	7		85	9				M		275
	Delhi		1	200	12	5	32	4 1	1 2	5 3	2	4		80	8		1				164

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of the H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Names.	
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
993	993	...	358	435	1786	f	2	12	.....	5	5	153	20	20	4	221	42	40	71	1	.....	2008	26	
276	276	.....	40	32	348	.....	.....	.....	.....	.....	.....	21	.....	.....	3	24	.....	.....	21	7	.....	370		
205	224	.....	.....	.....	224	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	5	.....	236	1	
100	100	.....	10	8	118	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	.....	.....	.....	1	'	120	2	
350	350	.....	.....	132	482	d	4																	
						e	5	...	8	5	10	10	1	3	3	54	.....	.....	.....	4	...	540	3	
						f	2																	
413	257	.....	c245	120	622	.....	.....	.....	.....	8	.....	4	.....	.....	2	14	12	.....	3	4	643	4		
195	439	.....	.....	*53	492	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	492	5		
27161	26563	.....	8326	17384	52273	c	16	352	2403	601	2200	4282	981	264	255	12288	1254	201	2191	421	3463	68445		
						d	213																	
						e	320																	
						f	180																	

* Rent of hall.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

						c	5																	
						d	5																	
						e	18																	
500	500	.....	.....	.....	500	f	5	...	37	10	31	50	20	10	3	194	16	.....	40	3	36	733	1	
80	80	.....	.....	7	87	e	2	.....	3	.....	2	2	2	2	1	14	.....	.....	.....	2	10	113		
						d	15																	
						e	15																	
1500	1500	.....	M2828	1274	5602	f	25	500	184	112	90	302	50	11	10	1314	137	.....	83	10	252	7178	2	
						c	2																	
						d	2																	
						e	2																	
750	552	.....	15	83	650	f	2	5	20	.....	11	14	5	5	3	71	.....	.....	.....	5	8	731	3	
						c	3																	
						d	3																	
						e	3																	
.....	250	.....	11	28	289	f	3	3	30	.....	10	28	10	3	3	108	10	.....	.....	3	54	451		
						c	20																	
						e	55																	
2400	2400	.....	.....	2270	4670	f	25	490	373	115	148	516	68	24	41	1875	235	28	203	.....	390	6935	4	
						d	30																	
						e	60																	
1400	1400	.....	M 311	781	2492	f	72	...	130	75	102	182	35	13	10	709	63	30	129	16	118	3335	5	
						e	10																	
1200	1200	.....	C 970	489	2679	f	15	...	94	75	60	158	25	10	9	456	137	4	74	8	86	3209	6	
667	667	.....	553	521	1741	e	5	.....	20	15	35	40	5	3	14	137	25	.....	30	.....	51	1929	7	
						c	115																	
						e	85																	
4000	4000	.....	535	4802	9337	f	230	...	474	400	207	525	624	.....	.....	2660	478	.....	173	.....	205	12202	8	
						d	100																	
3000	3000	.....	328	2394	5722	f	40	578	657	150	100	415	75	25	21	2163	221	314	274	27	599	8511	9	
500	500	.....	150	71	730	f	3	.....	20	10	15	60	9	5	3	125	15	.....	70	6	15	876	10	
250	250	...	.....	15	265	.....	.....	.....	5	5	....	5	3	2	.....	20	.....	.....	.....	.....	5	290		
800	800	.....	M 654	564	2018	e	10	.....	80	10	10	112	10	10	10	252	17	5	23	5	78	2353	11	
700	700	.....	90	171	961	.....	13	.....	50	25	55	133	10	8	10	304	.....	15	113	7	5	1277	12	
300	300	.....	20	229	549	.....	4	.....	15	6	7	15	2	2	2	53	.....	.....	.....	2	.....	604		
500	500	.....	135	398	1033	f	10	...	15	5	10	18	5	5	11	79	8	.....	.....	.....	74	1186	13	
300	263	.....	197	128	588	f	8	.....	10	5	10	10	5	5	.....	53	.....	.....	.....	.....	.....	641		
						c	5																	
430	294	....	M 8	62	364	f	3	...	28	14	17	35	5	7	.....	114	.....	... ..	.....	4	160	651	14	
275	275	.....	M 134	.....	409	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	417		
164	157	.....	296	23	476	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	7	.....	.....	483		

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Cls. and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	In there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Yrly Con. b'd C. or M. for 3 years
No.							P. C.	D. C.	I. A										
15 Hamilton, Knox Church	M. Fraser, D.D.	1	1200	343	105	969	50 46	9 81	28 2	27	30	225	874	66	1	1			3000
16 Dunnville	R. McKnight, M.A.	1	250	55	3	124	8 1	2 2	11 0	6	6	27	90	9		1		M	750
17 Welland	F. McCuaig	1	350	55	12	101	7 4	3 10	1 3	4	6	25	82	13		1		M	741
Crowland		1	500	17		34	5	1	1 1	2	5		40	5					275
18 Niagara Falls	J. Crawford, B.A.		500	93	21	124	16 5	2 8	24 1	4	6	50	175	20	1	1		M	1000
19 Simcoe, St. Paul's	W. J. Dey, M.A.	1	400	78	20	133	8 12	2 12	4	5	9	50	127	14		1	1		1000
20 Hamilton, Wentworth Ch.	Jas. Murray, B.D.	1	750	145	60	322	51 30	3 15	13 1	7	11	145	475	41	1	1			1200
21 Hamilton, St. John's	Hon. R. Moreton	1	750	198	37	387	22 42	3 29	15 1	10	11	99	304	4				R H	1500
22 Caledonia	J. S. Conning	1	300	130	30	302	13 3	8 13	4 2	6	12	50	228	27		1		M	1000
23 St. Catharines, Hayes' Ave	E. B. Chesnut	1	175	30	10	99	12 3	1 10	12 7	2	7	40	150	10	1	1			900
St. David's		1	200	39	5	77	8	3	9		6	40	140	11	1	1			360
24 Niagara, St. Andrew's	N. Smith	1	400	45	3	85	6 1	3 2	3	4	5	20	70	8		1		M	750
25 Carluke	W. Muir	1	200	65	9	182	8 4	0 6	4	6	6	25	135	13		1		M	900
26 St. Anne's	W. Cruickshank	1	250	20	3	84	4 4	2 4		3	8		58	7		1		M	346
Smithville			250	20	2	50	8	7	1	2	8	30	86	14				M	385
27 Strabans		1	400	68	5	27	3 4	1 1	3	5	10	35	70	10		1		M	600
Kilbride	D. G. Cameron	1	240	27		52	1 3	1 4	2	4	9	24	30	5					300
28 Port Colborne	W. Morrin, B.A.	1	200	30	5	46	4	3	1	3	5		70	14					720
29 Waterdown	P. M. McEachern	1	250	79	5	136	21 5	2 10	11 1	4	9	30	51	70	1	1	1	M	800
30 Cayuga	Jos. Johnston	1	188	51	5	105	5 3	4 17	4	7	7	8	40	3	1				800
31 Nelson	J. P. McQuarrie	1	200	30	3	76	11 2	2 2	2	6	6		40	46		1		M	449
Dundas Street		1	200	25	5	85	9 2	1	6	3	7	50	107	14					325
32 Port Dover	J. Robertson	1	280	56	6	110	4 5	1 14	4	3	9	25	115	18		1		M	650
Vittoria		1	200	26	6	76	5		1 4	4	6	19	76	0		1			250
33 Hamilton, Erskine Church	J. G. Shearer, B.A.	1	900	215	30	391	62 28	4 18	22 4	10	0	125	430	46	1	1			1350
34 Oneida	T. L. Turnbull	1	300	70		200	11 5	2 7	10	6	3	45	120	12	1	1	1	M	800
35 Hamilton, Lock Street	D. G. Thomson	1	250	18	25	51	5 6	9	4	3	7	25	70	11					710
Barton		1	250	14	23	43	3	1 1		5	5		79	10					
36 Peverly	F. Ballantyne	1	400	87	6	174	10	3 6	6	7	9	50	171	18	1	1		M	800
37 Merriton	J. Bryant	1	200	20	8	52			1	4	9	25	60	7					600
Port Robinson																			
VACANCIES.																			
38 Drummondhill		1	250	26		44	7 2	3 1	2 1	2	9		100	11				M	284
Chippawa		1	400	52	12	178	9 5	1	1 1	5	11	40	150	19	1	1			900
39 Port Dalhousie		1	180	35	20	72	3 2	1 2	2	3	6	15	80	15				M	450
40 N. Pelham		1	400	25	5	80		1 4		5	6	15	40	10				R H	221
Louth		1	200	20		52	3 5		2 1	2	5		60	7					
41 Ancaster		1	300	20		102	15 6	2 1		4	12	9	40	10				M	413
42 Blackheath		1	250	35		56		1 1	2	2	6		102	8		1		M	243
Abingdon		1	150	20		51				3	6		80						240
East Seneca		1																	
MISSION STATIONS.																			
43 Wellandport		1																	
44 Hagersville		1	200	33		70	4	4 7		4	6	20							
Fort Erie, etc.		2																	
Totals		64	22853	3760	715	9277	617 P. 389 C.	148 D. 489 C.	368 I. 63 A.	314	494	2238	7285	1034	22	35	8	29M 2RH	1M 1C

FOR THE YEAR ENDING 31ST DECEMBER, 1892.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of aun't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$				$	$	$	$	$	$	$	$	$	$	$	$	$	
3000	3000	.....	c1500	2383	6893	c 30 e 40 b 25			345	100	200	421	80	30	.....	1271	220	87	148	85	1320	9578	15
750	600	104	112	67	779	.....	.....	.....	10	10	13	61	.....	2	.....	105	.....	.....	52	1	.....	885	16
741	741	.....	476	214	1431	c	9	.....	38	5	4	46	9	5	.....	110	.....	.....	.....	6	27	1580	17
275	275	.....	.....	1	270	.....	.....	.....	4	.....	.....	5	.....	.....	.....	9	.....	.....	.....	.....	.....	285	
1000	1000	.....	c3530	907	5497	.....	1	2	20	5	.....	36	.....	.....	8	72	25	.....	20	.....	.....	5569	18
						c 5 e 5																	
1000	1000	.....	c51	638	1689	b 5			55	30	35	80	10	5	3	233	20	20	50	5	26	1953	19
						d 30																	
1200	1200	.....	628	1025	2853	b 9	53		60	45	50	92	12	8	8	367	125	.....	22	10	78	3308	20
						e 32																	
1500	1500	.....	c1596	2760	5856	f 12			95	42	105	115	34	12	15	402	85	.....	.....	7	1140	7405	21
						e 10																	
1000	1000	.....	M200	418	1618	f 10			315	75	148	445	12	12	21	1018	133	.....	160	.....	157	2823	22
						e 5																	
900	520	.....	64	59	643	f 4			25	35	50	96	20	15	5	256	45	.....	56	0	30	935	23
360	360	.....	c80	90	530	.....	.....	.....	20	35	....	40	10	.....	.....	105	....	.....	40	4	25	664	
750	650	.....	195	226	1071	.....	.....	.....	10	15	.....	54	7	10	.....	96	15	.....	39	.....	.....	1107	24
						e 21																	
900	900	.....	M454	134	1488	f 10			93	31	94	245	24	13	9	540	40	.....	136	7	64	2099	25
346	340	.....	.....	86	432	.....	.....	.....	9	.....	10	23	.....	.....	.....	42	.....	.....	23	8	.....	482	20
385	385	....	CM102	295	872	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	876	
						c 12 d 8																	
600	600	.....	75	179	854	f 8			36	11	38	101	9	9	.....	232	25	.....	80	7	9	1102	27
300	300	.....	51	46	397	c 4			6	4	2	10	....	1	.....	27	.....	.....	.....	.....	3	427	
720	508	.....	506	68	1142	.....	.....	.....	15	20	.....	.....	.....	.....	.....	35	5	.....	.....	5	4	1168	28
						d 5																	
800	720	.....	139	228	1096	e 5 b 6			38	10	47	70	10	10	5	206	25	.....	42	12	.....	1314	29
800	650	.....	.....	119	769	f 3			18	27	9	18	5	3	.....	83	.....	.....	.....	4	.....	856	30
449	400	.....	M9	120	529	e 3			4	.....	5	35	5	5	5	62	.....	30	.....	5	.....	596	31
325	325	.....	.....	31	356	f 3			6	5	.....	6	4	2	2	28	.....	.....	.....	3	.....	387	
						e 10																	
650	650	.....	.....	570	1220	f 5			45	21	33	70	10	5	9	208	.....	....	58	.....	.....	1428	32
						e 2																	
250	250	.....	7	100	357	f 1			10	5	7	56	2	1	.....	84	.....	....	43	5	14	460	
						c 5 d 4																	
1350	1350	.....	1200	1741	4291	e 6			105	22	80	227	12	6	17	484	145	.....	105	18	167	4960	33
						e 3																	
800	800	.....	M50	263	1113	f 4			70	.....	17	130	6	5	.....	235	24	10	68	18	70	1436	34
710	460	.....	.....	122	582	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	582	35
.....	390	.....	.....	16	406	.....	.....	.....	18	7	3	10	.....	.....	.....	38	.....	.....	.....	.....	.....	444	
						e 17																	
800	800	.....	77	313	1190	f 58			93	25	100	297	.....	.....	15	605	71	.....	192	.....	25	1820	36
600	434	.....	103	371	908	.....	.....	.....	.....	.....	4	1	.....	.....	.....	5	1	.....	.....	.....	.....	913	37
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
284	270	14	C1201	180	1741	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1741	38
900	869	61	652	263	1754	.....	.....	.....	15	20	15	123	10	.....	.....	183	.....	.....	108	.....	.....	1937	
450	450	...	500	75	1025	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1025	39
221	266	47	.....	63	329	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	329	40
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
413	413	35	M125	158	696	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	6	.....	.....	.....	.....	.....	702	41
243	250	.....	.....	78	328	c	4	.....	21	5	11	77	.....	2	.....	120	25	.....	48	.....	.....	448	42
240	182	.....	10	20	212	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	216	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	43
.....	503	.....	84	130	717	.....	.....	.....	.....	.....	11	15	.....	.....	2	28	.....	.....	.....	4	12	761	44
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
45728	44884	321	21321	28877	95082	10 c 10 d 20 e 28 f	1468	1631	3844	1653	2020	5632	1259	311	281	18099	2416	549	2696	334	5335	118850	

30. PRESBYTERY OF PARIS,

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Cl'ss and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added dur. ing the year—by Profession (P); by Certificate (C).	No. of Communicants remov'd during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S. S. work includ. ing Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Hostel House (R. H.) prov. for Min.?	Did Con. bld C. or M. dur'g year?	
No.							P. C.	D. C.	I. A.											
1 Retired	Thomas Alexander, M.A.	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	.....	...	.....	.....	.....	.....	
2 Knox Church, Woodstock	W. T. McMullen, D.D.	1	650	180	38	414	30...20	8...10	8.....	10	24	55	224	35	4	1	.....	M	...	
3 Zion Church, Brantford	W. Cochrane, D.D.	1	1100	320	150	746	47...64	16.. 80	33... 3	18	18	150	400	72	1	1	1	R	...	
4 Knox Church, Ayr	John Thomson, M.A.	1	650	108	9	280	3 . 13	3... 7	9.....	11	7	23	181	17	...	...	.....	M		
5 Chalmers' Ch., Woodstock	W. A. McKay, B.A.	1	850	175	30	393	29...18	5...37	13... 3	7	12	80	215	36	1	1	1	M		
6 St. Andrew's E., Oxford	D. M. Beattie,																			
St. Andrew's, Blenheim	B.D.	2	200	49	.....	102	.....	1... 1	.....	4	6	35	60	10	1	1	.....	M		
		...	220	36	.....	80	2	 4	.....	6	6	.....	75	10	1	1	.....	.....		
7 Tilsonburg	M. McGregor,	2	450	115	50	140	12 ..11	1...18	8... 2	3	13	25	125	15	...	...	.....	M	...	
Culloden	M.A.	...	300	30	20	50	8... 1	 4	2.....	3	6	.....	35	7	...	...	.....	.....		
8 Norwich	R. H. Myers,	2	325	60	20	140	5 .. 9	2...10	3... 1	5	16	60	160	15	1	...	.....	M	M	
Windham	B.A.	...	275	33	20	101	4 .. 1	1... 3	5.....	4	10	30	45	6	...	...	.....	.....		
9 Glenmorris	R. Pettigrew, M.A.	1	230	45	.....	142	10... 2	1... 4	4.....	4	6	15	85	15	...	1	1	M		
10 St. George	W. S. McTavish, B.D.	1	250	70	5	159	15... 6	3... 5	 2	5	6	30	70	9	...	1	.....	M	...	
11 Stanley St., Ayr	J. S. Hardie	1	600	135	.....	335	16... 8	6...15	23... 4	11	15	50	220	25	1	1	.....	M	...	
12 Mt. Pleasant		2	200	25	.....	85	11... 3	3... 1	2.....	11	6	.....	25	6	...	...	.....	M		
Burford	R. G. Sinclair	...	150	20	.....	49	.....	1	.....	2	5	.....	45	7	...	...	.....	.....		
13 Paris Presbyterian Church	E. Cockburn, M A.	1	650	220	60	570	12...14	9.. 20	10.....	14	14	150	330	35	1	1	.....	M		
14 First Church, Brantford	J. C. Tolmie, B.A.	1	.....	.....	.....	408	40...25	2...10	17... 9	15	15	75	245	24	...	...	.....	M		
15 St. Paul's, Ingersoll	E. R. Hutt	1	850	300	30	407	39...25	10 . 14	12... 6	11	14	70	280	28	...	1	.....	M		
16 Drumbo	W. K. Shearer,	2	250	50	.....	95	3... 6	2... 2	2.....	4	6	25	75	12	1	1	.....	R.H.	...	
Princeton	B.A.	...	250	47	.....	71	5... 2	.....	3.....	5	6	25	55	7	1	1	.....	.....		
17 Innerkip		2	400	60	.....	122	4... 5	2... 2	8.....	4	7	10	100	8	...	...	.....	M	...	
Ratho	P. Straith, M.A.	...	225	41	.....	82	5.....	2... 3	0.....	3	6	15	60	6	...	1	.....	.....	...	
18 Knox Church, Embro	G. C. Patterson, M.A.	1	1000	257	10	252	11... 9	7... 6	8... 1	7	11	215	310	27	...	1	.....	M		
19 Chesterfield	W. H. Johnston, B.A.	1	300	94	.....	232	9... 3	4... 5	13... 1	4	7	85	175	19	...	...	.....	M		
20 Onondago		2	200	26	3	67	11.....	1.....	3.....	3	6	.....	45	8	...	...	.....	M		
Alberton		...	250	20	.....	52	.....	1	.....	4	9	.....	30	7	...	...	.....	.....	...	
21 Waterford		2	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...	...	.....	.....		
Windham Centre		...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...	...	.....	.....		
MISSION STATIONS.																				
1 St. Andrew's Mission, Brantford		.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	.....	...	...	.....	.....		
2 Balfour Street, Brantford		.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	.....	...	...	.....	.....		
3 Verschoile		.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	.....	...	...	.....	.....	...	
4 New Dundee		.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	.....	...	...	.....	.....		
Totals		32	10825	2510	440	5505	331P. 215C.	91 267	201 32	178	257	1223	3610	466	13	14	3	M17 RH2	M2	

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other lacidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of amt reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	
...	.....	.....	.....	.....	.....		.....		.....	.....	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	1
1500	1500	.....	c 628	1139	3267	e 72 f 50	16	325	104	75	470	50	.....	12	1174	66	225	235	16	174	4631	2
2400	2400	.....	c 100	1791	1231	d 75 e 100 f 25	...	663	315	125	350	428	70	20	2181	150	250	171	57	2451	8980	3
1000	1000	.....	c 350	938	2288	e 40 f 24	...	142	70	101	87	28	28	13	536	150	.....	....	10	712	3546	4
1200	1200	.....	503	778	2481	e	20	.....	188	15	20	144	10	10	8	415	20	45	144	46	46	2988	5
100	400	.....	21	63	420	e 2 f 2	...	74	12	4	47	2	....	4	147	.....	27	35	4	105	746	6
400	400	.....	22	50	472	e	2	2	21	6	6	.....	.....	3	40	.....	.....	.....	.....	.....	512	
834	834	.....	140	1033	2007	e	10	5	55	.....	13	25	18	.....	.....	126	.....	.....	13	.....	2146	7
300	300	.....	.....	200	500	e	8	.....	25	.....	.....	15	.....	9	.....	57	.....	.....	4	.....	561	
600	600	.....	.....	879	1479	.....	.....	.....	52	30	10	59	15	15	3	184	6	.....	5	.....	1668	8
400	400	.....	c 200	30	630	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	630	
750	750	.....	.....	379	1129	e	5	.....	71	12	47	101	.....	5	5	240	17	10	53	4	36	1418	9
800	800	.....	186	408	1394	e	7	7	31	2	7	67	5	5	2	133	7	.....	62	6	.....	1533	10
1000	1000	.....	239	856	2095	e	25	.....	164	95	75	124	15	25	13	536	86	30	87	23	96	2750	11
400	400	.....	60	80	540	e	6	.....	9	9	9	12	.....	.....	2	47	.....	.....	.....	3	.....	590	12
250	250	.....	5	30	285	e	5	6	6	6	3	.....	12	.....	3	41	.....	.....	.....	2	.....	328	
1600	1600	.....	136	1360	2096	e 15 f 10	...	568	100	100	291	10	10	10	1114	94	.....	185	37	168	4415	13
1000	1000	.....	1093	1757	3850	.....	.....	.....	50	20	25	50	10	8	5	168	30	.....	.....	12	50	4080	14
150	1500	.....	2356	832	4688	e	25	.....	215	9	61	343	24	.....	.....	677	.....	10	192	14	40	5419	15
500	500	.....	.....	199	699	c	10	.....	40	29	20	94	15	12	3	223	.....	.....	57	3	.....	925	16
40	400	.....	.....	136	536	c	5	.....	18	17	10	44	3	3	3	103	.....	.....	31	3	.....	642	
400	400	.....	778	274	1433	.....	.....	.....	41	5	10	30	3	8	5	102	11	.....	.....	3	3	1539	17
400	400	.....	240	104	744	c	2	.....	22	6	10	35	5	2	3	85	25	.....	22	4	2	835	
1160	1100	.....	1743	680	3523	e	27	.....	103	27	42	195	22	.....	9	425	.....	.....	.....	11	180	4139	18
1000	1000	.....	c 70 461	276	1787	.....	.....	.....	110	20	.....	30	10	10	10	190	.....	.....	.....	9	30	2016	19
319	319	.....	.....	58	377	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	379	20
300	300	.....	50	50	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*18	.....	.....	.....	.....	.....	418	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
20733	20753	.....	9361	14366	44180	c d 75 e 371 f 111	15	30	2993	939	776	2616	685	200	136	8971	665	597	1274	291	4092	57831	

* Not previously reported.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year—By Death (D.); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) Prov. for Min.?	Did Con. bld C or M. dur'g year?	Stipend received from all Sources.
								P. C.	D. C.	I. A											
No. 1	Retired	W. R. Sutherland																			$
2	Lecturer, Knox College	John J. A. Proudfoot, D.D																			
3	Fingal	George. Sutherland..	2	570	92		207	11... 3	11 .. 3	8	10	14	30	150	12				M		1000
4	Argyle Church Alborough	John Milloy	2	600	60		105	3... 2		8	4	4	30	50	8	1	1		M		750
5	Thamesford	Lachlan Cameron	1	438	121	8	205	5... 1	4... 2	11	7	10	50	169	14	1	1		M		1000
6	St. Andrew's, London	J. Allister Murray	1	1200	280	50	740	18 ..36	13...14	21	19	20	196	520	75	1	1	1	M		2500
7	Kintore	John M. Munro	1	450	50		90	5... 1	4... 2	9	6	9	30	80	9	1	1		M		750
8	Appin / Tait's Corners	Alex. Henderson	1	250	30	8	27	3... 1	1... 3	1	3	7	20	80	7			1	M		391
			1	250	45	6	53	7		2	4	6	30	53	8			1			00
9	English Settlement	Wm. S. Ball	2	420	85		200	13... 3	3... 6	12	5	6	30	130	18	1	1	1	M		800
10	Belmont / Kilmartin	John Currie	1	500	84	9	184	1	3... 2		3	12	50						M		387
			1	225	58		115		1		3	12	40						M		356
11	London East	Walter M. Roger, M.A.	1	350	48		152	6... 6	4... 4	8	7	9	50	230	23	1	1				900
12	London South	J. Ballantyne	1	420	106	15	207	23...20	1...22	3	8	10	65	218	27	1	1				1200
13	Wardsville, and Newbury	J. B. Hamilton, M.A.	1	300	15	2	34	1... 1	1... 3	3	2	6		30	4		1		M		150
			1	120	36	1	60	1... 2	2... 3	6	3	6	15	35	8				M		300
14	N. Westminster. / S. Westminster.	E. H. Bowers	1	420	102	6	297	24... 5	4 .. 9	8... 5	8	12	100	297	27	1	1		M		800
			1	300	47	6	152	5... 1	1	3... 1	7	7	60	165	18	1	1				400
15	Glencoe	Dugald Currie, L.D.	1	600	140	20	270	23...25	3..45	20	8	10	75	250	31	1	1	1	M		1000
16	Wallacetown	Donald Kelso	1	350	75		108	9... 4	3... 1	1	4	9	30	175	18				M		750
17	Datton	Thomas Wilson	1	450	90	12	137	5...16	7..15	6... 1	4	10	120	207	20	1		1	R H		900
18	St. Thomas, East.	Robert McIntyre	1	500	60	25	165	30...10	1...28	25... 8	4	6	40	175	20	1	1				736
19	First Presbyterian Church, London	W. J. Clark	1	500	120	26	321	31...29	7...25	12... 1	10	14	100	309	40	1	1				3000
20	St. James' Ch., London	M. P. Talling	1	700	90	30	278	30...16	1...13	5... 2	6	12	71		17	1			M		1000
21	Ailsa Craig / Carlisle	D. L. Dewar	1	275	91		190	31...10	2... 0	15... 6	6	10	65	130	18		1		M		500
			1	240	39	1	104	4... 1	1... 0	1... 0	3	6	30	45	0				M		100
22	Dorchester and Crumlin	William A. Cook	1	350	44	16	117	5... 5	3... 2	12... 1	8	9	45	28	5		1		M		375
			1	300	37	9	104	4... 6	1... 2	5... 1	7	6	30	61	9		1		M		375
23	Tampo and South Delaware	Alex. Dawson	2	500	43	7	63	7	3... 2	2	4	10	30	95	9	1			M		750
24	Hyde Park and Komoka	W. M. Haig	1	175	29	3	63	4... 3	3	8... 1	4	5	25	50	9		1		M		475
			1	180	19	0	52	5 .. 3	1	1... 1	4	7	18	65	10		1				200
25	Alymer and Springfield	G. J. A. Thompson	1	250	46	19	99	0..15	7	2... 2	1	8	25	50	8		1				667
			1	200	24	5	38	7.. 0	2... 6	11... 1	2	8									233
26	Knox Church, St. Thomas	J. A. McDonald	1	1000	225	65	445	17...34	3 . 23	20... 4	10	12	100	376	30	1	1				1800
27	Bethel	James Little	2	300	50		134	13... 7	1... 3	5... 5	4	7	24	35	0	1	1		M		700
28	Moss	Alex. Miller	1	500	120		177	6	2... 3	4... 2	9	9	20	161	21		1		M		850
29	Melville Church, Lobo	Norman Lindsay	1	350	40		80	5... 1	1	1	5	9	30	104	12	1	1		M		397
	N. Caradoc		1	125	28		41		4... 2		3	6		46	7	1					370
30	Melbourne Riverside	Robert Stewart	1	250	4..	1	70	1... 1	11	3	3	13	30	60	9				M		335
			1	130	25	1	25	1	1	1	3	8		12	3				M		341

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Mies. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bldg. or M. during year?	Stipend received from all Sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
							$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
													e	25																1
													f	30																2
150	12				M		1000	1000		436	295	1731	e	5		100	80	40	75	40	20	10	420				21	178	2350	3
50	8	1	1		M		750	600		21	10	631	f	5		30		15	98	12	11	4	180			73		38	843	4
169	14	1	1		M		1000	1000		138	437	1575	e	21		108	56	50	330	35	15	8	635			276	23	85	2318	5
													f	12																
													d	40																
													e	40																
529	75	1	1	1	M		2500	2300		344	3191	5835	f	40		545	267	222	965	132	52	45	2348	298	45	256	35	970	9188	6
80	9	1	1		M		750	600		469	99	1168	e	5		14	5		44	6	3	4	87			36	12		1267	7
90	7			1	M		391	391		303	133	827	e	4		15	10		10	4		1	51		5		3	12	893	
53	8			1			400	400		285	53	738	e	4		28	6	7	21	3		2	71	10	10		5	22	837	8
													e	23																
130	18	1	1	1	M		800	800			172	972	f	7		107	27	24	149	12	10	7	366		32	83	8	18	1364	9
					M								e	5																
							387	387		371	304	962	f	4		25	6	6	25	6	2	4	83	26			28		1073	
					M								e	6																
							356	356		247	96	699	f	4		8	4	8	12	8	2	3	55				12		766	10
230	23	1	1				900	600		131	357	1098				19	15		36		5	2	68	9		22	4	140	1300	11
													e	12																
218	27	1	1				1200	1200		415	1266	2881	f	12		77	49	48	149	54	7	5	404	55		75	17	57	3359	12
30	4		1		M		150	150		34	70	254	e	3		12	10	3	28	9	3	2	70			28	2	4	330	
35	8				M		300	300		64	13	317				4	10			4			18				7	3	345	13
													e	30																
297	27	1	1		M		800	600		106	496	1402	f	30		311	143	84	428	322	20	15	1383	144		191	9		2794	
													d	5																
165	18	1	1				400	400		499	179	1078	f	4		85	45	25	150	12	7	4	337	69		100	10	30	1455	14
													c	5																
													d	5																
													e	5																
250	31	1	1	1	M		1000	1000		2339	592	3931	f	5	12	100	80	54	486	30	10	10	802	14		420	28	517	5278	15
175	18				M		750	750		278	100	1128	e	5		16	11	11	5	5		4	57	22			14	6	1205	16
207	20	1		1	R H		900	900		876	276	2052	e	6		40	20	16	40	33	6	9	164	22	19		8		2224	17
175	20	1	1				736	736		500	255	1491				8	32	7	8		4		59	15			7	32	1589	18
													e	50																
309	40	1	1				3000	2000			2369	4569	f	29		322	100	589	327	47	12	12	1479	187		207	23	1171	7242	19
	17	1			M		1000	1000		658	651	2309	e	5		20	10	1	25	5	5		71	13			14	125	2519	20
													e	11																
130	18		1		M		500	500		304	336	1140	f	14		56	17	24	236	31	13		102	24		203	12		1554	
45	9				M		400	400		112	150	662	e	2		32	6	6	21	5	6	6	84	4			6		752	21
28	5		1		M		375	375			338	713	c	4		40	30	4	44	4	4	4	134			38	9	143	999	
61	9		1		M		375	375		78	80	533			5	33	19	10	36	5	5	4	111	7		25	3		647	22
95	9	1			M		750	500	100	260		760				12	23		5	7			47				5		812	23
50	9		1		M		475	400			88	488	a	3		23	14	13	33	71	6	2	171	28		7	3	17	679	
65	10		1				200	200			33	233	e	4		22	6	12	36	5	4	2	91	17		23	4	9	337	24
50	8		1				467	467		132	145	744	c	4		15	12	4	39	2	2	3	72			25	4		820	
							233	233		153	50	412	c	2		8	6	2	3	1	1	2	25				3		470	25
													d	35																
													e	35																
376	30	1	1				1800	1800		315	2705	4820	f	25		300	215	42	638	395	65	15	1765	100		403	42	86	6713	26
35	6	1	1		M		700	700		181	268	1239	c	32		60			32			4	128				6	94	1467	27
													d	5																
161	21		1		M		850	850		1490	258	2593	f	9		20	15	20	20	5	5	25	124				12		2734	28
104	12	1	1		M		397	397		674	99	1170	e	5		35	16	5	54	5	3	3	126	16		18	7		1303	
46	7	1			M		370	370			27	397	e	2		22	12	5	35	4	2	3	85	5			3		485	29
60	9				M		335	300		143	70	513				13	13					4	30				9	4	556	
12	3				M		311	311		192	24	557										2	2				2		561	30

31. PRESBYTERY OF LONDON,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added dur. ing the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work includ. ing Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld C. or M. during year?
31	Kintyre	Vacant	1	400	90	2	200	P. 6	C. 2	D. 2	C. 5	I. 16	A. 1	9	8	40	180	20	...	1	1 M	...
32	N. Delaware	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
	S. Caradoc		1	180	35	.....	53	.....	1	2	.....	.....	4	4	20	100	11	...	...	.....	M	...
33	Port Stanley	Vacant	1	200	35	6	63	13	2	1	1	1	9	4	12	12	60	9	...	...	.....	M	...
34	Rodney																						
	New Glasgow	Vacant	2	600	70	2	160	8	9	.....	.....	10	3	4	13	60	12	.....	1	.....	M	...
35	Chalmers' and																						
	Duff's Churches,	Vacant	1	300	50	.....	72	5	1	2	.....	1	.....	3	5	35	30	6	1	1	.....	M	...
	Dunwich		1	300	56	7	57	3	1	1	2	4	1	5	7	20	40	4	1	...	1	M	
36	East Williams	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
	Totals		52	17018	3075	374	6196	441 P 286 C		108 D 282 C		284	68	240	393	1894	5031	619	21	24	8	M32 RH1	

32. PRESBYTERY OF CHATHAM,

No.								P.	C.	D.	C.	I.	A.									
1	Retired	A. W. Waddell	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	...	.....	.....	.....	
2	Retired	Angus McColl	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	...	.....	.....	.....	
3	Retired	Wm. King	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	...	.....	.....	.....	
4	Retired	Arch. Currie	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	...	.....	.....	.....	
5	Bothwell																					
	Sutherland's	J. Davidson.	1	250	42	10	95	.....	8	.....	4	8	.....	3	6	20	74	8	...	1	.....	M	
	Corners		1	250	35	3	52	4	.....	2	1	4	1	3	6	.....	.....	.....	...	.....	.....	.....	
	Florence		1	200	16	1	33	.....	.....	.....	2	.....	.....	4	5	15	30	6	...	1	1	.....	
6	Dresden	R. M. Croll	1	120	50	6	54	4	.....	2	6	3	.....	3	9	10	75	9	...	.....	.....	M	...
	Knox Church		1	200	35	6	2	.....	.....	.....	.....	6	.....	3	5	25	30	6	...	1	.....	.....	...
7	Thamesville	John Becket	1	200	40	10	97	14	5	.....	6	8	6	2	5	12	101	15	1	1	.....	M	...
	Botany		1	200	41	.....	94	7	1	1	7	2	1	3	9	30	43	8	...	1	.....	.....	...
	Turin		1	150	40	.....	93	2	.....	2	5	3	1	3	6	30	41	7	...	.....	.....	.....	...
8	St. Andrew's, Windsor	John Gray	1	1000	200	75	500	40	...57	4	25	20	4	9	13	80	309	40	1	1	.....	M	...
9	St. Andrew's, Chatham	J. R. Battisby, Ph.D.	1	1200	130	50	349	39	6	8	20	9	1	12	15	50	.....	.....	1	1	1	M	
10	Bethel	W. H. Jamieson, Ph.D.	1	200	25	.....	59	3	3	.....	.....	.....	.....	3	9	50	87	9	...	.....	.....	.....	...
	Ridge		1	200	15	.....	17	4	1	.....	.....	2	...	6	30	60	7	...	.....	.....	.....	.....	...
	Bridge End		1	350	30	.....	17	2	...15	.....	.....	1	.....	8	30	107	10	...	.....	.....	.....	.....	C
11	Wallaceburg, Calvin Church	Donald Currie	2	525	114	25	184	11	5	3	11	11	2	6	18	50	135	20	1	.....	.....	M	...
12	Dover																						
	Chalmer's Ch	J. W. McLintock	1	180	30	.....	63	1	3	1	2	3	.....	2	6	15	30	4	1	1	.....	M	...
	Richmond		1	150	10	.....	30	.....	.....	.....	.....	1	.....	1	4	.....	20	4	1	1	.....	.....	...
	School House		1	.....	14	.....	9	.....	.....	.....	.....	.....	.....	2	3	.....	20	4	...	.....	.....	.....	...
13	Caven Church	J. A. Morrison	1	250	32	.....	63	.....	.....	.....	2	...	1	4	9	12	22	5	1	.....	.....	M	...
	North Down		1	200	23	.....	46	2	.....	.....	11	...	1	3	8	25	32	4	1	...	1	.....	...
14	Essex	W. M. Fleming	1	250	50	5	130	3	6	2	22	11	2	4	9	45	150	11	1	...	.....	R H	
15	First Church, Chatham	F. H. Larkin, B.A.	1	.....	130	75	325	48	...16	4	8	5	.....	8	18	50	224	23	1	1	.....	.....	C
16	Duart	W. M. Kay																					
	Highgate		2	300	52	1	116	12	7	1	3	7	8	5	10	20	20	5	...	1	1	M	...
17	East Tilbury	A. L. Mauson	2	600	96	5	243	21	4	2	22	9	.....	6	7	85	264	28	...	2	1	M	
	Fletcher																						
18	Amherstburg	T. Nattress, B.A.	1	200	68	10	112	4	8	1	10	28	.....	4	10	30	72	15	1	1	.....	M	...
19	Tilbury Centre	Neil Shaw, B.A.	1	250	28	.....	64	.....	3	.....	14	5	.....	3	5	15	.....	.....	...	1	.....	.....	...

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
960	960	.....	.....	203	1163	e 18 / f 10	28	...	73	36	27	272	25	10	5	476	47	23	240	20	50	1709	31
.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
310	310	.....	673	29	1012	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	4	.....	.....	.....	3	26	1045	32
485	485	.....	385	198	1068	.....	.....	.....	.....	11	.....	11	.....	.....	.....	22	.....	.....	.....	.....	.....	1090	33
805	805	... ..	202	111	1118	.....	.....	.....	8	6	.....	24	17	.....	.....	55	.....	.....	17	14	.....	1187	34
284	375	.....	c240	120	735	e 6 / f 3	9	...	25	14	8	48	.....	3	.....	108	.....	.....	23	9	.....	852	
375	375	.....	40	40	455	f	6	.....	31	.....	9	64	.....	5	9	127	.....	.....	64	.....	52	644	35
.....	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36
30647	29278	100	14028	16886	60196	c d e f	15 90 377 250 718	17	2822	1148	1408	5017	1361	328	248	13397	1135	134	2856	466	3882	77951	

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
375	375	.....	386	109	870	.....	.....	...	5	.....	5	75	.....	.....	.....	85	.....	.....	75	3	.....	958	5
225	225	.....	32	.....	257	.....	.....	...	.....	.....	1	.....	.....	.....	3	4	.....	.....	.....	3	.....	264	
234	234	.....	234	.....	468	.....	.....	...	.....	.....	.....	16	.....	.....	.....	46	.....	16	30	3	.....	517	
400	400	.....	.....	109	509	.....	.....	...	.....	7	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	516	6
350	350	.....	14	12	376	e 4	.....	...	4	.....	.....	4	.....	.....	4	20	.....	.....	.....	.....	.....	396	
450	450	... ..	.....	96	546	e 10	.....	...	20	20	23	35	22	.....	8	138	11	.....	35	5	8	697	7
350	350	.....	.....	30	380	.....	.....	...	15	12	16	10	7	.....	.....	60	5	.....	10	4	4	448	
200	200	.....	c13	25	238	.....	.....	...	18	14	5	7	.....	.....	.....	44	.....	.....	.....	3	2	287	
1100	1400	.....	900	1592	3892	e 20 / f 15	35	...	100	100	60	100	20	20	14	449	50	.....	70	12	.....	4353	8
1500	1500	.....	c2500	949	4949	e 10 / f 10	20	...	68	45	5	165	25	10	10	348	35	.....	165	17	260	5614	9
338	338	.....	c55	18	411	.....	.....	...	3	5	5	5	5	5	.....	28	.....	.....	.....	.....	.....	439	10
222	222	.....	.....	.....	222	.....	.....	...	.....	2	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	20	244	
340	340	.....	c1200	10	1550	e 4	.....	...	.....	.....	.....	.....	.....	.....	2	6	.....	.....	.....	.....	3	1564	
900	900	.....	286	168	1354	e 10 / f 10	20	...	30	30	10	15	12	4	8	129	20	.....	.....	30	.....	1513	11
350	350	.....	20	15	385	e 4	.....	...	10	5	4	25	3	.....	4	55	.....	.....	20	3	.....	415	
200	200	.....	.....	14	214	.....	.....	...	5	5	.....	21	.....	.....	.....	31	10	.....	11	3	.....	218	12
200	200	.....	.....	12	212	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	212	
750	325	.....	.....	.....	325	.....	.....	...	3	12	1	2	.....	.....	.....	18	.....	.....	.....	.....	.....	343	13
	225	.....	M107	.....	332	.....	.....	...	3	12	.....	3	1	.....	.....	19	.....	.....	.....	.....	.....	351	
1000	1000	.....	.....	.....	1164	e 7	.....	...	22	32	7	12	8	8	4	100	.....	.....	.....	4	11	1579	14
1150	1150	50	c6716	1429	9295	c 10 / e 10	20	...	11	40	20	70	131	17	17	8	334	54	.....	96	17	361	10007	15
750	600	.....	M125	243	968	f	4	.....	10	16	12	44	3	8	4	106	.....	.....	34	5	.....	1079	16
750	750	.....	470	208	1428	e 20 / f 20	40	.....	120	40	60	130	27	15	8	440	50	57	77	10	144	2022	17
750	750	.....	.....	410	1160	.....	.....	...	13	.....	3	22	3	3	5	49	2	.....	14	3	3	1215	18
640	640	260	c614	39	1293	.....	.....	...	.....	.....	.....	23	.....	.....	.....	23	.....	.....	.....	.....	.....	1316	19

32. PRESBYTERY OF CHATHAM.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch'ls and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year—By Death (D.); by Certificate (C).	No. of Baptisms—Infants (I.); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other Officers.	Is there a Miss. Association?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Total Cong. Bhd Gs. for M. during year?
20	Blenheim ..... Guilds.....	J. M. McLaren, B.A.....	2	425	110	.....	191	P. 13 .. 2	D. 4... 5	I. 9... 2	5	14	20	85	15	..	1	M	...
21	Ridgetown.....	R. J. Hunter, B.A....	1	800	140	14	245	27 15	4... 4	16 . 7	8	10	75	215	27	...	1	M	...
22	Leamington	Vacant.....	1	270	25	3	41	3... 3	1... 1	.....	2	5	.....	45	8	...	.....	.....	...
23	Comber ..... West Tilbury	Vacant.....	1	200	40	.....	90	6... 3	1... 2	7... 6	4	10	30	60	9	...	.....	.....	...
			1	200	20	.....	43	6.....	.....	4	4	10	20	25	3	...	.....	.....	...
24	Blytheswood ..... Goldsmith..... Strangfield	Vscant.....	1	100	16	.....	41	.....	.....	.....	...	...	.....	30	.....	...	.....	.....	...
			1	150	16	.....	39	.....	.....	.....	...	...	.....	50	.....	...	.....	.....	...
25	Buxton ..... Union	Vacant	1	300	23	.....	51	2.....	1.....	4.....	1	5	20	30	6	...	.....	M	...
			1	.....	16	.....	33	.....	.....	.....	...	...	.....	.....	.....	..	.....	.....	...
	MISSION STATIONS.																		
1	Colchester	.....	1	220	20	.....	42	8... 1	1... 3	7... 2	3	9	.....	62	...	...	.....	.....	C
2	Price and Rendedud Line	.....	2	350	79	.....	79	.....	.....	.....	...	...	.....	55	.....	...	.....	.....	...
3	Wabash, Kent Bridge and Grove Mills.....	.....	3	.....	11	.....	17	.....	.....	.....	..	..	85	85	.....	...	.....	.....	...
	Totals.....		44	10440	1862	299	3759	386P. 172C.	45D. 183C.	200I 51A.	123	272	979	2688	316	11	17	4 14M 1RH	3C

This report was discussed, received and adopted by the Presbytery of Chatham at its meeting in bonnds reports, though some

33. PRESBYTERY OF STRATFORD.

No.								P.	C.	D.	C.	I.	A.								
1	Motherwell ..... Avonbank.....	R. Hamilton	1	400	56	.....	142	8....		6...	2	3...	1	6	7	40	60	9	1	1	.....	M	...
			1	280	46	.....	132	5....		3...	2	3 ..	1	6	7	30	60	9	1	1	.....	.....	...
2	Hibbert ..... Roy's Church.....	Peter Scott	1	600	108	.....	229	17...	2	6 ..	4	7...	6	5	12	18	157	12	...	...	1	M	
			1	.....	.....	.....	.....	.....		.....		.....		...	...	.....	.....	.....	.....	.....	.....	.....	...
3	N. Easthope ..... Hampstead	A. Stewart	1	200	30	3	80	5.....		. ....	6	4		4	5	20	30	5	...	1	.....	M	C
			1	150	16	2	41	5.....		.....	3	2		2	...	10	20	4	...	1	.....	.....	...
4	Milverton ..... Wellesley	John Kay.....	1	400	78	8	163	8...	1	2...11		10...	8	5	9	25	70	8	...	...	.....	M	...
			1	220	35	4	48	4...	2	1...	1	4.....		3	6	30	83	3	1	...	.....	.....	...
5	Mitchell.....	A. F. Tully.....	1	450	112	15	213	11...	9	9...10		10		7	9	50	196	18	...	1	.....	M	...
6	Ad[illegible]d ..... Monkton	A. Henderson, M.A	1	450	122	38	372	17...	9	2 . 16		22...	3	6	7	22	240	15	1	1	.....	M	M
			1	220	48	15	136	2...	2	2...14		8.....		4	9	30	65	10	...	1	.....	...	...
7	Stratford, St. Andrew's	E. W. Panton.....	1	550	142	25	290	9...	7	2...10		10...	1	8	9	55	185	21	1	1	1	.....	...
8	Granton..... Lucan..... Fraser Church ...	Jno. Campbell...	1	250	31	6	98	2...	2	1...	3	3		3	6	40	85	8	1	...	.....	.....	...
			1	125	14	6	47	.....	6	.....	2	2.....		2	5	25	40	6	1	1	.....	.....	...
			1	175	12	.....	19	.....		.....	4	.....		...	3	.....	.....	.....	1	...	.....	.....	

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of H.M.F. was raised by the W. or Y. T. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
759	750	.....	10	229	989	*f*	10	.....	52	11	20	114	10	10	7	234	.....	.....	62	6	.....	1229	20
929	900	.....	999	820	2719	*e*	10	.....	32	19	21	77	7	6	3	175	30	.....	77	12	93	2399	21
584	584	260	c2373	135	3092	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	.....	.....	.....	4	2	3099	22
502	433	.....	.....	108	541	.....	.....	.....	4	3	4	3	4	.....	3	21	.....	.....	.....	.....	.....	562	23
219	219	20	67	35	321	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	1	.....	.....	.....	.....	.....	322	
235	235	.....	.....	.....	235	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	235	24
250	250	.....	.....	.....	250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	250	
10	10	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	
105	105	.....	13	16	134	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	137	
155	155	.....	.....	.....	155	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	155	25
206	203	23	c133	105	441	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	3	448	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
188	188	.....	.....	.....	188	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	188	3
18017	17506	613	17207	7440	42213	.....	183	11	584	410	332	1069	183	106	97	2980	267	73	776	149	919	46261	

First Church School Room, Chatham, on Tuesday, 14th March, 1893. Every congregation within the
of the returns are incomplete.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

500	500	.....	.....	150	650	*e* 7 *f* 9	...	47	13	63	131	4	.....	7	281	50	.....	119	9	35	975	1
390	390	.....	C 1000	148	1538	*e* 7 *f* 7	...	39	15	40	88	8	.....	8	212	25	.....	74	8	29	1787	
778	800	.....	C 206	158	1164	*e* 30 *f* 10	...	118	22	20	90	20	5	10	325	27	20	20	15	83	1587	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
600	600	.....	C 2850	78	3528	*c* 4 *d* 4 *e* 8 *f* 4	...	36	15	26	81	6	4	4	192	6	.....	43	5	13	3738	3
225	225	.....	.....	11	93	*e* 5 *f* 6	...	36	5	12	57	3	2	2	128	.....	.....	.....	2	2	368	
750	750	.....	C 34 M 11	198	993	*c* 2 *d* 5 *e* 2	...	20	9	19	32	5	2	2	95	.....	.....	.....	11	18	1117	4
300	300	.....	C 29	13	342	.....	.....	11	.....	6	9	1	4	.....	31	.....	.....	.....	4	11	388	
1000	1000	.....	.....	592	1592	*e* 5 *f* 2	...	36	12	21	29	6	11	4	126	.....	.....	.....	16	22	1756	5
700	700	.....	M890	342	1932	*e* 43 *f* 18	...	90	54	58	231	28	23	14	559	.....	.....	177	21	25	2537	6
300	300	.....	.....	62	362	*e* 4	.....	10	8	12	56	5	4	4	103	5	.....	44	.....	6	471	
1200	1200	.....	C 242	704	2146	*e* 10	.....	90	30	16	109	12	10	6	283	25	53	74	22	125	2576	7
500	500	.....	.....	62	562	*e* 5	.....	24	6	6	32	3	3	4	83	.....	.....	25	5	7	657	8
200	200	.....	.....	25	225	*e* 2	.....	6	2	2	73	1	1	1	88	.....	.....	71	3	4	320	
100	100	.....	.....	12	112	.....	.....	2	2	.....	2	.....	.....	.....	0	.....	.....	.....	2	2	122	

33. PRESBYTERY OF STRATFORD,

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch'land Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with Families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—By Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bid C or M. dur'g year?	Stipend received from all sources.
								P. C.	D. C.	I. A.											
9	Millbank	W. M. McKibbon	1	300	80	4	145	6	1	6	4	11	40	60	8	1	1	.....	M	...
	Crosshill	M. A.		200	32	.....	50	1... 1	... .	1... 1	3	5	20	36	6	...	.....	.....	.....	...
10	St. Mary's, Knox Church	Alex. Grant	1	700	130	17	250	23 ..12	8 .. 4	10 .. 2	8	12	50	180	14	1	1	1	M	...
11	Mornington	J. W. Cameron, B. A.	1	350	101	3	191	5... 3	2... 9	12... 1	3	8	200	170	8	...	1	....	M	...
			1																	
			2																	
12	Shakespeare	R. Pyke	1	500	.....	.....	.....	11... 1	6... 2	1.....	3	9	15	160	21	...	1	.....	M	...
	Tavistock			225	30	.....	62	5... 1	1 .. 3	4.....	4	6	20	130	12	...	.....	.....	.....	C
13	Stratford, Knox Church	M. L. Leitch	1	900	325	100	633	18...40	11 ..21	49... 2	16	9	200	425	41	1	1	1	....	...
14	St. Mary's, First Church	T. A. Cosgrove, B.A.	1	600	185	20	345	11 5	2 ..15	4	9	6	100	247	27	...	1	.....	M	
15	N. Nissouri	W. W. Craw, B.A.	1	200	26	...	60	2... 2	1 .. 3	9	4	3	.....	45	5	...	.....	.....	.....	...
	S. Nissouri		1	250	50	2	112	1 .. 2	1 .. 5	6 .. 1	4	8	50	80	10	...	1	.....	M	...
16	Avonton	A. H. Drumm	1	350	89	.....	228	13... 3	6 .. 6	11.....	4	7	80	107	8	...	1	....	M	...
	Carlingford		1	200	32	4	60	1 .. 1	4 .. 2	2.....	4	6	25	70	7	...	1	.....		
17	Harrington	A. G. McLachlan	1	360	91	.....	97	10 .. 3	.....	6	7... 1	4	9	74	90	9	1	1	.....	M	...
18	Burns' Church, Brooksdale	.....	1	250	25	2	61	1... 1	1 .. 6	2.....	2	6	12	50	6	1	1	.....	.....	...
19	Listowel	.....	1	750	105	69	208	11... 5	6 .. 5	4 .. 1	4	10	.....	.....	.....	...	1	.....	R H	...
	Totals	.....	31	10605	2157	334	4011	218P. 120C.	87	175	216	20	137	229	1281	3141	322	12	21	1 11 M 1 RH	2 C 1 M

34. PRESBYTERY OF HURON,

No.								P. C.	D. C.	I. A.										
1	First Church, Seaforth	A. D. McDonald D.D.	1	750	255	60	551	20.. 9	8 ..32	17... 2	12	19	150	322	42	1	1	....	M	
2	St. Andrew's, Blyth	Arch'd. McLean	1	600	120	15	366	15...10	2...21	8.....	6	14	40	180	17	1	1	.....	M	...
3	Duff's Church, McKillop	Peter Musgrave.	1	250	41	.....	126	12.....	1... 5	.. 2	3	8	35	70	7	1	1	.....	M	...
	Caven Church, Winthrop		1	250	53	....	133	17... 3	2...15	.....	4	8	35	90	8	...	.....	.....	.....	...
4	Bayfield Road	J. A. McDonald	1	280	33	5	90	5 .. 3	1... 2	: .. 1	5	9	80	50	8	...	...	1	R.H	...
	Blake			280	31	20	69	12... 2	... .	1.....	2	6	80	61	10	...	.....	.....	.....	...
5	Caven Church, Exeter	W. M. Martin, B.D.	1	350	62	15	118	4 .. 7	6... 5	6	5	9	40	140	13	...	...	.....	M	...
6	Willis Church,		1																	
7	Clinton	Alex. Stewart, B.A.		500	119	70	254	9... 8	8 ..15	10 .. 1	8	9	100	[illegible]	32	...	1	1	M	...
	St. Andrew's, Kippin	Samuel Acheson	1	350	75	1	158	14.....	1... 1	9... 2	3	12	40	..	?	...	.....	.....	M	...
	Hill's Green		1	150	28	.....	64	4.....	.....	3.....	2	5	25	35	4	...	.....	.....	.....	...

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Mies. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bid C or M. dur'g vac'y	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
							$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
60	8	...	1	.....	M	...	650	650	.....	C1662	179	2491	e	5		15	5	8	32	5	5	.....	80	.....	.....	.....	21	35	2627	9
													f	5	...															
36	6	.....	.....	.....	.....	..	134	220	.....	C 121	43	381	e	4		8	3	7	8	3	.....	7	43	.....	.....	... ..	.....	7	134	
													f	3	...															
180	14	1	1	1	M	..	1200	1200	.....	M40	270	1510	d	30	.....	60	.....	10	125	40	10	.....	275	.....	.....	85	17	380	2182	10
170	8	...	1	....	M	...	800	800	.....	C 288	110	1228	e	7	10	20	20	20	124	5	5	5	216	.....	.....	103	14	40	1468	11
													d	5																
													e	5																
166	21	...	1	..	M	..		500	.....	M 8	139	647	f	10	...	20	5	5	35	5	5	10	105	.....	.....	20	8	7	767	12
130	12	...		.....	...	C	250	250	.....	C 1030	92	1372	.....	.....	.....	14	10	7	12	7	7	5	62	.....	.....	.....	.....	4	1438	
425	44	1	1	1	.....	...	2000	2000	.....	C 703	1955	4655	d	10	.....	200	25	70	450	30	15	.....	800	100	114	183	43	292	5790	13
													d	10																
													e	10																
217	27	...	1	.....	M		1200	1200	.....	C2101	818	4119	f	8	...	145	17	32	224	5	5	.....	456	60	.....	105	25	20	4620	14
45	5	...	..	....	..	..	300	300	.....	.....	10	310	e	2	.....	5	2	5	13	2	2	2	33	.....	.....	.....	4	.....	347	15
80	10	...	1	.....	M	..	500	500	.....	C 30	35	565	e	2	.....	46	4	33	47	4	3	2	141	50	.....	.....	7	.....	713	
107	8	..	1	.....	M	...							e	7																
							800	800	.....	.....	169	969	f	11	...	62	25	23	82	15	5	5	235	20	.....	47	14	.....	1218	16
													e	4																
70	7	...	1	.....	..		200	200	.....	.....	208	408	f	4	...	23	5	15	31	.....	.....	.....	82	5	.....	20	5	.....	495	
													e	2																
90	9	1	1	.....	M	..	750	750	.....	M377	343	1470	f	1	...	18	2	28	74	2	2	4	133	10	.....	56	9	14	1626	17
													b	2																
50	6	1	1	....	..		400	100	.....	M13	186	599	e	2	6	21	2	21	35	2	.....	.....	85	.....	.....	22	.....	.....	684	18
.....	.....	...	1	.....	R H	..	75	750	.....	.....	600	1350	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*86	.....	.....	23	.....	.....	1436	19
3141	323	12	21	4	14 M 2 c 1 R H 1 M		17777	18085	.....	C10293 M1339	7742	37459	b	2	10	1222	318	585	2312	227	133	106	5344	383	187	1311	290	1181	44274	
													c	6																
													d	61																
													e	178																
													f	98																

* Not previously reported.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

322	42	1	1	....	M		1973	1973*	.....	175	1175	3323	a	28	65	242	93	108	270	27	20	12	871	54	.....	237	33	382	4609	1
													d	3																
													e	12																
180	17	1	1	.....	M	...	1000	1000	.....	282	330	1612	f	7	.....	130	33	80	229	25	15	8	542	38	.....	127	16	22	2192	2
70	7	1	1	.....	M	...							e	10																
							500	500	.....	4	109	613	f	2	.....	23	14	13	43	7	4	4	120	.....	.....	30	6	18	757	3
													e	16																
90	8	...	...	.....	.....	...	450	450	.....	10	80	540	f	2	.....	27	21	13	24	8	5	5	121	.....	.....	.....	8	12	681	4
50	8	...	...	1	R H	...	400	400	.....	26	37	463	e	5	.....	12	5	13	27	1	.....	3	69	.....	.....	17	4	12	548	6
64	10	...	...	....	.....	...	400	400	.....	74	78	552	e	6	.....	11	3	15	5	5	.....	.....	45	3	.....	.....	3	15	615	5
140	13	...	...	.....	M	...	750	750	.....	.....	.....	750	e	10	.....	50	.....	43	67	4	4	5	183	37	25	.....	8	10	951	3
													e	40																
[illegible]	32	...	1	1	M	...	1200	1200	.....	1699	327	3226	f	20	19	156	100	37	250	20	20	9	677	38	10	151	18	238	4159	7
	2	...	...	...	M	..	600	600	.....	11	197	808	f	6	.....	10	14	13	35	.....	3	.....	81	29	.....	.....	10	88	987	
35	4	...	...	.....	.....	...	200	200	.....	.....	16	216	f	3	.....	5	3	4	6	.....	2	.....	21	.....	.....	.....	3	1	241	

* Including retired ministers' allowance.

34. PRESBYTERY OF HURON.

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch'rand Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D. C.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) for Min.?	
8 Thames Road	Colin Fletcher, M.A.	1	500	70	5	171	6 3	3 10	10 3	6	9	40	170	22	1	1	1	M	
Kirkton		1	300	51	3	137	3 10	2 3	6	6	9	35	96	13		1			
9 Knox Church, Goderich	J. A. Anderson, B.A.	1	764	170		411	17 11	8 25	6	6	10	240	385	32	1	1		M	
10 Grand Bend	S. A. Carriere	1	175	21	3	66	2 2	2	5	3	4	40	150	11					
Corbett		1	250	19	2	40	7	2 6	7	3	5	20	66	7					
11 Carmel Church, Hensall	J. S. Henderson	1	500	90	7	318	27 12	2 9	10 1	7	9	150	220	10		1	1	M	
12 Burns' Church, Hullett	J. A. Hamilton, M.A.	1	200	35	4	92	3	1 1	2	4	3	20	40	6				M	
Knox Church, Londesborough		1	200	28	1	53	1 5	3		2	3	30	49	5					
13 Union Church, Brucefield	G. H. Simpson	1	600	85	20	201	13 3	4 8	8	6	10	40	140	20		1		M	
14 Knox Church, Manchester	Robert Henderson	1	250	48		100	2	1 5	2	4	3	30	80	13		1		M	
Smith's Hill		1	230	45		104	1	2 2	3	3	7	30	65	8		1			
15 Egmondville	Vacant	1	450	80	4	174	3 1	5 1		6	9	25	100	13	1	1		M	
16 Bayfield	Vacant	1	200	25	10	80	2	14		3	6	20	65	7					
Bethany		1			2	34	1 2	1		3	5	15	30						
17 Leeburn	Vacant	1	200	24		48	2	1 2	2 1	3	10	40	50	10					
Union Church		1	200	20		63	1	2		3	6	50	50						
Chiselhurst Mission Station	Wm. M. Martin, B D	1	200	23	4	47	4	2	5	3	15	20	30	6					
Totals		27	8979	1651	251	4008	202 96	61 192	135 13	121	222	1470	3071	342	6	12	4	13M 1RH	

35. PRESBYTERY OF MAITLAND.

No.							P. C.	D. C.	I. A.										
1 Knox Church, Ripley	A. Sutherland	1	500	92		109	5 4	1 3	21	7	6	60	100	10		1		M	
2 Huron	A. F. McQueen	1	600	130		158	10	3	7	6	12	40	80	9		1		M	
3 Wingham	H. McQuarrie	1	800	135	14	302	43 17	1 21	8 1	5	10	55	227	20		1		M	
4 Knox Church, Kincardine	J. L. Murray, M.A.	1	1000	190	27	285	26 16	5 42	25 2	12	17	165	525	41	1	1	1	M	
5 Cranbrook	D. B. McRae	1	350	50		123	13	2 4	6 3	3	8	60	64	6				M	
Ethel		1	200	25		69	3	1	2 1	3	5	20	80	7		1			
6 Melville Church, Brussels	John Ross, B.A.	1	600	118	12	148	15 9	1 19	20	9	10	70	185	20	1	1		M	
7 Pine River	J. McFarlane	1	250	45		109	7	2 3	13 1	5	9		102	10		1		M	
8 Bluevale		1	320	68	2	136	5 3	4 5	6	6	11	50	70	8		1		M	
Eadies	A. Y. Hartley	1	200	35		71	4 4	1 1	3	4	4	15	44	5		1			
9 Belgrave	Geo. Law	1	250	53	3	109	8 5	8	8 1	5	7	25	63	7		1		M	
10 Molesworth	T. Stevenson	1	280	57		130	5	4 6	2 1	5	12	50	85	11	1		1	M	

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
550	550	.....	60	273	883	e	15	15	60	30	52	228	12	6	5	432	60	.....	140	13	55	1383	
350	360	.....	20	218	5-8	f	8	10	45	22	63	110	9	5	5	287	28	.....	62	10	35	920 8	
1551*	1551	....	379	895	2825	c d e f	13 15 15 15	...	114	60	50	42791	20	17	15	4613	11	.....	141	17	407	7862 9	
800	300	.....	.....	22	322	c d e f	2 1 2 2	...	4	10	4	4	2	2	1	34	.....	.....	.....	2	.....	358	
.....	150	.....	37	105	292	e	1	.....	2	2	2	1	.....	1	1	10	.....	.....	.....	2	.....	304 10	
1000	1000	.....	1713	346	3059	e	13	.....	188	27	71	275	30	17	6	627	115	50	135	15	87	3788 11	
534	712	.....	149	63	924	e f	12 10	...	40	10	36	40	3	3	3	157	.....	.....	.....	4	50	1135	
266	266	.....	.....	38	304	e	10	.....	20	.....	8	5	.....	7	3	53	.....	.....	.....	3	9	369 12	
900	900	.....	261	302	1463	c e f	12 17 6	...	42	10	18	150	15	5	3	278	.....	.....	118	10	.....	1751 13	
420	337	.....	58	143	578	.....	.....	7	13	4	5	49	5	.....	.....	83	6	.....	39	7	6	674	
342	342	.....	.....	109	451	d f	6 7	...	11	5	7	43	6	.....	.....	85	.....	.....	30	6	.....	542 14	
800	808	.....	75	250	1125	e f	10 11	...	27	6	30	119	8	9	5	225	8	.....	92	18	9‡	1377 15	
450	300	.....	.....	.....	300	.....	.....	.....	10	22	5	10	2	.....	2	51	.....	.....	.....	3	.....	354	
326	200	.....	.....	38	238	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	242 16	
260	260	.....	75	24	359	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	8	8	.....	.....	.....	21	388	
260	260	.....	.....	53	313	.....	.....	.....	6	.....	5	.....	.....	.....	.....	11	.....	.....	.....	4	6	334 17	
200	200	.....	.....	24	224	.....	.....	.....	33	.....	4	.....	4	3	.....	41	10	.....	.....	3	.....	271	
16482	15991	.....	5108	5252	26351	...	391	116	1279	494	707	6269	216	158	95	9728	445	85	1319	230	1483	37792	

* Including retired minister's allowance. † Including legacy of $4,100. ‡ $3 of this goes to Jewish Missions.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

750	770	.....	150	197	1097	e	8	.....	11	7	32	15	8	7	4	197	25	.....	100	8	36	1338 1	
551	551	360	61	187	789	.....	.....	.....	.....	4	5	3	4	5	4	52	.....	.....	25	15	.....	856 2	
1000	1000	.....	116	1272	2388	e	15	.....	52	15	15	87	15	10	5	214	27	.....	67	11	196	2809 3	
						d e	6 9																
1300	1300	....	207	737	2244	f	8	...	150	38	50	325	15	.....	14	617	50	10	301	14	494	3369 4	
500	500	.....	70	60	630	e	8	.....	30	17	20	25	7	5	2	114	.....	.....	.....	4	17	705 5	
300	300	.....	.....	31	331	e	1	.....	10	3	3	22	2	2	2	45	.....	.....	19	2	.....	378 6	
1000	1000	.....	300	702	2002	e f	15 5	...	78	25	60	209	15	5	5	417	38	.....	118	9	67	2485	
675	525	.....	.....	21	546	d	6	.....	10	15	6	35	6	6	2	87	15	.....	36	4	.....	637 7	
525	525	.....	42	159	733	e	6	.....	15	3	11	53	.....	5	3	96	.....	.....	33	5	.....	834 8	
275	275	.....	.....	16	291	e	4	.....	14	4	7	48	.....	6	2	85	17	.....	26	3	1	380	
700	550	.....	58	69	677	.....	.....	.....	27	15	11	29	3	4	2	91	8	.....	18	5	2	775 9	
750	750	.....	.....	95	845	e f	3 3	...	33	5	41	49	5	5	2	145	38	.....	.....	5	35	1030 10	

35. PRESBYTERY OF MAITLAND.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch'ls and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—By Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Mies. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. add C. or M. dur'g year?	Stipend received from all sources.
No.								P. C.	D. C.	I. A.											
11	Lucknow	A. McKay	1	700	137	17	233	18... 5	6..11	9... 3	10	15	130	220	20	1	1	.....	RH		900
12	South Kinloss	F. A. McLennan	1	400	100	.....	94	3... 2	2... 3	9.....	8	8	120	65	7	1	1	.....	M	C	800
13	Wroxeter	T. Davidson M.A.	1	500	90	5	232	7... 9	2...11	9.....	5	14	30	100	12	...	1	.....	M		800
14	St. Helen's	R. S. G. Anderson, M.A., B.D.	1	320	65	5	172	7... 2	 1	3.....	6	21	50	167	12	1	1	.....	M		525
	East Ashfield		1	250	27	1	64	3.....	1.....	.....	3	6	.....	73	5	...	1	.....	.....		282
15	Walton	David Forrest	1	250	54	2	138	3... 3	1...14	2.....	6	10	25	100	13	1	...	.....	M		750
16	Whitechurch	W. H. Geddes	1	300	55	2	134	3... 5	2...11	2... 1	3	9	40	110	7	...	1	.....	M		463
	East Wawanosh		1	300	41	.....	111	8... 2	1... 4	6... 3	5	9	40	75	7		1	.....			388
17	Chalmers', Kincardine, Tp	G. McKay	1	300	50	6	68	3... 2	.....	8... 3	5	8	60	110	14	1	...	.....	M		600
	Bervie		1	150	20	10	50	2... 2	.....	8... 5	3	4	50	50	9	1	1	.....			300
18	Dungannon	R. Fairbairn, B.A.	1	250	48	1	84	4.. 2	1... 9	7.....	5	7	20	65	9	....	.....	.....	M		700
	Port Albert		1	150	17	.....	29	2	.....	 6	2	4	10	70	8	..	...	.....	...		.....
19	Knox Church, Brussels	David Millar	1	300	6	3	163	40... 8	2... 8	2... 5	6	15	30	104	12	1	...	1	.....		700
20	Teeswater	J. Malcolm	1	750	210	15	372	22...15	5...10	12... 2	10	6	100	225	24	...	1	.....	...	...	1100
21	Ashfield *	John Rose		300	110	20	120	8.....	1... 3	.....	8	9	30	60	5	.	1	.....	M	-1	550
22	Langside	Vacant	1	240	43	.....	34	.....	..... .	2.....	3	8	25	90	10	...	...	.....	M	c	236
			1																		
	Totals		28	10810	2122	145	3851	277 P. 115 C.	48 201	206 38	158	266	1370	3309	328	10	20		3 M 19 Rul		17420

*Recently received

36. PRESBYTERY OF BRUCE.

								P. C.	D. C.	I. A.											
1	Southampton	Andrew Tolmie	1	350	73	15	98	11..10	4..10	8....	3	6	45	170	17	1	..	.....	M		450
2	Tiverton	John Anderson	1	500	90	....	221	4....	11.. 7	17.. 1	6	9	30	120	18	1	..	.....	M		800
3	North Brant	Daniel Duff	1	240	35	.....	90	2....	 2	4.....	5	8	20	40	8	..	.....	.....	M		736
	West Bentinck		1	120	18	3	39	.....	 1	.....	2	..	.....	40	5	..	..	.....			.....
4	Port Elgin	James Gourlay, M.A.	1	400	94	10	161	5..10	1..14	7	4	9	60	200	23	1	1	1	M		900
	Dumbiane		1	100	19	.....	50	.....	1.. 3	3.....	2	4	...	.....	.....	...	...	.....			...
5	Knox Church, Walkerton	John James, D.D.	1	800	172	20	332	23.. 5	7..19	13.. 2	8	20	100	335	35	1	1	..			1200
6	Kinloss	Robert Gray	1	200	25	1	45	1.....	 2	5.....	3	5	15	30	5	..	..	..	M		689
	Riversdale		1	200	25	2	44	4.. 1	5.. 2	1.. 1	4	4	20	45	5	..	.....	.....			.....
	Enniskillen		1	200	8	1	19	.....	 5	.....	2	2	10	.....	.....	.....	.....	.....			.....
7	Knox Church, Paisley	John Johnston	1	800	138	....	295	11..20	9..10	17....	9	12	40	150	21	..	1	.....	..		1000
8	North Bruce and St. Andrew's, Saugeen	John Eadie	2	600	70	11	185	3.....	20	8.....	3	10	40	140	12	1	..	...	M		677
				....	....	....	.....	.....	.....	.....	..	...	....	.....	.....	..	..	..	.....		.....

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
900	900	.....	571	490	1961	e	7		41	13	33	124	15	14	6	263	10	.....	77	11	98	2333	11
						f	7	...															
800	800	.....	50	200	1050	...	...	...	9	....	16	46	1	4	4	83	.....	.....	37	8	45	1186	12
800	800	.....	2152	515	3797	e	6		45	10	26	208	9	7	5	321	40	.....	79	7	38	4163	13
						f	5	...															
						c	5																
						d	4																
						e	7																
525	525	....	61	165	751	f	7	...	46	12	33	115	10	5	4	248	31	.....	87	5	10	1011	14
282	282	.....	.....	68	350	e	6	.....	7	2	6	61	1	1	1	85	.....	.....	55	3	2	440	
						e	6																
750	750	.....	228	148	1126	f	2	...	38	6	6	32	3	11	2	100	5	.....	.....	7	.....	1239	15
						c	8																
						e	8																
463	463	.....	26	73	562	f	25	c 58	35	....	33	90	18	7	.....	282	3	.....	55	.....	9	853	16
						c	5																
						e	10																
388	388	.....	.....	88	476	f	5	c 90	24	10	20	45	12	7	2	230	.....	.....	15	3	9	718	
600	600	.....	203	143	946	e	2	.....	10	5	5	32	2	1	2	59	.....	.....	.....	4	26	1035	17
						e	2																
300	300	.....	135	.....	435	f	1	...	35	12	10	55	2	1	2	120	.....	... ..	55	2	12	569	
700	400	... ..	18	8	426	.....	.....	.....	10	20	9	11	1	.....	2	53	.....	.....	.....	4	2	485	18
.....	150	.....	.....	5	155	.....	...	.....	2	6	3	1	1	2	1	16	... ..	.....	.....	2	.....	173	
700	700	.....	107	125	932	...	.....	.....	15	.....	30	66	....	.....	2	113	160	.....	.....	5	70	1120	19
						c	8																
						d	8																
						e	8																
1100	1100	.....	.....	635	1735	f	22	...	172	28	71	312	.....	23	16	668	40	.....	112	.....	14	2117	20
						e	13																
550	550	.....	.....	270	820	f	7	...	40	17	20	65	10	10	4	191	.....	.....	40	8	6	1025	21
236	202	.....	.....	207	409	.....	...	.....	.....	.....	3	.....	.....	...	2	5	.....	.....	.....	3	.....	417	22
17420	16396	360	4852	6716	28501	c	26	c148	962	292	585	2295	168	153	102	5003	361	10	1355	157	1179	34843	
						d	26																
						e	119																
						f	37																

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

450	450	....	230	358	1038	e	10		44	15	10	18	15	6	5	125	....	....	....	6	....	1169	1
						f	4	..															
						c	7																
						d	7																
						e	7																
800	800	..	14	204	1018	f	7	22	20	6	22	12	9	6	6	131	10	....	10	9	....	1158	2
736	475	83	.....	65	510	e	4	....	25	5	10	16	5	3	3	71	9	.....	....	4	....	615	3
.....	161	....	16	7	181	.....	.....	.....	12	2	2	2	.....	.....	1	19	2	....	....	2	....	205	
						e	10																
900	650	....	129	402	1181	f	4	..	68	19	65	119	14	8	6	313	25	5	50	11	11	1516	4
						e	5																
...	250	....	.....	1	251	f	4	..	17	2	10	12	....	.....	2	52	....	....	....	2	....	305	
						d	10																
						e	20																
1200	1200	....	916	740	2856	f	15	..	150	40	30	300	15	10	10	600	45	....	212	14	135	3605	5
689	274	26	.....	50	324	f	1	....	6	8	7	8	2	6	1	39	.....	....	....	2	...	365	6
.....	200	....	.....	76	276	f	1	....	6	8	5	8	2	2	2	34	....	....	....	2	7	319	
.....	65	...	.....	6	71	.....	.....	.....	3	3	2	2	2	....	1	13	....	....	....	1	....	85	
1000	1000	....	547	271	1818	c	21	....	86	24	32	172	9	6	10	360	25	....	120	12	5	2195	7
677	677	168	8	118	803	e	12	....	53	11	23	45	8	3	7	175	12	....	....	13	14	1005	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

36. PRESBYTERY OF BRUCE,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supts. and other officers.	Is there a Mis. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission (M) or Kented House (R. H.) prov. for Min.?	Did Con. bld C. or M during year?	Stipend received from all sources.
9	Pinkerton	David Campbell.	1	250	57	....	119	P. C. 2	D. C. 5..14	I. A. 6 ...	4	7	50	46	6	..	..	....	M	..	$ 800
	West Brant		1	200	43	5	123	11.. 1	2.. 5	5....	5	11	30	40	6	..	1	....	....	..	.....
10	Knox Church, Tara	Donald McKenzie, B.A.	1	500	90	17	205	21..17	3.. 8	15.. 2	8	11	40	150	14	..	1	....	M	..	800
11	Geneva Church, Chesley	David Perrie	1	600	100	16	429	34..22	11..12	19.. 2	8	..	100	400	38	..	1	....	....	..	1100
12	Allenford	William Mowat.	1	275	60	....	129	17....	 5	1....	4	7	70	125	14	..	....	....	1	..	753
	Elsinore		1	225	29	1	60	4.. 7	 1	3....	5	12	35	55	5	..	....	....	....	..	.....
	Skipness		1	200	16	....	40	2....	.....	6....	3	9	....	....	....	..	....	....	....	..	.....
13	Underwood	James Fitzpatrick, B.A.	1	300	70	....	102	2.. 5	2.. 6	9.. 4	4	12	....	54	9	..	1	....	M	..	728
	Centre Bruce		1	250	40	.. .	70	 1	1....	4....	3	9	35	25	4	..	1	....	....	..	.....
14	Hanover	James R. Craigie, M.A.	1	250	26	....	72	 6	 4	.....	2	8	40 20	35	6	..	....	....	....	..	700
	N. Normanby		1	250	35	....	100	.....	2....	1....	3	9	....	60	7	..	....	....	....	..	.....
15	Glammis	Vacant	1	200	40	....	110	7.. 3	3.. 4	2....	4	9	20	40	10	..	....	....	M	..	234
16	West Arran	Vacant	1	350	52	....	140	11.. 6	1..17	2....	6	8	75	98	11	..	....	....	....	..	333
17	St. Andrew's, Paisley	Vacant	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	....	....	....	..	.....
	Salem Church, Elderslie		1	200	24	20	74	10....	 2	2....	3	4	....	....	....	..	....	....	....	..	200
Retired		John Scott, D.D.	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	....	....	....	..	.....
Retired		David Wardrope	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	....	....	....	..	.....
	Totals		27	8560	1539	122	3335	183 116	68 185	158 12	112	205	805	2407	279	5	8	1	11	..	12100

37. PRESBYTERY OF SARNIA,

No.								P. C.	D. C.	I. A.											
1	Wyoming	George Cuthbertson	1	250	50	.....	69	6 .. 4	2... 3	2.....	2	6	25	75	10	...	...	1	M	...	450
	Plympton		1	250	50	.....	85	7.. 4	1 .. 5	2.....	3	3	.....	50	4	...	1	.....	.....	...	397
2	Napier	Arch'd. McDiarmid	1	250	33	.....	70	3.....	 3	4.....	4	7	15	84	9	...	...	.....	RH	...	268
	Brooke, Chalmer's Ch		1	230	30	.....	40	2 .. 1	2... 1	2 .. 1	4	5	.....	.....	.....	1	.....	.....	.....	...	302
3	Mandaumin	William Lochead	1	450	07	2	32	14... 6	3... 7	9... 3	6	8	25	100	11	...	1	1	M	...	750
	Vyner		1	125	14	.....	168	4 .. 1	 2	3.....	2	4	.....	30	2	..	...	.....	.....	..	125
4	Camlachie	Geo. McLennan.	1	300	50	9	98	 2	 1	2.....	4	9	20	42	9	...	...	.....	M	...	419
	Aberarder		1	250	32	.....	51	 1	.....	1.....	4	6	50	40	6	...	...	.....	.....	...	350
5	St. Andrew's, Sarnia	John Thompson, D.D.	1	1200	250	.....	470	37...43	10...28	22 .. 4	12	7	150	450	40	1	1	.....	.....	...	1800
6	St. Paul's, Parkhill	John S. Lochead, M.A.	1	500	100	6	150	4... 2	6... 7	6.....	3	9	40	140	13	1	1	.....	RH	..	680
	McGillivray		1	225	22	12	77	4.....	3	.....	3	....	20	40	6	2	.....	.....	.....	...	319
7	Forest	James Pritchard	1	500	70	6	165	7...16	6... 4	5.....	4	12	50	120	13	...	1	.....	M	...	800
8	Corunna	Alex. Urquhart	1	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	...	.....	.....	.....	...	.....
	Mooretown		1	450	74	12	158	7... 1	2... 8	7.....	4	7	45	105	13	1	.....	.....	M	...	475
9	Knox Church	Hector Currie, B.A.	1	200	36	.....	78	.....	 1	1.....	4	6	.....	81	8	1	...	.....	.....	...	325
	Thedford																				
	Lake Road																				

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of ann't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	100	....	12	143	555	c	1	..	7	2	6	6	2	3	...	27	....	..	....	2	15	599	9
						d	2																
						e	2																
.....	400	....	.....	32	232	f	3	..	30	2	10	15	4	4	4	76	3	....	....	5	4	517	
						e	11																
800	800	....	491	345	1636	f	5	..	75	14	20	139	13	15	5	306	40	....	50	7	5	1954	10
1100	1100	....	.....	492	1592	e	11	....	98	4	25	125	11	16	6	296	....	....	56	10	89	1967	11
753	400	....	181	162	743	....	....	....	10	5	5	20	....	....	....	40	....	....	....	10	....	793	12
.....	247	20	.....	218	435	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	435	
.....	136	30	138	37	311	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	311	
726	471	....	18	127	616	f	4	....	27	15	18	54	....	....	4	122	....	....	44	5	....	743	13
.....	257	....	9	39	305	f	2	....	9	4	3	13	....	....	2	33	....	....	13	3	....	341	
700	300	....	.....	157	457	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	457	14
						d	2																
.....	400	....	.....	10	410	f	3	..	10	....	9	10	2	....	2	38	....	....	....	4	....	452	
234	234	....	.....	112	346	e	2	....	10	6	5	10	2	....	....	35	....	....	....	....	....	381	15
						e	3																
333	333	....	.....	156	489	f	3	..	27	10	10	10	3	2	4	72	....	....	....	6	12	579	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
200	200	....	.....	77	277	....	....	....	5	....	....	5	....	....	....	10	....	....	....	7	....	294	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
12100	11850	336	2709	4405	18964	....	203	22	798	208	348	1121	118	90	79	2987	171	5	555	137	297	22985	

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

450	150	.....	81	188	719	c	7																
						d	7																
						e	10	...	39	35	23	16	5	14	2	158	10	20	.....	5	14	896	
397	397	.....	.....	148	545	.....	.....	.....	.....	.....	.....	78	.....	6	.....	84	.....	.....	46	.....	13	642	1
288	208	.....	193	43	504	.....	.....	.....	3	1	2	3	.....	.....	1	10	.....	.....	.....	1	.....	515	
302	250	.....	c.65	.....	315	c	2																
						f	2	...	4	2	3	.....	2	2	.....	17	.....	.....	.....	.....	.....	332	2
750	700	.....	M.46	212	958	e	5	.....	23	7	11	17	.....	.....	3	67	18	10	14	8	32	1065	
125	125	.....	.....	12	137	.....	.....	.....	3	.....	2	2	.....	.....	1	8	.....	.....	.....	1	.....	146	3
419	419	81	.....	.....	419	e	3	.....	2	2	3	2	2	2	2	18	.....	.....	.....	7	.....	444	
350	350	.....	.....	46	396	e	5	.....	5	6	4	5	2	3	2	32	.....	.....	.....	6	6	440	4
						d	35																
						e	35																
1800	1800	.....	c.1360	1315	4475	f	45	410	120	40	75	203	40	15	35	1053	262	.....	96	29	825	6382	5
680	680	125	492	195	1367	d	3	.....	28	5	5	76	12	11	1	141	14	.....	67	1	15	1524	
319	319	67	c.86	10	415	.....	.....	.....	.....	.....	.....	21	.....	.....	.....	21	.....	.....	21	.....	10	446	6
800	800	.....	1398	208	2406	e	9	....	13	2	10	26	.....	4	4	68	.....	.....	26	15	130	2619	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
475	475	...	150	301	926	e	50	.....	56	6	48	70	5	.....	4	248	.....	.....	.....	9	8	1191	
						c	1																
						d	1																
325	325	.....	.....	3	362	e	1	...	12	.....	15	11	1	2	.....	47	.....	.....	.....	5	19	433	9

37. PRESBYTERY OF SARNIA.

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch'ses and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P.); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society? *(here a Manse (M) or Rectory (R.) House (L. H.) prov. for Min.?*	Did Con. bld C or M dur'g year?	Stipend received from all sources.
10	Brigden	John C. McKee...	1	440	60	2	91	P. C. 3... 4	D. C. 1... 2	I. A. 12	2	...	30	102	11	...	...	...	RH	...	$
	Bear Creek		1	300	52	.....	97	11.....	1.. 2	8... 1	4	...	40	95	10	...	..	...	...	...	375
11	St. Andrew's, Strathroy	W. G. Jordan, B.A...	1	450	140	30	239	7...23	10 ..12	4.....	8	10	60	200	25	1	1	.....	M	...	375
12	Burns' Church,	J. Campbell	1	550	.....	.....	124	4 .. 1	2... 9	6 .. 1	3	5	25	.....	.....	1	1	.....	M	...	1200
	Moore Line	Tibb, B.D.....	1	550	48	.....	147	8	1... 8	... 1	5	10	25	90	10	...	...	...	...	...	485
13	Watford	John H. Graham	1	350	95	8	142	4... 4	1... 5	7 .. 1	5	...	75	180	.....	...	1	.....	M	...	425
	Main Road	B.A.	1	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	.....	...	...	.....	...	...	600
14	W. Williams	John McKinnon,	1	550	55	.....	92	13 .. 2	5 .. 1	3... 1	7	6	30	92	8	...	...	...	M	...	.....
	N. E. Adelaide ...	B.D.	1	200	23	2	40	2.....	1... 2	2	2	5	20	40	5	...	...	...	...	...	428
15	Alvinston	J. MacMillan,	1	200	67	12	108	17 .. 2	2 .. 6	7... 5	4	6	15	.....	.....	...	...	...	M	...	.....
	Euphemia *	B.A.	1	125	30	...	18	5 .. 3	.....	.....	...	...	...	.....	.....	...	...	...	...	...	800
16	Beechwood		1	300	55	3	61	4... 1	3 .. 1	4... .	2	6	.....	90	7	...	1	...	M	...	2 0
	Nairn	Joseph Elliot ...	1	300	55	3	61	6	2.....	2	4	6	20	101	9	...	1	1	M	...	450
17	Allist St., Sarnia.*	Frank O. Nicol, B.A.	1	175	55	17	56	.....	.....	.....	...	6	30	91	14	...	.....	.....	...	...	388
	VACANCIES.																				675
18	Petrolea	.....	1	550	200	64	221	9 .. 6	4 .. 2	 2	4	9	25	257	29	1	1	.....	M	...	758
19	Point Edward ...	.....	1	250	60	6	73	.....	17	10	3	8	30	120	14	...	.....	.....	M	...	800
20	Adelaide	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	.....	...	.....	.....	...	...	.....
	Arkona	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	.....	...	.....	.....	...	...	.....
21	Oil Springs	.....	1	150	40	6	87	2	2... 3	21... 1	3	6	12	40	9	1	.....	.....	M	...	324
	Oil City	.....	1	.....	30	.....	50	.....	.....	.....	2	6	.....	57	9	...	...	.....	...	...	.....
22	Courtright																				
	Sombra, etc.....	.....	3	450	50	6	53	.....	.....	.....	3	18	.....	.....	.....	...	.....	.....	...	...	288
	Duthel Church †																				
23	Guthrie Church..		1	200	25	2	59	13	2... 4	4	1	7	25	25	7	...	.....	.....	M	...	173
	Plum Creek		1	75	16	..	25	... 6	1	3	1	7	20	30	6	...	.....	.....	...	...	170
	Black Creek.....		1	150	16	10	48	6 .. 1	1... 6	4	1	3	10	10	3	...	.....	.....	...	...	173
	Totals	.....	42	11295	2050	218	3572	209 P 134 C	74	150	163	21	123	213	932	2977	320	10	11	3 16M 38R	16547

* A new charge just opened. † New combination of stations just opened.

38. PRESBYTERY OF WINNIPEG.

No.								P. C.	D. C.	I. A.											
1	Prin. of Manitoba College, ...	John M. King, D.D...	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	....	....	.....	.....	..	3000
2	Springfield*		..	150	10	....	30	.....	....	1	3	6	18	50	7	1	..	.....	M	..	796
	Sunnyside	Alex. Matheson..	3	200	13	....	29	.....	....	3	3	5	18	38	4	..	..	.....	.....	..	.....
	Cook's Creek		..	100	10	...	11	.....	....	2	1	3	..	45	5	..	..	.....	.....	..	.....
3	Selkirk	J. A. F. Sutherland..	2	250	42	9	69	3... 1	3 .. 2	8... .	2	7	17	45	6	..	1	...	.....	..	950
4	North Church, Winnipeg	John Hogg.....	1	300	70	25	183	25...40	1..26	24.. 1	5	12	50	175	17	1	1	1	R H	..	1200
5	St. Andrew's ..... Winnipeg	Joseph Hogg.....	1	1100	450	150	950	120.73	10..111	78..10	13	9	250	839	74	1	1	1	M	..	3000
6	Prof. in Manitoba College	George Bryce, L.L.D.	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	....	....	.....	.....	..	2250
7	Prof. in Manitoba College	Thomas Hart, B.D...	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	....	....	.....	.....	..	2250
8	Knox Church, Winnipeg	F. B. DuVal, D.D.....	1	1200	360	200	804	45..53	1..32	25...	11	18	225	608	53	2	1	.....	.....	..	3500

* Settled during the year.

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. *a. b. c. d. e. f.*	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of aur't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
375	375		M.6) c.74)	246	755	.....	.....	.....	13	.....	4	6	5	.....	.....	28	.....	.....	.....	15	.....	798	
375	375	.....	M.38	120	533	*e*	6	.....	19	1	17	37	7	1	.....	88	.....	.....	.....	7	.....	628	10
1200	1200	.....	973	983	3156	*d*	13	.....	109	15	48	143	10	10	6	354	161	.....	71	1	248	3759	11
485	485	.....	c. 768	121	1374	*e*	6	.....	51	.....	21	43	6	10	.....	137	47	.....	.....	.....	8	1519	
425	425	.....	.....	7	432	*e*	7	.....	62	5	15	93	4	7	2	195	18	12	13	8	9	644	12
600	552	.....	.....	231	783	*c* 2 *d* 2 *e* 5 *f* 6			32	22	65	67	22	1	4	238	50	.....	30	8	.....	1059	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
428	428	.....	M. 181	156	765	*d* 5 *e* 5 *f* 5			53	.....	9	56	5	5	5	148	11	.....	.....	12	.....	927	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
800	550	.....	M. 200	158	908	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	.....	.....	.....	.....	8	966	
200	200	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	15
450	450	.....	M. 88	60	598	*e*	5	.....	19	.....	15	91	.....	1	.....	134	.....	.....	78	.....	18	750	
388	388	.....	92	106	586	*e*	5	.....	15	6	12	57	3	2	.....	100	.....	.....	38	5	16	707	16
675	424	.....	.....	.....	424	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	424	17
758	758	....	c.1531	1639	3928	.....	.....	.....	30	9	32	42	28	9	.....	150	46	.....	25	35	.....	4113	18
800	700	.....	62	107	869	*e*	3	3	6	11	5	10	5	2	2	47	.....	.....	.....	6	112	1034	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
324	324	176	13	53	390	.....	.....	.....	6	15	4	1	3	3	.....	35	.....	.....	.....	1	.....	426	
.....	150	.....	49	.....	199	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	204	21
288	288	.....	.....	250	538	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	538	22
173	173	.....	36	125	334	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	336	
170	170	16	.....	31	204	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	205	
173	173	12	70	.....	243	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	245	23
16517	15916	477	5196	7111	31263	.....	296	413	721	196	448	1191	170	110	74	3681	637	42	525	190	1491	36525	

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

3000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
796	400	75	75	51	520	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	520	2
.....	282	25	.....	.....	282	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	282	
.....	114	.....	.....	6	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	
950	751	....	128	97	975	*f*	12	....	29	13	5	35	.....	....	2	96	10	....	35	7	....	1078	3
1200	1200	....	929	500	2695	*f*	25	....	50	30	10	50	10	....	5	180	....	20	14	7	150	3032	4
3000	3000	....	175.	1552	6303	*f*	400	....	516	225	175	470	40	40	20	1880	329	125	120	75	1775	10039	5
2250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
2250	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
3300	3300	....	684	5928	10112	*f*	530	4981	665	0	50	413	50	30	20	6945	246	300	197	60	1374	18491	8

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld O. or M. dur'g year?
No.							P. C.	D. C.	I. A.										
9 N. Plympton	Alex. McFarlane	..	250	14	2	34	5....	 4	2....	..	6	15	42	4	..	1	....	....	..
S. Plympton		3	....	21	....	35	4....	....	3....	2	4	25	49	6	1	1	....	....	
Millbrook		1	.....	18	4	20	0.. 5	 1	.....	..	7	15	30	2	..	..	....	....	
10 St. Paul's, Port Arthur	John Pringle, B.A.	..	380	....	....	147	8.. 5	1 .40	11.. 1	4	8	40	160	15	1	1	1	M	
11 Prof. in Manitoba College	Andrew B. Baird B.D.	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
12 Kildonan*	Wm. McKinley	1	400	55	....	110	11.. 5	2..10	2....	4	9	60	118	8	1	....	....	M	..
13 Rat Portage	Robert Nairn, B.A.	2	500	70	....	99	8..11	 8	31....	4	12	40	104	9	..	1	....	M	..
14 Emerson	Jas. Lawrence	1	200	35	6	83	5.. 5	14	12....	5	7	20	90	11	..	..	....	M	M
15 Stonewall*	Alex Hamilton, B.A.	3	120	22	....	29	 3	 1	2....	3	6	18	84	11	..	1	....	....	
Brant-Argyle		..	120	22	....	29	 3	 1	2....	3	6	18	84	11	..	1	....	....	
Grasmere		..	80	20	5	39	 2	....	5....	3	4	....	33	6	..	1	....	....	
16 Keewatin*	W. M. Omand, B.A.	1	250	58	37	70	4.. 3	1.. 4	8....	4	6	15	75	8	..	1	....	....	
17 Augustine Ch., Winnipeg	R. G. Macbeth, M.A.	1	345	40	10	90	2..20	 6	7....	2	5	40	90	10	..	1	2	....	
VACANCIES.																			
18 Fort William		2	450	70	25	93	7.. 7	1.. 3	5....	4	6	20	100	....	1	....	....	R H	..
19 Dominion City		3	300	50	5	93	5 1	3....	13.. 1	7	..	12	60	6	..	....	....	....	
20 Morris†		3	100	36	8	39	.....	1....	2....	3	5	....	40	4	..	....	....	M	M
21 Blythfield		3	320	33	6	42	6....	2....	10....	2	15	....	80	8	..	1	1	M	
MISSION FIELDS.																			
1 Schreiber	R. Sturgeon, B.A. (Ord. Miss.)	15	....	34	100	17	2.. 1	.....	9....	..	6	12	17	2	..	....	....	....	
2 Little Britain		..	150	16	....	20	.....	.....	3 ..	3	9	30	40	4	..	....	....	M	
Parkdale		3	....	8	....	12	.....	.....	1....	2	..	....	25	2	..	....	....	....	
Cloverdale		..	....	6	....	1	.....	.....	.....	..	2	....	....	....	....	....	....	....	
3 Martin Luther, Icelandic, Ch, Winnipeg	Larus Johnson	1	400	3	32	37	8....	1....	3....	..	..	20	8	1	..	....	....	....	
4 Greenwood	S. Polson, (Ord. Miss.)	4	300	65	10	79	19.. 2	 3	4.. 2	5	10	20	60	10	..	....	....	....	
5 Clandeboye	Wm. Bell	4	....	29	....	31	7.. 2	.....	3....	..	5	....	20	2	..	....	....	....	
6 Clearsprings†	Allan Moore, B.A.	1	125	47	..	29	14.. 1	 5	9....	..	6	....	80	5	..	....	....	....	C
7 Grotna	J. L. Small	1	250	39	12	19	2.. 2	 1	2.. 3	..	5	25	60	10	..	....	....	....	
8 Fort Frances	Hugh Cowan	4	60	35	5	9	.....	.....	.....	..	3	....	40	4	..	....	....	....	
9 Meadow Lea	T. D. Acheson	4	140	11	....	31	5....	 4	4....	3	6	25	40	5	..	....	....	....	
Poplar Point		..	120	11	....	24	8.. 2	1.. 1	.....	1	5	35	....	....	..	....	....	....	
10 Whitemouth	C. McKibbin	1	50	21	6	32	 3	 1	3....	..	4	9	46	....	..	....	....	....	
11 Ignace	G. H. Menzies	14	....	50	200	25	.....	.....	3....	..	..	20	12	3	..	....	....	....	
12 Stony Mountain	W. H. Fraser	3	....	21	....	20	 7	.....	7....	..	..	14	40	5	..	....	....	....	
13 Southwyn	D. McIntyre, B.A.	3	....	37	5	26	.....	.....	.....	..	9	....	50	8	..	....	....	....	
14 Union Point	J. S. Ferguson	4	....	11	....	12	1.....	 3	5....	..	5	....	23	4	..	....	....	....	
Niverville		..	....	15	2	20	9.. 1	 2	1.. 3	..	3	....	18	3	..	....	....	....	
Glenlea		..	....	10	2	18	2....	 3	3....	..	5	....	15	3	..	....	....	....	
McDonald		..	....	7	..	11	7.. 2	.....	2....	..	..	....	10	2	..	....	....	....	
15 Beausejour	M. McKee	4	....	7	3	8	.....	1....	4....	..	3	....	8	1	..	....	....	....	
Tyndall		..	....	9	6	3	3....	.....	.....	..	3	....	12	1	..	....	....	....	
Brokenhead		..	....	10	....	10	2.. 8	.....	10.. 1	..	3	....	20	1	..	....	....	....	
Ladywood		..	....	7	6	5	2.. 3	.....	1....	..	1	....	15	3	..	....	....	....	
16 Lundyville	W. J. Small	2	....	7	1	10	2....	.....	2.. 2	..	..	....	....	....	..	....	....	....	
17 Clarkleigh	John Russell	4	...	25	4	25	7..18	.....	4.. 3	..	3	10	70	....	..	....	....	....	
18 West End, Winnipeg	A. Chisholm	2	200	....	....	....	.....	.....	.....	..	..	50	104	9	..	....	....	....	C
Oak Bluff		..	....	11	7	....	.....	.....	.....	..	..	....	30	4	..	....	....	....	
19 Lake Francis	A. C. McIver	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	....	....	....	
Shoal Lake		3	....	9	20	....	.....	.....	.....	..	..	....	20	4	..	....	....	....	
20 Stuartburn		3	....	20	7	22	2.. 2	 2	9.. 1	..	3	....	20	3	..	....	....	....	
21 Plum Coulee	T. R. Peacock	2	....	11	5	....	.....	.....	.....	..	..	....	....	....	..	....	....	....	
Rosenfeld		..	....	7	5	....	.....	.....	.....	..	..	10	....	....	..	....	....	....	
Totals		115	5910	2109	941	3667	367P. 285D.	28D. 296C.	346P. 28A.	98	263	1190	3927	383	9	14	6	9M 2RH	2. 2M

* Manse bought. † Church in course of erection.

FOR THE YEAR ENDING 31ST DECEMBER, 1893—*Continued.*

FINANCES.

Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) yet, for Min.?	1893 Con. bld'g or M. duty paid?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of I. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
								$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
15	42	4	..	1	.....	..	.....		225	....	80	33	338	*f*	3	....	4	3	3	30	....	1	....	41	....	....	8	1	....	383	9
25	49	6	1	1	.....	..	.....		190	21	....	.....	199	*f*	2	....	5	6	1	33	3	3	....	53	....	....	33	....	....	252	
15	30	2	..	..	.....	..	.....		109	47	....	6	115	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	115	
40	160	15	1	1	1	M	..		1200	....	.....	945	2145	*d* *f*	25 100	..	73	30	15	16	....	15	....	274	96	73	16	18	459	2806	10
			..	..	.....	..	.....																								11
60	118	8	1	..	.....	M	..		1000	1000	....	50	46	1296	*f*	50	....	49	10	12	20	8	8	7	164	....	....	....	14	148	1622	12
40	104	9	..	1	.....	M			1164	1164	....	524	802	2490	*f*	11	....	30	8	5	135	....	....	....	189	59	....	45	8	....	2687	13
20	90	11	..	..	.....	M	M		950	874	290	209	231	1314	*f*	20	....	10	25	10	10	4	....	4	83	20	....	....	7	11	1415	14
12	72	10	..	1	.....	..	..		829	241	....	240	67	588	*f*	6	....	12	....	....	....	....	....	....	18	....	....	....	2	....	608	15
18	81	11	..	1	.....	..	..		.....	268	....	....	50	318	*f*	6	....	....	....	....	....	....	4	....	10	....	....	....	....	....	328	16
....	33	6	..	1	.....	..	..		.....	221	....	....	21	242	*f*	4	....	....	....	....	3	....	4	3	14	....	....	....	2	6	264	
15	75	8	..	1	.....	..	..		814	764	....	100	200	1064	*f*	10	..	18	5	...	61	...	....	....	94	8	....	61	9	....	1167	
40	90	10	..	1	2	....	..		1325	1325	....	1145	300	2770	*f*	85	....	171	50	8	80	15	5	5	419	28	64	57	15	689	3893	17
20	100	....	1	....	R H	..			940	940	....	300	1785	3025	*f*	26	....	32	29	5	61	3	5	....	161	....	32	....	19	...	3205	18
12	60	6	..	..	.....	..			848	548	52	.....	.....	548	....	....	....	....	....	....	....	....	....	....	....	....	....	....	12	....	560	19
....	40	4	..	..	.....	M	M		767	600	....	168	78	846	....	....	....	4	....	....	....	....	....	....	4	....	....	....	....	....	850	20
....	80	8	..	1	1	M			850	600	....	.....	15	615	....	....	....	....	8	....	15	....	....	....	23	....	8	15	....	....	638	21
12	17	2	..	..	.....	..			523	353	....	.....	.....	353	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	15	368	1
30	40	4	..	..	.....	M			402	128	....	.....	.....	128	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	128	2
....	25	2	..	..	.....	..			.....	73	....	.....	.....	73	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	73	
.....	.....	.....	..	..	.....	..			.....	13	....	.....	.....	13	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	13	
20	8	1	..	..	.....	..			.....	149	....	.....	.....	149	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	149	3
20	60	10	..	..	.....	..			522	322	....	.....	108	430	*f*	4	....	10	....	3	3	..	....	....	20	....	....	....	1	....	451	4
..	20	2	..	..	.....	..			463	208	....	.....	.....	208	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	208	5
...	80	5	..	..	.....	..	C		925	219	....	400	8	627	*f*	10	....	4	....	....	....	....	....	....	14	....	....	....	2	....	643	6
25	60	10	..	..	.....	..			452	452	....	.....	160	612	....	....	....	12	....	....	....	....	....	....	12	1	....	....	3	....	627	7
..	40	4	..	..	.....	..			219	75	....	55	10	140	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	140	8
25	40	5	..	..	.....	..			452	149	....	404	37	590	*f*	8	....	....	....	....	....	....	....	....	8	....	....	....	1	....	599	9
35	.....	.....	..	..	.....	..			.....	201	....	.....	70	271	*f*	6	....	....	....	....	....	....	....	....	6	....	....	....	1	....	278	
9	46	.....	..	..	.....	..			311	217	....	.....	.....	217	*f*	5	....	3	....	....	....	....	....	....	8	....	....	....	....	....	225	10
20	42	3	..	..	.....	..			205	205	....	.....	.....	205	*f*	5	....	....	....	....	....	....	....	....	5	....	....	....	....	....	210	11
14	40	5	..	..	.....	..			520	312	....	.....	.....	312	*f*	16	....	5	....	....	....	....	....	....	21	....	....	....	....	....	333	12
....	50	8	..	..	.....	..			462	364	....	.....	.....	364	*f*	8	....	....	....	....	....	....	....	....	8	....	....	....	....	....	372	13
....	23	4	..	..	.....	..			330	50	....	36	5	91	*f*	7	....	4	....	....	....	....	....	....	11	....	....	....	....	....	102	
....	18	3	..	..	.....	..			.....	75	....	.....	.....	75	*f*	4	....	3	....	....	....	....	....	....	7	....	....	....	....	....	82	14
....	15	3	..	..	.....	..			.....	45	....	.....	.....	45	*f*	4	....	4	....	....	....	....	....	....	8	....	....	....	....	....	53	
....	10	2	..	..	.....	..			.....	25	....	.....	.....	25	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	25	
....	8	1	..	..	.....	..			.....	51	....	.....	.....	51	*f*	1	....	3	....	....	....	....	....	....	4	....	....	....	....	....	45	15
....	12	1	..	..	.....	..			324	41	....	.....	.....	41	*f*	3	....	3	....	....	....	....	....	....	6	....	....	....	....	....	50	
....	20	1	..	..	.....	..			.....	14	....	.....	.....	14	*f*	3	....	3	....	....	....	....	....	....	6	....	....	....	....	....	26	
....	15	3	..	..	.....	..			.....	12	....	.....	.....	12	*f*	8	....	9	....	....	....	....	....	....	17	....	....	....	....	....	29	
			..	..	.....	..			.....	29	....	.....	.....	29	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	29	
10	70	....	..	..	.....	..			68	40	....	.....	.....	40	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	40	16
			..	..	.....	..			233	101	....	.....	.....	101	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	101	17
50	104	9	..	..	.....	..	C		258	94	....	2500	183	2777	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2777	18
....	30	4	..	..	.....	..			.....	80	....	.....	11	91	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	91	
....	20	4	..	..	.....	..			170	60	....	.....	.....	60	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	60	19
....	20	3	..	..	.....	..			125	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	20
10	.....	.....	..	..	.....	..			233	86	....	.....	18	104	*f*	4	....	4	....	....	....	....	....	....	8	....	....	....	....	....	112	21
			..	..	.....	..			.....	72	....	.....	.....	72	*f*	2	....	1	....	....	....	....	....	....	3	....	....	....	....	....	75	
1100	3927	383	9	14	6	9M 2RH	2 2M		36084	23858	510	9778	13592	47236	*f*	1385	4981	1733	642	302	1441	133	115	66	10823	797	622	60[1]	256	4027	62942	
															d	25																
																1410																

39. PRESBYTERY OF ROCKLAKE,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P. C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D. C.	No. of Baptisms—Infants (I); Adults (A). I. A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Wom'n's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bl'd C. or M. during year?
No.																				M
1	St. Andrews, Carman*	H. C. Sutherland, B.A.	2	200	73	25	108	3.. 1	1.. 2	3.. 1	3	7	25	110	16	1	....	....	R H	
2	Knox Church, Miami*	John Balkie	2	300	47	15	72	7..14	.....	12....	4	13	15	40	5	..	....	....	....	..
3	Knox Church, Morden*	M. C. Rumball, B.A.	1	250	42	27	125	 9	.....	.....	3	6	25	105	11	..	....	.....	.....	..
4	St. Andrew's, Manitou	William Caven	3	200	40	....	102	6.. 8	1.. 5	14....	5	8	....	70	10	..	....	....	R H	..
5	Pilot Mound	James Farquharson	2	300	73	10	143	11.. 9	14	16....	4	7	15	151	11	..	....	....	....	..
6	Crystal City	Vacant	3	300	37	5	65	.....	.....	.....	..	..	....	....	..	..	....	....	....	C
7	Killarney	Vacant	5	....	51	3	80	.....	.....	5....	5	5	....	35	....	..	....	....	....	..
8	St. Andrew's, Boissevain	Peter Fisher	1	80	29	8	56	2....	1.. 4	5....	3	5	25	38	7	..	....	....	....	..
9	Deloraine	Donald Munro	4	315	82	26	115	8..13	1.. 1	4....	5	13	....	75	10	..	....	....	....	..
	MISSION FIELDS.																			
1	Ravenswood,		3	....	26	....	50	.....	.....	.....	..	..	....	....	....	..	....	....	....	..
2	Knox Church, Thornhill	Hector McLennan, O.M.	1	200	13	....	8	2....	.....	.....	..	3	13	....	....	..	....	....	....	..
	St. Andrew's, Calf Mountain		1	200	20	4	27	2....	1....	3....	..	4	....	20	5	..	....	....	....	..
	Barclay		1	s.H.	9	....	5	.....	.....	.....	..	..	....	12	2	..	....	....	....	..
	Mountain City		1	80	....	....	....	.....	.....	.....	..	..	....	....	....	..	....	....	....	..
3	La Riviere	Wm. Graham, Student	1	100	28	6	20	6.. 1	....	6....	..	6	12	....	....	..	....	....	....	..
	McKenzie		1	s.H.	6	....	14	3....	 1	1....	1	2	25	....	....	..	....	....	....	..
	Swan Lake		1	s.H.	15	4	26	2....	.....	4....	..	9	....	20	3	..	....	....	....	..
	Kingsley		1	s.H.	8	1	14	1....	.....	2....	..	1	....	20	3	..	....	....	....	..
4	Cartwright	J. N. Guthrie, Stud't.	5	205	75	15	108	9.. 3	1....	8.. 1	..	8	25	50	10	..	....	....	....	..
5	Ninga	Jas. Laing, Student.	3	175	28	6	40	.. ..	.....	6....	..	3	20	30	5	..	....	....	....	..
6	Belmont	J. W. Maclean, Stud't.	1	150	30	16	35	11 ...	1....	.....	1	..	15	20	1	..	....	....	....	..
	Baldur		1	100	11	4	....	 2	.....	1....	1	2	25	....	....	..	....	....	....	..
	Huntley		1	50	6	16	15	3....	.....	.....	..	3	12	....	....	..	....	....	....	..
7	Pelican Lake	K. A. Gollan, O.M.	1	....	6	....	11	.....	 1	1....	..	3	....	13	2	..	....	....	....	..
	Hilton		1	....	21	13	20	2.. 3	.....	3....	..	3	18	23	4	..	....	....	....	..
	Tisdale		1	....	10	3	16	3.. 3	.....	5....	..	3	....	25	4	1	....	....	....	..
	Bellafield		1	....	31	20	22	3....	.....	19....	..	3	20	18	14	..	....	....	....	..
8	Waskada	S. W. Thomson, Student	5	....	42	16	46	4..16	1....	8....	..	5	....	60	8	..	....	....	....	C
9	Melita	Jos. White, B.A.O.M.	3	250	50	18	80	6..26	 2	2....	2	6	12	45	7	..	SCE			M
10	Antler's	Jas. Gilchrist, O.M.	4	200	29	9	47	4....	10	12....	2	8	....	U S	4	..	....	....	R H	..
11	Clegg's and Roland	F. B. Stewart, Cat.	4	120	36	3	54	.....	.....	6....	5	7	45	60	8	..	....	....	....	..
12	Riverside	Jos. Andrew, O.M.	5	....	27	9	51	4....	... 14	10....	2	10	25	120	12	..	....	....	....	..
13	Glenora	J. W. S. Lowry, Student	4	....	44	6	41	.....	.....	.....	2	12	50	40	8	..	....	....	M	
14	Musselboro	W. A. P. Mcdonald, Student	1	40	11	10	7	2....	.....	1....	..	1	....	20	4	..	....	....	....	
	Somerset		1	30	5	....	7	.. ..	.....	.....	..	..	....	....	....	..	....	....	....	
	Norquay		1	30	8	....	14	.....	.....	3....	..	3	....	20	2	..	....	....	....	
	Beaconsfield		1	60	6	....	12	.....	1....	1....	..	4	....	15	....	..	....	....	....	
	Totals		78	3935	1075	298	1656	107P. 108C.	9D. 54C	1	48	173	422	1255	169	..	....	....	1 M 3RH	2C 1M

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld. O. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
						M	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
110	16	..	1	....	R H	..	855	855	..	31	395	1281	f	16	....	....	....	....	....	....	....	....	....	16	....	....	....	7	....	1304	1
40	5	..	..	..	....	..	377	377	..	.....	601	978	f	25	....	35	10	6	20	4	5	6	111	....	....	....	8	....	1097	2
105	11	..	..	..	.....	..	909	909	....	.....	297	1206	f	35	....	175	20	....	.....	....	....	....	236	....	....	....	17	....	1459	3
70	10	..	..	..	R H	..	1600	1000	....	.....	385	1385	f	31	....	43	11	12	14	11	8	3	139	30	....	....	14	28	1566	4
151	11	..	..	..	.....	C	746	716	....	395	138	1279	f	35	....	30	25	5	5	5	5	4	114	....	....	....	11	....	1404	5
.....	....	..	..	..	.....	..	.....	320	....	.....	.....	320	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	320	6
35	....	..	..	..	.....	..	326	326	....	.....	15	341	f	10	....	20	10	....	.....	.....	.....	2	42	....	....	....	.....	....	383	7
38	7	..	..	..	.....	..	1000	1000	....	570	383	1953	f	8	....	20	....	....	.....	.....	.....	.....	28	....	....	....	5	....	1956	8
75	10	..	..	..	.....	..	900	900	....	495	308	1703		23	....	5	15	5	.....	.....	.....	2	50	....	....	....	9	....	1762	9
.....	....	..	..	..	.....	..	.....	270	....	.....	.....	270	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	270	1
.....	....	..	..	..	.....	..	.....	117	....	.....	.....	117	f	4	....	6	....	....	.....	.....	.....	.....	10	....	....	....	2	....	129	2
20	5	..	..	..	.....	..		147	158	.....	.....	147	f	6	....	9	....	....	.....	.....	.....	.....	15	....	....	....	3	....	165	
12	2	..	..	..	.....	..	.....	12	....	.....	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	
.....	....	..	..	..	.....	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	12	
.....	....	..	..	..	.....	..	421	204	....	201	130	625	f	4	....	5	....	6	.....	.....	.....	.....	15	....	....	....	3	....	643	3
20	3	..	..	..	.....	..	69	60	....	.....	16	76	f	2	....	3	....	1	.....	.....	.....	.....	6	....	....	....	.....	....	82	
20	3	..	..	..	.....	..	80	80	....	255	2	337	f	7	....	4	....	4	.....	.....	.....	.....	15	.....	....	....	.....	....	352	
59	10	..	..	..	.....	..	65	65	....	.....	2	67	f	8	....	3	....	2	.....	.....	.....	.....	13	....	....	....	.....	....	80	
30	5	..	..	..	.....	..	370	304	....	164	90	558	f	5	....	10	....	....	.....	.....	.....	.....	15	....	....	....	7	....	580	4
20	1	..	..	..	.....	..	.....	167	....	70	8	245	.....	.....	.....	.....	....	7	.....	.....	.....	.....	7	....	....	....	.....	....	252	5
.....	....	..	..	..	.....	..	.....	174	10	801	137	1115	....	....	....	11	....	....	.....	.....	.....	.....	11	....	....	....	2	....	1128	6
.....	....	..	..	..	.....	..	.....	98	....	.....	22	120	f	3	....	.....	.....	.....	.....	.....	.....	.....	3	....	....	....	.....	....	123	
.....	....	..	..	..	.....	..	.....	40	....	.....	1	41	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	41	
13	2	..	..	..	.....	..	74	41	....	.....	.....	41	f	2	....	.....	.....	.....	.....	.....	.....	.....	2	....	....	....	.....	....	43	7
23	4	..	..	..	.....	..	222	189	....	.....	.....	189	f	5	....	.....	.....	.....	.....	.....	.....	2	7	....	....	....	4	....	200	
27	4	1	..	..	.....	..	99	66	....	.....	.....	66	f	2	....	.....	.....	.....	.....	.....	.....	.....	2	....	....	....	1	....	69	
18	14	..	..	..	.....	..	140	107	....	.....	10	117	f	4	....	.....	.....	.....	.....	.....	.....	1	5	....	....	....	1	....	123	
60	8	..	..	..	.....	C	137	101	....	.....	80	181	f	12	....	21	....	8	.....	.....	.....	.....	41	....	....	....	4	....	226	8
45	7	..	..	SCE	.....	M	850	538	....	1168	53	1759	f	12	....	24	4	....	.....	.....	.....	.....	40	4	....	....	3	....	1802	9
U S	4	..	..	..	R H	..	487	247	353	.....	30	277	.....	.....	.....	18	6	6	.....	.....	.....	2	32	....	....	....	2	....	311	10
60	8	..	..	..	.....	..	.....	173	....	30	134	337	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	3	....	....	....	.....	....	340	11
120	12	..	..	..	.....	..	902	604	94	.....	187	791	f	9	....	16	.....	.....	8	.....	.....	.....	33	....	....	...	7	12	843	12
40	8	..	..	....	M		.....	170	....	30	10	210	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....	.....	....	210	13
20	4	..	..	.....	.....		49	25	....	.....	.....	25	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	1	....	....	....	.....	.....	26	14
.....	.....	..	..	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
20	2	..	..	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
15	....	..	..	.....	.....		.....	.....	.....	.....	.....	.....	f	2	....	5	.....	.....	.....	.....	.....	.....	7	....	....	....	.....	.....	7	
1255	169	..	..	....	1 M 3 RH	2 C 1 M	10067	10522	615	4213	3434	18169	....	273	....	479	104	62	47	20	18	28	1031	34	....	....	110	40	19350	

40. PRESBYTERY OF BRANDON

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bfd C. or M during year?
1	Brandon	A. Urquhart	1	650	175	60	365	P. 70. C. 80	D. 5. C. 23	I. 33. A. 4	5	9	[illegible]	435	40	1	1	....	....	..
2	Portage la Prairie	P. Wright, B.D.	1	650	220	70	461	20. 31	3..15	23....	12	12	100	475	30	1	1	...	M	..
3	High Bluff / Prospect	M. C. Rumball, B.A.	1 / 1	200	26 / 23	6 / 3	34 / 46	1.... / 4.. 5	1.. 2 / 2	7.... / 4....	2 / 2	5 / 3	25 / 30	15 /	3 / 5 ..	.. / 1	.. / ..	.. / ..	.. / ..	.. / ..
4	Burnside and																			
5	MacDonald	H. Ross	2	300	36	10	50	.....	.....	3....	2	6	....	35	..	..	..	..	M	..
	Oak Lake and St. David's	D. H. Hodges	2	300	45	15	86	2..10	1.. 2	0....	5	11	25	100	12	..	1	....	M	C
6	Souris	A. E. Driscoll, B.A.	1	200	43	25	84	15..22	1..	1....	2	6	20	130	13	..	..	..	M	..
7	Glenboro' and Cypress	A. McD. Haig, B.A.	2	350	66	20	120	7..13	 2	[illegible]	7	12	40	90	18	..	1	....	M	..
8	Holland	D. Campbell, B.A.	1	160	25	11	40	8.. 4	2.. 1	11 ...	2	3	20	40	6	..	..	..	..	..
	Camule		1	100	15	6	17	 3	1....	"	1	3	15	35	7	..	..	..	..	..
9	Petrel	T. C. Court	3	225	42	....	69	5.. 3	12	....	2	9	35	55	7	..	1	..	..	..
10	Carberry*	J. A. MacLean, B.A.	1	200	80	15	90	1.. 6	1.. 4	7.. .	4	7	20	107	10	..	1	1	..	..
11	Virden	Walter Beattie	1	300	53	16	112	16	17	.....	5	9	30	143	14	..	..	..	M	..
12	Alexandor	George Lockhart	1	200	38	14	50	2	....	9.. 1	3	3	30	54	8	..	1	..	..	..
13	Elkhorn	J. W. Penman	5	200	41	5	[illegible]	..25	.....	12....	3	11	....	....	....	..	..	..	R H	..
14	Chater and Humesville	A. MacTavish, B.A.	1 / 1	175 / 150	14 / 20	2 / 8	[illegible] / 37	2.... / 1	..... /	1.... /	2 / ..	11 / 10	15 / 15	40 / 50	5 / 6	1 / 1	1 / 1	.... /	.. / ..	.. / ..
15	Rounthwaite	T. R. Shearer, B.A.	3	200	38	6	86	5.. 8	 5	19....	3	10	11	60	9	..	1	....	..	..
16	Wawanesa	A. Currie, B.A.	1	220	35	....	37	3.. 6	.....	9....	3	9	15	....	....	..	..	..	..	..
17	Hartney	Vacant	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	..	..
18	Treherne	H. W. Fraser	3	250	58	23	113	30.. 5	1.. 4	12....	4	11	40	80	7	..	1	....	M	..
	MISSION STATIONS.																			
1	Breadalbane	Wm. Chestnut	3	300	47	14	100	6.. 6	1.. 1	5....	3	12	20	90	10	..	..	....	....	..
2	Austin	D. McIntyre, B.A.	4	325	59	20	85	12.. 3	 2	4....	2	12	14	27	4	..	..	....	....	..
3	Nesbitt	A. E. Camp	3	200	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	....	C
4	Parkersimo / Tarbolton	W. J. Dempster and J. Mowat / R. Patterson and	.. / 3	.... / 200	.... / 30	.... / 10	.... / 46	..... / 9	..... /	..... /	.. / ..	.. / 8	.... / 10	.... / 45	.... / 6	.. / ..	.. / ..	.... /	.... /	.. / ..
5	Gresswold	J. Urquhart .. / J. Mowat and R.	3	275	72	25	81	.....	.....	.....	2	12	13	....	....	..	..	....	....	..
6	Douglas	McCullough, B.A.	2	....	40	15	69	 7	1.. 5	....	1	10	..	70	....	..	1	....	....	..
7	Pipestone	George Gunn	4	....	40	4	....	.....	.....	.....	..	..	....	35	....	..	..	....	....	..
8	Saskatchewan	Wm. Wallis	4	....	22	6	....	.....	.....	.....	..	..	....	52	....	..	..	....	....	..
9	Lakeside	W. T. D. Moss	3	....	31	....	....	.....	.....	.....	..	..	....	15	....	..	..	....	....	..
10	Brookdale		3	....	29	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	....	..
11	McGregor		..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	....	..
12	Rosebland		..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	....	..
	Totals		65	6530	1463	414	2388	217 P. 271 C.	18..87	220 9	77	217	668	2278	226	4	13	1	9 M 12 R H	2 C 1 M

* Recently settled.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of cr for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1500	1500	....	1672	1539	4711	/	150	....	100	50	25	201	22	11	20	582	125	....	201	35	69	5397	1
1800	1800	....	91	1866	3757	/	150	362	300	140	50	340	15	15	20	1401	300	....	215	40	*895	6093	2
450	450	....	125	105	680	....	....	....	13	12	3	19	....	....	1	48	....	....	....	5	11	744	3
450	450	....	175	86	711	/	51	....	62	61	20	190	....	....	4	388	....	....	92	18	47	1164	
900	900	....	.....	.....	900		20	....	20	20	....	15	1	3	....	82	....	....	....	....	....	982	4
900	675	180	400	250	1325	....	....	....	....	8	....	....	....	....	....	8	....	....	....	5	5	1313	5
750	750	24	M275	100	1125	....	....	....	10	5	....	....	....	....	....	15	....	....	....	....	8	1148	6
900	825	....	751	178	1754	/	35	....	65	50	12	180	4	8	4	358	....	....	180	....	5	2117	7
635	500	....	C 218	92	810	/	13	....	13	5	7	....	7	6	....	51	....	....	....	3	....	864	8
.....	136	212	C 186	41	366	....	....	....	5	5	3	....	2	1	....	16	....	....	....	2	....	384	
555	650	100	.....	10	660	/	....	20	20	15	....	45	....	....	....	100	....	....	....	10	....	770	9
902	902	....	.....	482	1384	/	26	....	50	15	8	75	5	5	....	184	....	30	75	13	....	1581	10
†1380	1380	....	.....	.....	1380	....	....	....	....	....	....	....	....	....	....	....	....	....	....	12	68	1480	11
918	918	62	C 218	200	1456	/	10	....	20	15	4	10	2	1	1	63	....	....	....	6	5	1530	12
533	458	67	.....	32	490	/	....	....	10	....	....	....	....	....	....	10	....	....	....	....	....	500	13
335	210	40	C 100	50	300	/	5	....	9	8	5	15	2	1	2	47	....	....	15	1	....	408	14
450	325	....	.....	107	432	/	6	....	9	7	3	21	3	2	2	56	12	....	24	1	....	489	
920	770	30	.....	25	795	/	10	..	15	15	2	60	2	2	2	107	....	..	58	8	22	932	15
805	805	95	642	242	1689	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4	....	1693	17
.....	.....	.....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	..
900	900	.. 1	C 250 M 700	250	2100	/	16	....	25	32	10	35	5	3	2	129	....	....	30	....	8	2237	18
767	767	....	C 139	.....	906	/	16	....	30	22	....	....	....	....	....	68	....	....	....	....	8	982	1
.....	.....	150	C 25	100	125	/	6	....	4	....	....	....	....	....	....	10	....	....	....	....	....	135	2
.....	187	....	.....	.....	187	/	8	....	15	12	....	5	....	....	1	41	....	....	....	....	....	228	3
.....	.....	....	.....	.....	.....	/	5	....	10	4	....	....	2	2	....	23	....	....	....	....	....	23	4
350	350	....	163	1	511	/	8	....	15	5	....	8	....	....	....	36	....	....	....	....	3	553	
324	324	....	.....	.....	324	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	324	5
520	520	....	20	45	585	....	....	....	....	....	....	48	....	....	....	48	....	....	48	....	....	633	6
102	102	....	.....	.....	102	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	102	7
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	8
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	9
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	10
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	11
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	12
17561	17551	978	6177	5897	29628	....	535	382	820	506	152	1279	77	63	59	3871	437	30	938	163	1174	34836	

* $200 of this amount raised for Church and Manse Building Fund. (Portage la Prairie. All other payments for Religious, &c.)
† Virden, $358. Amount marked thus (†) arrears paid former minister.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bf'd C. or M. dur'g year?
1	St. Paul's, Prince Albert	W. M. Rochester, B.A.	1	350	75	25	96	P. 18 C. 14	D. 12 C. ...	I. 30 A. ...	3	13	45	240	12	...	...	...	M	...
2	Knox Church, Regina	J. A. Carmichael	1	320	140	70	214	P. 21 C. 19	D. 5 C. 25	I. 21 A. 2	6	9	75	260	27	1	...	1	M	
3	Moosejaw	W. L. Clay, B.A.	1	200	65	30	78	P. 3 C. 5	D. ... C. 3	I. 15 A. ...	2	7	25	120	12	...	...	1	M	
4	St Andrew's, Ft. Qu'Appelle	A. Robson	6	450	60	35	73	P. 7 C. 13	D. 1 C. 3	I. 7 A. ...	3	6	18	87	9	...	...	...	...	C
5	Qu'Appelle Station	A. Matheson	1	140	39	14	39	P. 5 C. 3	D. ... C. 7	I. 7 A. ...	2	2	16	30	...	...	...	...	...	...
6	Battleford	C. W. Bryden	1	160	24	15	37	P. 4 C. ...	D. ... C. 2	I. 2 A. ...	2	11	12	27	3	...	...	...	...	...
7	Moosomin	J. M. Douglas	2	380	54	29	176	P. 88 C. 14	D. 1 C. 4	I. 3 A. 14	6	9	36	167	12	1	1	1	...	...
8	Whitewood	Mark Turnbull	4	130	...	...	...	...	...	...	4	13	...	30	5	...	...	...	M	...
9	Catheart	D. F. McMillan	2	100	50	6	38	P. 2 C. ...	D. 1 C. ...	I. 3 A. 1	...	5	15	...	...	...	...	...	...	...
10	St. Andrew's, Indian Head	J. K. Welsh	1	200	32	3	42	P. 1 C. 1	D. ... C. ...	I. 4 A. ...	3	...	15	104	9	...	...	...	...	...
11	Wolseley	A. Campbell, B.A.	1	250	16	3	27	P. ... C. 1	D. ... C. ...	I. 3 A. ...	4	6	20	56	6	...	1	1	M	M
	Ellisboro'		1	.....	15	3	15	P. 2 C. 4	D. ... C. ...	I. 11 A. ...	...	5	12	...	...	...	...	...	...	...
	Moffat		1	.....	18	20	36	P. 1 C. 2	D. ... C. ...	I. 5 A. ...	...	6	15	39	3	...	...	...	...	...
12	Broadview	John Ferry	3	200	2[illegible]	3	35	P. 3 C. 7	D. ... C. ...	I. 3 A. ...	...	12	15	20	5	...	...	...	M	C
13	Grenfell	T. S McLeod	4	262	2[illegible]	6	58	P. 12 C. 15	D. ... C. ...	I. 4 A. 1	2	10	15	20	2	...	...	...	...	...
14	Rose Plain	R. J. McPherson	4	275	53	1[illegible]	65	P. 6 C. 7	D. 1 C. ...	I. 6 A. ...	...	11	1[illegible]	32	3	...	...	...	...	...
15	Lansdowne	C. McDiarmid	5	100	44	11	54	P. 1 C. ...	D. 1 C. ...	I. 6 A. ...	...	...	...	32	4	...	...	...	...	...
16	Welwyn	D. M. Gillies	4	150	80	16	31	P. ... C. ...	D. ... C. ...	I. 1 A. ...	2	9	...	51	5	...	...	...	...	...
17	Green Valley	R. B. Heron	3	130	70	15	22	P. 4 C. 4	D. 1 C. ...	I. 1 A. ...	...	8	...	35	3	...	...	...	...	...
18	Carnduff	Alex. Kemlo	5	132	32	22	45	P. ... C. 1	D. ... C. ...	I. ... A. ...	...	6	16	60	10	...	...	...	...	...
19	Carsdale	G. A. Wilson	4	170	47	28	101	P. 5 C. 7	D. ... C. ...	I. 9 A. ...	2	5	...	38	6	...	...	...	...	C
20	Buffalo Lake	J. MacAllister	4	150	30	10	30	P. 3 C. ...	D. ... C. ...	I. 9 A. 1	...	10	...	...	...	...	...	...	...	C
21	Winlaw	Arch Thompson	6	240	114	12	45	P. 1 C. 10	D. ... C. ...	I. 5 A. ...	...	6	20	35	5	...	...	...	...	...
22	Longlaketon	R. J. McPherson	4	225	45	19	43	P. 3 C. 2	D. ... C. ...	I. 1 A. ...	...	14	20	51	6	...	...	...	...	...
23	Carlyle	John Urquhart	5	330	80	.....	33	P. 2 C. 1	D. ... C. ...	I. ... A. ...	...	...	...	...	...	...	...	...	...	...
24	Kenlis	J. C. Cameron	5	.....	2[illegible]	.....	14	P. ... C. ...	D. ... C. ...	I. 2 A. ...	2	7	...	...	...	...	...	...	...	...
25	Alameda	T. R. Scott	5	370	54	33	104	P. 28 C. 31	D. ... C. ...	I. 6 A. ...	6	12	10	30	2	...	...	...	...	...
26	Saskatoon	Student	4	80	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
27	Colleston	Student	4	160	.....	.....	.....	.....	.....	.....	...	...	...	.....	...	...	...	...	...	...
28	Kinistino	Student	3	50	.....	.....	.....	.....	.....	.....	...	...	...	.....	...	...	...	...	...	...
29	Touchwood	Student	1	150	.....	.....	.....	.....	.....	.....	...	...	...	.....	...	...	...	...	...	...
	INDIAN MISSIONS.																			
1	Round Lake *	Hugh McKay	...	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	...	...	...	...	...	...
2	Lake's End	W. S. Moore, B.A.	...	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	...	...	...	...	...	...
3	Snake Plains	A. W. Lewis	...	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	...	...	...	...	...	...
4	Prince Albert	Miss Baker	...	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	...	...	...	...	...	...
5	File Hills	Andrew Skene	...	.....	.....	.....	.....	.....	.....	.....	...	...	...	.....	...	...	...	...	...	...
	Totals		98	5954	1266	477	1551	220 P. 156 C.	12	57	170	19	49	202	409	1554	149	2	2	3	M 7 C 4 MI

* Missionaries' Report elsewhere.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Ordinary. (1)	Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$				$	$	$	$	$	$	$	$	$	$	$	$	$	
1204	804	....	c1508	378	2690	f	14	....	40	14	....	....	....	....	....	68	17	....	....	7	....	2765	1
1500	1500	....	cM603	617	2720	f	50	....	100	35	15	25	20	20	8	273	42	....	....	21	278	3292	2
1000	700	....	M598	221	1519	....	28	....	35	20	6	7	4	....	3	103	13	....	....	12	100	1734	3
753	373	....	c1600	85	2058	f	15	....	35	10	....	..	....	....	2	62	....	....	....	12	7	2139	4
....	....	....	....	....	*686	f	5	....	17	15	....	....	....	....	....	37	....	....	....	7	....	6[illegible]	5
949	429	91	c370	79	878	....	....	....	10	....	....	....	....	....	....	10	....	....	....	4	....	892	6
1000	917	....	c160	200	1277	f	25	....	20	10	....	11	....	....	5	79	....	....	....	16	....	1372	7
30	5	....	M267	83	616	....	....	....	8	....	2	....	....	....	....	10	....	....	....	6	4	636	8
520	156	330	....	20	176	f	8	....	15	5	....	..	....	....	2	30	....	....	....	7	....	213	9
709	534	404	c250	....	784	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	784	10
757	250	....	M402	59	711	f	8	....	10	5	4	4	1	3	2	37	8	15	4	5	....	753	11
....	75	....	100	....	175	f	2	....	4	2	....	....	....	....	....	8	....	....	....	2	....	185	
			c453																				
....	80	60	M10	10	533	f	2	....	6	3	....	....	....	3	..	15	....	....	....	2	..	570	
250	250	....	c370	24	644	f	5	....	8	4	....	....	....	....	....	17	....	....	....	6	....	667	12
247	239	....	....	50	289	f	8	....	15	8	....	....	....	....	....	31	....	....	....	2	....	322	13
57	52	30	c408	....	460	....	....	....	....	....	....	....	....	....	....	....	....	....	A	3	....	46[illegible]	17
32	4	....	....	....	150	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	150	15
51	5	....	....	....	185	....	....	....	2	....	....	....	....	....	....	2	....	....	....	....	....	187	16
35	3	....	....	....	180	f	6	....	5	....	....	....	....	....	....	11	....	....	....	....	....	191	17
60	10	....	....	24	84	....	....	....	5	5	....	....	....	....	....	10	....	....	....	....	....	94	18
38	6	....	c115	26	597	....	....	....	....	....	....	17	....	....	....	17	....	....	....	4	2	620	19
....	355	....	c705	....	1060	....	....	....	14	....	....	....	....	....	....	14	....	....	....	5	....	107[illegible]	20
35	5			100	414	f	5	..	7	3	....	....	....	....	....	15	....	....	....	....	....	429	21
93	48	87	....	157	205	....	....	....	....	....	....	7	....	....	....	7	....	....	....	1	....	213	22
....	175	....	....	....	175	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	175	23
120	45	....	....	....	45	f	7	....	9	....	....	....	....	....	....	16	....	....	....	....	....	61	24
420	318	....	....	85	403	f	5	....	23	5	4	....	....	....	....	37	....	....	....	10	....	450	25
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	26
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	27
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	28
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....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
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....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
213	8447	1245	7859	2342	19084	....	201	....	388	144	31	71	25	26	20	909	80	15	4	132	391	21116	

* Not previously reported.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D.	C.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bf'd O. or M. durg year?	Stipend received from all sources.
																								$
1	Gladstone	J. E. Munro, B.A.	3	350	70	10	153	12	3	....	1	3	....	7	18	40	150	16	..	....	....	M	..	1063
2	Neepawa	S. C. Murray, B.A.	1	500	90	25	197	5	28	2	6	21	....	6	9	50	200	15	..	1	..	M	..	900
3	Minnedosa		1	200	33	16	52	2	..	7	1	..	3	4	....	3	8	20	52	8	..	....	....	M	..	736
	Clan William	Wm. McKinley	1	100	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
4	Rapid City	W. L. H. Rowand	1	200	35	12	87	7	..	6	1	14	8	...	3	6	14	75	8	..	1	....	M	..	900
	AUGMENTED CONGREGATIONS.																								
5	Shenks	John Hosie	3	325	....	27	73	5	..	8	1	....	6	...	7	14	35	37	7	1	1	....	M	..	850
6	Rosedale	T. W. Richmond	4	327	45	10	92	9	..	7	1	..	3	11	....	4	9	12	....	....	..	....	....	....	..	600
7	Birtle	R. Frew, B. A.	3	250	....	....	51	11	4	....	6	1	..	1	..	....	....	....	....	....	....	....	....	....	....	650
8	Binscarth	W. Murchie, B.A.	3	225	50	20	79	....	....	....	....	8	..	2	1	18	25	60	7	..	1	1	M	C.	.....
9	Franklin	T. Beveridge, B.A.	3	300	40	10	64	2	..	6	.....	5	....	2	13	....	25	5	..	....	....	....	....	C.	371
	MISSION FIELDS.																								
10	Arden	James Lang	4	200	70	15	66	.....	.....	.....	.....	.....	.....	..	..	50	40	....	1	....	....	....	....	..	480
11	The Meadows	Student	..	....	....	....	....	.....	.....	.....	.....	.....	.....	..	..	....	....	....	....	....	....	....	....	..	.....
12	Lake Dauphin	Student	..	....	....	....	....	.....	.....	.....	.....	.....	.....	..	..	....	....	....	....	....	....	....	....	..	.....
13	Odanah	Student	4	..	78	21	9	34	.....	.....	1	....	.....	..	5	....	....	....	....	....	....	....	....	..	198
14	Newdale	Student	3	227	48	11	92	....	3	1	..	2	3	....	6	9	15	100	14	..	....	....	....	..	550
15	Strathclair	Student	4	165	45	7	50	2	...	1	....	....	6	....	..	13	30	41	7	..	....	....	....	..	471
16	Shoal Lake	Jas. Patterson	4	160	42	11	64	.....	.....	.....	.....	.....	1	....	..	15	..	9	....	....	....	....	....	..	618
17	Rossburn	Student	5	390	38	14	....	.....	.....	.....	.....	.....	18	....	..	7	....	20	5	..	....	....	....	..	214
18	Beulah	John McArthur	3	250	27	4	69	4	....	1	..	4	26	....	4	9	15	60	10	..	1	....	....	..	966
19	Russell	Wm. Rogerson	3	230	42	25	77	6	..	5	2	..	4	9	....	3	13	25	101	10	..	....	....	....	588
20	Saltcoats	Student	..	....	....	....	....	.....	.....	.....	.....	.....	.....	..	..	....	....	....	....	....	....	....	....	..	.....
21	Shellmouth	Student	5	....	38	15	10	1	..	1	.....	.....	6	....	..	19	10	12	1	..	....	....	....	..	280
22	Crescent Lake	Student	..	....	....	....	....	.....	.....	.....	.....	.....	.....	..	..	....	....	....	....	....	....	....	....	..	.....
23	Yorkton	Student	5	...	....	....	....	.....	.....	.....	.....	.....	.....	..	..	....	....	....	....	....	....	....	....	..	.....
24	Dongola	Student	..	....	....	....	....	.....	.....	.....	.....	.....	.....	..	..	....	....	....	....	....	....	....	....	..	.....
25	Hamiota	C. Moore, B.A.	3	280	41	25	82	4	..	0	2	..	6	11	....	4	10	30	50	....	....	....	....	C.	850
26	New Denmark	Student	..	....	....	....	....	.....	.....	.....	.....	.....	.....	..	..	....	....	....	....	....	....	....	....	..	.....
	INDIAN MISSIONS.																								
27	Cote's and Resoo koo's Reserve	C. W. Whyte	5	80	20	3	44	1	...	.....	.....	.....	18	..	1	..	3	....	30	4	..	....	....	M	C.	900
	Totals		71	4835	801	269	1473	71	84	14	49	165	4	50	196	380	1053	115	2	5	2	7	4		12325

No.								P.	C.	D.	C.	I.	A.											
	SELF SUSTAINING.																							
1	Knox Church, Calgary	J. C. Herdman, B.D.	2	370	135	78	170	19	..	37	2	..	36	38	..	1	4	14	40	174	14	..	..	1	....	..	1500
2	Knox Church, Lethbridge	Chas. McKillop, B.A.	1	194	91	50	85	7	..	11	....		20	26	..	..	3	6	14	170	13	..	1	....	M	..	1200
	AUGMENTED CONGREGATIONS.																									
1	Edmonton	D. G. McQueen, B.A.	3	200	30	19	78	2	..	0	....		2	17	....		2	8	....	60	8	..	....	....	M	M	967
2	St. John'a, Medicine Hat	Chas. Stephen, M.A.	2	120	36	12	54	11	..	8	....		17	16	....		5	6	15	73	7	..	....	.....	M	..	859

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1003	1003	....	514	17	1534	f	70	....	50	30	5	35	4	3	3	200	19	....	....	10	....	1744	1
900	900	....	1903	303	3256	f	45	....	45	15	10	12	3	3	2	135	10	....	12	15	....	3106	2
736	736	45	.....	192	898	f	25	....	25	14	2	7	2	1	....	70	....	....	....	7	....	951	3
900	900	....	220	250	1170	f	20	....	20	8	....	177	....	....	.....	225	20	....	157	7	10	1612	4
850	650	....	200	200	1050	...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1050	5
600	500	100	.....	75	575	...	....	....	....	....	....	....	....	....	....	*14	2	....	....	....	....	589	6
850	668	....	200	237	1105	c d f	5 5 15	10	20	20	10	....	5	5	5	100	8	....	..	9	35	1249	7
.....	510	125	570	100	1180	f	20	....	25	8	2	5	3	1	....	61	....	....	9	8	2	1251	8
371	271	....	625	....	896	f	18	....	15	11	....	....	....	....	....	47	....	....	....	5	....	948	9
480	480	....	.....	75	555	....	....	....	10	....	....	....	....	....	....	10	....	....	....	....	....	565	10
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	11
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	12
198	88	....	.....	88	88	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	88	13
550	550	....	.....	50	600	f	10	....	12	....	5	1	....	1	....	39	....	....	....	8	....	637	14
471	321	150	.....	.....	321	f	5	....	4	2	....	....	....	....	....	11	3	....	....	5	....	337	15
618	306	....	.....	177	483	f	15	....	16	....	....	....	....	....	....	31	....	....	....	2	....	516	16
214	101	103	75	50	226	....	....	....	....	....	....	....	....	....	....	37	....	....	....	....	....	263	17
966	358	97	.....	7	365	f	15	....	15	5	2	22	2	5	1	67	....	....	12	5	13	450	18
588	380	....	35	75	490	f	20	....	20	5	....	....	....	....	....	45	10	....	....	....	....	535	19
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	20
280	190	....	69	3	262	f	11	....	6	1	1	....	....	....	....	19	....	....	....	1	....	282	21
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	22
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	23
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	24
859	410	290	538	41	989	....	....	....	20	....	7	....	....	....	1	28	....	....	....	7	....	1024	25
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	26
900	.....	....	25	25	50	...	....	....	....	34	...	....	....	....	....	34	...	....	....	....	....	84	27
12325	9322	910	5034	1907	16263	....	299	10	303	122	11	293	19	19	12	1172	72	....	196	89	60	17584	

* Not reported in preceding columns.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

1500	1500	....	c255	920	2675	f	35	....	106	46	8	20	4	4	8	231	....	35	...	38	176	3120	1
1200	1200	....	.....	334	1534	f	19	....	27	10	....	44	....	....	....	100	s817	....	27	7	60	1701	2
967	567	133	661	372	1600	....	...	....	20	30	9	....	....	....	....	59	....	....	....	15	....	1674	1
859	681	131	cM455	247	1386	f	7	....	12	33	6	30	....	....	2	90	s830	....	....	20	20	1516	2

43. PRESBYTERY OF CALGARY,

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Congn.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C	No. of Communicants removed during the year—By Death (D); by Certificate (C). D.	C.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S.S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Mission (M) or Printed House (R. H.) prov. for Min.?	Until Con. bld C. or M. dar's year?
No.							P.	C	D.	C.	I.	A.										
MISSION CONGREGATIONS.																						
1 St. Paul's, Banff	C. W. Gordon, B.A. / J. A. Jaffary, B.A.	2	185	12	10	8	.....	.....	.....		.....		1	6	15	35	6	1	1	.....	.....	.....
2 Davisburg ..... Dewdney	John A. Matheson, B.D.	1	100	13	11	22	3..	5	.....		1....		3	4	....	37	3	....	....	....	....	....
3 Pincher Creek ...	John P. Grant	1	60	21	8	19	1..	7	...	..	6....		1	4	....	21	....	....	....	....	....	....
4 Macleod.....	Gavin Hamilton.....	3	300	25	18	23	2..	5	.....		3...		..	7	15	25	9	..	....	R	H	..
5 Innisfail	Jas. Buchanan... / John Fernie	2	80	15	16	29	5	4	.....		.....		2	3	10	6	....	..	..	....	....	..
6 Canmore	D. Spear, B.A.....	4	200	48	13	46	10..	16	...	2	16..	1	..	17	2	....	....	....	....	M	C	..
		1	125	10	12	6	.....	.....	.....		1....		..	3	5	15	3	..	1	....	....	..
MISSION GROUPS.																						
1 St. Andrew's, Pine Creek	Geo. Gerrie ..... / W. L. Atkinson..	4	....	35	10	16	1..	1	.....		4....		1	3	....	....	..	....	....	....	....	..
2 Maple Creek ..... Swift Current..... (United during winter)	D. O. McKay ..... / W. W. McRae ... / R. Munro.....	4	....	21	12	36	.....	.....	.....		6....		..	3	....	....	....	....	....	....	....	..
		1	....	....	....	....	.....	.....	.....		1....		..	3	8	*	....	....	....	....	....	..
3 High River	G. S. Scott ..... / R. Walton	3	125	22	6	19	3....	.....	.....		3....		..	3	....	....	2	....	....	....	....	..
4 Gleichen	J. Fernie.....	5	250	22	40	11	.....	.....	.....		5....		..	..	8	....	....	....	....	....	....	C
5 Bow River	J. S. Dobbin	7	200	28	18	22	.....	.....	.....		.....		..	..	6	10	*	....	....	....	....	C
6 Clover Bar	D. Arnot, M.A.....	6	350	50	28	35	.....	.....	.....		.....		..	..	....	....	....	....	....	....	....	C
7 Red Deer	J. S. Muldrew	5	125	35	....	....	.....	.....	.....		.....		..	..	....	....	....	..	....	....	....	..
8 Melrose	R. L. Ballantyne.....	4	90	20	14	15	.....	.....	.....		.....		..	..	....	....	....	....	....	....	....	..
Totals.....	.....																					

* Union Sabbath School.

44. PRESBYTERY OF KAMLOOPS,

No.							P.	C.	D.	C.	I.	A.										
AUGMENTED CONGREGATIONS.																						
1 Kamloops.....	Archibald Lee, B.A.	1	200	33	40	47	2...	2	1	.....	7.....		2	6	15	44	9	.....	.....	.....	.....	..
MISSION CONGREGATIONS.																						
2 Nicola.....	George Murray, M.A.	5	150	18	22	17	1...	2	1...	1	5.....		1	5	.....	.....	.....	.....	.....	.....	M	..
3 Spallumcheen ...	John Knox Wright, B.D.	3	200	45	20	25	.....	3	.....	2	8		2	8	20	18	4	.....	.....	.....	M	..
4 Vernon ..... Okanagan.....	Paul. F. Langill, B.A.	1	250	18	30	24	3...	8	4...	1	.....		3	5	25	55	6	.....	.....	.....	R H	..
		1	150	10	11	8	.....	5	.....		2.....		...	5	.....	15	3	..	....	.....	.....	C
5 Douald	C. P. Way	3	200	27	30	32	.....		.....		.....		...	5	.....	24	1	..	1	.....	M	..
6 Nelson	Thos. H. Rogers, B.A.	1	.....	8	5	18	6..	5	.....		2.....		3	4	10	25	7	.....	..	.....	.....	C

FOR THE YEAR ENDING 31ST DECEMBER, 1892—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
783	407	....	.....	30	437	....	....	....	10	....	....	50	....	....	....	60	..	....	....	10	....	507	1
800	191	....	c58	.....	249	*f*	5	....	8	....	....	6	....	....	....	19	....	....	....	4	....	272	2
.....	138	20	.....	.....	138	....	....	.....	6	....	....	....	....	....	....	6	....	....	....	2	....	146	
800	300	100	300	25	625	....	....	....	4	....	....	....	....	....	....	4	....	....	....	....	....	629	4
856	281	....	183	.....	464	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	464	4
700	206	....	cM390	25	621	*f*	5	....	10	....	5	....	....	....	....	20	....	....	....	9	19	669	5
640	370	44	50	67	487	....	....	....	....	....	....	15	....	....	....	15	....	....	....	....	....	502	6
282	222	40	c35	46	303	..	....	....	6	....	....	....	....	....	....	6	....	....	....	....	....	309	
*40	40	....	.....	.....	40	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3	....	43	
66	21	10	.....	.....	21	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	24	2
390	143	*5	c6	.....	149	....	....	....	4	....	....	....	....	....	..	4	....	....	....	....	....	155	3
531	250	100	c1250	100	1600	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1600	4
475	206	....	600	40	846	....	....	....	5	....	....	....	....	....	....	5	....	....	....	....	....	851	5
375	155	....	650	60	865	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	865	6
225	105	....	.....	.....	105	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	105	7
291	137	....	.....	.....	137	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	137	8

* For part of year.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

1200	900	.....	c372	321	1593	*f*	10	....	11	20	6	10	....	.....	....	57	20	.....	.....	10	.....	1660	1
900	500	100	203	25	725	.....	.....	.....	20	.....	.....	8	.....	.....	.....	28	.....	.....	.....	10	... ..	763	2
1000	625	.....	{ c120 M 74 }	76	895	*f*	.....	.....	20	.....	.....	10	.....	.....	.....	20	.....	.....	.....	10	.....	925	3
1000	300	.....	c465	115	880	*f*	5	.....	25	.....	.....	.....	.....	.....	.....	40	.....	.....	.....	10	... ..	930	
	200	100	c885	133	1218	.....	3	.....	7	.....	.....	5	.....	.....	.....	15	.....	.....	.....	5	.....	123	4
1000	543	71	.....	128	671		7	.....	10	.....	.....	20	.....	...	3	40	4	.....	20	18	2	731	5
1000	547	.....	c1300	155	2002	*f*	7	.....	.....	.....	10	.....	.....	.....	2	19	.....	.....	.....	7	.....	2028	6

44. PRESBYTERY OF KAMLOOPS.

NAME OF CONGREGATION.	NAME OF PASTOR.	STATISTICS. No. of Chs and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C). P.	C.	No. of Communicants removed during the year—By Death (D); by Certificate (C). D.	C.	No. of Baptisms—Infants (I); Adults (A). I.	A.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss. Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bld G. or M. dur'g year?	Stipend received from all
MISSION STATIONS.	STUDENTS OR CATECHISTS.																						
Revelstoke—																							
1 (Illecillewaet, Sicamore Clan William Roger's Pass)	Thos. Paton	5	200	32	78									6	12	26	5					C	
Kaslo—																							
2 (Pilot Bay, Watson Ainsworth Balfour)	D. M. Martin	5																					
Ashcroft—																							
3 Spence's Bridge, Agas-iz	T. G. McLeod	3																					
Kettle River—																							
4 Boundary Creek Rock Creek	Vacant	3																					
Columbia River—																							
5 North Arm Lardeau City Killarney Trail Creek		5																					
Ducks, Salmon Arm Sherswap, Grand Prairie—																							
6 N. Thompson Tappen Siding	C. H. Daly	6																					
Totals		42	1350	191	236	171	12	25	2	4	24		11	44	82	207	35	1	1		3M	3	

45. PRESBYTERY OF WESTMINSTER.

							P.	C.	D.	C.	I.	A.											
1 St. Andrew's Vancouver	E. D. McLaren, M.A., B.D.	1	850	175	75	344	18	74	2	48	29		6	9	70	279	33						
2 First Church, Vancouver	G. R. Maxwell	1	400	87	60	197	12	38	2	29	27		5	9	70	180	19				M		
3 Zion	J. M. McLeod	1	650	62	120	69	4	16		3	10		5	7	30	90	12						C
4 Mount Plessant	J. M. McMillan, B.A.	1	250	80	20	113	35	82			12	2			50	188	22						C
5 St. Andrew's, N. Westminster	T. Scouler	1	600	113	60	260	12	23	1	23	15		8	9	40	172	18	1	1		M		
6 West Church, N. Westminster	W. G. Mills, B.A.	1	36	40	20	120	30	25	1	10	9		4	9	50	138	14	1	1		M	M	
7 Knox Church, N. Westminster	Vacant	1	300	35		60	11	8	1	19	5	1	3	5	21						RH		
8 Richmond	Jos. Buchanan	3	185	35	37	57	4	11	1	5	8		4	11	92	30	4		1		M		
9 Delta	T. S. Glassford, B.A.	4	500	28	12	20	1				5			9							RH	C	
10 Surrey	B. K. McElmon	7	450	33	15	22		4			12			8		48	6				M	M	
11 Langley	Alex. Tait, Ph.B.	5	400	60	30	55																	
12 Warnock	Alex. Dunn	7	450	44	12	48																	
13 Cook's Church, Chilliwack	J. A. Logan, B.A.	1	250	28	25	40	1	3	1	3	4		3	9	14	40	5				M		
14 Mt. Lehman	Hugh T. Robertson	5	350	55	35	31																	
15 Upper Chilliwack	T. Swartout	4	250	40	13	16																	
Totals																							

* Partly.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund.			Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of aid reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
						a. b. c. d. e. f.	Ordinary. (1)	Special (2)															
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
638	151	332	c280	.....	‹ ”	f	3	.....	17	....	.....	.....	.....	.....	.....	20	.....	.....	.....	9	.....	460	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6738	3766	633	3606	953	8415	.....	35	.....	110	20	10	53	.....	.....	5	239	24	.....	20	79	2	8735	

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

2500	2500	....	1950	2992	7442	d	40		85	100	30	80	50	45	5	470	37	....	....	37	....	7949	1
						f	35	..															
1500	1500	....	2477	1361	5311	....	.....	.....	25	....	10	10	.....	.....	4	49	25	....	....	22	....	5412	
1000	1000	....	1800	500	3300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	320	3620	3
1000	730	....	1479	205	2414	f	5	....	41	6	8	34	7	13	3	117	29	....	....	10	7	2548	4
1500	1500	....	.....	2839	4339	f	33	....	123	39	90	191	10	10	3	490	110	....	106	15	288	5141	5
1200	1200	....	716	190	2106	d	5	....	24	9	5	15	3	2	1	64	10	....	15	10	....	2180	6
950	550	£0	.....	.....	550	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	550	7
1077	1077	....	115	15	1207	e	10		50	25	15	29	15	....	....	154'	....	...	....	.....	20	1381	8
940	590	60	1200	.....	1790	f	5	....	10	5	....	5	3	2	....	30	....	....	....	5	....	1825	9
800	400	40	200	118	718	....	.....	.....	10	8	15	8	3	2	1	47	....	....	....	1	....	766	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*750	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*435	12
935	720	90	.....	115	835	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	835	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*97	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*500	15

† For four months. *Not reported in preceding columns.

46. PRESBYTERY OF VANCOUVER ISLAND.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Ch's and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single persons not connected with families of Cong'n.	No. of Communicants on Roll.	No. of Communicants added during the year—by Profession (P); by Certificate (C).	No. of Communicants removed during the year—By Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Miss. Association?	Is there a Wom. For. Miss Soc'y?	Is there a Woman's or Young People's Home Miss. Society?	Is there a Manse (M) or Rented House (R. H.) prov. for Min.?	Did Con. bl'd C. or M. dur'g year?
								P. C.	D. C.	I. A.										
1	Wellington	Alex. Young	1	300	49	70	57	9..18	 6	16....	5	12	15	86	9	..	..	....	M	C
2	St. Andrew's, Victoria	P. McF. McLeod	1	900	235	100	346	22..40	8..27	22....	5	12	50	250	35	1	..	....	....	..
3	First Church, Victoria	J. Campbell, M.A., Ph.D.	1	700	230	100	353	61..51	8..42	31.. 1	8	12	150	421	20	..	..	1	....	MC
4	St. Paul's, Victoria, and Cedar Hill	D. MacRae	2	300	29	13	56	5..20	 1	10....	..	6	25	100	13	..	..	....	....	..
5	Comox	Alex. Fraser	3	150	26	10	36	2.. 2	1.. 3	11....	4	6	25	81	9	..	..	....	M	..
6	Alberni	R. J. Adamson	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	....	..
7	Chinese Mission, Victoria	A. P. Winchester	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	....	..
8	St. Andrew's, Nanaimo	D. A. MacRae, B.A.	1	350	130	50	200	35.. 5	.....	45....	10	8	80	270	30	..	..	....	M	MC
9	Indian Mission, Alberni	J. A. McDonald, B.A.	2	40	45	22	....	.....	.....	.....	..	..	....	76	4	..	..	....	....	..
10	Northfield	W. S. Smith	1	200	10	4	....	.....	.....	.....	..	2	....	12	2	..	..	....	....	..
11	Metchosin and Sooke	Campbell, (Student)	2	....	17	3	20	3....	.....	1....	..	..	....	....	....	..	..	....	....	..
	Totals		15	2940	771	372	1067	137P. 136C.	17..79	136 4	32	58	345	1296	131	1	..	....	3	2M 3C

DELAYED STATISTICAL AND FINANCIAL RETURNS.

							P. C	D. C.	I. A.										
Barrie—																			
Carluke	J. K. S. Burnett	1	175	23	3	60	6....	3 13	5...	3	9	25	35	5	..	..	....	....	..
Alliston		1	260	76	24	114	6 .5	3 ..8	7 ..1	4	9	30	146	16	..	1	....	M	..
Craighurst	Vacant	1	80	12	6	27	10 ..	1....	.....	3	4	....	....	....	..	..	....	....	..
Sarnia—																			
Knox Church, Warwick	J. H. Graham	1	200	35	....	50	1....	2	.....	4	11	....	50	11	..	..	....	M	..
Westminster, B.C.—																			
Langley	Alex. Tait, Pa.B	5	600	65	30	58	6..23	2....	20 ..5	4	20	....	65	10	..	..	....	....	..
Vancouver Island, B.C. *																			
1st Ch., Victoria	J. Campbell, M.A., Ph.D.	..	....	....	....	....	.....	.....	.....	...	..	....	....	....	..	..	....	....	..
Totals		9	1315	211	63	399	29	28	9 23	32	6	18	53	55	295	12	1	....	2M	..

* These have been reported on the Presbytery Returns, but the figures are, in some instances, quite different.

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special (2)	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund.	Payments to French Evangelisation Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S and Bible Class?	How much of H. M. F. was raised by the W. or Y. P. H. M. S.?	How much of am't reported for F. M. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes	Number.
$	$	$	$	$	$				$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	505	....	3170	194	3369	f	....	8	13	....	....	....	....	....	....	21	....	....	....	6	....	3896	1
3750	3750	....	106	2407	6263	f	....	20	100	70	29	25	....	....	15	259	73	....	....	38	1526	8086	2
1580	2812	....	1637	847	5326	f	20	17	40	25	....	65	19	20	5	211	50	....	....	46	882	6465	3
1000	600	....	C300	291	1191	f	....	6	20	5	....	....	....	....	....	31	....	....	....	9	46	1277	4
1000	700	....	184	88	972	f	....	7	15	6	....	....	....	....	....	28	.....	....	....	6	19	1025	5
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	6
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	7
2010	2010	....	1097	710	4447	f	....	32	64	25	....	....	....	....	....	120	85	....	....	....	....	4567	8
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	9
.....	42	....	.....	.....	42	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4	....	46	10
173	108	....	.....	.....	108	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	108	11
10543	10587	....	7094	4537	22218		20	90	252	130	29	90	19	20	20	670	208	....	....	109	2473	25470	

FOR THE YEAR ENDING 31ST DECEMBER, 1892.

335	335	....	30	40	405	e	4	4	4	4	4	4	4	4	2	30	....	....	....	....	5	440	1
445	445	....	125	167	737	f	2	5	9	3	6	50	4	6	4	87	10	....	37	9	10	813	2
151	151	....	.....	33	184	....	.....	....	25	....	6	8	....	.....	....	39	....	....	....	3	....	226	3
265	275	25	.....	57	392	e / f	1 / 2	3	18	4	10	17	2	2	....	56	50	....	....	4	53	445	4
950	700	50	c75	40	815	..	....	....	25	....	....	....	....	....	....	25	....	....	....	....	10	850	5
.....	.....	....	.....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	6
2146	1906	75	230	337	2473	e / f	5 / 4	....	81	11	26	79	10	12	6	237	60	....	37	16	78	2804	

ERRATA.—On page lxv. in the 4th column, 4th line, read C 2000, for M 2000; and on same page in 6th column, 14th line, read 300 for 200.

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

SYNOD OF THE

STATI

NAME OF PRESBYTERY.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.	
						Profession.	Certificate.	By Death.	By Certificate.
1 Truro	38	12060	1713	229	3527	137	59	72	112
2 Sydney	44	13008	2444	40	2344	124	28	50	53
3 Inverness	19	6230	1379	7	1630	114	20	37	17
4 Halifax	87	20420	2967	699	5557	311	173	114	203
5 Wallace	37	7260	1160	123	1932	94	38	42	169
6 Pictou	41	17900	2995	176	5635	258	139	194	155
7 Prince Edward Island	77	20355	3452	238	5142	238	80	103	189
8 Lunenburg and Shelburne	39	7150	729	45	1057	65	7	20	6
9 St John	113	20515	2710	554	4413	178	62	93	140
10 Miramichi	53	10275	1769	81	2933	129	37	41	156
11 Newfoundland	2	1025	236	57	363	30	10	4	10
Totals	550	136198	21554	2249	34533	1678	653	771	1210

SYNOD OF MONT

12 Quebec	25	7420	1268	119	2149	132	67	37	67
13 Montreal	54	19020	4377	1171	9412	567	351	136	316
14 Glengarry	28	9275	1716	153	2834	147	68	49	114
15 Ottawa	52	14600	2559	509	5253	282	172	66	178
16 Lanark and Renfrew	55	14085	2842	393	6177	228	164	109	266
17 Brockville	34	6675	1482	202	2635	174	114	35	76
Totals	248	71075	14244	2547	28460	1530	936	432	1017

SYNOD OF TORONTO

18 Kingston	50	13850	2408	349	4303	304	150	74	162
19 Peterborough	38	12189	2339	332	4891	286	195	89	175
20 Whitby	29	6400	1109	254	2202	144	80	42	128
21 Lindsay	23	8045	1285	203	2497	261	69	42	105
22 Toronto	75	35129	6132	2216	15225	936	1267	204	1403
23 Orangeville	47	10040	1638	199	3845	230	106	47	175
24 Barrie	65	14754	2323	432	4524	281	159	79	451
25 Algoma	23	2770	440	162	635	122	92	4	50
26 Owen Sound	21	7047	1281	191	2926	182	77	39	187
27 Saugeen	20	7535	1430	175	2907	198	146	48	122
28 Guelph	31	13955	3055	395	7102	370	218	115	383
Totals	413	131714	23440	4908	51057	3314	2559	783	3341

CONGREGATIONS FOR THE YEAR ENDING 31ST DECEMBER, 1892.

MARITIME PROVINCES.

STICS.

No. of Communicants added during the year.		No. of Communicants removed during the year.		Baptisms.												
Profession.	Certificate.	By Death.	By Certificate.	Infants.	Adults.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S.S. work, including Superintendent and other Officers.	Is there a Miss. Association?	Is there a Woman's Foreign Missionary Society?	Is there a Women's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Min.?	Did Congregation build Church (C) or Manse (M) during the year?
137	59	72	112	162	33	134	153	1410	2586	325	9	16	.....	13 M..	1 M.....
124	28	50	33	266	11	118	102	2554	2476	261	3	3	2	8 M.. 1 RH	2 M.. 3 C
114	20	37	17	140	6	88	106	955	909	119	2	7	.....	8 M..	1 Hall
311	173	114	203	273	40	220	311	2348	4849	596	15	22	3	21 M.. 2 RH	.....
94	38	42	169	153	5	87	67	843	1668	194	3	7	.....	5 M..	.....
258	139	194	155	236	7	203	209	3041	3016	589	10	27	6	9 M..	1 M.. 1 C
238	80	103	189	474	12	215	256	3570	4393	465	6	16	3	31 M..	2M. 1 H. 1 C
65	7	20	6	83	8	42	42	495	775	105	2	.....	1	8 M..	..... 1 C
178	62	93	140	317	18	188	266	1495	4503	539	11	18	11	17 M.. 1 RH	1 M.. 1 C
129	37	41	156	361	9	112	158	1453	2920	360	6	5	.....	14 M.. 1 RH	..... 2 C
30	10	4	10	31	.....	10	14	120	341	46	2	2	.....	2 M..	.....
1678	653	771	1210	2496	149	1417	1774	18284	29336	3599	69	123	26	136 M. 5 RH	8 M.. 9 C 1 Hall

REAL AND OTTAWA.

132	67	37	67	117	4	79	160	740	1730	159	7	1	1	15 M..	.....
567	351	136	316	574	22	264	415	1457	6770	750	19	15	4	22 M.. 3 RH	.....
147	68	49	114	219	2	147	163	1222	2656	264	4	16	2	16 M.. 1 RH	... .. 1 C
282	172	66	178	331	11	194	297	1482	3636	398	5	10	2	17 M.. 5 RH	.....
228	161	109	266	296	42	207	335	2266	4708	524	5	33	2	28 M..	2 M.. 1 C
174	114	35	75	129	10	90	183	1022	1873	257	1	19	2	14 M.. 2 RH	.....
1530	936	432	1017	1666	91	981	1553	8189	21433	2352	41	94	13	112 M 11 RH	2 M.. 5

AND KINGSTON.

304	150	74	102	238	21	150	290	1242	4208	508	12	18	2	18 M.. 3 RH	.....
286	195	89	175	191	11	173	271	1047	3182	388	14	19	7	12 M..	....
144	80	42	128	81	16	77	162	637	1678	215	17	17	1	10 M.. 1 RH	.....
261	69	42	105	117	20	103	148	930	2153	273	5	18	4	13 M..	..... 1 C
936	1267	204	1403	671	55	438	663	3470	13452	1372	25	46	11	16 M.. 4 RH	1M 2SS 4C
230	106	47	175	225	23	150	277	1087	2651	298	3	16	2	14 M.. 4 RH	1 M.. 1 C
281	159	79	451	317	18	202	330	1004	4447	472	17	17	9	17 M.. 5 RH	.....
122	92	4	50	74	19	24	76	298	851	104	1	.....	4	1 M.. 1 RH	1 M.. ....
182	77	39	187	128	26	97	182	664	2154	228	8	9	2	8 M..	..... 1 C
198	146	48	122	172	7	100	200	729	1863	240	5	10	2	6 M.. 2 RH	..... 1 C
370	218	115	383	224	19	240	338	1435	4965	538	21	23	6	18 M..	.....
3314	2559	783	3341	2438	235	1754	2937	12543	41604	4636	126	193	50	133 M 20 RH	3M 2SS 8C

SYNOD OF HAMILTON

STATI

NAME OF PRESBYTERY.	No. of Churches and Stations reported.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.	
						Profession.	Certificate.	By Death.	By Certificate.
29 Hamilton	60	22653	3727	715	9207	603	389	144	482
30 Paris	32	10825	2516	440	5565	331	245	91	267
31 London	52	17018	3075	374	6496	441	286	106	282
32 Chatham	38	9870	1752	299	3621	278	171	44	180
33 Stratford	31	10605	2157	334	4611	248	120	87	175
34 Huron	27	8979	1651	251	4008	202	96	61	192
35 Maitland	28	10810	2122	145	3851	277	115	48	201
36 Bruce	27	8560	1539	122	3335	183	116	68	185
37 Sarnia	42	11295	2050	218	3572	209	134	74	150
Totals	337	110615	20589	2898	44266	2772	1672	723	2114

SYNOD OF MANITOBA AND THE

38 Winnipeg	115	8910	2109	941	3667	367	285	28	296
39 Rock Lake	78	3935	1075	298	1656	107	108	9	54
40 Brandon	65	6530	1463	414	2388	217	271	18	87
41 Regina	98	5954	1266	477	1551	220	156	12	57
42 Minnedosa	71	4835	804	269	1473	71	84	14	49
Totals	427	30164	6717	2399	10735	982	904	81	543

SYNOD OF BRIT

43 Calgary	61	3074	678	400	694	84	103	2	77
44 Kamloops	15	1150	159	158	171	12	23	6	4
45 Westminster	40	6210	921	534	1392	128	234	9	146
46 Vancouver Island	15	2940	771	372	1067	137	136	17	79
TOTALS.									
Synod of British Columbia	131	13404	2529	1461	3324	361	546	34	306
" the Maritime Provinces	550	136198	21554	2249	34533	1678	653	771	1210
" Montreal and Ottawa	248	71075	14244	2517	28160	1530	936	432	1017
" Toronto and Kingston	413	131714	23440	4908	51057	3314	2559	783	3341
" Hamilton and London	337	110615	20589	2898	44266	2772	1672	723	2114
" Manitoba and the N. W. Territories	427	30164	6717	2399	10735	982	904	81	543
Delayed Returns	10	2015	414	171	662	88	81	12	70
Total Pastoral Charges	2116	495185	89487	16636	173037	10725	7351	2836	8601
Mission Stations	412	27242	5411	922	10488	478	146	60	195
Grand Total	2528	522427	94898	17558	183525	11203	7497	2896	8796

AND LONDON.

STICS.

Baptisms.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S.S. work, including Superintendent and other officers.	Is there a Mis. Association.	Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M.) or Rented House (R.H.) provided for Min.?	Did Congregation build Church (C.) or Manse (M.) during the year?
Infants.	Adults.										
358	63	310	488	2218	8285	1034	22	35	8	29 M.. 2 RH	1 M.. 1 C
201	32	178	257	1223	3610	466	13	14	3	17 M.. 2 RH	2 M.. ....
284	68	240	393	1894	5031	619	21	24	8	32 [illegible] RH	.....
193	49	120	263	894	2486	316	11	17	3	14 M.. 1 RH	..... 2 C
216	29	137	229	1281	3141	322	12	21	4	24 M.. 2 RH	1 M.. 2 C
135	13	121	222	1470	3071	342	6	12	4	[illegible] M.. [illegible] RH	.....
200	38	158	266	1370	3309	328	10	20	3	[illegible] M.. 1 RH	..... 1 C
158	12	112	205	895	2407	279	5	8	1	M..	.....
163	21	123	213	932	2977	320	10	11	[illegible]	M.. 3 RH	.....
1908	325	1499	2536	12177	34317	4026	110	162	37	168 M 12 RH	4 M.. 6 C

NORTH-WEST TERRITORIES.

346	28	98	263	1190	3927	383	9	14	6	10 M.. 2 RH	2 M.. 2 C
161	2	48	173	422	1255	169	.....	1	2 S C E	1 M.. 3 RH	1 M.. 2 C
220	9	77	217	668	2278	226	4	13	1	9 M.. 1 RH	1 M.. 2 C
170	19	49	202	409	1554	149	2	2	3	6 M..	1 M.. 4 C
165	4	50	198	380	1053	115	2	5	2	7 M..	..... 4 C
1062	62	322	1053	3069	10067	1042	17	35	14	33 M.. 6 RH	5 M.. 14 C

ISH COLUMBIA.

143	2	22	104	154	614	65	1	3	1	4 M.. 1 RH	1 M.. 4 C
24	.....	11	38	70	181	30	.....	1	.....	3 M.. 1 RH	..... 2 C
136	3	49	93	360	1165	133	2	3	.....	6 M.. 2 RH	1 M 2 P 3 C
136	1	32	58	345	1296	131	1	.....	.....	3 M..	2 M.. 3 C
439	6	105	293	929	3256	359	4	7	1	16 M.. 4 RH	4 M 2P 12 C
2486	149	1417	1774	18284	29336	3599	69	123	26	136 M. 5 RH	8 M.. 9 C
											1 Hall
1666	91	981	1553	8189	21433	2352	41	94	13	112 M 11 RH	2 M.. 2 C
2438	235	1754	2937	12543	41604	4636	126	193	50	133 M 20 RH	3M 2SS 8C
1908	325	1499	2536	12177	34317	4026	110	162	37	165 M 12 RH	4 M.. 6 C
1062	62	322	1053	3069	10067	1042	17	35	14	33 M. 6 RH	5 M.. 14 C
62	8	26	65	205	717	73	1 FMB	1	.....	2 M..	.....
10061	876	6104	10211	55396	140730	16087	367	615	141	597 M 58 RH	26 M.. 51 C
							1 FMB				
289	36	260	544	2688	5014	606	26	11	2	11 M. 4 RH	1 M.. 10 C
10350	912	6364	10755	58084	145774	16693	369	626	143	608 M 62 RH	27 M.. 61 C
							1 FMB				

SYNOD OF THE

FINA

NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation	Amount contributed and paid for Church (C) or Manse (M) during the year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund.		
							a. b. c. d. e. f.	Ordinary (1)	Special (2)
	$	$	$	$	$	$		$	$
1 Truro	13368	13068	.....	4933	4595	22596	a f	364 37	200
2 Sydney	11688	11783	675	4546	3424	19753	a f	166 4	138
3 Inverness	4067	5060	1218	1697	1228	7985	a f	60 10	....
4 Halifax	32313	30756	164	10250	15607	56613	a f	901 54	1038
5 Wallace	7446	6801	.....	4108	2073	12982	a f	.....	142
6 Pictou	18371	19169	.....	7062	7955	34186	a f	179 535 15	952
7 Prince Edward Island	23033	22214	50	12318	5846	40378	a f	455 23	377
8 Lunenburg and Shelburne	6359	5023	500	1771	974	7768	a	121	a 195
9 St. John	28535	24612	170	7813	15810	48235	a f	432 51	346
10 Miramichi	14435	13301	.....	4239	2874	20414	a f	135 2	307
11 Newfoundland	3780	3780	.....	1297	1690	6767	.....	.....	.....
Totals	163395	155567	2777	60034	62076	277677	.....	3544	3695

SYNOD OF MONT

12 Quebec	14035	12052	140	4006	5173	21231	b c	305 61	100
13 Montreal	52727	50961	204	9537	32133	92631	b c d f	12 4684 402 892	3860
14 Glengarry	10397	14103	182	9832	4478	28413	c d e f	180 108 4 101	485
15 Ottawa	31030	26635	259	12344	18247	57226	a b c d e f	1 1 117 168 21 203	306
16 Lanark and Renfrew	24444	24402	.....	19010	10963	54375	.....	664	1048
17 Brockville	13173	12815	50	13168	4942	30925	....	280	218
Totals	145806	140968	835	67897	75936	284801	.....	8204	6017

MARITIME PROVINCES.

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of Home Mission Fund was raised by th W. or Y. P. H. M. S.?	How much of the amount reported for Foreign Missions was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$
1197	796	449	2136	88	13	48	5328	443	50	907	98	1552	29574
571	353	238	609	70	35	47	* 2262	135	.....	120	88	546	22649
100	173	118	482	34	11	25	1013	165	.....	286	47	185	9230
1670	1916	794	4006	306	92	119	10896	1234	17	1012	268	4997	72774
592	358	194	841	23	.....	28	2357	217	292	220	63	705	16107
1260	1193	1001	4627	175	7	49	9814	703	165	1429	178	2006	46184
1150	1038	774	2802	127	61	104	6911	627	41	773	159	2375	49823
152	287	45	384	30	26	6	1246	120	75	.....	68	512	9594
1182	1063	304	1633	113	68	119	5311	548	200	746	271	4750	58567
396	599	285	594	71	57	56	25	118	6	80	165	542	23623
184	266	20	382	.....	50	24	926	67	.....	309	5	2498	10196
8454	8042	4222	18496	1037	420	625	48566	4377	846	5882	1410	20668	348321

* $31 not previously reported.

REAL AND OTTAWA.

567	647	673	839	96	124	56	3468	243	50	211	133	1079	25911
4861	3273	2699	6839	2196	460	250	30428	2654	838	631	400	24221	147680
850	484	671	2006	216	189	84	5378	489	.....	1407	138	1390	35319
2246	1130	706	1480	248	302	157	7086	722	453	387	226	3123	67661
2323	1423	1194	4529	383	315	162	12041	929	280	3151	268	2461	69145
747	360	602	1809	166	96	47	4325	457	.....	1291	177	729	36156
11594	7317	6545	17502	3305	1486	756	62726	5494	1621	7078	1342	33003	381872

SYNOD OF TORONTO

NAME OF PRESBYTERY.	Stipend received from all Sources.	Stipend paid by Congregation alone	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	FINA Payments to College Fund a, b, c, d, e, f.	Ordinary. (1)	Special. (2)
	$	$	$	$	$	$		$	$
							c	5	
							d	497	
							e	35	
18 Kingston	41007	36833	68	9210	13903	59946	f	57	1081
							c	232	
							d	181	
							e	228	
19 Peterborough	21798	20254	180	8064	16122	44440	f	118	105
							d	61	
							e	91	
20 Whitby	11668	11418	35	5196	6169	22783	f	60	37
21 Lindsay	11564	10944	142	8557	5560	25061	.....	242	25
22 Toronto	76032	70790	267	36686	74506	181982	.....	3639	1608
							c	28	
							d	22	
							e	88	
23 Orangeville	15412	14836	662	5161	5687	25684	f	42	2
24 Barrie	23321	21745	247	4154	8378	34277	.....	311	162
25 Algoma	2510	3608	225	768	747	5123	.....	10	.....
							d	40	
							e	75	
26 Owen Sound	8543	10559	118	5840	6967	23366	f	24	15
27 Saugeen	11500	11300	.....	7801	4033	23134	.....	139	3
							c	46	
							d	209	
							e	324	
28 Guelph	25261	24917	.....	8031	17039	49087	f	178	352
Totals	248616	237204	1944	99468	159111	495783	.....	7007	3330

SYNOD OF HAMILTON

29 Hamilton	45728	44381	321	21237	28747	94365	.....	1468	1631
							c	15	
							d	75	
							e	371	
30 Paris	20753	20753	.....	9361	14366	44480	f	111	36
31 London	30647	29278	100	14028	16886	60192	.....	718	17
32 Chatham	17623	17115	590	17134	7335	41584	.....	188	11
				c10293					
33 Stratford	17777	18085	.....	M 1339	7742	37459	.....	345	10
34 Huron	16482	15991	.....	5108	5252	26351	.....	394	116
							c	26	
							d	26	
							e	149	
35 Maitland	17420	16936	360	4852	6716	28504	f	97	148
36 Bruce	12100	11850	336	2709	4405	18654	.....	203	22
37 Sarnia	16547	15946	477	8196	7111	31253	.....	296	413
Totals	195677	190335	2184	94257	98560	383152	.....	4482	2404

AND KINGSTON.

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of Home Mission Fund was raised by the W. or Y. P. H. M. S.?	How much of the amount reported for Foreign Missions was raised by the W.F.M.S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$
1101	836	379	1731	355	263	96	6577	380	50	1205	296	4054	70873
1954	624	924	2288	322	247	136	7433	941	126	1377	264	1540	53677
763	412	343	1500	196	105	60	3628	298	19	1143	194	694	27209
722	256	427	1825	168	97	81	3843	168	12	1189	120	550	29574
8649	6301	2756	14668	7863	743	492	46765	3924	1046	6100	646	20372	249765
552	241	273	914	102	80	104	2663	209	9	666	191	536	29074
1215	552	357	1520	196	164	100	4577	394	185	931	264	668	39786
186	69	10	13	12	4	1	305	.....	.....	.....	21	92	5541
503	222	195	1072	64	82	53	2345	75	25	563	151	1114	26976
567	213	315	1043	97	92	59	2519	145	19	493	210	467	26330
2382	686	2280	4247	977	261	246	12188	1242	296	2170	401	3450	66026
18594	1041[illegible]	8259	30821	10352	2138	1428	92843	7776	1787	15837	2668	33445	624831

AND LONDON.

3844	1653	2009	5617	1259	311	279	18071	2416	549	2696	330	5323	118089
2993	939	776	2616	685	200	136	*8971	665	597	1274	291	4092	57834
2822	1448	1408	5047	1361	328	248	13397	1132	134	2856	466	3882	77937
580	410	332	1069	183	106	97	2976	267	73	776	149	916	45625
1222	318	585	2312	227	133	106	†5344	383	187	1311	290	1181	44274
1279	494	707	6269	216	158	95	9728	445	85	1319	230	1483	37792
962	292	585	2295	168	153	102	5003	363	10	1355	157	1179	34843
798	208	348	1121	118	90	79	2987	171	5	555	137	297	22385
723	196	448	1191	170	110	74	‡3671	637	42	525	190	1491	36605
15223	5958	7198	27537	4387	1589	1216	70148	6479	1682	12667	2240	19844	475384

* $18 not previously reported. † $80 not previously reported. ‡ $50 not previously reported

SYNOD OF MANITOBA AND

FINA

NAME OF PRESBYTERY.	Stipend received from all Sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation.	Amount contributed and paid on Church (C) or Manse (M) during the year.	Amount contributed and paid on other Incidental and Congregational purposes.	Total contributions paid for strictly Congregational purposes.	Payments to College Fund. a. b. c. d. e. f.	Payments to College Fund. Ordinary. (1)	Payments to College Fund. Special. (2)
	$	$	$	$	$	$		$	$
38 Winnipeg	36084	23858	510	9778	13592	47228	d	25	
							f	1385	4981
39 Rock Lake	10067	10522	615	4213	3434	18169	f	273	.....
40 Brandon	17561	17554	978	6177	4097	27828	f	535	382
41 Regina	11213	8847	1245	7859	2242	*19654	f	204	...
							c	5	
							d	5	
42 Minnedosa	12325	9322	940	5034	1907	16263	f	189	10
Totals	87250	70103	4288	33061	25372	129142	.....	2721	5373

* $606 not previously reported.

SYNOD OF BRIT

43 Calgary	11780	7123	599	4893	2266	14282	f	71	.....
44 Kamloops	6100	3615	271	3416	953	7984	f	32	.....
							d	45	
							e	10	
45 Westminster	13402	11767	240	9937	8338	30042	f	88	....
46 Vancouver Island	10543	10587	.....	7094	4537	22218	.....	20	90
TOTALS.									
Synod of British Columbia	41825	33092	1110	25340	16094	74526	.....	266	90
" the Maritime Provinces	163395	155567	2777	60034	62067	277677	.....	3544	3695
" Montreal and Ottawa	145806	140968	835	67897	75936	284801	.....	8204	6017
" Toronto and Kingston	248616	237204	1944	99468	159111	495783	.....	7007	3390
" Hamilton and London	195077	190335	2184	94257	98560	383152	.....	4482	2404
" Manitoba and N. W. Territories	87250	70103	4288	33061	25372	*129142	.....	2721	5373
Delayed Returns	3771	4748	75	1490	1897	8135	.....	49	.....
Total Pastoral Charges	885740	832017	13213	381547	439046	1653216	.....	26273	20969
Mission Stations	35629	30741	731	5250	3862	40468	.....	49	254
Grand Total	921369	862758	13944	386797	442908	1693663	.....	26322	21223

NORTH-WEST TERRITORIES.

NCE S.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of Home Mission Fund was raised by the W. or Y. P. H. M. S.?	How much of the amount reported for Foreign Missions was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$
1733	642	302	1441	133	115	66	10823	797	622	601	256	4627	62934
479	104	62	47	20	18	28	1031	34	.....	.....	110	40	19350
820	506	152	1279	75	63	59	3871	437	30	938	163	1174	33036
388	144	31	71	25	26	20	909	80	15	4	132	391	21086
303	122	44	293	19	19	12	†1172	72	.....	190	89	60	17584
3723	1518	591	3131	272	241	185	17806	1420	667	1733	750	6292	153990

† $51 not previously reported.

ISH COLUMBIA.

218	119	28	165	4	4	10	619	47	35	27	113	275	15289
93	20	16	53	.....	.....	5	219	24	.....	20	70	2	8275
368	192	173	372	91	74	17	1430	211	.....	121	100	635	*3398
251	130	29	90	19	20	20	670	208	.....	.....	109	2473	25470
931	461	246	680	114	98	52	2938	490	35	168	392	3385	83023
8454	8042	4222	18496	1037	420	625	*48566	4377	846	5882	1410	20668	348321
11594	7317	6545	17502	3305	1486	756	62726	5494	1621	7078	1342	33003	381672
18594	10412	8259	30821	10352	2138	1428	*92843	7776	1787	15837	2668	33445	624831
15223	5958	7198	27537	4387	1589	1216	†70148	6479	1682	12667	2240	19844	475384
3723	1518	591	3131	272	241	185	*17806	1420	667	1733	750	6292	153990
121	36	26	144	29	32	11	448	62	.....	87	41	126	8750
58640	33744	27087	98311	19496	6004	4273	295475	26098	6638	43455	8843	116763	1996171
1055	127	143	344	11	10	34	2115	68	28	172	167	201	42950
59695	33871	27230	98645	19507	6014	4297	297590	26166	6666	43627	9010	116964	2039121

* Not previously reported. † Of this $50 was contributed to Pointe Aux Trembles. ‡ By Mission Band.

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

STATI

NAME OF PRESBYTER	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year. (1) Profession	No. of Communicants added during the year. (2) Certificate	No. of Communicants removed during the year. (1) By Death.	No. of Communicants removed during the year. (2) By Certificate.
MARITIME PROVINCES—									
1. Truro	11	1720	147	10	241	28	.....	1	6
2. Sydney	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Inverness	4	730	138	8	2[illegible]	2	.....	2	.....
4. Halifax	20	2340	233	29	380	4	2	3	.....
5. Wallace	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Pictou	7	800	81	15	141	37	2	.....	5
7. Prince Edward Island	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Lunenburg and Shelburne	1	200	40	.....	35	.....	.....	.....	.....
9. St. John	23	1460	209	36	254	4	.....	.....	.....
10. Miramichi	14	1230	221	.....	123	3	2	2	3
11. Newfoundland	....	....	.....	.....	.....	.....	.....	.. ..	.....
Totals	80	8480	1069	98	1203	78	6	8	14
MONTREAL AND OTTAWA—									
12. Quebec	25	1220	267	92	406	24	9	19	13
13. Montreal	17	1370	199	214	272	61	2	2	5
14. Glengarry	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Ottawa	23	2480	477	39	601	62	1	1	8
16. Lanark and Renfrew	.....	... .	.... .	.....	.....	.....	.....	..	.....
17. Brockville	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	65	5070	943	345	1279	147	12	22	26
TORONTO AND KINGSTON—									
18. Kingston	42	.....	548	115	776	.....	.....	....	.....
19. Peterborough	10	.....	176	11	269	.....	.....	.....	.....
20. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....
21. Lindsay	5	400	86	16	126	77	1	.....	.....
22. Toronto	7	730	85	9	204	10	26	.....	14
23. Orangeville	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Barrie	93	5472	1151	148	1452	109	44	12	48
25. Algoma	60	2575	440	68	579	74	23	7	17
26. Owen Sound	24	1900	500	8	3913	10	10	3	12
27. Saugeen	4	645	79	9	151	11	....	3	28
28. Guelph	6	1000	153	17	328	20	23	.....	26
Totals	251	12722	3218	401	7798	241	127	25	145
HAMILTON AND LONDON—									
29. Hamilton	4	200	33	.....	70	4	.....	4	7
30. Paris	.... .	.....	.....	.....	... ..	.....	.....	.....	.....
31. London	.....	.....	.....	.....	.....	.....	.....	.....	.....
32. Chatham	6	570	110	.....	138	8	1	1	3
33. Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....
34. Huron	.....	.....	.....	.....	.....	.....	.....	..	.....
35. Maitland	.....	.....	.....	.....	.....	.....	.....	.....	.....
36. Bruce	.....	.....	.....	.....	.....	.....	.....	.....	.....
37. Sarnia	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	10	770	143	.....	208	12	1	5	10

MISSION STATIONS FOR THE YEAR ENDING 31ST DECEMBER, 1892.

STICS.

BAPTISMS.		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M.) or Rented House (R. H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
Infants.	Adults.										
10	5	18	.....	215	302	8	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	2	7	16	65	85	19	.....	.....	.....	.....	.....
4	.....	8	18	178	228	30	.....	.....	.....	1 M..	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	.....	.....	1	56	100	8	15	1	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	1	9	17	31	88	12	.....	.....	.....	.....	.....1 C
4	.....	3	17	45	74	10	.....	.....	.....	1 M..	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31	8	45	69	590	877	87	15	1	.....	2 M..	..... 1 C
27	6	19	18	160	260	35	.....	.....	.....	3 M..	.....
14	2	11	14	72	433	28	1	.....	.....	1 M..	1 M.. 1 C
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	1	26	63	332	389	70	1	1	.....	1 M.. 1 RH	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
54	9	56	95	564	1082	133	2	1	.....	5 M.. 1 RH	1 M.. 1 C
.....	.....	5	8	.....	30	.....	.....	.....	.....	1 M..	.....
.....	.....	.....	.....	.....	170	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18	4	9	14	16	87	17	1	1	.....	.....	.....
8	.....	7	22	40	185	22	1	1	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
77	.....	54	146	627	1083	167	5	1	.....	.....	6 C..
61	3	23	61	408	661	93	1	1	1	2 RH	.....
11	3	22	34	139	269	44	1	4	1	3 M	.....
9	.....	8	27	90	65	11	.....	1	.....	.....	.....
13	1	21	47	97	307	27	.....	.....	.....	1 R H	.....
197	17	152	359	1417	2857	381	9	9	2	4 M.. 3 RH	6 C .....
.....	.....	4	6	20	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	2	3	9	85	202	.....	.....	.....	.....	.....	1 C .....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	2	7	15	105	202	.....	.....	.....	.....	.....	1 C .....

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

STAT

NAME OF PRESBYTERY.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families connected with the Congregation.	No. of Single Persons not connected with Families of Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.	
						(1) Profession	(2) Certificate	(1) By Death.	(2) By Certificate.
MANITOBA AND NORTH-WEST TERRITORIES—									
38. Winnipeg									
39. Rock Lake									
40. Brandon									
41. Regina									
42. Minnedosa									
Totals									
BRITISH COLUMBIA—									
43. Calgary									
44. Kamloops	6	200	32	78					
45. Westminster									
46. Vancouver Island									
TOTALS.									
Synod of British Columbia	6	200	32	78					
" Manitoba and N. W. Territories									
" Hamilton and London	10	770	143		208	12		5	10
" Toronto and Kingston	251	12722	3218	401	7798	241	1[illegible]	25	145
" Montreal and Ottawa	65	5070	943	345	1279	147	[illegible]	22	26
" the Maritime Provinces	80	8480	1069	98	1203	78	6[illegible]	8	14
Total Mission Stations	412	27242	5411	922	10488	478	146[illegible]	60	195

MISSION STATIONS FOR THE YEAR ENDING 31ST DECEMBER, 1892.

TICS.

BAPTISMS.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S. S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
Infants.	Adults.										
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	6	12	26	5	.....	.....	.....	.....	1 C.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	6	12	26	5	.....	.....	.....	.....	1 C.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7	2	7	15	105	202	.....	.....	.....	.....	.....	1 C.....
197	17	152	359	1417	2857	381	9	9	2	4 M.. 3 RH	6 C.....
54	9	56	95	564	1082	133	2	1	.....	5 M.. 1 RH	1 M.. 1 C
31	8	45	69	590	877	87	15	1	.....	2 M.....	1 C.....
289	36	260	544	2688	5044	606	26	11	2	11 M.. 4 RH	1 M . 10 C

SUMMARY OF

FINA

NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Con.	Amount con. and paid on Church (C) or Manse (M) during the year.	Amount con. and paid on other incidental and Congregal purposes.	Total Contributions paid for Strictly Congregal purposes.	PAYMENTS TO COLLEGE FUND.		
							a, b, c, d, e, f.	Ordinary (1)	Special (2)
	$	$	$	$	$	$		$	$
MARITIME PROVINCES—									
1. Truro	1243	902	121	.....	18	920	.....	.....	.....
2. Sydney	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Inverness	249	429	.....	191	.....	620	.....	.....	.....
4. Halifax	2617	2226	.....	109	94	2429	.....	.....	.....
5. Wallace	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Pictou	.....	498	.....	226	27	751	.....	.....	.....
7. Prince Edward Island	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Lunenburg and Shelburne	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. St. John	1235	440	.....	991	18	1449	*a*	19	225
10. Miramichi	411	970	.....	.....	67	1037	.....	.....	.....
11. Newfoundland	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	5755	5465	121	1517	224	7206	.....	19	225
MONTREAL AND OTTAWA—									
12. Quebec	4610	1654	25	25	153	1832	.....	.....	.....
13. Montreal	5480	510	.....	219	342	1071	.....	.....	.....
14. Glengarry	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Ottawa	3607	2562	.....	c 20	139	2721	.....	.....	.....
16. Lanark and Renfrew	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. Brockville	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	13697	4726	25	264	5624	.....	.....	.....	.....
TORONTO AND KINGSTON—									
18. Kingston	.....	2761	.....	.....	.....	2761	.....	.....	.....
19. Peterborough	1050	666	.....	.....	.....	666	.....	.....	.....
20. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....
21. Lindsay	912	382	.....	.....	25	405	.....	.....	.....
22. Toronto	958	777	135	....	592	*1983	.....	.....	.....
23. Orangeville	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Barrie	7392	6729	.....	2058	929	9716	.....	.....	.....
25. Algoma	.....	2564	65	328	258	3150	.....	.....	.....
26. Owen Sound	2073	3122	.....	281	561	3964	*c* *f*	10 6	.....
27. Saugeen	860	864	....	10	61	935	.....	.....	29
							d	4	
							e	5	
28. Guelph	1900	1646	.....	295	345	2286	*f*	2	.....
Totals	15145	19505	200	2972	2769	25860	.....	27	29
HAMILTON AND LONDON—									
29. Hamilton	.....	503	.....	84	130	717	.....	.....	.....
30. Paris	.....	.....	.....	.....	.....	.....	.....	.....	.....
31. London	.....	.....	.....	.....	.....	.....	.....	.....	.....
32. Chatham	394	391	23	133	105	629	.....	.....	.....
33. Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....
34. Huron	.....	.....	.....	.....	.....	.....	.....	.....	.....
35. Maitland	.....	.....	.....	.....	.....	.....	.....	.....	.....
36 Bruce	.....	....	.....	.....	.....	.....	.....	.....	.....
37. Sarnia	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	394	894	23	217	235	1346	.....	.....	.....

MISSION STATIONS—*Continued.*

NCE S.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the payments to H. M. F. was raised by the Women's or Young People's H. M. S.?	How much of the amount reported for F. M. was raised by the W. F. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$
.....	.....	.....	.....	.....	.....	.....	*63	.....	.....	.....	.....	20	1003
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	6	2	.....	.....	.....	.....	*36	.....	.....	.....	.....	.....	656
13	30	.....	33	1	.....	3	80	.....	.....	.....	.....	36	2545
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	14	.....	.....	.....	14	.....	.....	.....	.....	.....	765
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	244	.....	.....	.....	.....	.....	1693
13	17	2	14	.....	.....	.....	46	14	.....	.....	.....	3	1086
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29	53	4	61	1	.....	3	483	14	.....	.....	.....	59	7748
38	20	13	.....	.....	.....	3	*94	.....	.....	.....	35	60	2021
.....	.....	17	2	.....	.....	.....	19	.....	.....	.....	2	21	1113
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
40	7	25	29	.....	.....	.....	101	.....	.....	39	9	.....	2831
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
78	27	55	31	1	.....	3	244	.....	.....	39	46	81	5965
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2761
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	660
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10	.....	3	10	.....	.....	.....	23	.....	.....	.....	2	.....	430
.....	.....	13	28	.....	.....	.....	45	.....	.....	28	.....	.....	2028
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
576	17	15	12	1	1	4	626	13	28	.....	9	3	10354
200	7	3	.....	.....	.....	.....	270	.....	.....	.....	49	25	3494
34	9	7	123	5	6	2	202	15	.....	84	14	5	4185
24	9	18	19	.....	.....	1	100	14	.....	.....	14	..	1049
23	5	10	35	4	3	9	100	12	.....	21	20	13	2419
927	47	73	227	10	10	16	1366	54	28	133	108	46	27380
.....	.....	11	15	.....	.....	2	28	.....	.....	.....	4	12	761
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	3	636
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	.....	11	15	..	.....	2	32	.....	.....	.....	4	15	1397

SUMMARY OF

FINA

purposes.	PAYMENTS TO COLLEGE FUND.		
	a, b, c, d, e, f.	Ordinary (1)	Special (2)
		$	$
20	.....	.....	.....
... .	.....	.....	.....
20	.....	.....	.....
29	.....	.....	.....
... .	.....	.....	.....
51	.....	.....	.....
... .	.....	.....	.....
... .	.....	.....	.....
49	*a*	19	225
37	.....	.....	.....
... .	.....	.....	.....
206	.....	19	225
332	.....	.....	.....
971	.....	.....	.....
... .	.....	.....	.....
21	.....	.....	.....
... .	.....	.....	.....
... .	.....	.....	.....
... .	.....	.....	.....
61	.....	.....	.....
66	.....	.....	.....
05	.....	.....	.....
83	.....	.....	.....
... .	.....	.....	.....
16	.....	.....	.....
50	.....	.....	.....
64	{ *e* / *f*	10 / 6	...
35	.....	.....	29
86	{ *d* / *e* / *f*	4 / 5 / 2	...
60	.....	27	29
17	.....	.....	.....
... .	.....	.....	.....
29	.....	.....	.....
... .	.....	.....	.....
... .	.....	.....	.....
... .	.....	.....	.....
... .	.....	.....	.....
46	.....	.....	.....

SUMMARY OF

FINA

NAME OF PRESBYTERY.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Con.	Amount con. and paid on Church (C) or Manse (M) during the year.	Amount con. and paid on other incidental and Congregal purposes.	Total Contribution paid for strictly Congregal purposes.	PAYMENTS TO COLLEGE FUND.		
							a. b. c. d. e. f.	Ordinary (1)	Special (2)
	$	$	$	$	$	$		$	$
MANITOBA AND THE N. W. TERRITORIES—									
38. Winnipeg									
39. Rock Lake									
40. Brandon									
41. Regina									
42. Minnedosa									
Totals									
BRITISH COLUMBIA—									
43. Calgary									
44. Kamloops	638	151	362	c 280	....	431	*f*	3	.....
45. Westminster									
46. Vancouver Island									
TOTALS.									
Synod of British Columbia	638	151	362	280	.....	431	*f*	3	.....
" Manitoba and N. W. Territories									
" Hamilton and London	394	894	23	217	235	1346			
" Toronto and Kingston	15145	19505	200	2972	2769	25860		27	29
" Montreal and Ottawa	13697	4726	25	264	634	5624			
" the Maritime Provinces	5755	5465	121	1517	224	7206	.....	19	225
Total Mission Stations	35629	30741	731	5250	3862	40467	.....	49	254

MISSION STATIONS—*Continued.*

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class.	How much of the payments to H. M. F. was raised by the Women's or Young People's H. M. S.?	How much of the amount reported for F. M. was raised by the W. F. M.S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious Purposes.	Total Payments for all purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$
17							20				9		460
17							20				9		460
4		11	15			2	32				4	15	1397
927	47	73	227	10	10	16	1366	54	28	133	108	46	27380
78	27	55	31			3	214			39	46	81	5965
29	53	4	61	1		3	483	14				59	7748
1055	127	143	334	11	10	24	2115	68	28	172	167	201	42950

APPENDIX No. 27.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, D.D., TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF INVERNESS.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Donald McDougall	Nov.15, 1865	Hon. D. McCurdy.	Paddeck	Baddeck, C.B.
2. Alex. Grant	Dec. 6, 1871	John McLean, Jr.	Lake Ainslie	E. Lake Ainslie.
3. Alex. McRae	June 7, 1877	Edward McLeod	Middle River	Middle River.
4. Angus McMillan	Jan. 25, 1882	Arch. McIntyre	Malagawatch and Riv. Dennis	S.S. River Dennis
5. D. McDonald, B.D.	Sep. 7, 1887	D. McQuarrie	Pt. Hastings and R. Inhabit's.	Port Hastings.
6. E. S. Bayne, M.A.	Jan. 18, 1876	Walter McDonald.	Mabon and Port Hood	Hillsboro.
VACANCIES.				
		W. R. Morrison	West Bay	Cleveland.
		Angus McDonald.	Whycocomagh	Whycocomagh.
		Alex. Campbell	Strathlorne	Strathlorne.
		John McLeod	Little Narrows	Little Narrows.
MISSION STATIONS.				
			Arichat and Lennox Ferry	Lennox Ferry.
			Margaree Harbour	Margaree Harb'r
			Big Intervale	Big Intervale.
			Cheticamp	Cheticamp.
			Baddeck Forks	Baddeck Forks.

D. MCDONALD, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. H. McLeod, M.A., D.D.			Retired	Sydney.
2. Isaac Murray, D.D.	Jan. 16, 1850	Capt. McKay	North Sydney	North Sydney.
3. Donald Sutherland	Jan. 6, 1860	John McLean	Gabarus	Gabarus.
4. Donald McMillan	Dec. 4, 1861	John Jardine	Sydney Mines	Sydney Mines.
5. William Grant	Sep. 27, 1869	Arch. McVicar	Cow Bay	Cow Bay.
6. David Drummond	June 18, 1872	Wm. Campbell	Boularderie	Boularderie.
7. Malcolm McLeod	July 12, 1877	Alex. McDonald	Loch Lomond	Loch Lomond.
8. James A. Forbes	Oct. 18, 1881	William Campbell	Glace Bay	Glace Bay.
9. W. R. Calder	Sep. 29, 1886	D. McDougal	Mira	Mira.
10. M. A. McKenzie	July 15, 1887	John Murchison	Grand River	Grand River.
11. Edward B. Rankin	Sep. 12, 1889	F. Falconer	Falmouth St., Sydney	Sydney.
12. John Fraser	June 21, 1892	N. Montgomery	North Shore and North River	North Shore.
VACANCIES.				
		Alex Matheson	St. Andrew's, Sydney	Sydney.
		Cor. McPherson	Cape North	Cape North.
		Donald McAskill	Englishtown and South Gut	Englishtown.
		A. McAskill	St. Peters	St. Peters.
		M. Matheson	Little Bras d'Or	Little Bras d'Or.
		John McInnis	Leitche's Creek	Leitche's Creek.
		N. McDonald	Bridgeport & Reserve Mines	Bridgeport.
MISSION STATION.				
			Louisburg	

ISAAC MURRAY, D.D., *Pres. Clerk.*

3. PRESBYTERY OF PICTOU.

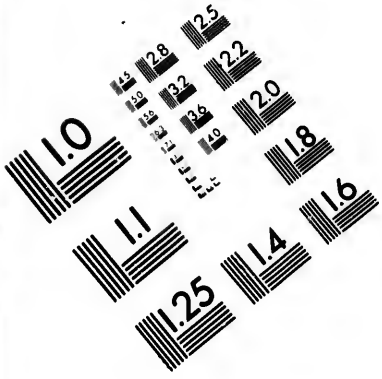
MINISTERS.	DATE OF ORDINATI'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. D. B. Blair, D.D.	Oct.26, 1846		Retired	Barney's River.
2. G. Patterson, D.D.	Oct.31, 1849		Without charge	New Glasgow.
3. Alex. Maclean, M.A.	Dec.14, 1852		Retired	New Glasgow.
4. W. Maxwell	July13, 1854	Henry Maclane	Sherbrooke, etc.	Sherbrooke.
5. A. Falconer	Aug 14, 1862	D. Macdonald	Prince St.	Pictou.
6. J. F. Forbes	Feb.27, 1867	R. Macleod	West River and Green Hill	Durham, W. R.
7. James Sinclair	Sep. 11, 1867	J. R. Macmillan	United Cong. of E. River	Bridgeville.
8. R. Cumming	Mar.10, 1869	R. Fraser.	Westville and Middle River	Westville.
9. J. H. Turnbull, M.A.	June19,1872	T. D. Macdonald	Sharon Church	Stellarton.
10. J. W. Mackenzie	——, 1872		Efate, New Hebrides	Efate, New Heb.
11. J. Carruthers	July 3, 1878	J. W. Fraser	James' Church	New Glasgow.
12. A. W. Macleod, Ph.D.	Sep.11, 1878	James Ross	Vale C. and Sutherland's R.	Thorburn.
13. J. R. Munro, B.A.	Aug.19, 1870	D. Chisholm.	St. James' Church	Antigonish.
14. J. A. Cairns, M.A.	Mar. 7, 1882	John Proudfoot	Scottsburn, etc.	Scotsburn.
15. G. S. Carson, B.A.	Sep. 15, 1885	John Macrae	Knox Church	Pictou.
16. H. R. Grant, B.A.	May31, 1887	R. G. Murray	First Presbyterian Church	Trenton.
17. Alex. Campbell	May31, 1887	John Thompson	Merigomish & French River.	Merigomish.
18. A. Robertson	July17, 1888	John Smith	New St. Andrew's	New Glasgow.
19. D. Henderson	May27, 1891	Peter Stewart	Blue Mountain, etc	Blue Mountain.
20. S. A. Fraser	Aug.10, 1891	A. D. Falconer	Union Church	Hopewell.
VACANCIES.				
		Andrew Walker	United Church	New Glasgow.
		A. J. Robertson	Barney's River	Barney's River.
		W. Mackeen	Glenelg, etc.	Glenelg.
		A. D. Stewart	Union Centre	N. E. Lochaber.
		Daniel Cameron	L. Harbour & Fisher's Grant	Little Harbour.
ORDAINED MISSIONARIES.				
1. A. Laird, B.A.	May10, 1892		Eureka	Eureka.
2. A. V. Morash, B.A.	May 9, 1893		Caledonia.	Caledonia.
MISSION STATIONS.				
			Cape George	Cape George.
			C. & I. Harbours	Isaac's Harbour.
			Mulgrave	Mulgrave.
			Carriboo	Carriboo.

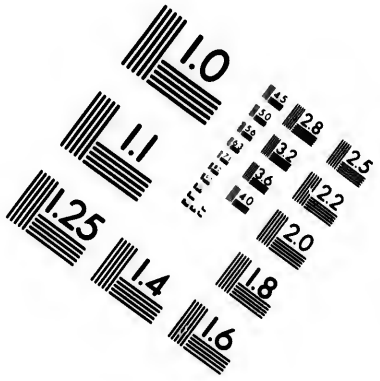
J. R. MUNRO, *Pres. Clerk.*

4. PRESBYTERY OF WALLACE.

1. W. S. Darragh	Nov.12, 1850		Retired	Linden.
2. H. B. Mackay	June22, 1855	R. Cunningham	Wallace, St. Matthias	Wallace.
3. Samuel Boyd	Nov. 1858	W. Macdonald	Wallace, Knox	Wallace.
4. Thos. Sedgwick, D.D.	Sep. 19, 1860	D. Chambers	Tatamagouche	Tatamagouche.
5. D. McGregor, B.A.	May 24, 1877	P. McQueen	Amherst	Amherst.
6. G. L. Gordon	Oct. 6, 1879		River John	River John.
7. J. A. McKenzie, B.A.	Sep. 19, 1892	T. A. Fraser	Pugwash	Pugwash.
8. R. C. Quinn	Nov. 6, 1883	R. P. Byers	New Annan & Wentworth	New Annan
9. D. Wright	May 19, 1880		Springhill	Springhill.
ORDAINED MISSIONARY.				
1. Chrls. Munro	May 22, 1893		Oxford	Oxford.
VACANCY.				
			Linden	Linden.

THOS. SEDGWICK, D.D., *Pres. Clerk.*





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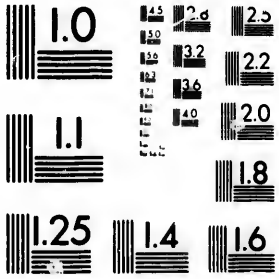

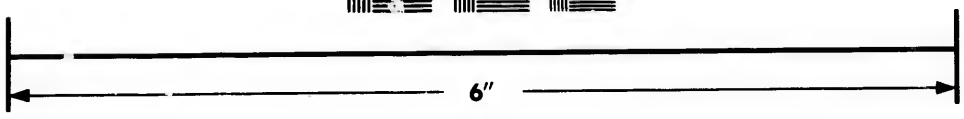

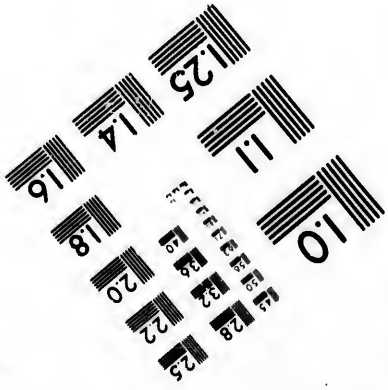

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5. PRESBYTERY OF HALIFAX.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Cameron	Sep.17, 1844		Retired	Bridgetown, N.S.
2. R. F. Burns, D.D	July18, 1842		Pastor Emeritus, Ft. Massey	Halifax
3. Allan Pollok, D.D		1852	Professor, Halifax	Halifax.
4. Alex. McKnight, D.D	Feb.24, 1857		Principal Coll. Halifax	Dartmouth, N.S.
5. John Currie, D.D	Aug.19, 1857		Professor " "	Halifax, N.S.
6. Peter M. Morrison	Sept. 1865		Agent, East Section	Halifax.
7. John McMillan, B.D	Mar.20, 1866	Robert Murray	Chalmers' Church	Halifax.
8. Daniel M. Gordon, B.D.	Aug. 6, 1866	Dr. A. H. McKay	St. Andrew's Church	Halifax.
9. Allan Simpson	Aug. 7, 1866	Rev. K. McKenzie.	Park Street Church	Halifax.
10. John Forrest, D.D	Dec. 1866		President Dal. College	Halifax.
11. Edward Grant	Oct. 1869	William Sedgwick	Middle Musquodoboit	M.Musquodoboit
12. A. B. Dickie	Dec. 1869	G. H. Madill	Gay's River, etc	Milford.
13. Jacob Layton	Nov. 1871	Donald Fitzpatrick	Elmsdale, etc	Elmsdale.
14. H. A. Robertson	1872		Missionary Erromanga	Erromanga.
15. W. P. Begg, M.A	1872	W. H. Chase	St. Paul's, Kentville	Kentville.
16. John Murray	Jan. 2 1873	F. P. W. Hoffy	Shubenacadie	Shubenacadie.
17. Robert Laing, M.A	1873		President Ladies' College	Halifax.
18. James Rosborough, M.A	1873	Isaac Greenorgh	Musquodoboit Harbour	Musq. Harbour.
19. E. D. Millar, B.A	Oct. 1873	W. L. Campbell	St. John's, Yarmouth	Yarmouth.
20. Andrew Burrows, D.D.	1874		St. Andrew's, Bermuda	Bermuda.
21. H. H. McPherson, M.A.	Nov. 1876	J. K. Munnis	St. John's, Halifax	Halifax.
22. T. C. Jack, B.A	1879	Stephen Putnam	St. David's, Maitland	Maitland, Hts.Co
23. R. S. Wnidden	1879	W. Chesley	Annapolis, etc	Bridgetown N.S.
24. Thomas Fowler, M.A	1879	Robert Baxter	St, Matthew's, Halifax	Halifax.
25. Anderson Rogers, B.A.	Oct. 1882	Hon. M. H. Yonge.	Windsor	Windsor.
26. Sam'l Rosborough, M.A	Nov. 1883	Dr. McMillan	Sheet Harbour	Sheet Harbour.
27. William Dawson, B.D.	Dec. 1883	D. M. Dickie	Canard	Up. Canard, N.S.
28. John F. Dustan	Nov. 1884	Isaac Creighton	Grove Church, Halifax	Richmond, Hlf'x
29. Thomas Stewart	July 1886	E. L. Thorne	St. James', Dartmouth	Dartmouth.
30. F. S. Coffin	May 1890		Lakeville, etc	Waterville, N.S.
31. J. M. Fisher	May 1892	Jas. H. Sellars	Lawrencetown	Lawrencetown.
32. Donald Fraser, B.A	June 1892	Joseph McLaren	Gore and Keunetcook	Up. Kennetcook.
33. R. A. Falconer, B.D	Nov. 1892		Lecturer in College	Halifax.
34. J. W. Falconer, M.A	Jan. 1893	Hiram Smith	Newport	Newport.
35. E. J. Rattie	May 1893	Capt. Campbell	Noel	Noel.
ORDAINED MISSIONARIES.				
36. J. K. McClure	1888	N. Spence	St. Croix and Ellers' House	St. Croix, N.S.
37. Andrew Boyd	1889	P. A. Malcom	Kempt and Walton	Kempt, Half'Co.
38. W. M. Fraser, B.Sc.	1889		Coburg Road, Halifax	Halifax.
VACANCIES.				
		Jas. H. Austin	Fort Massey, Halifax	Halifax.
		W. J. Fisher	Lower Stewiacke	L. Stewiacke.
		Peter Green	Wolfville and Horton	Grand Pre.
		Geo. Burries	Upper Musquodoboit	Up.Musquodob't
		Geo. Cole	Lower Musquodoboit	Little River.
		John Kirker	Quoddy and Moose River	Quoddy.
		F. Christie	Bedford and Waverly	Bedford.
MISSION STATIONS.				
			North-West Arm	N. W. Arm.
			Mount Uniacke	Mt. Uniacke.
			N. Salem and N. Dublin	North Salem.
			Digby and Bay View	Digby, N.S.
			Melvern Square	Wilmot, N.S.
			Labrador	Labrador.
			Moose River, etc	Moose River, N.S.
			Carleton and Cheboque	Cheboque, N. S.

ALLAN SIMPSON, *Pres. Clerk.*

6. PRESBYTERY OF LUNENBURG AND SHELBURNE.

1 Henry Crawford	Oct.18, 1853	George Zicker	New Dublin	Dublin Shore.
2. D. MacGillivray, B.A.	July16, 1867	E. L. Nash	Lunenburg	Lunenburg.
3. Duncan MacKinnon	June 4, 1862	Geo. Hilts	Lockeport	Lockeport.
4. John W. Crawford	May28, 1869	N. Wynacht	Mahone Bay	Mahone Bay.
5. Geo. A. Leck	May 29, 1880	J. Cook	Lahave	Lahave.
6. P. C. Simpson	Aug.13, 1888	Dr. Calder	Bridgewater	Bridgewater.

6. PRESBYTERY LUNENBURG AND SHELBURNE—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
7. Jos. Annand, M.A.	June28,1872		Santo, New Hebrides	SantoN.H'brides
8. Vacant		Jno. Bower	Shelburne	Shelburne.
9. Vacant		T. W. Rober'son	Clyde and Barrington	Clyde.
10. Vacant			Riversdale	Riversdale.
MISSION STATIONS.				
			The Rocks	Blue Rocks, N.S. Lunenburg Co.

JOHN W. CRAWFORD, *Pres. Clerk.*

7. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Wm. McCulloch, D.D.	Feb. 14, 1839		First Church, Pas. Emeritus.	Truro
2. James Maclean	Nov.12, 1854	Capt. Alfred Gould	Great Village	Great Village.
3. Alex. Cameron	Nov.16, 1857		Without Charge	Lower Stewiacke
4. Thomas Cumming	Sep.23, 1863	E. A. Smith	St Andrew's, Truro	Truro.
5. J. D. McGillivray	Feb. 7, 1865	David Bradley	Clifton	Clifton
6 J. H. Chase, M.A.	May 5, 1869	James Norris	Onslow	Onslow Station.
7. Edwin Smith, B.D.	Oct. 7, 1871	George Campbell	Middle Stewiacke	Mid'le Stewiacke
8. John Robbins	June 6, 1875	Alex. Miller	First Church, Truro	Truro.
9. D. S. Fraser, B.A.	Nov.30, 1877	Charles Graham	Springside	Up. Stewiacke.
10. Andrew Gray	May19, 1880	Geo. Murray	Economy and Five Islands	Economy.
11. W. H. Kerr, B.D.	Oct. 31, 1883	Reuben J. Stewart	Riverside	Portapique.
12. H. K. Maclean	June 7, 1887	J. Stinson Smith	Acadia	Acadia Mines.
13. E. M. Dill, B.D.	Nov. 8, 1887	T. W. McKay	Parrsboro'	Parrsboro'
14. A. L. Geggie	June28,1888	Alex. McLeod	St. Paul's, Truro	Truro.
15. Charles McKay	Sep. 9, 1890	Adam A.Archibald	Brookfield	Brookfield.
16. A. D. Gunn	May28, 1891	William Fraser	Stewiacke	Stewiacke Vil.
17. William McNichol	June11,1891	J. C. Crow	Upper Londonderry	Folly Village.
ORDAINED MISSIONARY.				
1. Clar. McKinnon, M.A.	May10, 1892			River Herbert, Cumberland.
MISSION STATIONS.				
			Harmony	Harmony.
			Westchester and Grenville	Acadia Mines.
			North River	North River.

J. H. CHASE, *Pres. Clerk.*

8. PRESBYTERY OF ST. JOHN.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Bennett, D.D.	May 3, 1843		Retired	St. John.
2. Lewis Jack	June 1845		Retired	Buctouche.
3. J. McG. McKay	June26,1855		Retired	Port Elgin.
4. D. Macrae, D.D.	June21,1856	Peter Campbell	St. Stephens', St. John	St. John, N. B.
5. James Gray, M.A.	Mar. 6, 1857		Retired	Sussex.
6. J. S. Mullan	Dec.31, 1861	James Young	Nashwaak and Stanley	Stanley,York Co.
7. J. K. Bearisto	Dec. 1830	William Lamont	Glassville	Glassville.
8. L. G. Macneill, M.A.	Nov.12, 1872	James Kennedy	St. Andrews', St. John	St. John.
9. John Anderson, B.D.	1874	Judge J. Stevens	St. Stephens', Charlotte Co.	St. Stephens.
10. T.F.Fotheringham,M.A	July21, 1875	W. J. Parks	St. John's Presbyterian Ch.	St John.
11. George Bruce, B.A.	Sept. 1875	John Stewart	St. David's	St. John.
12. Archibald Gunn	Feb. 1870	George Mowatt	Greenock Church	St. Andrews.
13. William Ross, B.A.	Nov.14, 1876	W. T. Fraser	Prince William	Prince William.
14. J. A. Maclean, B.A.	Dec. 8, 1879	A. Coburn	Harvey and Acton	Harvey,York Co.
15. J. M. Robinson, B.A.	Aug.14, 1883	D. MacBain	Moncton	Moncton.
16. D. Fiske, B.A.	May 5, 1885	James McCain	Florenceville and Greenfield	Greenfield.
17. Willard MacDonald	May 4, 1886	Edward Jack	St. Paul's	Fredericton.

8. PRESBYTERY OF ST. JOHN—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
19. James Ross, B.A.....	May 4, 1886	A. Henderson.....	St. Paul's	Woodstock.
19. W. C. Calder.....	May 4, 1886	.....	Bailey and Tower Hill.....	Tower Hill.
20. John Hawley.....	May 10, 1887	W. I. Burns.....	St. James'.....	St. Jas. Char. Co.
21. J. D. McFarlane.....	Oct. 16, 1888	A. T. Stewart.....	Springfield and Eng. Set'mt.	Studholm.
22. Jos. Barker.....	July 28, 1890	William Gray.....	Richmond	Debec Junction.
23. Fred Wm. Murray.....	May 27, 1890	Samuel Hemphill.	South Richmond	South Richmond
24. M. G. Allison, M.A.....	May 29, 1890	William Wallace..	St. Martins' and Black River.	St. Martins'.
25. D. McD. Clarke.....	Sept. 1890	William Fowler...	Chipman	Chipman.
26. Robert G. Vans.....	Feb. 20, 1892	James Skene.....	St. George.....	St. George.
27. J. S. Sutherland.....	June 28, 1892	William Hamilton	Sussex	Sussex.
28. A. G. Tods.....	.....	....	Grand Falls.....	Grand Falls.
29. Gordon C. Pringle.....	Sept. 7, 1893	.....	New Kincardine	Kincardine.
30. W. W. Rainnie.....	Sep. 22, 1892	J. Murphy.....	Calvin Church.....	St. John.
31. James Burgess.....	Nov. 17, 1891	Dr. James Walker	Carleton	Carlet'n, St. John
32. Vacant.....	.....	D. McKinnon.....	Hampton, Hampton River and Rothesay.....	Hampton.

Have been, or ought to be settled charges, or under ordained Missionaries:—Andover, Bocabec and Wawsig, Dorchester, Mechanic's Settlement, Pisarinco, Riverside, Shediac and Scotch Settlement, St. Francis and Connors', Buctouche, Salina, Shemogue.

Groups of Mission Stations:—Edmunston, Bailay's Brook, Nerepis and Clarendon, Grand Bay and Westfield, Campbell Settlement and Norton.

D. MACRAE, D. D., *Pres Clerk.*

9. PRESBYTERY OF MIRAMICHI.

1. T. Nicholson.....	Mar. 11, 1858	....	Retired	Charlo, N.B.
2. T. G. Johnston.....	June 21 1855	W. H. Grindley....	Blackville and Derby.....	Blackville.
3. N. McKay.....	Sep. 19, 1855	Wm. Anderson....	St. John's, Chatham.....	Chatham, N.B.
4. Wm. Aitken..	Aug. 16, 1864	John Branders....	St. James', Newcastle.....	Newcastle, N.B.
5. J. D. Murray.....	Feb. 2, 1865	John Menzies.....	Red Bank and Whitneyville.	Red Bank, N.B.
6. John Robertston, A.M..	July 3, 1868	Hugh Cameron....	Black River.....	Black River Brge
7. A. F. Carr, A.M.....	Oct. 4, 1871	Melvin Adams....	St. Andrew's, Campbellton..	Campbellton, NB
8. William Hamilton.....	Jan. 13, 1874	James Porteous...	St. Andrew's, Richibucto....	Kingston, Kent.
9. A. F. Thompson..	Sep. 8, 1874	Chas. McLachlan.	St. Luke's, Bathurst.....	Bathurst, N.B.
10. Joseph McCoy.....	Feb. 3, 1879	W. J. Carruthers..	St. Andrew's, Chatham.....	Chatham, N.B.
11. George Fisher.....	Oct. 6, 1881	Thos. Scott.....	St. John's, Dalhousie.....	Dalhousie, N.B.
12. J. H. Cameron.....	June 6, 1882	D. Campbell.....	Bass and Nicholas Rivers....	Bass River, Kent
13. G. F. Kinnear..... ..	Aug. 20, 1886	John B. Henderson	New Richmond.....	New Richmond.
14. J. M. Sutherland.....	.....	Angus McDonald..	New Carlisle, Paspibiac, etc.	New Carlisle.
15. J. A. Greenlees.....	Dec. 8, 1891	Wm. Maxwell.....	New Mills, Charlo, etc.....	New Mills.
ORDAINED MISSIONARIES.				
16. W. J. Fowler.....	June 4, 1889	....	Escuminac.....	Escuminac, P.Q.
17. Geo. Millers.....	July 12, 1892	....	Flatlands and Metapedia...	Flatlands, Restl.

N. McKAY, *Pres. Clerk.*

10. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. Jas. Murray.....	Nov. 3, 1852	Thos. McNeil.....	Tignish, Montrose, etc.....	Montrose.
2. Wm. Scott.....	1853	.....	Retired.....	Charlottetown.
3. Alex. Stirling.....	Jan. 1857	.....	Clifton, Summerfield, etc....	Clifton.
4. A. McLean Sinclair.....	July 25, 1861	Hector McKenzie.	Belfast.....	Eldon.
5. J. G. Cameron..... ..	Mar. 14, 1867	Benj. McEachern.	Souris, Bay Fortune, etc....	Souris.
6. John Sutherland.....	 1873	Duncan McLean..	Caledonia.....	Caledonia.
7. W. P. Archibald, M.A., BD	Sep. 25, 1875	Jas. Simpson.....	Cavendish, Stanley, etc.....	Cavendish.
8. Adam Gunn, B.A.....	Feb. 1876	Alex. Martin.....	Cardigan.....	Cardigan.
9. A. S. Stewart.....	Mar. 1879	John G. McLeod..	Woodville.....	Wood Islands.
10. Geo. McMillan, B.A....	June 30, 1880	W. B. Donald ...	Princetown....	Princetown.

10. PRESBYTERY OF PRINCE EDWARD ISLAND—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
11. W. A. Mason, B.A	Feb. 9, 1881	A. C. Stewart	Georgetown	Georgetown.
12. Ewen Gillies	Aug. 24, 1881	Geo. Bell	Murray Harbour South, etc.	MurrayHr.South
13. Malcolm Campbell	Aug. 30, 1881	John McLeod	Strathalleyn	Strathalbyn.
14. A.A.McKenzie, M.A.B.Sc	July 13, 1883	Alex. S. McNeill	West and Clyde Rivers	Long Creek.
15. A. W. Mahon	Oct. 4, 1883	Rod. Munn	St. Peter's Road	Marshfield.
16. D. B. McLeod, M.A	Nov. 1883	John Campbell	Orwell	Kinross.
17. W. H. Spencer, B.A	Oct. 2, 1884	John McQueen	Montague	Montague.
18. Rod McLean	Nov. 17, 1885	Rod. McDonald	Valleyfield	Valleyfield.
19 J. W. McKenzie, B.A	Mar. 16, 1886		East St. Peter's	Midgell.
20. J. R. Coffin	Jan. 8, 1887	D.McLauchlin, MD	Bloomfield, etc	Bloomfield.
21. T. F. Fullerton	1887	T. C. James	St. James', Charlottetown	Charlottetown.
22. D. Sutherland	July 30, 1888	Hon. D. Laird	Zion Church, Charlottetown	Charlottetown.
23. J. M. McLeod, M.A	Aug. 21, 1888	John Johnston	Long River and Kensington	Long River.
24. Henry Dickie, M.A	Nov. 7, 1888	Wm. McMurdo	Summerside	Summerside.
25. J. K. Fraser, B.A	Aug. 26, 1891	Hon. B. Rogers	Alberton	Alberton.
26. Geo. B. McLeod, B.A	Sep. 8, 1891	D. H. Auld	Cove Head, etc	Cove Head.
27. W.McC. Thompson, MA	May. 12, 1891	Jas. Carruthers	Bedeque	North Bedeque.
ORDAINED MISSIONARY.				
28. Wm. McLeod	Sep. 12, 1889		West Cape, etc.	Maddock.
VACANCIES.				
		John T. Linkletter	Richmond Bay West	Tyne Valley.
		David Dougherty.	Richmond Bay East	Lot 16.
		John Harvey	Tryon and Bonshaw	Hampton.
		Angus Beaton	Brookfield, New Glasgow, etc	Brookfield.
		J. A. McEwen	Mt. Stewart, etc	Mt. Stewart.
			Dundas	Dundas.
		Isaac A. Bears	Murray Harbour, North	Murray Hr. N.

A. W. MAHON, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey			Retired	St. John's
2. W. Graham	1887		St. Andrew's, St. John's	St. John's.
3. E. McNab	May 10, 1867		Harbour Grace	Harbour Grace.
4. E. Thorpe				Bay of Islands.

M. HARVEY, *Pres. Clerk.*

PRESBYTERY OF TRINIDAD.

1. John Morton, D.D	Dec. 5, 1861		Tunapuna	Tunapuna.
2. U. J. Grant, D.D	1863		San Fernando	San Fernando.
3. W. L. Macrae	1886		Princestown	Princestown.
4. A. W. Thompson	May 30, 1889		Couva	Couva.
5. F. J. Coffin	1890		Couva	Couva.
ORDAINED NATIVE MISSIONARIES. (Not Members of Presby.)				
1. Lalbiharl Siog				
2. Chas. Ragbi	1887			

NOTE.—There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

SYNOD OF MONTREAL AND OTTAWA.

JAMES WATSON, D.D., HUNTINGDON, *Synod Clerk.*

12. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Ken. Maclennan, M.A..	Mar. 8 1852	G. H. Ramsay.....	Levis.....	Levis, Que.
2. Duncan Anderson, M.A.	Dec. 26, 1854	.....	Retired.....	Levis, Que.
3. Hugh Lamont, D.D....	Feb. 22, 1865	J. R. Macdonald...	St. Luke's, Whitton.....	Milan, Que.
4. Thomas MacAdam, M.A.	June 23, 1870	.....	Professor Morrin College....	Quebec.
5. John McClung.....	Aug. 4, 1874	J. Macnaughton...	Kingsbury and Flodden.....	Kingsbury.
6. Thomas Muir.....	Oct. 21, 1876	John Scott.....	Scottstown.....	Scottstown.
7. J. R. MacLeod.....	July 2, 1878	Alex. Baptist.....	St. Andrew's, Three Rivers..	Three Riv.rs.
8. Donald Tait, B.A.....	Oct. 6, 1879	C. Richardson.....	Chalmers', etc.....	Quebec.
9. Wm. Shearer.....	Jan. 10, 1881	Jas. Davidson.....	St. Andrew's, Sherbrooke....	Sherbrooke.
10. Andrew Love, B.A.....	May 20, 1881	J. C. Thompson...	St. Andrew's, etc.....	Quebec.
11. David Kellock Ph.D....	July 20, 1881	W. F. Nelson.....	Richmond, etc.....	Richmond.
12. Norman MacPhee.....	June 3, 1886	A. MacLean.....	Marsboro.....	Marsboro.
13. James Sutherland.....	Aug. 16, 1886	Irwin Campbell...	Inverness.....	Inverness.
14. J. M. Whitelaw, B.D....	July 17, 1889	W. Thompson, M.D	Leeds.....	Kinnear's Mills.
15. Geo. H. Smith, M.A.....	May 20, 1890	A. MacCallum.....	Danville.....	Danville.
16. Hugh Craig, B.A	May 27, 1891	Thos. Wark.....	Windsor Mills.....	Windsor Mills.
17. Vacant.....	.....	John McKee.....	St. Sylvester and Leeds Vil.	St. Sylvester.
18.	.....	H. MacLeod.....	Lingwick	Gould.
19.	.....	Nor. Beaton.	Winslow.....	Stornoway.
ORDAINED MISSIONARIES			MISSION STATIONS.	
1.	.....	.....	French Mission, Quebec....	Quebec.
2. W. Robertson, B.A....	May 26, 1891	.....	Metis.....	Metis.
3. Jacob Steele, B. A.....	July 19, 1887	.....	Chicoutimi.....	Chicoutimi.
4. David Pugh.....	Sept. 8, 1881	.....	Welsh Mission, Rockland...	New Rockland.
5. Student.....	.....	.....	Marlow.....	Marlow.
6. Student.....	.....	.....	Valcartier	Valcartier.
7. "	.....	.....	Portneuf.....	Portneuf.
8. "	.....	.....	Grand Mere.....	Grand Mere.
9. T. Charbonnell	.....	.....	North Ham and [Fr.].....	
10. Student.....	.....	.....	Ditchfield and [Fr.].....	
11. "	.....	.....	Lake Megantic.....	Lake Megantic.
12. "	.....	.....	Massawippi.....	Massawippi.
13. "	.....	.....	Sawyerville.....	Sawyerville.
14. "	.....	.....	Port au Percil.....	Port au Percil.

J. R. MCLEOD, *Pres. Clerk.*

13. PRESBYTERY OF MONTREAL.

1. Charles Chiniquy, D.D.	Dec. 23, 1833	.....	Retired	Montreal, Que.
2. Jno. Jenkins, D.D., LL.D	Aug. 6, 1837	.....	Retired	London, England
3. William Forlong	Aug. 11, 1853	.....	Retired	Montreal, Que.
4. James Patterson	Sep. 14, 1857	.....	City Chaplaincy	Montreal, Que.
5. James Stewart.....	May 10, 1859	.....	Retired	Montreal, Que.
6. John Mackie.....	May 18, 1859	.....	First Church, Lachute	Lachute, Que.
7. Donald H. Macvicar, D.D. L.L.D.....	Oct. 19, 1859	.....	Presbyterian Col., Montreal.	Montreal, Que.
8. Daniel Patterson, D.D.	Oct. 24, 1860	David Roger	St. Andrew's, ...	St. Andrew's Que.
9. Chas. M. McKoracher...	Aug. 22, 1861	J. C. Shanks, M.D.	English River and Howick ...	Howick, Que.
10. Robt. Campbell, D.D ...	Apr. 10, 1862	John A. Stuart.....	St. Gabriel Ch., Montreal....	Montreal, Que.
11. Jas. B. Muir, D D	Apr. 3, 1863	Alex. Robb	St. Andrew's, Huntingdon	Huntingdon, Quo
12. Daniel Coussirat, B.D...	Dec. 2, 1864	.....	Pres. College, Montreal.....	Montreal, Que.
13. Duncan McDonald, Ph.D	Jan. 11. 1865	Alex. Cameron.....	Dundee	St. A. de Dundee, Q.
14. Wm. Robertson.....	Oct. 6, 1865	Donald McFee.....	Hemingford.....	Hemingford, Que.
15. R. H. Warden, D.D	Nov. 15, 1865	.....	Church Agency.....	Montreal, Que.
6. Andrew J. Mowatt	June 15, 1866	H. J. Johnstone...	Erskine Ch., Montreal	Montreal, Que.

13. PRESBYTERY OF MONTREAL—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
17. Jno. Campbell, LL.D.	Nov. 3, 1868	.....	Pres. College, Montreal.....	Montreal, Que.
18. James Fleck, B.A.....	Mar.31, 1869	Walter Paul	Knox Ch., Montreal.....	Montreal, Que.,
19. John Nichols.....	May 1, 1869	Alex. Lindsay	St. Mark's Ch., Montreal	Montreal, Que.
20. A. B. Mackay, D.D.....	Aug.12, 1869	David Morrice	Crescent St. Ch., Montreal...	Montreal, Que
21. James Fraser, B.A	Jan.15, 1870	Angus Cameron ...	Chatham and Grenville.	Cushing, Que.
22. James Barclay, D.D	Jan.28, 1871	Colin McArthur...	St. Paul's, Montreal.....	Montreal, Que.
23. James M. Boyd, D.D...	July11. 1871	John Anderson.....	Beauharnois & Chateauguay	Beauharnois,Q.
24. Andrew Rowat...	Nov. 2. 1871	.....	Elgin and Athelstone	Athelstane, Que.
25. John Scrimger, D.D.....	Aug.28, 1873	.....	Pres. College, Montreal.....	Montreal, Que.
26. David W. Morrison,B.A	Nov.19, 1873	Duncan McEwan.	Ormstown	Ormstown, Que.
27. Ephraim Scott, M.A....	Sept.20,1875	.....	"Presbyterian Record"	Montreal, Que.
28. Thomas Bennett	Oct. 12, 1876	Dougald Campbell	Taylor Church, Montreal.....	Montreal, Que.
29. W. R. Cruikshank, B.A.	June26,1877	Alex. Fraser	St. Matthew's Ch., Montreal	Montreal, Que.
30. Moses F. Boudreau	Aug. 8, 1887	P. Payan.....	St. Hyacinthe.....	St. Hayacinthe,Q
31. Finlay M. Dewey, M.A.	Aug. 9, 1887	Wm. Drysdale	Stanley St. Ch.,Montreal.....	Montreal, Que.
32. Wm. J. Smyth, Ph.D...	Oct.30, 1878	D. Sloba	Calvin Ch., Montreal.....	Montreal, Que.
33. Samuel J. Taylor, M.A.	July23, 1879	.....	French Board.....	Montreal, Que.
34. Jas. Ross, B.D	Aug. 8, 1881	.....	Pres. College, Montreal	Montreal, Que.
35. G. C. Heine, B.A.....	Nov.17, 1881	Alex. Hart	Chalmers' Ch., Montreal.....	Montreal, Que.
36. Malcolm S. Oxley, B.A	Nov.15, 1882	W. D. McLaren	Westminster Ch., Montreal...	Montreal, Que.
37. Chas. B. Ross, D.D.....	Mar.12, 1884	James Bissett	Lachine.....	Lachine, Que.
38. R. P. Duclos	Oct. 7, 1884	J. Bonnerfort	La Croix Ch., Montreal.....	Montreal, Que.
39. Jas. Myles Crombie.....	Apr.20, 1885	Andrew Hislop....	Cote des Neiges.....	Cote desNeiges,Q
40. George Williams, B.A..	Apr. 5, 1886	R. McFarlane	Georgetown.....	Georgetown,Que.
41. J. L. Morin, M.A	July 2, 1886	John Herdt	St. John's Ch., Montreal	Montreal, Que.
42. Antonio Internoscia ...	.....	.....	Italian Ch., Montreal.....	Montreal, Que.
43. Nathan Waddell, B.D...	May 3, 1887	T.ChristieMD.,MP	Henry's Ch., Lachute	Lachute, Que.
44. John Macgillivray, B D.	June 2, 1887	J. R. McDonald ...	Cote St. Antoine	C'teSt.AntoineQ.
45. Jno. E. Duclos	June28,1887	James Wattie	Valleyfield.....	Valleyfield, Que.
46. Jos. E. Langton, B.A ...	May 15,1888	Jas. Farquhar.....	Rockburn and Gore	Rockburn, Que.
47. John McDougall, B.A ..	June23, 1889	J. Berber.....	Beechridge	Holton, Que.
48. Albert E. Suckling	Oct. 1, 1889	Thos. Dryden	Farnham West and Centre..	Farnham, Que.
49. Jules Bourgoin...	Nov. 0, 1889	.....	Pt. aux Trembles School.....	Pt. aux T's., Que.
50. Sam'l F. McCusker, B.A	Apr.18, 1890	Wm. Linton	St. Louis de Gonzague	St.L.deGonzague
51. Chas. Nessot	June 7,1892	.....	Montreal West	Montreal, Que.
....	.....	S. Thompson.....	Armdel and de Salarberry ...	Lakeview, Que.
....	.....	Jos. McDowell	Russeltown & Carey Hill.....	Vicars, Que.
....	.....	Hugh McCall	Ste. Therese, etc.....	St.JosephduLac.
....	.....	John Campbell.....	Mille Isles.....	Britonville, Que.
....	.....	John Murray.....	New Glasgow	New Glasgow Q.
....	.....	.....	La Guerre	La Guerre, Que.
MISSION STATIONS.				
....	.....	.....	Armdel and de Salaberry.....	
....	.....	.....	Avoca and Harrington.....	
....	.....	.....	Belle Riviere.....	
....	.....	.....	Cote St. Louis.....	
....	.....	.....	Joliette	
....	.....	.....	La Prairie.....	
....	.....	.....	Maisouneuve	
....	.....	.....	Montreal Junction	
....	.....	.....	Petite Cote	
....	.....	.....	Pt. aux Trembles.....	
....	.....	.....	Ste. Brigide.....	
....	.....	.....	St. Gabriel du Brandon.....	
....	.....	.....	St. Jean Baptiste	
....	.....	.....	St. Jude.....	
....	.....	.....	Ste. Philomene	
....	.....	.....	Trout River Lines	
....	.....	.....	Victoria Mission	
....	.....	.....	Nazareth St. Montreal	

JAMES PATTERSON, *Pres. Clerk.*

14. PRESBYTERY OF OTTAWA.

1. John L. Gourlay.....	1851	.....	Chelsea and Cantley	Chelsea, Que.
2. George M. Clarke	Sep.11, 1853	.....	Retired	Ottawa.
3. Wm. Moore, D.D....	Mar.28, 1866	Colin Dewar.....	Bank St. Ch., Ottawa.....	Ottawa.
4. Evan McAulay, B.A.....	Oct. 3, 1866	W. Harrison	East Gloucester	Ramsay's Cor.
5. George Crombie.....	Feb. 6, 1868	Hon. Geo. Bryson	St. Andrew's Ch., Coulonge...	Coulonge, Que.
6. Francis W. Farries	May18, 1868	Geo. Hay.....	Knox Ch., Ottawa	Ottawa.
7. Chas. A. Doudiet.....	Aug.23, 1869	Adam Dermuey...	St.Andrew'sCh.,Buckingham	Buckingham, Q.
8. J. M. Goodwillie, M.A.	July23, 1872	Daniel Dow..... ..	Osgoode and Kenmore	Vernon, Ont.

14. PRESBYTERY OF OTTAWA—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
9. Robert Whillans, M.A.	Sep.26, 1872	Robt. Bayne	Nepean and Bell's Corners	Hintonburgh.
10. Andrew Miller	Apr.30, 1873		Aylwin	Aylwin, Que.
11. W. D. Armstrong Ph.D	May14, 1871	J. C. Campbell	St. Paul's Ch., Ottawa	Ottawa.
12. Isaac Campbell, Ph.D.	Nov. 2, 1874	Wm. Kerr	Erskine Ch., Ottawa	Ottawa.
13. David Findlay, B.A.	Dec.22, 1879	Jas. Brown	Manotick and Gloucester	Manotick.
14. Thos. A. Nelson	Sep. 7, 1880	Jno. Young	Bristol	Bristol, Que.
15. James H. Beatt	Oct.27, 1880	Jno. J. Byrnes	Cumberland and Rockland	Cumberland.
16. Robt. J. McKibbin, B.A	Jan.10, 1882	Peter Lunan	Boyson, Campbells' Bay	Bryson, Que.
17. Wm. T. Herridge, B.D.	Aug. 2, 1882	A. Drummond	St. Andrew's Ch., Ottawa	Ottawa.
18. Alex. Mcgee, B.A.	Aug. 7, 1882		Aylmer	Aylmer, Que.
19. Robert Gamble, B.A.	July 8, 1884	David Rodgers	Wakefield and Masham	Wakefield, Que.
20. James Bennett, B.A.	Sep.11, 1884	Jno. Fraser	St. Andrew's Ch., L'Orignal	L'Orignal, Ont.
21. Elias T. Seylaz	June 2, 1885	Henry Ami, Sc.D.	St. Marc's Ch., Ottawa	Ottawa.
22. Philip S. Vernier	July10, 1885	G. H. Clement	L'Angel, Gardien	Angers, Que.
23. Hugh McLean	June 1, 1886	Robt. H. McElroy.	Richmond, etc	Richmond, Ont.
24. David J. Hyland	May29, 1888	Wm. Bennett	Fitzroy Harbour & Torbolton	Fitzroy Harbour
25. John McLaren	June 8, 1888	Hugh Gourley	Carp, Kinburn and Lowry	Carp, Ont.
26. W. M. Tuffts, M.A.	Oct. 3, 1888	Jno. McGibbon	St. Paul's Ch., Hawkesbury	Hawkesbury.
27. Joseph E. Cote	Apr.28, 1889		Namur and Hartwell	Namur, Que.
28. Orr Bennett, B.A.	May20, 1880	Hugh Graham	Russell and Metcalfe	Russell, Ont.
29. Hagope T. Kalem, B.A.	Apr.29, 1890		Onslow and Eardley	Eardley, Que.
30. Robt. E. Knowles, B.A.	June 8, 1891	Jas. B. Halkett	Stewarton Ch., Ottawa	Ottawa.
31. P. E. St. Germain	Nov. 9, 1892		Masham	Duclos, Que.
VACANCIES.				
		Jas. Sorley	N. Edinburgh Ch., Ottawa	Ottawa.
		J. R. McKay	Zion Ch., Hull	Hull, Que.
		Robert Mackle	N. Gower and Wellington	N. Gower, Ont.
MISSION STATIONS.				
			Plantagenet	
			Casselman	
			South Moran	
			Bearbrook	
			Navan	
			Stittsville	
			Litchfield	
			East Templeton	
			Desert	
			Portland	
			Lochaber	
			Montebello	
			Otter Lake	
			Leslie and Thorne	
MINISTERS WITHOUT CHARGE.				
1. J. C. Campbell				
2. J. A. McFarlane, B.A				
3. M. Darby				
4. T. C. Gilmour				

JAS. H. BEATT, *Pres. Clerk.*

15. PRESBYTERY OF LANARK AND RENFREW.

1. Solomon Mylne	Oct. 16, 1850		Emeritus	Smith's Falls.
2. Jno. Crombie	Aug. 8, 1855		Emeritus	Smith's Falls.
3. Jas. Wilson	July 1, 1856	Jas. McIlgrham	Lanark	Lanark.
4. Donald J. McLean	Feb.11, 1860	Jno. Young	Arnprior	Arnprior.
5. Jas. A. McConnell	Dec., 1864	Jas. McMillan	Chalk River	Chalk River.
6. Robert Knowles	Oct. 1, 1866	Alex. Cochrane	Alice	Pembroke.
7. Donald Stewart	Oct. 21, 1866	Robert Dickson	White Lake	White Lake.
8. Robert Campbell Sc.D.	Oct. 21, 1871	Peter Dougall	Renfrew	Renfrew.
9. Duncan L. McKechnie	Sep. 28, 1875	John McCracken	Mattawa	Mattawa.
10. Alex. A. Scott	Feb.11, 1873	Dr. Sinclair	Zion Church, Carleton Place	Carleton Place.
11. Alex. H. Scott	Aug 22, 1878	Donald McPhail	St. Andrew's, Perth	Perth.
12. Hugh Taylor	Sep. 3, 1878	Robert Storie	Castleford	Lochwinnoch.
13. M. D. M. Blakely	Oct. 5, 1880	Thos. Sykes	Rap	Forrester's Falls
14. Alex. H. Macfarlane	Nov. 2, 1880	Dougall Ferguson.	Beckwith	Franktown.
15. Geo. T. Bayne	July 21, 1891	Peter Turner	Ashton	Ashton.
16. Geo. D. Bayne	Sep, 6, 1881	Dr. Dixon	Pembroke	Pembroke.

15. PRESBYTERY OF LANARK AND RENFREW—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
17. Chas. H. Cooke.....	Oct., 1882	James Chalmers..	St. Andrew's, Smith's Falls..	Smith's Falls.
18. Wm. S. Smith.....	July 24,1883	Wm. Morris	Middleville	Middleville.
19. Robt. McNabb	Jan. 9, 1884	Jno. McLellan	Beachburg	Beachburg
20. Thos. Nixon.....	Jan. 19, 1884	Francis T. Frost..	St. Paul's, Smith's Fall's	Smith's Falls.
21. Robt. McNair	Jan. 12, 1886	Robert Bell	St. Andrew's, Carleton Place	Carleton Place.
22. Andrew Paterson	July 13,1886	Alex. H, Talt.....	Pakenham	Pakenham.
23. Neil Campbell.....	Sep. 29, 1886	Benson S. Snyder.	Elmsley.....	Oliver's Ferry.
24. Roderick McKay	June21,1889	Davis Hamilton ..	Bromley	Douglas.
25. Albert E. Mitchell	July 5, 1880	Wm. Torsach.....	St. John's, Almonte.....	Almonte.
26. Andrew S. Grant	Aug.26, 1889	Wm. S. Moir	St. Andrew's, Almonte	Almonte
27. Jno. S. McIlraith	Mar.21, 1890	James Shaw	Balderson.....	Balderson.
28. Jas. M. McLean	June 8, 1891	Wm. Patterson ..	Ramsay.....	Blakeney.
29. Arch. McKenzie.....	Nov.24, 1891	.....	Eganville	Eganville.
30. Jno. Sharp.....	May 31,1892	Robt. Reid	Admaston	McDougall.
31. D. M. Buchanan.....	.....	.....	Lanark	Lanark.

JOHN CROMBIE, *Pres. Clerk.*

16. PRESBYTERY OF BROCKVILLE.

1. W. T. Canning.....	May 1, 1841	.....	Retired	Mountain, Ont.
2. Henry J. McDiarmid..	July 29,1871	....	Kemptville and Oxford Mills	Kemptville, Ont.
3. Jas. Stuart.....	Sep.27, 1873	John Ferguson	Prescott	Prescott.
4. Jno. M. McAlister, B.A.	Nov. 8, 1872	Wm. Clark.....	Iroquois & Dixon's Corners..	Iroquois.
5. Hugh Cameron, B.A....	Dec. 2, 1879	Robt. Toye.....	Knox Church, Morrisburg..	Morrisburg.
6. Mathew H. Scott, M.A..	Oct. 28, 1879	Alex. Ross	Winchester	Winchester.
7. Geo. McArthur, B.A....	Oct. 7, 1882	Jas. Thompson ..	Cardinal and Maineville	Cardinal.
8. W. A. McKenzie, B.D..	May, 1884	Jno. G. Gillespie.	First Church, Brockville	Brockville.
9. Lennox R. Gloag	Apr'12,1886	.....	Morewood and Chesterville..	Morewood.
10. Jos. H. Higgins, B.A....	Oct. 2, 1888	Vance Allen	Hyndman and Osgoode Line	Mountain.
11. David Fleming, B.A....	June25,1889	Samuel Edgar	Toledo and Athens	Toledo.
12. Chas. J. Cameron, M.A.	Aug. 8, 1891	Gordon Watson ..	St. John's, Brockville.....	Brockville.
13. J. Jamieson Wright, B.A.	June31,1891	Jno. Dickey	Lyn, Caintown, Mallorytown	Mallorytown.
14. Arch. Graham, B.A....	May 23,1892	Robt. Merkley	N. Williamsburgh and Winchester Springs.....	N. Williamsburg
15. Jno. F. McFarlane.....	June 7, 1832	Jno. McCoughy ..	South Mountain & Hickston.	S. Mountain.
VACANCIES.				
....	.....	Wm. McNight	Westport and Newboro'	Westport.
....	.....	Jas. Anderson	Oxford and Bishop's Mills ..	Bishop's Mills.
....	.....	Wm. McIntosh....	Merrickville and Jasper	Merrickville.
....	.....	Jas. Nordie	Dunbar and Colquhoun	Dunbar.
....	.....	Sam. Martin.....	Spencerville and Ventnor ..	Spencerville.
MISSION STATIONS.				
....	.....	.....	North Augusta, Stone's Corners and Fairfield	
....	....	.....	Morton and Seeley's Bay....	

GEORGE MCARTHUR, *Pres. Clerk.*

17. PRESBYTERY OF GLENGARRY.

1. John S. Burnet.....	Mar. 6, 1863	Hugh A. Cameron	St. Andrew's Ch., Martintown	Martintown.
2. James Hastie.....	Oct., 1866	Robt. McKay.....	Knox Church, Cornwall.....	Cornwall.
3. Neil McNish, B.D., LL.D	Apr. 29,1868	D.B. Maclennan RC	St. John's Church, Cornwall	Cornwall.
4. John A. G. Calder.....	Apr., 1871	Alex. Cameron....	Knox Church, Lancaster.....	Lancaster.
5. Donald D. McLennan..	Dec. 18,1872	A. D. Cumming...	Applehill and Gravelhill....	Apple Hill, Ont.
6. John J. Cameron, M. A.	Mar., 1874	Wm. Young.....	St. Matthew's Ch., Osnabruck	Woodlands, Ont.
7. Gilbert A. Smith.....	Feb. 24,1875	John G. Hope.....	Glensandfield & E. Hawkesburw	Ste. Anne de Prescott, Ont.
8. James Cormack, B.A...	Aug. 8, 1876	John Kennedy	Maxville	Maxville, Ont.
9. John MacKenzie.....	Feb. 13,1877	John Johnson.....	Knox Ch., Roxborough.....	Moose Creek, O
10. John Mathieson, B.A ..	Nov. 18,1879	Dr Ferguson	{Burns'Ch., Martintown & Hephzibah Ch., Williamstown.....	Martintown.
11. D. MacLaren, B.A....	Apr. 29,1886	John Simpson....	Alexandria.....	Alexandria.

POST OFFICES.

Hintonburgh,
Aylwin, Que.
Ottawa.
Ottawa.
Manotick.
Bristol, Que.
Cumberland.
Bryson, Que.
Ottawa.
Aylmer, Que.
Wakefield, Que.
L'Orignal, Ont.
Ottawa.
Angers, Que.
Richmond, Ont.
Fitzroy Harbour
Carp, Ont.
Hawkesbury.
Namur, Que.
Russell, Ont.
Eardley, Que.
Ottawa.
Duclos, Que.

Ottawa.
Hull, Que.
N. Gower, Ont.

Pres. Clerk.

Smith's Falls.
Smith's Falls.
Lanark.
Arnprior.
Chalk River.
Pembroke.
White Lake.
Renfrew.
Mattawa.
Carleton Place.
Perth.
Lochwinnoch.
Forrester's Falls
Franktown.
Ashton.
Pembroke.

17. PRESBYTERY OF GLENGARRY—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
12. Arpad Givan, B.A	May 12,1886	David Grant	Williamstown	Williamstown.
13. John McLeod, B.A	June11,1886	Alex. McAskill	Vankleek Hill	Vankleek Hill.
14. Roderick McLeod, B.A	July 27,1886	Jas. R. McKenzie	Kenyon	Dunvegan, Ont
15. M. Maclennan, B.D	July 9,1888	Norman McLeod	Kirk Hill	Kirk Hill, Ont.
16. Neil McKay	Nov. 16,1888	Donald Ferguson.	Gordon Ch., Indian Lands	St. Elmo, Ont.
17. Norman T. C. McKay	May 28,1889		Summerstown	Summerstown.
18. John D. MacLeod	June 6,1892	D. P. McKinnon	St. Lukes', Finch	South Finch.
19. Alex. K. Maclennan,B.A	June 8,1892	Nor. Morrison	Dalhousie Mills and Cote St. George	Dalhousie Mills.
VACANCIES.				
		Jas. Cryderman	Lunenburg and Pleasant Val.	Osnabruck Cen.
		Wm. Brownell	Avonmore	Avonmore, Ont.
MISSION STATIONS.				
		Malcolm McLean	South Finch	South Finch.
			East Lancaster	

M. MACLENNAN, B. D., *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

JOHN GRAY, D.D., *Synod Clerk.*

18. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Williamson,LLD	Feb. 25,1845		Prof. in Queen's College	Kingston.
2. John B. Mowat, D.D	May 2,1850		Prof. in Queen's College	Kingston.
3. Geo. D. Ferguson, B.A	May 26,1855		Prof. in Queen's College	Kingston.
4. Thomas G. Smith, D.D.	Aug. 3,1856		Agent of Queen's College	Kingston.
5. David Wishart	Apr. 6,1857	William McIntosh	St. Peter's Church, Madoc	Madoc.
6. James Fowler, M.A	Apr. 19,1857		Prof. in Queen's College	Kingston.
7. Robert Laird	June12 1860	J. Donaldson	Stirrington, Pittsburg and Glenburnie	Sunbury.
8. George Porteous	Aug. 22,1860		L'Amable etc., Carlow, etc	L'Amable.
9. George M. Grant, D.D	Dec. 1860		Principal of Queen's College	Kingston.
10. Henry Gracey	Aug. 4, 1865	James S. Watt	St. Andrew's Ch., Gananoque	Gananoque.
11. Donald Ross, D.D	Oct. 3, 1865		Prof. in Queen's College	Kingston.
12. M. W. Maclean, M A	Aug. 15,1866	William Clarke	St. Andrew's Ch., Belleville	Belleville.
13. W. T. Wilkins, B.A	Sep., 1866	Josiah Shurie	St. Andrew's Ch., Trenton	Trenton.
14. Samuel Houston, M.A	Jan. 19,1869	Jas. Adams	Cooke's Ch., Kingston	Kingston.
15. James M. Gray	Aug. 4 1869	L. Meiklejohn	Stirling and W. Huntingdon	Stirling.
16. John Gallagher, B.A	Nov.14, 1871		St. John's Ch., Pittsburg	Dufferin.
17. Joseph Gandier	Dec. 31,1872	Thos. Dunwoodie	Camden and Newburgh	Newburgh.
18. John Fairlie	Aug. 21,1873	S. Donovan	Lansdowne,Fairfax and Sand Bay	Lansdowne.
19. James McIlroy	Sep., 1874		Poland Mission Field	Watson'sCorners
20. Duncan McEachern	Oct. 8, 1875	R. Burrows	Pres. Ch., Napanee	Napanee.
21. M. MacGillivray, M.A	Oct. 21,1875	D. Nicol	Chalmer's Ch., Kingston	Kingston.
22. Robert J. Craig, M.A	Apr. 27,1876	Rev. S.Russell,BA.	Ch. of Redeemer, Deseronto	Deseronto.
23. John Mackie, M.A	Dec. 13,1877	D. Fraser	St. Andrew's Ch., Kingston	Kingston.
24. Jas. Cumberland, M.A	Feb. 3, 1881	J. McVeen	St. Paul's Ch., Amherst Is	Stella.
25. J. Lyall George, M.A	Dec. 20,1881	John Cooke	John St. Ch., Belleville	Belleville.
26. John Moore, B.A	Jan. 28,1885	A. Meiklejohn	Seymour and Rylston	Burnbrae.
27. S. Childerhose, B.A	May 18,1887	H. Rollins	St.Columbia & St.Paul,Madoc	El Dorado.

18. PRESBYTERY OF KINGSTON—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
28. J. F. Smith, M.D	Jan. 24,1888		Honan China, Missionary	Honan, China.
29. George R Lang, B.A	July 19,1888	Thomas Abbott	Wolfe Island	Wolfe Island.
30. James Rattray, B.A	Oct. 10,1889	Adam Leslie	Melrose, Lonsdale and Shannonville	Melrose.
31. J. D. Boyd, B.A	May 19,1892		Pine St., Kingston	Kingston.
32. D. G. McPhail, B.A	May 24,1892	James Gray	St. Andrew's Ch., Picton	Picton.
33. James Binnie, B.D	Jan. 10,1893	Wm. Brownlee	Dalhousie, Snow Road, etc	McDonald'sCor's
34. John McNaughton, M.A			Prof. in Queen's College	Kingston.
VACANCIES.				
		R. Gibson	Glenvale, Harrowsmith and Wilton	
		James Balcanquel	Roslyn and Thurlow	
			Sharbot Lake, etc	
		W. Thomas	Wilbur, etc	Wilbur.
			Matawatchin	
			Portsmouth and Collinsby	
			Erne-town and Fredericksburgh	
		W. Boulter	Demorestville	Demorestville.
		M. Geddes	Consecon and Hillier	Consecon.
		Chas. Ketchison	Sidney	Wallbridge.
		Alex Dods	Thanet and the Ridge	Thanet.
		A. Carswell	Maynooth	Maynooth.
			Cardiff District	Podash Lake.
		Hugh Stewart	Tweed and Fuller	Tweed.
			Godfrey	
		Smith Gilmour	Camden 8th and Tamworth	Centreville.
WITHOUT CHARGE.				
1. George Bell, LL.D	May 30,1844		Registrar, Queen's College	Kingston.
2. A. B. Nicholson, B.A			Asst. Prof. Queen's College	Kingston.
3. T. B. Scott, B.A., M.D	Sep. 1, 1892		Missionary in Ceylon	
4 Godfrey Shore				

WILLIAM THOMAS WILKINS, *Pres. Clerk.*

19. PRESBYTERY OF PETERBOROUGH.

1. James Cleland	May,	1843		Retired	Port Hope.
2. John Ewing	Jan.,	1846	Isaiah Best	Mount Pleasant, Omemee and Lakevale	Mount Pleasant.
3. W. C. Windell	Nov.,	1847		Retired	Pontypool.
4. F. Andrews		1851	Thomas Esson	Keene and Westwood	Keene.
5. J. K. Smith, D.D	Jan.,	1853	Rod'k. Dingwall	Fire Church, Port Hope	Port Hope.
6. Wm. Bennett	Sep.,	1855	Robert Hyers	Springville and Bethany	Springville.
7. Peter Duncan	Oct.,	1857	Robert Irvine	Colborne and Lakeport	Colborne.
8. Wm. White		1857		Retired	Peterborough.
9. John McEwen	Sep.,	1859	John Fitzgerald	Lakefield and N. Smith	Lakefield.
10. W. Anderson, M.A	June,	1860	Ben. Parker	Bobcaygeon and Dunsford	Bobcaygeon.
11. W. MacWilliam, L.L.B	Sep.,	1863	Robert Gray	Mill Street, Port Hope	Port Hope.
12. J. Carmichael, M.A	Nov.,	1870	W. E. Roxburgh	Norwood	Norwood.
13. D. Sutherland, M.A	Nov.,	1873	George Angus	Percy	Warkworth.
14. E. F. Torrance, M.A	July,	1876	Richard Hall	St. Paul's, Peterborough	Peterborough.
15. J. R. Gilchrist, B.A	Oct.,	1876	William Bowman	Baltimore and Coldsprings	Baltimore.
16. James Ross, B.A	Mar.,	1881	John Mason	Bethesda and Alnwick	Harwood.
17. D. A. Thomson	July,	1883	George Tough	Hastings	Hastings.
18. C. S. Lord, B.D	Oct.,	1883	George Gillespie	Grafton and Vernonville	Grafton.
19. John Hay, B.D	June,	1885	James Russell	Cobourg	Cobourg.
20. A. K. McLeod	July,	1885	Robert Maclam	Brighton	Brighton.
21. Richard Hyde	Feb.,	1887	M. Barr	Warsaw and Dummer	Warsaw.

19. PRESBYTERY OE PETERBOROUGH—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
22. Marcus Scott	Nov., 1887	John Clark	Campbellford	Campbellford.
23. A. MacWilliams, B.A.	June, 1888	Robert Tulley	St. Andrew's, Peterborough	Peterborough.
24. J. A. Bloodsworth	April, 1889	O. Martin	Millbrook and Garden Hill	Millbrook.
25. H. Brown	Oct., 1891	W. Matheson	Havelock	Havelock.
26. D. P. Oswald	Oct., 1891	John Burns	Ballyduff, Janetville and Pontypool	Janetville.
27. S. Macdonald, O.M.	Sep. 24, 1890		Minden and Haliburton	Minden.
VACANT.				
		Thomas Dodds	Centreville	South Monaghan
MISSION STATIONS.				
			Harvey	Lakehurst.
			Chandos and Burleigh	Apsley.
WITHOUT CHARGE.				
1. D. McNaughton				Port Hope.
2. Andrew Dowsley, B.A.				Campbellford.

WILLIAM BENNETT, *Pres. Clerk.*

20. PRESBYTERY OF WHITBY.

1. J. McMechan	May, 1857		Retired, Pres. Clerk	
2. J. Abraham	Nov., 1872	J. Madill	St. Andrew's, Whitby	Whitby.
3. R. D. Fraser, M.A.	Sep. 29, 1873	J. B. Fairbairn	St. Paul's, Bowmanville	Bowmanville.
4. J. A. McKeen, B.A.	Oct. 30, 1878	Wm. Thompson	Orono	Orono.
5. A. H. Kippan	Feb., 1879	John Reid	Claremont	Claremont.
6. A. Leslie, M.A.	Mar. 4, 1879	S. Moffat	Newtonville and Kendall	Clarke.
7. S. H. Eastman, B.A.	Nov. 25, 1879	W. J. Hare	Oshawa	Oshawa.
8. J. Chisholm, B.A.	Aug. 3, 1881	Wm. J. Reid	Dunbarton and Melville Ch., Scarboro'	Dunbarton.
9. R. B. Smith	May 31, 1885	J. Ogilvie	Ashburn and Utica	Ashburn.
10. J. B. McLaren	June, 1885	Wm. Ratcliffe	Columbus and Brooklyn	Columbus.
11. W. F. Allen	Oct. 23, 1886	John Ballagh	Newcastle	Newcastle.
12. Louis Perrin, B.A.	June 7, 1887	H. D. Gordon	St. Andrew's and St. John's, Pickering	Pickering.
13. R. Whiteman, B.A.	Dec. 8, 1891	T. C. Forman	St. John's, Port Perry	Port Perry.
14. R. M. Phalen, B.A.	July 5, 1892	S. T. Ferguson	Enniskillen, Blackstock and First Cartwright	Blackstock.

J. MCMECHAN, *Pres. Clerk.*

21. PRESBYTERY OF LINDSAY.

1. Alexander Ross, M.A.	Sep., 1860		Retired	Clinton.
2. Archibald Currie, M.A.	Oct., 1861		Retired	Sonya.
3. Hugh Currie	Feb., 1870	Mr. Graham	Leaskdale and Zephyr	Leaskdale.
4. D. McDonald	Nov., 1872	John Smith	Glenarm	Glenarm.
5. D. C. Johnston	Oct., 1876		Retired	Beaverton.
6. D. Y. Ross, M.A.	Dec., 1880	Alexander Ross	Cannington	Cannington.
7. W. G. Hanna, B.A.	June, 1886	James Watt	Uxbridge	Uxbridge.
8. A. McAulay, B.A.	Dec., 1886	William Reid	Woodville	Woodville.
9. John McMillan	June, 1887	William McMillan	Wick and Greenbank	Wick.
10. A. M. Campbell, B.A.	Feb., 1888	J. Smith	St. Andrew's, Scott & Uxbridge	Uxbridge.
11. M. McKinnon, B.A.	Nov., 1888	John Moffat	Fenelon Falls & Somerville	Fenelon Falls.
12. M. N. Bethune	June, 1889	M. Montgomery	Beaverton and Gamebridge	Beaverton.
13. Robt. Johnston, B.A.	July, 1889	W. H. Gross	St. Andrew's, Lindsay	Lindsay.
14. P. A. McLeod, M.A., B.D.	June, 1890	Alex. McTaggart	St. Andrew's, Sonya	Sonya.
15. A. E. Neilly	Aug., 1892	Thomas Reid	Sunderland and Vroomanton	Sunderland.
16. D. D. McDonald	Nov., 1892	D. McIntyre	St. Andrew's, Eldon	Lorneville.
17. Elias Mullan, O.M.	Sep., 1867	A. McNab	Sebright and Uphill	Sebright.
18. J. S. Stewart, O.M.	Aug. 9, 1867		Coboconk and Kinmount	Coboconk.
VACANCIES.				
		R. Irwin	Cambray and Oakwood	Cambray.
		B. Finney	Kirkfield and Balsover	Kirkfield.

P. A. MCLEOD, *Pres. Clerk, pro tem.*

22. PRESBYTERY OF TORONTO.

	MINISTERS.	DATE OF ORDINATI'N	ELDS.	CONGREGATIONS.	POST OFFICES.
1.	Wm. Reid, D.D.	Jan. 30, 1840		Agent of Church, W.	Toronto.
2.	R. Wallace	July 16, 1846		Retired	Toronto.
3.	Wm. Gregg, D.D.	Jan. 22, 1847		Prof. Knox College	Toronto.
4.	W. Meikle	Sep. 25, 1848		Retired	Toronto.
5.	Wm. Caven, D.D.	Oct. 7, 1852		Prin. Knox College	Toronto.
6.	Wm. MacLaren, D.D.	June, 1853		Prof. Knox College	Toronto.
7.	H. M. Parsons, D.D.	Nov. 15, 1854	Geo. Duthie	Knox Church, Toronto	Toronto.
8.	Jas. Carmichael, D.D.	Oct. 2, 1860	Arch. McCallum	St. Andrew's, King	Strange.
9.	Walter Reid, B.D.	June 1866	J. C. Thom, M.D.	Weston and Woodbridge	Weston.
10.	W. W. Percival, Ph.D.	July 5, 1860	Alex. Marsh	Richmond Hill and Thornhill	Richmond Hill.
11.	D. J. Macdonnell, B.D	Nov. 20, 1860	E. A. Maclaurin	St. Andrew's, Toronto	Toronto.
12.	G. M. Milligan, B.A.	Feb. 4, 1868	Edw. Tyrrell	Old St. Andrew's	Toronto.
13.	J. W. Bell, M.A.	Dec. 22, 1868	..a	Newmarket	Newmarket.
14.	Wm. Burns	May 19, 1869		Agent A. & I. Fund	Toronto.
15.	J. M. Cameron	Nov. 23, 1871	Dr. Moffatt	East Church, Toronto	Toronto.
16	D. MacIntosh	June 17, 1873		Retired	Swansea.
17.	Peter Nicol	Oct. 27, 1874	Wm. Hood	St. John's, Mark., Unionville.	Unionville.
18.	Alex. Gilray	Jan. 5, 1875	D. Gourlay	College St., Toronto	Toronto.
19.	Robert Thynne	Feb. 17, 1875	Geo. Robinson	St. Andrew's, Markham	Markham.
20.	James Fraser	Feb. 8, 1876	Jos. Cookburn	Georgina, etc	Sutton.
21.	Walter Amos	Nov. 9, 1876	John Scott	Aurora, etc	Aurora.
22.	A. MacGillivary	Sep. 21, 1877	Robt. Rankin	Bonar, Toronto	Toronto.
23.	R. P. Mackay, B.A.	Oct. 9, 1877		For. Miss. Secretary	Toronto.
24.	W. Frizzell, Ph.B.	April 4, 1878	Jas. Richardson	Leslieville	Leslieville.
25.	J. G. Stuart, B.A.	Oct. 24, 1880	Robt. F. Dale	St. Mark's, Toronto	Toronto.
26.	W. A. Hunter, M.A.	Nov. 16, 1880	Douglas Scott	Erskine Church, Toronto	Toronto.
27.	J. R. Johnson, M.A.	April 28, 1881	Geo. Trench	East Toronto	East Toronto.
28.	J. A. Turnbull, LL.B.	Sep. 13, 1881	David Millar	West Church, Toronto	Toronto.
29.	D. B. Macdonald	Nov 21, 1882	M. Heron	St. Andrew's, Scarboro	Hindale.
30.	John Neil, B.A	Dec. 5 1882	W. J. Hendry	Westminster, Toronto	Toronto.
31.	W. G. Wallace, B.D	May 32, 1883	J. L. Blaikie	Bloor St., Toronto	Toronto.
32.	Joseph Watt	June 19, 1883	B. O'Brien	Laskey, etc	Laskey.
33.	John Mutch, M.A.	Sep. 25, 1883	Chas. Morris	Chalmers' Church, Toronto	Toronto.
34.	R. Y. Thompson, B.D.	Sep. 25, 1883		Prof. Knox College	Toronto.
35.	D. McTavish, D.Sc.	June, 1884	Dr. D. G. Wishart	Central Church, Toronto	Toronto.
36.	R. Haddow, B.A	May 4, 1886	D. M. Harrison	Milton	Milton.
37.	R. C. Tibb, B.A	June 28, 1886	Robt. Allan	Ruth St., Toronto	Toronto.
38.	S. S. Craig	July 19, 1886	Hugh McNeil	Oakville	Oakville.
39.	Wm. Patterson	July 22, 1886	Jas. Allison	Cooke's Church	Toronto.
40.	James A. Brown, M.A.	July, 1886	J. Milne	Knox Church, Scarboro	Agincourt.
41.	A. R. Linton, B.D.	Aug. 6, 1886	J. McMullan	Malton, etc	Cookesville.
42.	J. A. Young, M.A.	Nov., 1886		St. Enoch's, Toronto	Toronto
43.	Jas. A. Grant	Jan. 11, 1887	D. L. Streight	Toronto Junction	Toronto Junct.
44.	James Argo	Sep. 27, 1887	Wm. Fraser	Norval and Union	Norval.
45.	J. W. Milne, B.A.	Aug. 23, 1887	Robt. Stewart	Boston Church	Mansewood.
46.	Alex. McMillan	Sep. 26, 1888		Mimico	Mimico.
47.	D. C. Hossack, M.A	April 22, 1889	John Inglis	Parkdale, Toronto	Toronto.
48.	Jas. C. Potter, M.A.	May 14, 1889	Rev. C. Campbell	Southside, Toronto	Toronto.
49.	Geo. McKay, M.A.	July 16, 1889		Queensville, Ravenshoe	Queensville.
50.	Alfred Gandier, B.D.	Sep. 24, 1889	Dr. C. T. Moore	Brampton	Brampton.
51.	J. McP. Scott, B.A.	Dec. 17, 1889	J. A. Paterson	St. John's, Toronto	Toronto.
52.	W. A. J. Martin	Dec. 19, 1889	Alex. Craig	St. Paul's, Toronto	Toronto.
53.	R. M. Hamilton, B.A.	June 23, 1890	J. R. Miller	Eglinton and Bethesda	Eglinton.
54.	Chas. A. Campbell	July 22, 1890	D. Elder	St. Andrew's, Vaughan	Maple.
55.	Alex. Wilson	Dec. 23, 1890	John Paxton	Fairbank, Fisherville	Fairbank.
56.	H. E. A. Reid, B.A	Aug. 27, 1891	Alex. Low	Stouffville, etc	Stouffville.
57.	James H. White, M.A.	May 18, 1892	Jos. Gibson	Deer Park	Deer Park.
58.	T. McLachlan	Aug. 24, 1892	James Gray	Caven Church, Bolton, Knox Church, Vaughan	Albion.
	ORDAINED MISSIONARY.				
1.	S. Carruthers	Oct. 3, 1882		Dovercourt	Toronto.
	VACANCIES.				
			Prin. Kirkland	St. James' Square	
			N. Lindsay	Georgetown	
			Wm. Jardine	Streetsville	
	MISSION STATIONS.				
				Hornby and Omagh	
				Mt. Albert, Ballantrae	
				Swansea	
				Chester	
				Davenport	

22. PRESBYTERY OF TORONTO—*Continued.*

MINISTERS.	DATE OF ORDINATI'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
WITHOUT CHARGE.				
1. Wm. Inglis				Toronto.
2. Wm. Cleland				Toronto.
3. Wm. C. Young				Toronto.
4. Chas. Campbell				Toronto.
5. Wm. Peattie				Toronto.
6. Jas. F. McCurdy, Ph.D.				Toronto.
7. Peter Lindsay				Toronto.
8. Robt. Lessk				Toronto.
9. Thos. Wilson				Toronto.
10. Thos. Goldsmith				Toronto.
11. Jos. S. Eakin				Toronto.
12. R. C. Moffat, D.D				Toronto.
13. A. McClelland, D.C.L.				Toronto.
14. Robt Hume				Toronto.
15. W. Coultnard				Toronto.
16. George Haigh				Toronto.
17. Duncan Cameron				Toronto.
18. Jas. Cameron, B.D.				Toronto.
19. Jos. McCracken				Toronto.
20. W. D. Ballantyne, B.A.				Toronto.

R. C. TIBB, *Pres. Clerk.*

23. PRESBYTERY OF BARRIE.

1. J. B. Duncan	July 1, 1848		Parry Sound	Parry Sound.
2. John Gray, D.D	May 21,1851		Pastor Emeritus, Orillia	Orillia.
3. W. McConnell	April, 1854		Central Church, Craigvale and Lefroy	Craigvale.
4. Jas. Sieveright, M.A.	July, 1857		Huntsville and Allansville	Huntsville.
5. George Craw	Dec., 1859		Retired	Barrie.
6. Robert Moodie	March; 1863	Alex. Nicol	Stayner and Sunnidale	Stayner.
7. R. N. Grant, D.D	Jan 23, 1866	John Allan	Orillia	Orillia.
8. Alex. McDonald, B.A	Jan.31, 1866	James Adair	West Nottawasaga, St. Andrew's Ch., and Duntroon	Duntroon.
9. Allan Findlay	Jan. 7, 1867		Supervisor Missions	Barrie.
10. F. Smith	April, 1867	W. Goodfellow	Bradford, 2nd West Gwillimbury and St. John's	Bradford.
11. D. D. McLeod	July 1, 1867	D. C. Cameron	Barrie	Barrie.
12. Jas. Carswell	Oct. 17, 1867	Jas. Wilson	1st West Gwillimbury and Cookstown	Rondhead.
13. Smith Hutcheson	Feb.10, 1871		Retired	Shanty Bay.
14. J. R. S. Burnett	Dec.16, 1874		Alliston and Carluke	Alliston.
15. J. D. Leishman	Dec. 29, 1874	Wm. Gollan	Angus and New Lowell	New Lowell.
16. J. J. Cochrane, M.A.	April 4, 1876	Wm. Corbett	Townline and Ivy	Thornton.
17. D.L.McCrae, M.A., Ph.D.	July 29, 1879	Thos. Bassett	Collingwood	Collingwood.
18. David James	May 18, 1881	Alex. Cadenhead	Midland	Midland.
19. A. B. Dobson	Nov.29, 1881	A. P. Reid	Esson and Willis Ch's, Oro	Jarratt's Corn.
20. John K. Henry	Apl. 19, 1882	Joseph Parks	East Nottawasaga, Creemore and Dunedin	Creemore.
21. John A. Ross, B.A.	July 19, 1885	F. Rogerson	Churchill	Churchill.
22. W. Clarke, M.C.P. & S.	Jan. 5, 1886		Bracebridge and Monck	Bracebridge.
23. W. J. Hewitt	July 6, 1887	John Duff	1st Esa, Burns' and Dunn's Churches	Cookstown.
24. Jno. McNeil	Sep. 26, 1888	P. Thomson	Longford and Uptergrove	Uptergrove.
25. John Hunter	June 4, 1889	W. V. Brown	Guthrie, Mitchell Square and Oro Station	Guthrie.
26. J. McD. Duncan, B.A.	Dec.10, 1889		Fraser Ch., Tottenham and Beeton	Tottenham.
ORDAINED MISSIONARIES.				
1. Henry Knox	Oct.14, 1885		Banks and Gibraltar	Banks.
2. John Garrioch	Oct. 25, 1890	W. McLinton	Airlie, Black Bank & Bands	Bands.
3. W. A. Wylie, B.A	Dec.13, 1892	Josiah Kean	Waubaushene, Fesserton, Port Severn & Sturgeon Bay	Waubaushene

23. PRESBYTERY OF BARRIE—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
			Hillsdale and Craighurst	
		David Kerr	Elmvale and Knox Ch., Flos.	
			Sundridge	
		Wm. McNab	Knox Church, Oro	
			North Bay	
			Penetanguishene & Wyebd'ge	
		W. R. Tudhope	Gravenhurst	
MISSION STATIONS.				
			Allandale	
			Ardtrea & Tompkins' Sc. Ho.	
			Berriedale, etc	
			Baysville, etc	
			Bethune	
			Buck Lake, etc	
			Burk's Falls	
			Byng Inlet	
			Callander, etc	
			Carling and Shebeshkong	
			Collin's Inlet	
			Commanda, etc	
			Conger, Trout Lake, etc	
			Dunchurch	
			Emsdale, Novar, etc	
			Everett	
			Franklin	
			French River	
			Kilworthy, etc	
			Loving	
			Magnetawan, Spruce, etc	
			Medonte	
			Minesing and Midhurst	
			Monkman's	
			Nottawa	
			Port Carling	
			Port Sydney	
			Powassen, Kells, etc	
			Raymond and Dee Bank	
			Severn Bridge, etc	
			So. River and Eagle Lake	
			Squaw Island	
			Stisted, etc	
			Uffington, etc	
			Wyevale, Gibson's VanVlack	
J. M. Pullar, Ord. Mis. (not on roll)			Roseau, Turtle Lake	Cardwell.
WITHOUT CHARGE.				
1. W. McKee, B.A				Barrie.
2. Thomas McKee			Inspector of Schools	Barrie.
3. Geo. Grant, B.A			Inspector of Schools	Orillia.
4. M. Turnbull				Orillia.

ROBERT MOODIE, *Pres. Clerk.*

24. PRESBYTERY OF OWEN SOUND.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Robert Rodgers	Dec. 4, 1850		Retired	Owen Sound.
2. Duncan Morrison, D.D.	Oct. 22, 1851		Retired	Owen Sound.
3. William Forrest	Feb. 18, 1857	J. Cunningham	Markdale	Markdale.
4. John McAlpine	1863	J. McKenzie	Chatsworth	Chatsworth.
5. Alex. McLellan	May 25, 1869	Jas. McLean	Knox, Sydenham	Heath Head.
6. Geo. A. Yeomans	Sep., 1869	Jas. Kribbis	Wiarton and Lake Charles	Wiarton.
7. E. Wallace Waits, D.Sc.	June 13, 1872	J. McLaren	Knox, Owen Sound	Owen Sound.
8. Jas. Bruce Fraser, M.D.	Sep. 15, 1874	Jas. Cavers	Annan and Leith	Annan.

24. PRESBYTERY OF OWEN SOUND--*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
9. John Somerville, M.A...	Aug.25,1875	Judge Creasor.....	Division St., Owen Sound...	Owen Sound.
10. Jas. F. McLaren, B.D...	Dec. 8, 1880	Wm. Boyd	Temple Hill and Knox, Holland.....	Rocklyn.
11. John L. Simpson.....	July14, 1886	S. Goodfellow	Thornbury and Heathcote...	Thornbury.
12. James Hamilton, B.A..	Sep. 9, 1886	A. Stephen	Keady, Desboro' & Peabody.	Keady.
13. Donald A. McLean.....	Sep.21, 1887	D. McKenzie.....	Kemble and Sarawak	Kemble.
14. John S. Davidson, B.A...	June29,1892	John Sword	Knox, St. Vincent and St. Paul's, Sydenham	Blantyre.
15. Peter McNabb.....	Nov.15 1892	D. Marshall	Kilsyth and N. Derby.....	Kilsyth.
16. Alex. McNabb.....	Dec.13,1892	Jas. Gardiner	Meaford.....	Meaford.
17. D. M. Jamieson.....	.....	J. McIver	Hepworth and Cruickshank.	Hepworth.
18. Wm. M. Christie.....	Oct. 4, 1849	Arch. Hastie	Crawford	Louise.
19. Henry Sinclair.....	Nov., 1872	Wm. Stewart	Lion's Head and Lindsay.....	Lion's Head.
VACANT.				
.....	.....	Francis Boyle	Latona and Burns	
MISSION FIELDS.				
.....	.....	Alex. White	Indian Peninsula.....	Mar.
.....	.....	P. McGregor	Johnstone, etc	Johnstone.
.....	.....	.....	Berkeley, etc	
WITHOUT CHARGE.				
1. D. McNaughton.....	.....	.....	.....	North Keppel.
2. F. Petsy Sym	.....	.....	.....	Wiarton.

JOHN SOMERVILLE, *Pres. Clerk.*

25. PRESBYTERY OF SAUGEEN.

1. John Morrison	Jan. 9, 1866	D. McKenzie	Cedarville and Esplin	Cedarville.
2. Stephen Young	Sep.19, 1866	A. S. Allen, M.P.P.	Knox Church, Clifford	Clifford.
3. John M. Aull	May 20, 1868	A. Cerswell	Knox Church, Palmerston ...	Palmerston.
4. G. Munro, M.A.	Aug 19, 1873	D. Hamilton	Guthrie Church, Harriston...	Harriston.
5. H. McKellar.....	Oct. 25, 1874	M. Sinclar	North Luther and Woodland	Conn.
6. A. C. Stewart	Oct. 13, 1875	Wm. Mundell	McIntosh and Belmore.....	Belmore.
7. M. C. Cameron, B.D.....	Mar.25, 1879	Peter Kean.....	Knox Church, Harriston.....	Harriston.
8. D. M. Ramsay, B.D.....	May 24, 1883	James Crow	Presby. Ch., Mount Forest ...	Mount Forest.
9. Leslie W. Thom.....	Nov. 6, 1883	D. McFarlane	Arthur and Gordonville	Arthur.
10. A. G. Jansen.....	Apr'30,1889	Wm. Young	Presbyterian Ch., Durham...	Durham.
11. Jos. M. Miller.....	Jan. 12,1892	A. Hagerman	Holstein and Fairbairn.....	Holstein.
12. Donald MacVicar, B.A..	July 26,1892	John Allan.....	Amos and Knox, Normanby.	Dromore.
VACANT.				
.....	.....	T. McLaughlan ...	Fordwich and Gorrie.....	Fordwich.
MISSION STATIONS.				
.....	.....	J. Booth	Mildmay, Ayton, and East Normanby	Ayton.
.....	.....	.....	Cotswold	
WITHOUT CHARGE.				
1. John McMillan	June29,1857	.....	Retired	Mount Forest.
2. Charles Cameron	May 1, 1861	.....	Retired	Durham.

S. YOUNG, *Pres. Clerk.*

26. PRESBYTERY OF GUELPH.

1. George Smellie, D.D....	Mar.30, 1836	.....	Retired	Fergus.
2. Thomas Wardrope, D.D	Aug.13, 1845	.....	Retired	Guelph.
3. Robert Torrance, D.D.	Nov.11, 1846	.....	Retired	Guelph.
4. James Middlemiss, D.D	June 3, 1846	.....	Retired	Elora.
5. William Millican	Sep. 21, 1859	.....	Retired	Galt.
6. James B. Mullan	July 23, 1862	James Rettie.....	St. Andrew's Church, Fergus	Fergus.
7. Jas. C. Smith, M.A., B.D	July 11, 1864	Charles Davidson.	St. Andrew's Church, Guelph	Guelph.
8. J.A.R.Dickson, B.D. PhD	July 18,1865	Robert Cranston...	Cent'l Presbyterian Ch.,'Galt	Galt.
9. Henry Edmison, M.A....	Oct. 11, 1866	Ew'rd Hammond.	Calvin Church, Rothsay and St.Andrew's Ch.,Moorefield	Rothsay.
10. Donald Strachan	Sep. 8, 1868	John McQueen.....	Rockwood.....	Rockwood.

26. PRESBYTERY OF GUELPH—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
11. Robert J. Beattie	Sep. 12, 1875	Samuel Hodgskin.	Knox Church, Guelph	Guelph.
12. Alex. Jackson, Ph.D.	May, 1876	Robt. G. Struthers	Knox Church, Galt	Galt.
13. William C. Armstrong.	Mar. 8, 1877	Alexander Begg	St. Andrew's Ch., Hawkesville and Linwood	Hawkesville.
14. Henry Norris	May 6, 1877	William Watson	Knox Church, Glenallan and Chalmers' Church, Hallin.	Glenallan.
15. A. M. Hamilton, M.A.	May 22, 1877	James Loggie	Chalmers' Ch., Winterbourne	Winterbourne.
16. R. M. Craig	Aug. 14, 1883	F. B. Anderson	Melville Church, Fergus	Fergus.
17. Wm. Robertson, M.A.	Oct. 16, 1883	James E. McLean.	Duff's Ch., E. Puslinch and Knox Ch., W. Puslinch	Morriston.
18. Archibald Blair, B.A.	June 2, 1885	Thomas Moore	Nassagaweya, St. David's Ch., and Campbellville	Nassagaweya.
19. John McInnis	Oct. 20, 1885	George Keith	Knox Church, Elora	Elora.
20. R. G. M. Glassford	June 23, 1887	George Beattie	Chalmers' Church, Guelph	Guelph.
21. James W. Rae	Aug. 23, 1887	Chris. Moffatt	Knox Church, Acton	Acton.
22. Robert Atkinson	May 29, 1889	Robert Smyth	St. Andrew's Church, Berlin.	Berlin.
23. Peter J. McLaren	Feb. 17, 1891	John Esson	St. John's Church, Garafraxa and Mimosa	Belwood.
24. Daniel Strachan, B.A.	Feb. 9, 1893	John Shaw	Hespeler	Hespeler.
VACANT.				
		Dr. Wallace	Alma and Zion Ch., Nichol	Alma.
			Doon and Preston	
		Geo. Davidson	Waterloo	Waterloo.
		Charles Hay	Chalmers' Church, Elora	Elora.
		William Shaw	First Church, Eramosa	Eramosa.
MISSION STATIONS.				
		Alex. Hastings	Knox Ch., Dracon and Metz.	
		John Thompson	Gale Church, Elmira	
		James Auld	Eden Mills	
		David Robinson	Drayton	

Residing in bounds—John Porteous, Galt; Alex. McKay, D.D., Guelph.

ROBERT TORRANCE, D.D., *Pres. Clerk.*

27. PRESBYTERY OF ORANGEVILLE.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Andrew Hudson	May 29, 1850	Jas. Sinclair	Maxwell, McIntyre and Feversham	Maxwell.
2. John Wells, M.A.	Jan., 1861	J. R. Hogg	Flesherton and Eugenia	Flesherton.
3. H. Crozier	Mar. 24, 1869	Robt. Philip	Grand Valley and S. Luther	Grand Valley.
4. G. G. McRobbie, D.Sc.	Nov. 17, 1874	Alex. Smith	Shelburne	Shelburne.
5. Robert Hughes	Oct. 23, 1876	Wm. Black	Rosemont and Mansfield	Rosemont.
6. P. Fleming	Nov., 1876		Caledon East & St. Andrew's Caledon	Caledon East.
7. R. Fowlie	Oct. 25, 1877	Jas. Aitken	Erin and Ospringe	Erin.
8. D. McLeod, B.A.	Aug. 2, 1878	D. McLean	Priceville	Priceville.
9. A. Wilson	Aug. 16, 1881	Hugh Carson	Charleston and Alton	Charleston.
10. J. L. Campbell, B.A.	May 12, 1886	Henry Couse	Cheltenham & Mt. Pleasant	Cheltenham.
11. W. Farquharson, B.A.	Mar. 31, 1887	Neil Little	Claude and Mansfield	Claude.
12. J. W. Orr	Sep. 19 1887	Thos. Guest	Mono Mills, Mono East and Adjala	Mono Mills.
13. J. J. Elliott, B.A.	Aug. 16, 1888	Geo. Wheeler	Hillsburgh & Price's Corners	Hillsburgh.
14. L. C. Emes	July 23, 1889		Ballinafad and Melville Ch.	Ballinafad.
15. J. R. Bell	June 21, 1892	Jas. Rintoul	Laurel and Black's Corners	Laurel.
16. J. C. Stinson	July 14, 1892	V. Bales	Horning's Mills & Primrose.	Horning's Mills.
VACANT.				
		Alex. Steele, M.A.	Orangeville	Orangeville.
		Wm. Dale	Camilla and Mono Centre	Mono Centre.
		J. Gosnald	Maple Valley and Singhampton	Maple Valley.
		Robt. Kinnell	St. Andrew's, Proton and Proton Station	Swinton.
		J. C. Shook	Corbetton, Riverview and Gandier	Corbetton.
		P. McGregor	Dundalk and Ventry	Dundalk.
			Knox Church, Vanatter and Waldemar	

H. CROZIER, *Pres. Clerk.*

28. PRESBYTERY OF ALGOMA.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Rennie	Apr'l22,1857	S. R. McEwen	Manitowaning	Manitowaning.
2. J. L. Robertson, M.A.	Sep.11, 1867	Wm. Thomson	Thessalon	Thessalon.
3. Edward D. Pelletier	May 16,1876	James Scott	Webbwood	Webbwood.
4. D. H. McLennan, M.A.	Mar. 6, 1877	Alex. B. Dunn	Bruce Mines	Bruce Mines.
5. W. A. Duncan, B.D.	Oct. 13, 1885	Rev. E. B. Rogers.	Sault Ste. Marie	Sault Ste. Marie.
6. S. Rondeau, B.A.	Apr'l23,1887	Alex. Paul	Sudbury	Sudbury.
7. W. E. Wallace, B.A.	July 24,1888	T. J. Patten	Little Current	Little Current.
8. J. K. McGillivray, M.A.	May 19,1891	J. M. Fraser	Gore Bay	Gore Bay.
MISSION STATIONS.				
		Charles Young	St. Joseph's Island	Richard's L'd'g.
		Jas. L. Hogen	Day Mills	Sowerby.
		John Cochrane	Providence Bay	Mindemoya.
		Arch. Thompson	Kagawong	Kagawong.
			Blind River	Blind River.
			Burpee	Evansville.
			Canal	Sault Ste. Marie.
			Chapleau	Chapleau.
			Cockburn Island	Cockburn Island
			Copper Cliff	Copper Cliff.
			Cook's Mills	Cook's Mills.
			Base Line	Sault Ste. Maris.
			Rock Lake	Rydal Bank.
			Spanish Mills	Spanish Mills.
			Sturgeon Falls	Cache Bay.
			Tarbutt	McLennan.
			Warren	Warren.
			Whitefish	Whitefish.

J. K. MACGILLIVRAY, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., *Synod Clerk.*

29. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Black	Nov. 9, 1853		Retired	Hamilton.
2. John Laing, D.D.	June 6, 1854	A. McIntosh	Dundas	Dundas.
3. J. G. Murray	July 7, 1858	J. C. Bain	Grimsby & Muir's Settlement	Grimsby.
4. D. H. Fletcher, D.D.	Nov. 8, 1860	John Taylor	Hamilton, McNab St.	Hamilton.
5. Finlay McCuaig	Nov.29, 1860	T. D. Cowper	Welland	Welland.
6. George Burson	June 6, 1863	R. Lawrie	St. Catharines, Knox Church	St. Catharines.
7. J. W. Mitchell, B.A.	May 1867		Thorold	Thorold.
8. Mungo Fraser, D.D.	Oct,19, 1867	J. Donaldson	Hamilton, Knox Church	Hamilton.
9. Samuel Lyle, B.D.	Feb.12, 1870	G. Rutherford	Hamilton, Central Church	Hamilton.
10. Nathan Smith	June 1870	J. McFarlane	Niagara	Niagara.
11. R. J. Laidlaw, LL.D.	Sep. 1871	James Watson	Hamilton, St. Paul's Church	Hamilton.
12. W. P. Walker	Jan. 1872	J. R. Cooke	Binbrook and Saltfleet	Elfrida.
13. S. W. Fisher, B.A.	Oct. 1874	J. Lawson	West Flamboro	Christie.
14. D. G. Thompson	Nov.26, 1874		Hamilton, Locke St. Church.	Hamilton.
15. D. C. McIntyre, Ph.D.	Sep. 3, 1875		Beamsville and Clinton	Beamsville.
16. W. J. Dey, M.A.	June 5, 1876	F. Reid	Simcoe	Simcoe.
17. J. H. Ratcliffe	Nov. 1876	G. W. Hodgetts	St. Catharines, First Church	St. Catharines.
18. F. Ballantyne	Jan. 2, 1879	R. McQueen	Beverley	Kirkwall.
19. R.H.Abraham,M.A.D.Sc	June 1, 1880	J. H. Fell	Burlington	Burlington.
20. D. G. Cameron	July 1883	J. Agnew	Strabane and Kilbride	Strabane.
21. R. Moreton, Hon.		A. J. McKenzie	Hamilton, St. John's	Hamilton.

29. PRESBYTERY OF HAMILTON—*Continued.*

	MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
22.	E. B. Chestnut		J. McCalla	Hayne's Avenue & St. David's	St. Catharines.
23.	W. M. Cruickshank			St. Ann's and Smithville	Smithville.
24.	T. L. Turnbull		John Smith	Oneida	Cianbrassil.
25.	J. Murray, M.A., B.D.	Nov. 10, 1884	J. Kirkuess	Hamilton, Wentworth Ch.	Hamilton.
26.	A. Barclay	Apr. 1885	J. Charlton	Lynedoch, Silverhill & Delhi	Lynedoch.
27.	G. A. McLennan, B.A.	May 1888	N. McNeil	Jarvis and Walpole	Jarvis.
28.	J. G. Shearer, B.A.	June 5, 1888	M. Turnbull	Hamilton, Erskine Church	Hamilton,
29.	J. Robertson, M.A.	July 30, 1889		Port Dover and Vittoria	Pt. Dover.
30.	J. Crawford, M.A.	June 30, 1890	M. B. McMaster	Niagara Falls	Niagara Falls.
31.	Walter Muir	July 3, 1890	J. Gibson	Carluke, St. Paul's	Carluke.
32.	J. P. McQuarrie	Sep. 30, 1890	J. Millar	Nelson and Dundas St	Tansley,
33.	Joseph W. Johnson		J. Thompson	Cayuga and Mt. Healey	Cayuga.
34.	J. S. Conning	June 4, 1891	D. McGregor	Caledonia	Caledonia.
35.	P. M. McEachern	Sep. 10, 1891	W. McMonies	Waterdown	Waterdown.
36.	W. Morin, M.A.	Feb. 2, 1891	R. H. Appleyard	Port Colborne	Pt. Colborne.
37.	Jas. Bryant		J. H. Barton	Barton	
38.	Walter M. Rogor, M.A.	Nov. 1866		Wellandport and N. Pelham	
	VACANCIES.				
				Hagersville	
				Ancaster	
				Merritton & Pt. Robinson	
				Blackheath, &c	
	RESIDING WITHIN BOUNDS				
1	John Gauld				Hamilton.
2.	John Scott, D.D.				Hamilton.
3.	D. P. Niven				
4.	Alex. McLaren				
5.	I. B. Watts				

JOHN LAING, *Pres. Clerk.*

30. PRESBYTERY OF PARIS.

1.	Thos. Alexander, M.A.	Mar. 1835		Retired	Brantford.
2.	W. T. McMullen, D.D.	Nov. 1856	James Bell	Knox Church	Woodstock.
3.	W. Cochrane, D.D.	June 1859	Adam Spence	Zion Church	Brantford.
4.	W. A. McKay, B.A., D.D.	Dec. 1870	John Weir	Chalmers Church	Woodstock.
5.	John Thompson, M.A.	Nov. 1871	Wm. McDonald	Knox Church	Ayr.
6.	R. Pettigrew, M.A.	Jan. 1873	Wm. Wallace	Glenmorris	Glenmorris.
7.	E. Cockburn, M.A.	Mar. 1873	J. H. Farrington	Paris Presbyterian Church	Paris.
8.	Peter Straith, M.A.	Sep. 1877	Robert McLean	Innerkip and Ratho.	Innerkip.
9.	D. M. Beattie, B.D.	Jan. 1880	M. McIntyre	St. Andrew's E. C. and B.	Gobles
10.	M. McGregor, M.A.	May 1883	Geo. Younie	Avondale and Culloden	Tilsonburg.
11.	R. H. Myers, B.A.	Dec. 1883		Norwich and Windham	Norwich.
12.	R. G. Sinclair	June 1884	Geo. Bryce	Mt. Pleasant and Burford	Mohawk.
13.	J. S. Hardie	June 1885	Thos. Phillips	Stanley St. Church	Ayr.
14.	W. S. McTavish, B.D.	Sep. 1885	Alex. Hunter	St. George	St. George.
15.	J. C. Tolmie, B.A.	April 1889	Robert Russell	First Church	Brantford.
16.	E. R. Hutt	June 1889	John Birss	St. Paul's	Ingersoll.
17.	W. K. Shearer, B.A.	Jan. 1886	John Spears	Drumbo and Princeton	Drumbo.
18.	W. H. Johnson	1892	James Hunter	Chesterfield	
19.	G. C. Patterson	May 24, 1880	J. Smith	Knox Church, Embro	Embro.
20.	W. M. Reid	1893		Onondago	
21.	G. L. McKay, D.D.			Missionary	Tamsui.
22.	Robert Chambers			Missionary	
23.	J. H. Buchanan, M.D.			Missionary	
	MISSION STATIONS.				
				Balfour St., Brantford	
				New Dundee	
				St. Andrew's Mission	Brantford.
	RESIDING WITHIN BOUNDS.				
1.	S. Fenton				Brantford.

W. T. McMULLEN, *Pres. Clerk.*

31. PRESBYTERY OF LONDON.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. W. R. Sutherland	Feb. 1848		Retired	Strathburn.
2. J. J. A. Proudfoot, D.D	July 1848		Lecturer Knox College	London.
3. John Milloy	Feb. 1852	James McLean	Argyle Church, Aldborough	Crinan.
4. W. S. Ball	Feb. 1849	B. Charlton	English Settlement	Vanneck.
5. Lachlan Cameron	Nov. 1802	J. Patterson	Thamesford	Thamesford.
6. Alex. Dawson, B.A	Sep. 1863	Colin Campbell	S. Delaware and Tempo	Tempo.
7. George Sutherland	Nov. 1866	Duncan Turner	Fingal	Fingal.
8. J. A. Murray	Oct. 1867	Rev. J. Gordon	London	London.
9. James Little	Nov. 1866	Isaac Langford	Bethel, Proof Line	Birr.
10. John M. Munro	July 1874	D. M. McKay	Kintore	Kintore.
11. Donald Kelso	Oct. 1876	D. C. McKellar	Wallacetown	Wallacetown.
12. Alex. Henderson	Oct. 1877	John McIntyre	Appin and Tait's Corners	Appin.
13. Alex. Miller	Mar. 1879	P. Mitchell	Mosa	Kilmarton.
14. E. H. Sawyers	April 1879	John Flowers	N. and S. Westminster	Wilton Grove.
15. J. B. Hamilton	April 1880	J. Douglas	Wardsville and Newbury	Wardsville.
16. Dugald Currie	Aug. 1884	Angus McNish	Glencoe	Glencoe.
17. J. Ballantyne	April 1885	Andrew Thompson	London South	London.
18. Thomas Wilson	July 1886	James McArthur	Dutton	Dutton.
19. R. McIntyre	Aug. 1886	D. Forbes	St. Thomas East	St. Thomas.
20. R. Stewart		John Graham	Melbourne	Windigo.
21. D. L. Dewar	May 1889	Dr. Anderson	Alisa Craig and Carlisle	Alisa Craig.
22. W. J. Clark	July 1890	John Cameron	First Church, London	London.
23. M. P. Talling	July 1890	H. Omond	St. James Ch., London	London.
24. W. A. Cooke	Jan. 1890	John Gilmour	Dorchester and Crumlin	Dorchester Stn
25. J. J. A. Thompson	Sep. 1888	J. Mitchell	Aylmer and Springfield	Aylmer.
26. W. M. Haig	Aug. 1891	Angus Grant	Hyde Park and Komoka	Hyde Park.
27. J. A. McDonald	Nov. 1891	D. K. McKenzie	St. Thomas	St. Thomas.
28. J. W. Black		James Meek	Port Stanley	Port Stanley.
29. Norman Lindsay		John McVicar	Lobo and Caradoc	Lobo.
VACANCIES.				
		A. Shields	Belmont and Kilmartin	Belmont.
		T. McMullen	N. Delaware and Caradoc	Delaware.
MISSION STATIONS.				
			North Ekfrid	
WITHOUT CHARGE.				
1. James Gordon, M.A			Retired	London.
2. R. Stevenson			Retired	London.
3. M. Lowry				London.

GEORGE SUTHERLAND, *Pres. Clerk.*

32. PRESBYTERY OF SARNIA.

1. Geo. Cuthbertson	Oct. 1857	D. M. Robertson	Wyoming and Plympton	Wyoming.
2. Wm. Lochead	1859		Mandaumin and Vyner	Mandaumin.
3. George McLennan	1864	Wm. Symington	Camlachie and Aberarder	Camlachie.
4. John Thompson, D.D	Apr. 1866	George Leys	St. Andrew's, Sarnia	Sarnia.
5. John S. Lochead, M.A	Sep. 1866	Isaac Lachlan	Parkhill and McGillvray	Parkhill.
6. James Pritchard	Oct. 1868	N. McColl	Forest	Forest.
7. Alex. Urquhart	1871	John Morrison	Coruna and Mooretown	Coruna.
8. Hector Currie, B.A	Oct. 1875	Robert Ras	Thedford and Lake Road	Thedford.
9. John C. McKee	May 1876		Brigden and Bear Creek	Brigden.
10. W. G. Jordan, B.A	Aug. 1878	Wm. Ireland	St. Andrew's, Strathroy	Strathroy.
11. J. Campbell Tibb, B.D	Dec. 1881	Reuben Burr	Burns' Ch., and Moore Line	Lucas.
12. John H. Graham, B.A	1886	W. P. McLaren	Watford and Main Road	Watford.
13. John McKinnon, B.D		Hugh Watson	West Williams & E. Adelaide	Springbank.

32. PRESBYTERY OF SARNIA—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
17. James McMillan, B.A...	July 1801	.....	Alvinston	Alvinston.
18. J. E. Elliott,, B.A.....	1892	.....	E. Williams.....	
19. Arch. McDiarmid.....	Apr.27, 1850	Mal. Fisher.....	Napier & Chalmers' Ch., etc.	
20. Frank O. Nichol, B.A...	Aug.10, 1886	....	Albert St., Sarnia.....	Sarnia.
VACANCIES.				
.....	.....	.....	Guthrie and Black Creek.....	
.....	.....	.....	Kincade, Adelaide, Arkona...	
.....	.....	.....	Inwood and Brooke.....	
.....	.....	.....	Marthaville.....	
.....	.....	.....	Sarnia South.....	
.....	.....	.....	Sombra	
WITHOUT CHARGE.				
1. John McRobie	.....	.....	.....	

GEORGE CUTHBERTSON, *Pres. Clerk.*

33. PRESBYTERY OF CHATHAM.

1. A. W. Waddell.....	Nov.30, 1847	Retired.....	Blenheim	Blenheim.
2. A. McColl	Feb.18, 1848	Retired.....	Chatham	Chatham.
3. W. King	May 1851	Retired.....	Chatham	Chatham.
4. A. Currie	Feb. 1860	Retired.....	Chatham	Chatham.
5. R. M. Croll	May10, 1868	D. McNaughton ...	Dresden, etc.....	Dresden.
6. John Becket.....	May 27,1868	S. P. Ripley	Thamesville	Thamesville.
7. J. R. Battisby, Ph.D.....	Sep.26, 1877	R. Riddell	St. Andrew's, Chatham.....	Chatham.
8. D. Currie	Dec.26, 1878	Dr. Stewart	Wallaceburg, etc	Wallaceburg.
9. J. A. Morrison.....	Nov.22, 1882	J. Johnston.....	Caven Ch. and North Dawn	Dawn Mills.
10. W. M. Fleming.....	May 5. 1885	Alex. Lang.....	Essex	Essex.
11. M. Watson, B.A.....	May 24, 1887	J. McR. Selkirk.....	Leamington.....	Leamington.
12. F. H. Larkin, B.A.....	May 18,1888	John McKeay	First Ch., Chatham.....	Chatham.
13. A. L. Manson.....	Nov.30, 1888	Wm. Gardiner.....	East Tilbury	Valetta.
14. W. M. Kay.....	Sep.25, 1888	P. McAskile.....	Duart and Highgate.....	Duart.
15. T. Nattrass, B.A.....	Feb. 6, 1890	Jno. Anderson	Amherstburg	Amherstburg.
16. Neil Shaw, B.A.....	July 15,1890	J. Richardson,Jr...	Tilbury Centre.....	Tilbury Centre.
17. J. M. McLaren, B.A.....	Sep. 2, 1890	And. Denholm.....	Blenheim and Guilds.....	Blenheim.
18. R. J. Hunter, B.A.....	Sep. 1, 1891	Don. Patterson.....	Mt. Zion, Ridgetown.....	Ridgetown.
19. J. W. McLintock.....	Aug. 1879	And. Ross.....	Dover, etc.....	Ounagh.
20. W. H. Jamieson, Ph.D.	1877	Don. McCoig.....	Bethel and Bridge End.....	Mull.
21. John Davidson.....	Feb. 4, 1866	Walter Gay	Bothwell, etc	Bothwell.
ORDAINED MISSIONARY.				
1. Jas. Gilchrist	.....	.....	Blytheswood	
VACANCIES.				
.....	.....	D. McAllister	Tilbury West and Comber ...	Comber.
.....	.....	.....	Buxton	
.....	1870	Alex. Bartlett	Windsor	Windsor.
MISSION FIELDS.				
.....	.....	.....	Colchester	
.....	.....	.....	Wabash and Kent Bridge.....	
.....	.....	.....	Price and Reneaud Line	
RESIDING WITHIN BOUNDS.				
1. J. B. Scott.....	.....	.....	.....	
2. Alex. Russell	.....	.....	.....	

WM. M. FLEMING, *Pres. Clerk.*

34. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Robert Hamilton	June30, 1858	C. Baird	Motherwell & Avonbank	Motherwell.
2. Archd. Stewart	Nov,26, 1862	J. McGungale	N. Easthope & Hampstead	Shakespeare.
3. Alex. Grant	Jan.27, 1863	A. Smith	Knox Church, St. Mary's	St. Mary's.
4. John Kay	July 31,1868	J. Riddell	Milverton and Wellesley	Milverton.
5. Peter Scott	Mar. 5, 1872	A. McClellan	Hibbert and Roy's Church	Cromarty.
6. E. W. Panton	Dec. 0, 1873	C. J. McGregor	St. Andrew's Ch., Stratford	Stratford.
7. W. W. McKibbin, M.A.	Oct. 7, 1875	J. W. Chalmers	Millbank and Crosshill	Millbank.
8. A. F. Tully	Feb.10, 1876	Wm. Byers	Knox Church, Mitchell	Mitchell.
9. J. W. Cameron, B.A	Aug.31, 1881	J. Baird	North Mornington	Burns.
10. A. Henderson, M.A	Sep.25, 1882	J. McNaught	Atwood and Monkton	Atwood.
11. A. G. McLachlan, B.A	Dec. 1882	J. C. Ross	Knox Ch., Harrington	Harrington.
12. John Campbell	Sep. 9, 1884	J. Brooks	Granton, Lucan, etc	Granton.
13. M. L. Leitch	June 23,1885	J. Callin	Knox Church, Stratford	Stratford.
14. A. H. Drumm	May 25, 1886	F. Bell	Avonton and Carlingford	Avonton.
15. Richard Pyke	Sep.24, 1889	G. McCallum	Shakespeare and Tavistock	Shakespeare.
16. T. A. Cosgrove, M.A	May 27, 1891	W. Oliver	First Church, St. Mary's	St. Mary's.
17. W. W. Craw, B.A	Aug. 6, 1861	E. Dunn	North and South Nissouri	Thorndale.
18. J. A. Morison	1893	J. Thompson	Listowel	Listowel.
19. J. D. Ferguson.	1893	G. Manson	Brooksdale and Burns' Ch	Brooksdale.

A. F. TULLY, *Pres. Clerk.*

35. PRESBYTERY OF HURON.

1. Robert Ure, D.D	Oct. 1850		Retired	Goderich.
2. Matthew Barr	Feb.14, 1854		Retired	Seaforth.
3. A. D. McDonald, D.D	Apr.30, 1859	James Cowan	First Church, Seaforth	Seaforth.
4. Arch. McLean	Nov. 6, 1866	Donald Fraser	St. Andrew's Blyth	Blyth.
5. Peter Musgrave	May 30, 1868	John Kerr	Duff's Church, McKillop, etc.	Seaforth.
6. John A. McDonald	Dec. 1870	Wm. Carnie	Bayfield Road and Blake	Varna.
7. Wm. M. Martin, B.D	July 21,1875	John Strang	Caven Church, Exeter	Exeter.
8. Alex. Stewart, B.A	Sep. 22,1875	James Scott	Wallis' Church, Clinton	Clinton.
9. Samuel Acheson	Aug. 1876	George McKay	St. Andrew's, Kippen, etc	Kippen.
10. Colin Fletcher, M.A	Feb.20, 1879	Thos. Somerville	Thames Road and Kirkton	Exeter.
11. J. A. Anderson, B.A	Oct. 7, 1880	James Buchanan	Goderich Knox Church	Goderich.
12. S. A. Carriere	Oct,31, 1882	Wm. Turnbull	Grand Bend and Corbett	Grand Bend.
13. J. S. Henderson	Oct. 23,1883	Wm. Moir	Carmell Church, Hensall	Hensall.
14. J. H. Simpson	June 1, 1886	J. McEwen	Union Church, Brucefield	Brucefield.
15.		John Torrance	Bayfield and Bethany	Bayfield.
16.		Henry Carter	Egmondville	Seaforth.
17. J. A. Hamilton	Apr. 1885	Walter Riddell	Burns' Ch., Hullett, etc	Londesborough.
18. R. Henderson	May 27,1890		Knox Ch., Manchester, etc	Auburn.
19. Vacant		Donald Cuming	Leeburn and Union Church	Leeburn.
20. Mission Station			Chiselhurst	
RESIDING WITHIN BOUNDS.				
1. Wm. Graham				Egmondville.
2. J. B. Taylor				Blyth.
3. Alexander Ross				Clinton.

ARCHIBALD MCLEAN, *Pres. Clerk.*

36. PRESBYTERY OF MAITLAND.

1. Alexander Sutherland	Mar. 4, 1846	Peter Fisher	Knox Church, Ripley	Ripley, Ont.
2. Adam F. McQueen	Dec.15, 1858	Francis McDonald	Huron Church, Ripley	Ripley, Ont.
3. George Law	May 5, 1863	Albert Cole	Belgrave	Belgrave, Ont.
4. Alex. Y. Hartley	June 1864	Robert Maxwell	Bluevale and Eadies'	Bluevale, Ont.
5. John L. Murray, M.A	Oct.28, 1866	A. Campbell, I.P.S.	Knox Church, Kincardine	Kincardine.
6. John McFarlane	Feb. 7, 1872	John Watson	Pine River	Pine River.
7. Robert Fairbairn, B.A	Dec.11, 1872	John Bennett	Dungannon and Port Albert,	Dungannon.
8. George McKay	Nov. 5, 1873	Duncan Campbell	Chalmers', Kincardine Township and Bervie	Armow.
9.		Duncan McDonald	Molesworth	Molesworth.
10. D. B. McRae	June 1875	Wm. Spence	Cranbrook and Ethel	Cranbrook.
11. Finlay A. McLennan	Sep.27, 1877	John MacKenzie	South Kinloss	Lucknow.
12. John Ross, B.A	Oct.28, 1879	Alex. Stewart	Melville Church, Brussels	Brussels.
13. Angus McKay	Sep.18, 1882	John Archibald	Lucknow	Lucknow.

36. PRESBYTERY OF MAITLAND—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
15. Thos. Davidson, M.A...	May 23, 1883	Robert Douglas ...	Wroxeter	Wroxeter.
16. W. H. Geddes.....	June 11, 1884	Thomas Wilson ...	Whitechurch & E. Wawanash	Whitechurch.
17. David Forest.....	Aug. 11, 1885	Jonathan Moore...	Walton	Walton.
18. James Malcolm.....	Dec. 29, 1885	Samuel Kirkland.	Teeswater.....	Teeswater.
19. David Millar	Dec. 6, 1887	Thomas Strachan.	Knox Church, Brussels.....	Brussels.
20. R. S. G. Anderson, MA., B. D.....	May 13, 1889	Richard E. Lane...	St. Helen's and East Ashfield	St. He'ens.
21. Samuel Jones	Sep. 1853	Retired.....	.....	Brussels.
23. John MacNabb	Dec. 11, 1867	Retired.....	.....	Lucknow.
24 John Rose.....	1893	Hugh Chambers ...	Ashfield	Locl a sh.
VACANT.				
.....	.....	William Dawson...	Langside	Langside.
READING WITHIN BOUNDS.				
1. W. D. Ballantyne, M.A.	Nov., 1867	.....	Without Charge	Kincardine.
2. John Stewart	Mar. 8, 1855	.....	Retired	Kincardine.
3. David Wardrope	June, 1855	.....	Retired	Teeswater.

JOHN MACNABB, *Pres. Clerk.*

37. PRESBYTERY OF BRUCE.

1. Andrew Tolmie	June 2, 1853	.....	Southampton.....	Southampton.
2. John Anderson	Oct. 11 1854	James Murray	Tiverton	Tiverton.
3. John James, D.D.....	Jan. 20, 1857	William Little.....	Knox Church, Walkerton.....	Walkerton.
4. Daniel Duff	Apr'l 19, 1864	William Fiddes ...	N. Brant and W. Bentinck ...	Malcolm.
5. Robert Gray.....	April 7, 1874	Charles Symons ...	Kinloss, Riversdale, etc.....	Kinloss.
6. James Gourlay, M.A ..	Mar. 3, 1875	George Duff	Port Elgin and Dunblane.....	Port Elgin.
7. John Johnston	Aug. 3, 1880	John Doherty	Knox Church, Paisley	Paisley.
8. William Mowat	Oct. 13, 1887	Thos. Broadfoot ...	Allenford, Elsinore and Skipness	Allenford.
9. David Perrie	May 29, 1888	D. M. Halliday.....	Geneva Church, Chesley	Chesley.
10. Donald McKenzie, B.A.	Dec. 24, 1889	R. C. Bruce.....	Knox Church, Tara.....	Tara.
11. Jas. R. Craigie, M.A.....	.....	John Cooper.....	Hanover and N. Normanby...	Hanover.
12. James Fitzpatrick	1893	John McKinnon ...	Underwood and C. Bruce.....	Underwood.
VACANCIES.				
.....	.....	William Muir	N. Bruce & St. And's, Saugeen	Queenhill.
.....	.....	J. C. Eckford.....	Pinkerton and West Brant...	Pinkerton.
.....	.....	Murdock Martin ...	Glammis	Glammis.
.....	.....	John McLaggan....	St. Andrew's, Paisley, etc.....	Paisley.
.....	.....	Peter Stewart	West Arran	Burgoyne.

JAMES GOURLAY, *Pres. Clerk.*

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

ANDREW B. BAIRD, *Synod Clerk.*

38. PRESBYTERY OF WINNIPEG.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John M. King, D.D.	Oct.27, 1857		Prin. Manitoba College	Winnipeg.
2. Alex. Matheson	Nov.28, 1860	Neil Henderson	Springfield	Springfield.
3. J. A. F Sutherland	May 4, 1864	L. Moncreiff	Selkirk	Selkirk.
4. John Hogg	Aug. 2, 1864	D. Fraser	North Ch., Winnipeg	Winnipeg.
5. C. B. Pitblado	Feb.15, 1865	C. H. Campbell	Westminster Ch., Winnipeg	Winnipeg.
6. Joseph Hogg	Oct. 1, 1868	John Paterson	St. Andrew's Ch., Winnipeg	Winnipeg
7. George Bryce, LL.D	Sep. 9, 1871		Prof. Manitoba College	Winnipeg.
8. Thomas Hart. B.D.	July30, 1872		Prof. Manitoba College	Winnipeg.
9. F. B. Duval, D.D.	May17, 1875	G. A. Young	Knox Ch., Winnipeg	Winnipeg.
10. Alex. McFarlane	Oct.31, 1878	S. Hudson	Millbrook	Dugald.
11. J. W. Penman	Apr. 5, 1880	John Hunter	Dominion City	Dominion City.
12. Andrew B. Baird, B.D.	Aug.16, 1881		Prof. Manitoba College	Winnipeg.
13. Wm. McKinley	July11, 1882	Robert MacBeth	Kildonan	Winnipeg.
14. Robert Nairn, B.A.	Dec.15, 1882	A. Carmichael	Rat Portage	Rat Portage.
15. Alex. Hamilton, B.A.	Sep. 20, 1885	A. S. Coubrough	Stonewall	Stonewall.
16. W. McKay Omand, B.A.	July14, 1886		Keewatin	Keewatin.
17. Robert Sturgeon	June10, 1890	Schreiber	Schreiber	Schreiber.
18. R. G. MacBeth, M.A.	June24, 1890	Chief Jus. Taylor.	Augustine Ch., Winnipeg	Winnipeg.
19. S. C. Murray	Oct. 13, 1885	Robert Maitland.	Port Arthur	Port Arthur.
VACANCIES.				
		S. McIntyre	Blythfield	Starbuck.
			Fort William	Fort William.
		John Brown	Morris	Morris.
		Neil McLeod	Greenwood	Balmoral.
MISSION FIELDS.				
		Wm. McLean	Meadow Lea	Marquette.
			Clear Springs	Clear Springs.
		P. R. Young	Little Britain	L. Fort Garry.
			Rainy River	Fort Frances.
			Ignace	Ignace.
			Gretna	Gretna.
			Clandeboye	Clandeboye.
			Niverville	Niverville.
			Stoney Mountain	Stony Mountain.
			Lundyville	Lundyville.
			Clarkleigh	Clarkleigh.
			Lake Francis	Lake Francis.
			Beausejour	Beausejour.
			Suthwyn	Bird's Hill.
			West End, Winnipeg	Winnipeg.
			Oak Bluff	
			Plum Coulee and Marines	Plum Coulee.
			Stuartburn	Stuartburn.
			Lake Winnipeg Fisheries	Selkirk.
			Whitemouth	Whitemouth.
			Martin Luther, Icelandic C., Winnipeg	Winnipeg.
WITHOUT CHARGE.				
1. James Douglas				
2. James Lawrence				
3. A. H. Cameron				

A. B. BAIRD, *Pres. Clerk.*

39. PRESBYTERY OF ROCK LAKE.

1. Joseph White, B.A.	Aug. 7, 1862	Dr. A. Livingstone	Melita	Melita.
2. Wm. Caven	Oct. 18, 1865	Samuel Forrest	Manitou	Manitou.
3. Wm. Hodnett	July 4, 1869	James Findlay	Killarney	Killarney.
4. John Baikie	Aug. 1, 1871	A. H. Stevenson	Miami	Miami.
5. Joseph Andrew	May29, 1874	Chas. Campbell	Riverside	Rowland.

39 PRESBYTERY OF ROCK LAKE—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
6. James Farquharson	Jan. 4, 1882	John Graham	Pilot Mound	Pilot Mound.
7. Donald Munro	Sep. 12, 1888	James Morrison	Deloraine	Deloraine.
8. M. C. Rumball, B.A	Oct. 8, 1889	Neil Fox	Morden	Morden.
9. Peter Fisher	June30,1891	Dan McCuaig	Boissevain	Boissevain.
10. Hector McLennan	Sep.14, 1892		Thornhill	Thornhill.
11. Hugh C. Sutherland	Oct. 4, 1892	J. H. Haverson	Carman	Carman.
VACANT.				
			Crystal City	Crystal City.
MISSION FIELDS.				
			Pelican Lake	Ninetta.
			Ravenswood	Lintrathen.
			Roland	Morden.
			Musselboro	Alta.
			La Riviere	La Riviere.
			Cartwright	Cartwright.
		A. C. McNight	Glenora	Glenora.
			Ninga	Ninga.
			Waskada	Waskada.
			Napinka	Napinka.
		John McKague	Autlers	Pierson.
			Belmont	Belmont.
WITHOUT CHARGE.				
1. H. J. Borthwick				Morden.
2. David Lantrow				Langvale.
3. John Cairns	Feb. 2, 1882			
4. Malcolm McKenzie	Feb.13, 1882			Morden.
5. D. D. McKay, B.A	June 8, 1891			
6. A. F. McKenzie				Deloraine.
7. Kenneth A. Gollan	July13, 1892			

WILLIAM CAVEN, *Pres. Clerk.*

40. PRESBYTERY OF BRANDON.

1. James Robertson, D.D.	Nov.18, 1869		Supt. of Missions	Winnipeg.
2. P. Wright, B.D	Aug.23, 1870	John McLeod	Portage la Prairie	PortagelaPrairie
3. S. Polson	Jan.14, 1880		Hartney	Hartney.
4. A. Urquhart	May14, 1884	W. H. Irwin	Brandon	Brandon.
5. Alex. McTavish, B.A	Aug.12, 1884	Roderick McKay	Chater	Chater.
6. Alex. Currie	July10, 1886		Wawanesa	Wawanesa.
7. D. H. Hodges	July10, 1886	Daniel McBeth	Oak Lake	Oak Lake.
8. A. McD. Haig, B.A	July14, 1886	R. H. Ferguson	Glenboro	Glenboro.
9. H. W. Fraser	Mar.20, 1887	James Robertson	Treherne	Treherne.
10. T. C. Court	July26, 1888	Wm. Gibson	Petrel	Petrel.
11. T. R. Shearer, B.A	July16, 1889	George Stewart	Rounthwaite	Rounthwaite.
12. J. A. McLean, B.A	Oct. 16, 1889	Wm. Logan	Carberry	Carberry.
13. George Lockhart	May12, 1891	A. Ballantyne	Alexander	Alexander.
14. W. Beattie	May14, 1891	Chas. McLean	Virden	Virden.
15. D. Campbell	Aug.11, 1891	W. R. Ross	Holland, etc.	Holland.
16. W. Chestnut, B.A	May 4, 1892		Breadalbane	Virden.
17. A. E. Driscoll, B.A	July27, 1892	T. H. Hall	Souris	Souris.
18. H. Ross	Dec.13, 1892	Hugh Grant	Burnside	Burnside.
19. A. Thompson, B.A		D. Broad	Douglas	Douglas.
MISSION FIELDS.				
			Elkhorn	Elkhorn.
			McGregor	McGregor.
			Austin	Austin.
			Lakeside	PortagelaPrairie
			Pipestone	Pipestone.
			Brookdale	Sewell.
			Daybreak	
			Tarbolton	Brierwood.
			Nesbitt	Nesbitt.
			Griswold	Griswold.
			Parkissimo	Parkissimo.
			Taggart	Taggart.
			Saskatchewan	Brandon.

40. PRESBYTERY OF BRANDON—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
WITHOUT CHARGE.				
1. G. Bremner	Feb.15, 1860			
2. J. Mowat	Dec.15, 1862			
3. J. McEwen, M.A	Oct 12, 1854			
4. F. McRae	Dec. 1877			
5. D. Davidson	Oct. 8, 1872			
6. J. McDonald, B.D	May12, 1891			
7. A. Rowman	Dec. 9, 1890			
8. R. McCullough	July13, 1892			

T. R. SHEARER, *Pres. Clerk.*

41. PRESBYTERY OF MINNEDOSA.

1. Alex. Smith	Sep.27, 1886		Retired	Minnedosa.
2. George Flett	June 1869		Okanase Reserve	Elphinstone.
3. J. M. Wellwood, M.A	Sep.16, 1862		Retired	Minnedosa.
4. W. L. H. Rowand, B.A.	Apr.14, 1885	D. McNaught, MPP	Rapid City	Rapid City.
5.		W. F. Young	Knox Ch., Neepawa	Neepawa.
6. John McArthur	Sep.21, 1886	James A. Fraser	Beulah	Beulah.
7. C. W. Whyte, B.A	Aug. 5, 1890		Cote's Reserve	Kamsack, Assn.
8. John Hosie	July15, 1891		Shanks	Rapid City
9. J. E. Munro, B.A	July15, 1891	John L. Logie	Gladstone	Gladstone.
10. Robert Frew, B.A	Jan. 5, 1892	B. Schwalm	Birtle	Birtle.
11. C. Moore, B.A	May24, 1892		Hamiota	Hamiota.
12. T. Beveridge, B.A	June 6, 1892		Franklin	Franklin
13. James Patterson	July19, 1892	M. Thompson	Newdale	Newdale.
14. Wm. Rogerson	Sep. 8, 1892		Scratchlair	Strathclair.
15. Colin McKuchen	Mar. 8, 1893		Shellmouth	Shellmouth.
VACANCIES.				
		George McKay	Minnedosa	Minnedosa.
		John Smith	Rosedale	Neepawa.
WITHOUT CHARGE.				
1. John McKay	May28, 1859			
2. A. T. Colter	Dec.11, 1878			
3. J. L. Hargrave	Aug. 3, 1888			
4. Wm. Murchie	May20, 1890			

W. L. H. ROWAND, *Pres. Clerk.*

42. PRESBYTERY OF REGINA.

1. James M. Douglas	Oct. 6, 1867	James Peters	Moosomin	Moosomin.
2. Alex. Campbell, B.A	Oct. 5, 1873	R. D. Thompson	Wolseley	Wolseley.
3. John A. Carmichael	May24, 1875	John McCaul	Regina	Regina.
4. Hugh McKay	July11, 1877		Round Lake	Whitewood.
5. C. W. Bryden, M.A	May24, 1880		Battleford	Battleford.
6. Alex. Robson	Sep.15, 1885	Wm. Motherwell	Fort Qu'Appelle	Ft. Qu'Appelle.
7. W. S. Moore, B.A	Nov. 2, 1886		Muscowpetung's	Lake's End.
8. D. F. McMillan			Cathcart	Wapella.
9. A. Matheson	Sep.10, 1890	G. Berses	Qu'Appelle	Qu'Appelle Stat.
10. W. L. Clay, B.A	Nov.14, 1890	R. K. Thompson	Moosejaw	Moosejaw.
11. W. M. Roebester, B.A	Mar.12, 1891		Prince Albert	Prince Albert.
12. J. K. Welsh	Dec.13, 1887	James Harvey	Indian Head	Indian Head.
13. A. J. McLeod	May30, 1888		Industrial School	Regina.
14. John Ferry			Broadview	Broadview.
15. A. Thompson, B.A	July13, 1892		Winlaw	Gainsboro.
16. T. R. Scott	Sep.14, 1892		Alameda	Oxbow.
17. A. W. Lewis, B.D			Mistawasis	Duck Lake.
WITHOUT CHARGE.				
1. Robert Jardine, D.Sc				
2. John Fotheringham				
3. John Geddes				
4. George A. Laird, B.A				

W. H. CLAY, *Pres. Clerk.*

SYNOD OF BRITISH COLUMBIA.

WALTER R. ROSS, *Synod Clerk.*

43. PRESBYTERY OF CALGARY.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Jas. C. Herdman, B.D...	Nov. 6, 1877	Major Walker.....	Calgary	Calgary.
2. Chas. McKillop, B.A...	Sep. 3, 1878	J. D. Higinbotham	Lethbridge	Lethbridge.
3. John P. Grant.....	Jan.19, 1884	.....	Pincher Creek	Pincher Creek.
4. J. A. Jaffray, B.A.....	July, 1883	.....	Banff	Banff.
5. D. G McQueen, B.A.....	June21, 1887	Alex. Taylor	Edmonton	Edmonton.
6. Gavin Hamilton	May 6, 1887	Hiram Bates.....	Macleod.....	Macleod.
7. Robt. A. Monro.....	Dec. 4, 1889	.....	Maple Creek	Maple Creek.
8. John A. Matheson, B.D	June25,1890	D. McBride	Davisburg.....	Davisburg.
9. Charles Stephen, M.A...	June 1, 1891	W. T. Finlay, J.P.	Medicine Hat.....	Medicine Hat.
10. D. Spear, B.A.....	May 30,1892	.....	Canmore	Canmore.
11. John Fernie.....	Sep. 7, 1892	.....	Innisfail.....	Innisfail.
MISSION STATIONS. Students or Catechists.				
.....	.....	.....	Swift Current.....	Swift Current.
.....	.....	.....	Gleichen	Gleichen.
.....	.....	.....	Bow River	Calgary.
.....	.....	.....	Melrose	Melrose.
.....	.....	.....	Pine Creek	Pine Creek.
.....	.....	.....	High River	High River.
.....	.....	.....	Red Deer	Red Deer.
.....	.....	.....	S. Edmonton	S. Edmonton.
.....	.....	.....	Fort Saskatchewan.....	Saskatchewan.
.....	.....	.....	Olds.....	Olds.
.....	.....	.....	Wetaskiwin.	Wetaskiwin.
.....	.....	.....	Lacombe	Lacombe.
.....	.....	.....	Beaver Lake	Beaver Lake.

CHARLES STEPHEN, *Pres. Clerk.*

44. PRESBYTERY OF KAMLOOPS.

1. Walter R Ross.....	Feb.16, 1858	.....	Donald	Donald.
2. Geo. Murray, M.A.....	Jan.18, 1874	.....	Nicola.....	Nicola Lake.
3. John K. Wright, B.D...	Oct. 18, 1880	Donald Matheson	Spallumcheen	Spallumcheen.
4. Archibald Lee, B.A.....	June17,1884	E. S. Wood.....	Kamloops.....	Kamloops.
5. Paul J. Langell, B.A...	Oct. 27, 1885	John McKelvie.....	Vernon	Vernon.
6. Thos. H. Rogers, B.A...	Apr. 27, 1891	D. C. McMorris...	Nelson	Nelson.
MISSION STATIONS. Students or Catechists.				
1. Thos. Paton.....	.....	.....	Revelstroke...	Revelstroke.
2. D. M. Martin	.....	.....	Kaslo	Kaslo.
3. J. G. McLeod.....	.....	.....	Ashcroft	Ashcroft.
.....	.....	.....	Ducks	Ducks.
.....	.....	.....	Columbia River.....	Revelstroke.
.....	.....	.....	Kettle River	Kettle River.
.....	.....	.....	Pilot Bay	Pilot Bay.

JOHN KNOX WRIGHT, *Pres. Clerk.*

45. PRESBYTERY OF WESTMINSTER.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Robt. Jamieson	June28,1854		Retired	NewWestminst'r
2. J. M. McLeod	Nov., 1853	W. H. Fraser	Zion, Vancouver	Vancouver.
3. E. D. Maclaren, B.D.	Sep.23, 1873	James McQueen	St. Andrew's, Vancouver	Vancouver.
4. Alex. Dunn	June 9, 1875		Warnock	Warnock.
5. Alex. Tait, Ph.B.	May28, 1878		Langley	Langley.
6. Thos. Sculer	June7. 1880	A. C. Brydon Jack	St. Andrew's, N.Westminster	NewWestminst'r
7. T. S. Glassford, B.A.	Sep.28, 1880		Delta	Ladner's L'nding
8. G. R. Maxwell	Oct. 8, 1880	John McKie	First Church, Vancouver	Vancouver.
9. W. G. Mills, B.A.	Jun. 8, 1887	A. H. Mowsies	West Ch., N. Westminster	NewWestminst'r
10. J. W. McMillan	Feb. 1, 1892	A. Bethune	Mt. Pleasant, Vancouver	Vancouver.
11. James Buchanan	June 1, 1891	Thos. Mackie	Richmond	Eburne.
12. John A. Logan	Aug. 7, 1877	A. C. Henderson	Chilliwack	Chilliwack.
13. B. K. McElmon			Cloverdale	Cloverdale.
VACANCY.				
			Sapperton, N. Westminster	NewWestminst'r
MISSION STATIONS. Students or Catechists.				
1. Hugh J. Robertson			Mt. Lehman	Mt. Lehman.
2. T. G. McLeod			Agassiz	Agassiz.
3. J. Swartout			Upper Chilliwack	Chilliwack.

G. R. MAXWELL, *Pres. Clerk.*

46. PRESBYTERY OF VANCOUVER ISLAND.

1. Alex. Young	Jan. 28, 1857	R. McDonald	Wellington	Wellington.
2. P. McF. McLeod	June29,1871	G. L. Milne, M.D.	St. Andrew's, Victoria	Victoria.
3. J. Campbell, M.A., Ph.D.	Sep. 2, 1874	Thornton Fell	First Church, Victoria	Victoria.
4. D. Macrae	Jan.28, 1878		St. Paul's, Victoria	Victoria.
5. Alex. Fraser	Oct. 15, 1878		Comox	Comox.
6. R. J. Adamson	Apr.22, 1845		Alberni	Alberni.
7. A. B. Winchester	July12, 1887		Chinese Mission	Victoria.
8. D. A. Macrae, B.A.	Oct. 11, 1888	A. Shaw	St. Andrew's, Nanaimo	Nanaimo.
9. J. A. McDonald, B.A.	June21,1891		Indian Mission	Alberni.
10. W. T. Smith	Sep.10, 1891		Northfield	Northfield.

D. MACRAE, *Pres. Clerk.*

47. PRESBYTERY OF INDORE.

1. James F. Campbell				Rutlam.
2. John Wilkie, M.A.				Indore.
3. W. A. Wilson, M.A.				Neemuch.
4. J. Buchanan, B.A., M.D.				Ujjain.
5. N. H. Russell, B.A.				Mhow.
6. W. J. Jamieson				Neemuch.

W. J. JAMIESON, *Pres. Clerk.*

48. PRESBYTERY OF HONAN.

1. J. Goforth	Oct 20, 1887			Care H. J. Bostwick, Esq., Tien-tsin, N. China.
2. J. F. Smith, M.D.	Jan.24, 1888			
3. D.McGillivray, M.A., B.D	Oct. 11, 1888			
4. M. Mackenzie	June23,1889			
5. J. H. MacVicar, B.A.	July23, 1889			
6. W. H. Grant, B.A.	July20, 1892			
7.	July15, 1888	W. McClure, B.A., M.D., C.M.		
8.	May 23, 1892	W. Malcolm, M.D.		

J. H. MACVICAR, *Pres. Clerk.*

POST OFFICES.

	NewWestminst'r
	Vancouver.
	Vancouver.
	Warnock.
	Langley.
r	NewWestminst'r
	Ladner's L'nding
	Vancouver.
	NewWestminst'r
	Vancouver.
	Eburne.
	Chilliwack.
	Cloverdale.
r	NewWestminst'r
	Mt. Lehman.
	Agassiz.
	Chilliwack.

Pres. Clerk.

	Wellington.
	Victoria.
	Victoria.
	Victoria.
	Comox.
	Alberni.
	Victoria.
	Nanaimo.
	Alberni.
	Northfield.

Pres. Clerk.

	Rutlam.
	Indore.
	Neemuch.
	Ujjain.
	Mhow.
	Neemuch.

Pres. Clerk.

	Care H. J. Bostwick, Esq., Tien-tsin, N. China.

Pres. Clerk.

APPENDIX No. 27.

CHANGES IN THE ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Sydney—

Alex. Farquharson, Sydney, Oct. 21, 1892.
Hector McQuarrie, Leitch's Creek, April 8, 1893.

DEMISSIONS.

Presbytery of Sydney—

Ewen McKenzie, Cape North, November 6, 1893.

Presbytery of Pictou—

Aud. Boyd, Glenelg, August 28, 1892.

Presbytery of Truro—

J. A. Cahill, Economy and Fire Islands, June 26, 1892.
W. T. Bruce, M.D., Coldstream, March 31, 1893.

Presbytery of Halifax—

Thos. H. Murray, Lower Musquodoboit, September 20, 1892.
R. D. Ross, Wolfville and Horton, November 1, 1892.
W. J. McKenzie, Lower Stewiacke, April 30, 1893.
A. P. Logan, Ordained Missionary, Bedford, May 1, 1893.
W. H. Anderson, Ordained Missionary, Quoddy, &c., June 1, 1893.

Presbytery of Lunenbury and Shelburne—

D. McIntosh, Shelburne, January 24, 1893.

Presbytery of Prince Edward Island—

A. B. McLeod, Mount Stewart, November 20, 1892.
T. Corbett, Richmond Bay West, March 26, 1893.
Allan McLean, Tryon and Bonshaw, May 14, 1893.

Presbytery of St. John—

J. Burgess, Andover, September 6, 1892.
W. C. Calder, Bocabee and Waweig, September 30, 1892.
P. McNabb, Shediac, October 10, 1892.
E. J. Rattee, St. Francis, March 7, 1893.
G. Shore, Carleton, March 28, 1893.

Presbytery of Miramichi—

James Rosborough, Tabusintac and Burnt Church, July 26, 1892.
Will. McLeod, Weldford and Mell Branch, November 22, 1892.

TRANSLATIONS.

Presbytery of Inverness—

John Rose, from Whycocomagh to Ashfield, Ont., September 20, 1892.
D. McDougall, from West Bay to Baddeck, September 28, 1892.

Presbytery of Pictou—

H. K. McLean, from Union Centre and Lochaber to Acadia Mines, April 23, 1893.

Presbytery of Truro—

J. A. Logan, from Acadia Mines to Chilliwack, B.C., August 31, 1892.

Presbytery of St. John—

W. W. Rainnie, from Hampton to Calvi Church, St. John, April 11, 1892.

INDUCTIONS.

Presbytery of Pictou—

James Sinclair, United Congregation of East River, May 31, 1892.
Alex. Campbell, Merigomish and French River, November 15, 1892.
S. A. Fraser, Union Church, Hopewall, May 23, 1893.

Presbytery of Truro—

A. D. Gunn, Stewiacke, July 19, 1892.
W. McNichol, Upper Londonderry, November 15, 1892.
A. Gray, Economy and Fire Islands, March 15, 1893
H. K. McLean, Acadia, May 9, 1893.

Presbytery of Halifax—

Jas. Rosborough, M.A., Musquodoboit Harbour, August 9, 1892.
Jas. W. Falconer, M.A., Newport, Janurary 30, 1893.

Presbytery of Lunenburg and Shelburne—

F. C. Simpson, Bridgewater, July 26, 1892.

Presbytery of St. John—

W. W. Rainnie, Calvin Church, St. John, April 11, 1893.
J. Burgess, Carleton Church, May 23, 1893.

Presbytery of Prince Edward Island—

W. McC. Thompson, Bedeque, September 13, 1892.
W. McLeod, West Cape, November 29, 1892.
T. F. Fullerton, St. James, Charlottetown, January 19, 1893.

ORDINATIONS.

Presbytery of Sydney—

John Fraser, North Shore and North River, June 21, 1892.

Presbytery of Pictou—

Albert V. Morash, Ordained Missionary, Caledonia, May 9, 1893.

Presbytery of Wallace—

Chris. Munro, Ordained Missionary, Oxford, May 22, 1893.

Presbytery of Halifax—

Robt. A. Falconer, B.D., Lecturer, Presbyterian College, Halifax, November 2, 1893.
Jas. W. Falconer, M.A., Newport, January 30, 1893.
W. C. Morrison, Home Missionary, April 27, 1893.

Presbytery of St. John—

J. S. Sutherland, Sussex, June 25, 1892.
A. Fitzpatrick, Ordained Missionary, July 6, 1892.
Gordon C. Pringle, Ordained Missionary, September 7, 1892.
W. W. Rainnie, Hampton, Sept. 22, 1892.
A. Armit, Ordained Missionary, April 11, 1893.

Presbytery of Miramichi—

George Miller, Ordained Missionary, Flatlands and Metapedia, July 12, 1892.

APPOINTMENTS.

Presbytery of Wallace—

Chris. Munro, Ordained Missionary, Oxford, May 22, 1893.

Presbytery of St. John—

W. C. Calder, Ordained Missionary, Baillie and Town Hill, October 1, 1892.

LICENSURES.

Presbytery of Pictou—

R. A. Falconer, M.A., B.D., September 6, 1892.
J. W. Falconer, M.A., B.D., September 6, 1892.

Presbytery of Truro—

Homer Putnam, B.A., May 7, 1893.

Presbytery of Halifax—

Chris. Munro, April 27, 1893.
J. A. McGlashen, April 27, 1893.
S. A. Fraser, April 27, 1893.
A. V. Morash, April 27, 1893.
D. M. Campbell, April 27, 1893.

Presbytery of St. John—

A. Fitzpatrick, July 6, 1892.

CHANGES IN CONGREGATIONS.

Presbytery of Sydney—

St. Peter's withdrawn from Grand River, and constituted a separate charge, July 1, 1892.

Presbytery of Pictou—

Caledonia, withdrawn from Glenelg and East River, St Mary's, and erected into a Mission Station, January 10, 1893.

Presbytery of Prince Edward Island—

Summerfield, separated from Bedeque, and united to Clifton and Granville, October 16, 1892.
Stanley Bridge, formerly divided between Clifton and Cavendish, united to Cavendish, October 16, 1892.
New Glasgow and Hunter River, separated from Cavendish and united to Brookfield, October 16, 1892.

THOS. SEDGWICK, D.D., *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATHS.

Presbytery of Quebec—

William Brown Clark, D.D., for many years minister of Chalmers' Church, Quebec, at Winchester, Ont., March 15, 1893.

Presbytery of Montreal—

James Watson, D.D., Second Presbyterian Church, Huntingdon, February 20, 1893.

DEMISSIONS.

Presbytery of Quebec—

Rev. Jas. D. Fergusson, B.A., Chicoutimi, July 10, 1892.
" Simon Macdonald, Kennebec Road, October 1, 1892.
" Chas A. Tanner, Levis, to accept Principalship of St. Francis College, Richmond, October 1, 1892.

Presbytery of Ottawa—

Rev. Geo. Dempster, Zion Church, Hull, November 1, 1892.
" Geo. M. Clark, New Edinburgh, Ottawa, December 6, 1892.
" Francis W. Farries, Knox Church, Ottawa, April 1, 1893.

Presbytery of Lanark and Renfrew—

Rev. James Ross, B.D., Knox Church, Perth, to accept Professorship in Presbyterian College, Montreal, September 11, 1892.

RETIREMENTS.

Presbytery of Quebec—

Rev. Angus MacLeod, Winslow, September 12, 1892.

Presbytery of Montreal—

Rev. William Furlong, Henry Church, Lachute, April 28, 1892.

Presbytery of Lanark and Renfrew—

Rev. Jas. Wilson, M.A., St. Andrew's Church, Lanark, December 31, 1892.

TRANSLATION.

Presbytery of Quebec—

Rev. J. R. MacLeod, translated from Kingsbury to Three Rivers, June 6, 1892.
" Jno. MacLeod, B.A., Richmond to Presbytery of Glengarry for Induction to Vankleek Hill, October 1, 1892.

Presbytery of Montreal—

Rev. Elias F. Selaz, from St. Hyacinthe to the Presbytery of Ottawa, for Induction to St. Mark's Church, Ottawa, June 7, 1892.

Rev. Moses F. Bondreau, from New Glasgow, for Induction to St. Hyacinthe, November 10, 1892.

Rev. Martin Waddell, B.D., from Russeltown for Induction to Henry's Church, Lachute, February 9, 1893.

Presbytery of Ottawa—

Rev. Robt Stewart, B.A., North Gower and Wellington, to the Presbytery of London, for Induction to Melbourne and Riverside, December 20, 1892,

Presbytery of Brockville—

Rev. Jas. G. Potter, B.A., for Merrickville and Jasper, to the Presbytery of Toronto, for Induction to Southside Church, Toronto, October 4, 1892.

Rev. David Y Ross, Westport and Newboro', to the Presbytery of Lindsay, for Induction to Cannington, July 12, 1892.

Rev. David Kellock, Ph.D. Spencerville, to the Presbytery of Quebec, for Induction to Richmond, April 16, 1893,

TRANSFERENCE.

Presbytery of Ottawa—

Rev. John McCarter, to the Presbytery of Montreal, December 1, 1892.

RECEPTIONS.

Presbytery of Montreal—

Rev. James McCaul, from Presbyterian Church, England, July 6, 1892.
" E. D. Pelletier, from Congregational Church, United States, July 6, 1892.
" Jos. McCracken, B.A., from Church of Scotland, July 6, 1892.

Presbytery of Ottawa—

Rev. Andrew Miller, from the Presbytery of Glasgow, in connection with the Original Secession Church of Scotland, October 4, 1892.

INDUCTIONS.

Presbytery of Quebec—

Rev. Thos Muir, to Scottstown, May 25, 1892.
" Hegh Craig, B.A., to Windsor Mills, &c., June 1, 1892.
" J. R. MacLeod, to St. Andrew's Three Rivers, June 7, 1892.
" John McClung, to Kingsbury and Flodden, November 2, 1892.
" K. MacLennan, M.A., to Levis, November 22, 1892.
" David Kellock, Ph.D., Richmond, April 20, 1893.

Presbytery of Montreal—

Rev. Malcolm Steward Oxley, B.A., to Westminster Church, Montreal, July 19, 1892.
" Jas. Ross, B.D., as Professor in the Presbyterian College, October 5, 1892.
" F. S. McCasker, B.A., to St. Louis de Gonzague, October 17, 1892.
" John McDougall, B.A., Beechridge, April 24, 1893.

Presbytery of Glengarry—

Rev. Jno. MacLeod, B.A., to Vankleek Hill, October 7, 1892.
" Jno. W. MacLeod, to St. Luke's, Finch, June 6, 1892.
" A. K. MacLennan, B.A., to Dalhousie Mission, June 8, 1892.

Presbytery of Ottawa—

Rev. Isaac Campbell, Ph.D., to Erskine Church, Ottawa, May 19, 1892.
" E. F. Selaz. to St. Mark's Church, Ottawa, July 5, 1892.
" R. V. McKibbin, B.A., to Bryson, &c., January 3, 1893.
" Evan Macauley, B.A., to East Gloucester, January 17, 1893.

Presbytery of Lanark and Renfrew—

Rev. John Sharp, M.A., to Admaston, May 11, 1892.

Presbytery of Brockville—

Rev. Arch. Graham, B.A., to North Williamsburg, May 23, 1892.
" Jno. F. MacFarland, B.A., to S. Mountain, &c., June 7, 1892.

Presbytery of Lanark and Renfrew—

Rev. Wm. S. Smith, to Middleville and Darling, February 9, 1893.

ORDINATIONS.

Presbytery of Glengarry—

Mr. Jno. Wm. Macleod, June 6, 1892.
" Alex. K. MacLennan, B.A., June 8, 1892.

Presbytery of Ottawa—

Mr. P. E St. Germain, November 9, 1892.

Presbytery of Brockville—

Mr. Arch. Graham, B.A., May 23, 1892.
" John F. MacFarland, B.A., June 7, 1892.

Presbytery of Lanark and Renfrew—

Mr. John Sharp, M.A., May 11, 1892.

LICENSURES.

Presbytery of Montreal—

Messrs Hugh Campbell Sutherland, B.A., Robert McCullough, B.A., Samuel Pet. Rondeau, Jno. Wm. MacLeod, Louis Roderick Bouchard, Donald MacVicar B.A., and P. E. St. Germain, May 12, 1892.

Presbytery of Brockville—

Mr. Archibald Graham, May 12, 1892.

Presbytery of Lanark and Renfrew—

Messrs John Sharp, M.A., Daniel R. Drummond, B.A., and A. K. MacLennan, B.A., May 11, 1892.

APPOINTMENTS.

Presbytery of Ottawa—

Rev. Andrew Miller, Ordained Missionary to Aylwin, March 14, 1893.
" P. E. St. Germain, Ordained Missionary to Masham, November 9, 1892.
" I. E. Cote, Ordained Missionary to Namur, March 14, 1893.

CHANGES IN CONGREGATIONS.

Presbytery of Quebec—

Melbourne separated from Richmond.
Grande Miere Mission, organized.

Presbytery of Montreal—

Montreal Junction, organized Oct. 6, 1892.
Victoria Mission, Montreal, organized Oct. 6, 1892.
Westminster Congregation, organized June7, 1892.
St. Louis Mission, organized June 7, 1892.
Beechridge, received as a Congregation Oct. 5, 1892.

Presbytery of Glengarry—

South Finch Congregation reduced to the status of a Mission Station, March 14, 1893.

III.—SYNOD OF TORONTO AND KINGSTON.

SUMMARY STATEMENT.

The Clerk presented and laid on the table a Summary Statement of the changes which have affected the Rolls of the several Presbyteries of this Synod since its last meeting. This statement was held as read, and was ordered to be engrossed in the Minutes of this Sederunt as follows :—

DEATHS.

The following Ministers were removed by death :—

Presbytery of Peterborough—

D. Beattie, without charge, November 28, 1892.

Presbytery of Whitby—

Adam Spencer, minister without charge, June 18, 1892.
A. A. Drummond, retired minister, Clerk of Presbytery, February 7, 1893.

Presbytery of Lindsay—

James Russell Scott, retired minister, Clerk of Presbytery, February 25, 1893.

Presbytery of Toronto—

D. Camelon, retired minister, September 26, 1892.
Robert Monteath, retired minister, Clerk of Presbytery, January 23, 1893.
Andrew Wilson, retired minister, April 4, 1893.

Presbytery of Barrie—

Robert F. Gunn, minister without charge, August 27, 1892.
William Fraser, D.D., retired minister up till June last, Joint-Clerk of the General Assembly, December 25, 1892.

Presbytery of Owen Sound—

Robert Dewar, retired minister, February 19, 1893.

Presbytery of Orangeville—

T. T. Johnston, minister of Maple Valley and Singhampton, October 6, 1892.

DEMISSIONS.

The following Ministers, having demitted their respective charges, in whole or in part, the pastoral relation between them and their congregations was dissolved as follows:—

Presbytery of Kingston—

W. K. McCulloch, Dalhousie, Snow Road and North Sherbrooke, August 16, 1892.

Presbytery of Peterborough—

James Drummond, B.A., Centreville, March 14, 1893.
B. C. Jones, M.A., of the First Church, Port Hope, July 5, 1892.

Presbytery of Lindsay—

D. C. Johnston, Beaverton and Gamebridge, with the request that his name might continue in the meantime on the Roll of Presbytery, which was agreed to, June 21, 1892.
William Galloway, Kirkfield and Bolsover, April 25, 1893.

Presbytery of Toronto—

George Burnfield, B.D., Southside, July 17, 1892.
R. P. Mackay, B.A., Parkdale, on account of his appointment by last General Assembly, as Secretary of the Foreign Mission Work of the Church, August 5, 1892.
S. H. Kellogg, D.D., St. James Square Church, Toronto, with the view of accepting a position in connection with the translation of the Bible in India, October 6, 1892.
D. M. Buchanan, B.A., Georgetown and Limehouse, March 31, 1893.

Presbytery of Barrie—

Hugh Currie, Penetanguishene and Wyebridge, July 31, 1892.

Presbytery of Owen Sound—

J. A. Ross, B.A., Erskine Church, Meaford, May 15, 1892.
Robert Rodgers, Ordained Missionary, Crawford, October 31, 1892.
J. Gillis, Ordained Missionary, Lion's Head and Lindsay, December 20, 1892.
H. S. McKitrick, Ordained Missionary, Johnstone, &c. January 9, 1893.

Presbytery of Guelph—

George Haigh, Doon and Hespeler, October 23, 1892.
Thomas Wardrope, D.D., Chalmers Church, Guelph, having retired from the active duties of the ministry, November 13, 1892.
Samuel Carruthers, Waterloo, December 5, 1892.
D. B. Marsh, First Church, Eramosa, February 12, 1893.
James Middlemiss, D.D., Chalmers Church, Elora, having retired from the active duties of the ministry, March 5, 1893.

Presbytery of Orangeville—

G. G. Ballantyne, Camilla and Mono Centre, April 30, 1893.

INDUCTIONS.

The Ministers named below, previously without charge, were inducted into the undermentioned Pastoral or Missionary charges, and on the following dates:—

Presbytery of Peterborough—

J. A. Bloodsworth, Millbrook and Garden Hill, August 23, 1892.
J. K. Smith, D.D., First Church, Port Hope, November 8, 1892.
Simon Macdonald, Ordained Missionary for two years, Minden and Haliburton, March 30, 1893.

Presbytery of Lindsay—

Elias Mullan, Ordained Missionary for two years, Sebright and Uphill, January 10, 1893.
Hugh Currie, Leaskdale and Zephyr, January 18, 1893.
J. S. Stewart, Ordained Missionary for two years, Coboconk and Kinmount, April 18, 1893.

Presbytery of Toronto—

John Young, M.A., St. Enoch's, Toronto, August 30, 1892.
A. R. Linton, B.D., Malton, &c., August 16, 1892.
J. G. Potter, B.A., Southside, Toronto, November 10, 1892.
Alexander McMillan, Mimico, December 20, 1892.
Thomas McLachlan, Bolton and Vaughan, January 24, 1893.

Presbytery of Barrie—

John A. Ross, B.A., Churchill, May 24, 1892.
Henry Knox, Ordained Missionary for two years, Banks and Gibraltar, October, 1892,
D. L. McCrae, M.A. Ph.D., Collingwood, January 17, 1893.

Presbytery of Owen Sound—

J. L. Simpson, Thornbury and Heathcote, October 28, 1892.
Peter McNabb, Kilsyth and North Derby, November 15, 1892.
D. M. Jamieson, Hepworth and Cruickshank, January 31, 1893.
W. M. Christie, Ordained Missionary, Crawford, March 21, 1893.
Henry Sinclair, Ordained Missionary, Lion's Head and Lindsay, March 21, 1893.

Presbytery of Guelph –

Robert Atkinson, St. Andrew's Church, Berlin, May 5, 1893.

Presbytery of Orangeville—

Andrew Hudson, Maxwell, McIntyre and Feversham, November 22, 1892.

ORDINATIONS.

The following Probationers were, at the dates given below, ordained and at the same time inducted into the Pastoral and Missionary charges, named below:

Presbytery of Kingston—

J. D. Boyd, B.A., Ordained Missionary for two years, Pine Street Church, Kingston, May 19, 1892.
D. G. Mcphail, B.A., Ordained Missionary for two years, St. Andrew's Church, Picton, May 23, 1892.
T. B. Scott, B.A., M.D., with a view to his proceeding to Ceylon, under appointment from the A.B.C.F.M., on August 18, 1892.
James Binnie, B.D., Dalhousie, Snow Road and North Sherbrook, January 10, 1893.

Presbytery of Whitby—

R. M. Phalen, B.A., Enniskillen, Blackstock, and First Cartwright July 5, 1892.

Presbytery of Lindsay—

A. E. Neilly, Sutherland and Vroomanton, August 11, 1892.
D. D. Macdonald, St. Andrew's, Eldon, November 1, 1892.

Presbytery of Toronto—

James H. White, B.A., Deer Park, May 19, 1892.

Presbytery of Barrie—

W. A. Wylie, B.A., Ordained Missionary for two years, Waubaushene, Sturgeon Bay, Port Severn, and Fesserton, December 13, 1892.

Presbytery of Owen Sound—

John S. Davidson, Knox St. Vincent, &c., June 29, 1892.
H. S. McKitrick, Ordained Missionary, Johnston, &c., July 6, 1892.
Alexander McNabb, Meaford, December 13, 1892.

Presbytery of Saugeen—

Donald McVicar, B.A., Amos and Knox Church, Normanby, July 26. 189

Presbytery of Guelph—

Daniel Strachan, B.A., Hespeler, February 9, 1893.

Presbytery of Orangeville—

J. R. Bell, Laurel and Black's Corners, June 21 1892.
J. C. Stinson, Hornings and Primrose, July 14, 1892.

TRANSLATIONS.

The undermentioned Ministers, having accepted calls or appointments from the Home Mission Committee, were loosed from their respective charges, and inducted into other charge, as stated below.

Presbytery of Kingston—

George Porteous, from Harrowsmith, Glenvale and Wilton, to L'Amble, &c., Carlow, &c., as Ordained Missionary for two years, January 1, 1893.

W. S. Smith, from Camden VIII. and Tamworth, and translated to the Presbytery of Lanark and Renfrew, with a view to his induction to the charge of Middleville and Darling in said Presbytery, January 12, 1893.

Presbytery of Brockville—

D. Y. Ross, M.A., from Westport and Newboro', to Cannington, in the Prebytery of Lindsay, August 10, 1892.

Presbytery of Barrie—

M. N. Bethune, from Knox Church, Gravenhurst, to Beaverton, April 23, 1893, and Gamebridge, Presbytery of Lindsay, April 25, 1893.

J. Campbell M.A., Ph.D., from Collingwood, on June 5, 1892, to the First Presbyterian Church, Victoria, Presbytery of Vancouver Island, Synod of British Columbia.

J. L. Robertson, M.A., Ordained Missionary, Bark's Falls, to the Presbytery of Algoma, in October, 1892, having received an appointment as Ordained Missionary at Thessalon.

Presbytery of Toronto—

R. J. M. Glassford, from Streetsville, on April 23, 1893, to Chalmers Church, Guelph, Presbytery of Guelph, May 4, 1893.

Presbytery of Orangeville—

D. C. Hossack, M.A., LL.B., from St. Andrew's Church, Orangeville, on April 9, 1893, to Parkdale, Presbytery of Toronto, April 18, 1893.

STUDENTS LICENSED.

The Students named below were licensed as Probationers by the undermentioned Presbyteries:

D. G. McPhail, B.A., Kingston, May 19, 1892.
Jas. Cattenach, B.A., Kingston, May 19, 1892.
J. A. Sinclair, M.A., Kingston, May 19, 1892.
R. M. Phalen, B.A., Kingston, May 19, 1892.
J. F. McFarland, B.A., Kingston, May 19, 1892.
J. D. Boyd, B.A., Kingston, May, 19, 1892.
Jas. Binnie, M.A., B.D., Kingston, May 19, 1892.
T. B. Scott, B.A., M.D., Kingston, May 19, 1892.
D. D. Macdonald, Lindsay, October 18, 1892.
W. H. Johnston, Toronto, May 3, 1892.
W. A. Wylie, B.A., Toronto, May 19, 1892.
Thomas R. Scott, Toronto, May 19, 1892.
W. H. Grant, B.A., Toronto, May 31, 1892,
N. Lindsay, B.A., Toronto, May 31, 1892.
J. S. Davidson, B.A., Toronto, May 31, 1892.
A. E. Neilly, Barrie, May 31, 1892.
Adam Jamieson, Barrie, March 21, 1893.
H. S. McKitrick, Owen Sound, June 28, 1892.
Alexander McNabb, Owen Sound, July 6, 1892.
J. R. Bell, Orangeville, May 18, 1892.
J. C. Stinson, Orangeville, May 18, 1892.

MINISTER RECEIVED.

William M. Reid, from Presbytery of Dalkeith, Free Church of Scotland, with Presbyterial Certificate and Commission from Colonial Committee, by Presbytery of Toronto, February 7, 1893.

CONGREGATIONS ERECTED.

The following Congregations were erected, or re-arranged:

Presbytery of Kingston—

Roslyn and Thurlow, Mission Stations, raised to the status of Congregations, March 22, 1893.

Presbytery of Toronto—

Mimico, November 1, 1892.
Chalmers Church, Scarborough, and East Toronto, united into one pastoral charge, December 6, 1892.

Presbytery of Owen Sound—

Cruickshank, separated from Kilsyth and North Derby, and joined to Hepworth, to form the pastoral charge of Hepworth and Cruickshank, January 9, 1893.

Presbytery of Guelph—

Hespeler, separated from Doon, and erected into a separate, self-sustaining charge, November 15, 1892.

MISSION STATIONS ERECTED.

The Mission Stations named below were erected or re-arranged:

Presbytery of Kingston—

Fuller, in connection with Tweed, January 12, 1893.
Camden VIII. and Tamworth, placed on list of Mission Stations, March 22, 1893.

Presbytery of Toronto—

Davenport, October 4, 1892.

Presbytery of Barrie—

Van Vlack, September 28, 1892.
Allandale, October 13, 1892.
Oro Station, January 29, 1893.
Everett, March 8, 1893.

Presbytery of Algoma—

Bruce Mines Field, divided into two groups of stations to be known respectively, as the Bruce Mines and Rock Lake Fields, October 5, 1892.
A new group of Stations, to be called the Mills Field, was formed by detaching stations from Gore Bay, Burpee, and Providence Bay Fields, March 16, 1893.
Rock Lake Field was again sub-divided into the Rock Lake and Ophir Fields, March 16, 1893.

NAMES REMOVED FROM ROLL.

The names of the following Ministers were removed from the roll of their respective Presbyteries.

Presbytery of Kingston—

K. McLennan, M.A., from the Appendix to the Roll, and transferred to the Presbytery of Quebec.
W. Coulthard, from the Appendix to the Roll of the Presbyte.y, and transferred to the Presbytery of Toronto.

Presbytery of Toronto—

Joseph Alexander, M.A., Retired Minister, from the Roll, and a Presbyterial Certificate given to him, January 10, 1893.
George Simpson, removed from the Appendix to the Roll, and a Presbyterial Certificate given to him, January 10, 1893.

NAMES PLACED ON THE APPENDIX.

Presbytery of St. John—

Godfrey Shore, New Brunswick, to the Presbytery of Kingston, March 21, 1893.

Presbytery of Peterborough—

Andrew Dowsley, B.A., without charge,

Presbytery of Toronto—

Robert Hume, Minister without charge, May 3, 1892.
James Bryant, Minister without charge, May 31, 1892.
Ghosen Howie, Minister without charge, July 5, 1892.
Murdoch McKay, Licentiate, September 6, 1892.
Walter Coulthard, Minister without charge, October 4, 1892.
George Haigh, Minister without charge, December 6, 1892.
James Cameron, B.D., minister without charge, January 10, 1893.
S. Carruthers, in charge of Dovercourt Mission, February 7, 1893.
Joseph McCracken, minister without charge, February 7, 1893.
Duncan Cameron, minister without charge, April 4, 1893.

Presbytery of Barrie—

J. M. Pullar, ordained missionary in charge of Rosseau, Turtle Lake and Cardwell.

Presbytery of Saugeen—

The name of the Mission Station of Balaklava was changed to Mildmay, July 12, 1892.

By act of General Assembly, Thursday, June 16, 1892, S. Rondeau, M.A., with the Congregation of Sudbury, was removed from the Presbytery of Barrie, to the newly formed Presbytery of Algoma, together with Whitefish, &c., Copper Cliff, &c., Warren and Vervier, Sturgeon Falls, &c., Mission Stations.

Presbytery of Algoma—

By the action of last General Assembly, the Presbytery of Algoma was formed, on June 16, 1892, and was connected with the Synod of Toronto and Kingston.

It comprises eight ordained ministers, of whom three are pastors, and five ordained missionaries, and also eighteen mission groups.

Orillia, May 9, 1893. } Certified, JOHN GRAY, *Synod Clerk.*

IV.—SYNOD OF HAMILTON AND LONDON.

The Clerk then submitted a tabulated statement of the changes affecting the Synod Roll since last meeting, as set forth in the report of the several Presbyteries.

TRANSLATIONS.

Presbytery of Hamilton—

Mr. J. A. Hamilton, from Lynedoch, &c., to Hullet and Londesboro' in the Presbytery of Huron, May 1, 1892.

Mr. J. Young, from Drummondhill and Chippewa, to St. Enoch's Church, Toronto, August 30, 1892.

Presbytery of London—

Mr. A. S. Stewart, from Burns Church, Mosa, to Woodville, Prince Edward Island, May 1, 1892.

Mr. John Currie, from Kintyre, to Belmont and Kilmartin, October 25, 1892.

Presbytery of Sarnia—

Mr. R. K. McKibbin, from Oils Springs and Oil City, to Bryson, in Ottawa Presbytery, December 5, 1892.

R. W. Leitch, from Point Edward, to Waterford and Wyndham Centre, in Paris Presbytery, March 31, 1893.

Presbytery of Stratford—

J. Campbell, Ph.D., from Listowel to Ottawa, May 1, 1892.

Presbytery of Huron—

Robert Henderson, from Bayfield and Bethany, to Manchester and Smith's Hill, in this Presbytery, September 13, 1892.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

Mr. Thomas McLachlan was ordained as Missionary for Home Mission work at Hagarsville, May 31, 1892.

Charles A. Webster was ordained as Missionary to the Jews in Palestine, at Hamilton, July 28, 1892.

Alexander Barclay was inducted at Lynedoch, Silverhill and Delhi, October 4, 1892.

James Bryant was inducted at Merriton and Port Robinson, October 11, 1892.

Presbytery of Paris—

W. H. Johnston was ordained and inducted into the pastoral charge of Chesterfield, May 31, 1892.

G. C. Patterson was inducted into the pastoral charge of Knox Church, Embro, May 5, 1892.

W. M. Reid was inducted into the pastoral charge of Onondaga and Alberton, March 28, 1893.
R. W. Leitch was inducted into the pastoral charge of Waterford and Windham Centre, April 5, 1893.

Presbytery of London—

Norman Lindsay was ordained and inducted at Lobo and Caradoc, November 1, 1892.
Alexander Miller was inducted at Burns Church, Mosa, October 18, 1892.
Robert Stewart was inducted at Melbourne and Riverside, February 10, 1893.

Presbytery of Sarnia—

Joseph Elliott, inducted into Beechwood and Nairn, East Williams, July 26, 1892.
Frank O. Nichol was inducted into Albert Street Church, Sarnia, March 29, 1893.
Archibald McDiarmid was inducted into Napier and Chalmer's Church, Brooke, November 29, 1892.

Presbytery of Chatham—

John Davidson was inducted into Bothwell, Florence and Sutherland's Corners, June 23, 1892.
James Gilchrist was inducted into Blytheswood, Goldsmith and Strangfield, March 28, 1893.

Presbytery of Stratford—

A. G. McLachlan was inducted at Harrington, May 10, 1892.
J. D. Fergusson was inducted at Burns Church, East Zorra, January 31, 1893.
J. A. Morrison, B.A., was ordained and inducted at Listowel, February 3, 1893.

Presbytery of Huron—

James A. Hamilton was inducted into Burns Church, Hullett and Knox Church, Londesborough, May 10, 1892.
Robert Henderson was inducted into the charge of Manchester and Smith's Hill, October 13, 1892.

Presbytery of Maitland—

John Rose was inducted into the pastoral charge of Ashfield congregation, September 20, 1892.

Presbytery of Bruce—

James Fitzpatrick, B.A., was inducted into Underwood and Centre Bruce, July 26, 1892.
James R. Craigie, M.A., was inducted into Hanover and North Normandy, January 4 1893.

RECEPTIONS.

Presbytery of London—

Joseph Elliott was received as a minister of this church, July 12, 1892.
Alexander Miller was received as a minister of this church, September 12, 1892.

Presbytery of Stratford—

S. C. Graeb was received as a minister of this church, July 12, 1892.

DEMISSIONS.

Presbytery of Hamilton—

W. A. Reid demitted the charge of Port Dalhousie and Louth, October 22, 1892.
Robert McKnight demitted the charge of Dunville, March 31, 1893.

Presbytery of London—

Duncan Cameron demitted the charge of East Williams, May 15, 1892.
F. C. Simpson demitted the charge of Melbourne and Riverside, May 29, 1892.
George A. Francis demitted the charge of Rodney and New Glasgow, October 16, 1892.
Alex. McKay D.D., demitted the charge of Duffs and Chalmers' Churches, Dunwich, January 1, 1893.

Presbytery of Sarnia—

A. Beamer demitted the charge of Petrolea, August 31, 1892.

Presbytery of Chatham—

Murray Watson, B.A., demitted the charge of Leamington, September 26, 1892.
John Gray demitted his charge of Windsor, April 10, 1892.

Presbytery of Bruce—

Daniel Campbell demitted the charge of Pinkerton and North Brant, January 29, 1893.
John Eadie, demitted the charge of North Bruce and St. Andrew's, Saugeen, March 27, 1893.

LICENSURES.

Presbytery of London—

J. McNair, graduate of Knox College, was duly licensed, April 20, 1892.

W. Gauld, graduate of Knox College, was duly licensed July 12, 1892. Mr. Gauld was ordained and designated as missionary to Formosa, at South Westminster, July 21, 1892.

Presbytery of Sarnia—

Daniel Strachan was licensed, July 8, 1892.

DEATHS.

Presbytery of Maitland—

Alexander Grant, retired minister at Lucknow, April 15, 1893.

Presbytery of Huron—

George Needham, B.A., minister of Egmondville, November 4, 1892.

Presbytery of Bruce—

Peter Currie, retired minister of Zion Church, Teeswater, Strathroy, April 29, 1892.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

The congregation of Port Dalhousie was separated from that of Louth, and erected into a separate charge, November 15, 1892.

The congregation of Louth was separated from Port Dalhousie and united to form one charge with that of Pelham, November 15, 1892.

The congregation of Wellandport was separated from North Pelham, and put on the Home Mission List, November 15, 1892.

Presbytery of London—

North Eckfrid was raised to the position of a Mission Station, with a provisional session and communion roll, September 15, 1892.

Presbytery of Sarnia—

Albert St. Mission was erected into a congregation, December 27, 1892, under designation of Albert St. Church, Sarnia.

Courtright was added to Sombra and Duthel Church, and erected into a congregation, December 13, 1892, to be known as Courtright, Duthel and Sombra Congregation.

A group of stations was erected into a mission field at schoolhouses in 1st and 5th concessions of Dawn, March 14, 1893.

Presbytery of Chatham—

Greenbush was united to Buxton, September 13, 1892, to be known as Buxton and Union.

Strangfield was united to Blytheswood and Goldsmith, September 13, 1892.

Blytheswood, Goldsmith and Strangfield were made a vacant charge December 13, 1892.

Leamington was reduced to a Mission Station, March 14, 1893.

Presbytery of Huron—

Leeburn and Union Church, Goderich Township, were raised to the status of a regular charge, March 14, 1893.

Presbytery of Maitland—

The congregation of Teeswater was transferred from the Presbytery of Bruce to Maitland Presbytery, April 19, 1892.

TRANSFERENCES.

Presbytery of Bruce—

James Malcolm was transferred to the Presbytery of Maitland, by the Synod of Hamilton and London, April 19, 1892.

D. H. McLennan, M.A., W. A. Duncan, B.D., John Rennie, W. E. Wallace, B.D., and J. K. MacGillivray, M.A., to the new Presbytery of Algoma, by act of the General Assembly, June, 1892.

The congregation of Knox College, Teeswater, was transferred to the Presbytery of Maitland, April 19, 1892.

The congregations of St. Andrew's, Sault Ste. Marie, and Little Current, and the Mission fields of Tarbutt, Bruce Mines, Thessalon, Bay Mills, Spanish Mills, Gore Bay, St. Joseph's Island, Cockburn Island, Burpee, Algoma Mills, Providence Bay, Little Current, Manitowaning, Kagawong, Blind River, Webbwood, etc., were erected into the Presbytery of Algoma, and transferred to the bounds of the Synod of Toronto and Kingston, by the act of General Assembly, June, 1892.

Presbytery of Chatham—
J. W. Black, Ordained Missionary, was transferred to the Presbytery of London, September 13, 1892.

Presbytery of Hamilton—
The congregations of Waterford and Windham, together with their pastor, A. K. Caswell, were transferred to the Presbytery of Paris, May 18, 1892.

Presbytery of Paris—
E. A. Hutt, minister, and Robert Russell, elder.

Presbytery of London—
A. Henderson, minister, and G. A. Younge, elder.

Presbytery of Sarnia—
Hector Currie, B.A., minister, and W. H. Murray, elder.

Presbytery of Chatham—
F. H. Larkin, minister, and D. G. Wilson, elder.

Presbytery of Stratford—
E. W. Panton, minister, and J. M. Chalmers, elder.

Presbytery of Huron—
J. H. Simpson, minister, and Robert Laidlaw, elder.

Presbytery of Maitland—
W. H. Geddes, minister, and Duncan McLachlin, elder.

Presbytery of Bruce—
John Johnston, minister.

COMMITTEE TO EXAMINE PRESBYTERY RECORDS.

Presbytery of Hamilton—
F. H. Larkin and W. S. Ball, ministers, and Robert Laidlaw, elder.

Presbytery of Paris—
E. W. Panton and T. G. Thompson, ministers, and J. M. Chalmers, elder.

Presbytery of London—
W. K. Shearer and John Kay, ministers, and David Rutherford, elder.

Presbytery of Sarnia—
E. R. Hutt and Colin Fletcher, ministers, and D. K. McKenzie, elder.

Presbytery of Chatham—
R. Hamilton and W. J. Dey, ministers, and A. Denholm, elder.

Presbytery of Stratford—
J. H. Simpson and R. S. G. Anderson, ministers, and Duncan McLauchlin, elder.

Presbytery of Huron—
W. M. Fleming and W. G. Jordon, ministers, and Thomas Gentle, elder.

Presbytery of Maitland—
John Johnston and George McLennan, ministers, and D. McArthur, elder.

Presbytery of Bruce—
George Burson and W. J. Clark, ministers, and J. Scott, elder.

COMMITTEE ON ELDERS' COMMISSIONS.

H McQuarrie and Dr. McMullen, ministers, and M. C. Poole, elder.

V.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES, ETC.

DEMISSIONS AND RESIGNATIONS.

Presbytery of Winnipeg—
C. D. McDonald, B.Sc., Kildonan, May 22, 1892.
David Anderson, B.A., Springfield, May 25, 1892.
Hope F. Ross, Morris, August 9, 1892.
John L. Simpson, Fort William, October 6, 1892.
Walter Beattie, Dominion City, October 23, 1892.

A. Wm. Lewis, B.D., Schrieber, November 17, 1892.
James Douglas, Blythfield, December 4, 1892.
Samuel Polson, Greenwood, December 31, 1892.
James Lawrence, Emerson, March 7, 1892.
John Pringle, B.A., Port, March 8, 1893.

Presbytery of Brandon—

J. McDonald, August 7, 1892.

Presbytery of Rock Lake—

Malcolm McKenzie, Knox Church, Morden, July 13, 1892.
James Gilchrist, Antlers Mission, March 1, 1893.
Kenneth A. Gollan, Pelican Lake Mission, April, 1893.

Presbytery of Regina—

Alex. Hamilton, B.A., Whitewood, August 26, 1892.
Alex. McGregor, B.A., Buffalo Lake, September 14, 1892.
F. O. Nicholl, Mistawasis, September 14, 1892.

INDUCTIONS.

Presbytery of Winnipeg—

Alex. McFarlane, Millbrook, May 25, 1892.
W. McKay Ormand, B.A., Keewatin, June 21, 1892.
A. Hamilton, B.A., Stonewall, September 20, 1892.
Wm. McKinley, Kildonan, December 2, 1892.
Alex. Matheson, Springfield, February 14, 1893.
J. W. Penman, Dominion City, March 29, 1892.
C. B. Pitblado, Westminster Church, Winnipeg, May 15, 1893.

Presbytery of Brandon—

A. E. Driscoll, B.A., Souris, July 27, 1892.
J. A. McLean, B.A., Carberry, September 20, 1892.
W. Beattie, Virden, October 25, 1892.
H. Ross, Burnside, December 13, 1892.

Presbytery of Rock Lake—

John Baikie, Miami, July 19, 1892.
Hugh C. Sutherland, Carman, October 4, 1892.
M. C. Rumball, Morden, December 27, 1892.
William Hodnett, Killarney, March 21, 1893.

Presbytery of Minnedosa—

Robert Frew, B.A., Birtle, November 14, 1892.
J. E. Munro, Gladstone, November 15, 1892.

LICENSURES.

Presbytery of Rock Lake—

Kenneth A. Gollan, July 13, 1892.
Hector McLennan, September 14, 1892.

Presbytery of Minnedosa—

T. Beveridge, B.A., May 24, 1892.
James Patterson, July 19, 1892.
Colin McKercher, July 19, 1892.

Presbytery of Regina—

A. Thompson, B.A., July 13, 1892.

ORDINATIONS.

Presbytery of Winnipeg—

Samuel Polson, September 6th, 1892.
A. C. Manson, October 6, 1892.

Presbytery of Brandon—

R. McCullough, B.A., July 13, 1892.
H. Ross, December 13, 1892.
A. E. Driscoll, B.A., July 27, 1892.

Presbytery of Rock Lake—

Kenneth A. Gollan, July 13, 1892.
Hector McLennan, September 14, 1892.
Hugh C. Sutherland, October 4, 1892.

Presbytery of Minnedosa—
T. Beveridge, B.A., June 6, 1892.
James Patterson, July 19, 1892.
William Rogerson, September 8, 1892.
Colin McKerchar, March 8, 1893.

Presbytery of Regina—
A. Thompson, B.A., July 13, 1892.
T. R. Scott, September 14, 1892.

RECEPTIONS.

Presbytery of Winnipeg—
W. McKay Ormand, B.A., from Brandon, June 21, 1892.
A. Hamilton, B.A., from Presbytery of Regina, September 20, 1892.
Wm. McKinley, from Presbytery of Minnedosa, December 2, 1892.
J. W. Penman, from Presbytery of Brandon, March 29, 1893.
A. H. Cameron, from Presbytery of Miramichi, May 9, 1893.
R. Sturgeon, from Presbytery of Barrie, May 9, 1893.
C. B. Pitblado, from Presbytery of Santa Rosa, U.S.A., May 15, 1893.

Presbytery of Rock Lake—
A. F. McKenzie, from Presbytery of Barrie, September 14, 1892.
John Baikie, from Presbytery of Saugeen, July 19, 1892.
M. C. Rumball, B.A., from Presbytery of Brandon, December 27, 1892.
William Hodnett, from Presbytery of Minnedosa, March 21, 1893.
Hugh C. Sutherland (Licentiate), from Presbytery of Montreal, October 4, 1892.

Presbytery of Regina—
George A. Laird, B.A., from Presbytery of Minnedosa.
A. W. Lewis, B.D., from Presbytery of Winnipeg.

TRANSLATIONS.

Presbytery of Winnipeg—
A. McFarlane, from Greenwood to Millbrook, May 25, 1892.
Alex. Matheson, from Little Britain to Springfield, February 19, 1893.

Presbytery of Brandon—
M. C. Rumball, B.A., to Presbytery of Rock Lake.

Presbytery of Minnedosa—
Wm. McKinley, to Presbytery of Winnipeg.

Presbytery of Regina—
A. Hamilton, B.A., to Presbytery of Winnipeg, August 26, 1892.
F. O. Nicholl, to Presbytery of Paris, September 14, 1892.
A. McGregor, B.A., September 14, 1892.

APPOINTMENTS.

Presbytery of Winnipeg—
Samuel Polson, to Greenwood, September 6, 1892.
Robert Sturgeon, to Schrieber, September 6, 1892.

Presbytery of Rock Lake—
Hector McLennan, to Thornhill.
Kenneth A. Gollan, to Pelican Lake.

Presbytery of Regina—
A. Thompson, B.A., Winlaw, July 13, 1892,
A. Matheson, Qu'Apelle Station, September 14, 1892.
John Ferry, Broadview, September 14, 1892.
T. R. Scott, Alameda, September 14, 1892.

NEW FIELDS AND CONGREGATIONAL CHANGES.

Presbytery of Winnipeg—
Westminster Church, Winnipeg, December 1, 1892.

Presbytery of Brandon—
Oaklands separated from Burnside and united with Long Creek.
Burnside and McDonald erected into pastoral charge.
McGregor and Arizona fields re-arranged as follows:—McGregor, Beaver Creek, Squirrel Creek and Bagot, one field; Austin, Sydney, Arizona and Chipping Hill, one field.
Hayfield severed from Roseland and Kemnay and united with Nesbit field.
Stockton and Treesbank, new field.

Presbytery of Rock Lake—
Mountain City separated from Morden and joined to Thornhill.
Killarney raised to status of regular congregation.
Crystal City raised to status of regular congregation.
Waskada and Napinka separated and formed into distinct Missions.

Presbytery of Minnedosa—

Arden field divided into McKewin and Arden.
McKewin Station severed from Gladstone and connected with McKewin Mission.
Orange Ridge separated from Rosedale and added to Arden field.
Russell and Binscarth re-arranged, and Bayfield Station severed from Birtle and added to Binscarth.

Presbytery of Regina—

Balgonie, new field.
Construction Camp on "Soo" Road (temporary).

NEW BUILDINGS.

Presbytery of Winnipeg—

Presbytery of Minnedosa—

Church, Silver Creek.
Church, Saltcoats.
Church, Murchison.
Church, Hamiota.

Presbytery of Rock Lake—

Church, Meleta.
Church, Crystal City.

VI—SYNOD OF BRITISH COLUMBIA.

DEMISSIONS AND RESIGNATIONS.

Presbytery of Calgary—

C. W. Gordon, B.A., Banff, September 30, 1892.

Presbytery of Westminster—

J. A. Jaffray, B.A.

INDUCTIONS.

Presbytery of Westminster—

James Buchanan, Richmond, January 17, 1893.

ORDINATION.

Presbytery of Calgary—

John Fernie, Gleichen, September 7, 1892.

NEW FIELDS.

Presbytery of Calgary—

Olds.
Wetaskiwin.
Lacombe.
South Edmonton.
Beaver Lake.

APPOINTMENTS.

Presbytery of Calgary—

J. A. Jaffray, B.A., to Banff.
R. A. Monro, to Maple Creek.
John Fernie, to Innisfail.

Presbytery of Kamloops—

Walter R. Ross, to Donald.
Thomas Paton, to Kettle River.

Presbytery of Vancouver Island—

R. J. Adamson, to Alberni.
W. S. Smith, to Northfield.

BUILDINGS.

Presbytery of Calgary—

Church, Shepard.
Church, Beaver Hills.
Church, Innisfail.
Manse, Edmonton.

Certified to be correct,

WALTER R. ROSS, *Synod Clerk.*

APPENDIX No. 28.

REPORT OF COMMITTEE ON RELATIONS OF THE COLLEGES TO THE CHURCH.

To the Venerable the General Assembly :

The Committee on the Relations of the Colleges to the Church, beg leave to report as follows :—

Your Committee were appointed "to take into consideration the relations of all our Colleges to the Church, to consider the practice which prevailed in the various branches of the now united Church prior to Union, regarding the appointment of Theological professors, and to suggest some plan by which uniformity of practice shall be secured."

THE PRESBYTERIAN COLLEGE, HALIFAX, is under the immediate control of the Church The Board of Management and the Senate are appointed annually by the Assembly. There is no statute determining the method by which professors shall be appointed. At the date of Union there were three professors, two of whom (Dr. MacKnight and Dr. Currie) had been appointed by the Synod of the Presbyterian Church of the Lower Provinces, and one (Dr. Pollok) through co-operation of the Synod of the Maritime Provinces (Church of Scotland), with the Colonial Committee of the Church of Scotland. On the appointment, in 1871, of Dr. MacKnight to the chair of Systematic Theology, and of Dr. Currie to the chair of Hebrew, nominations were received from Presbyteries, and the election was made by the Synod. In 1887 the General Assembly appointed Dr. MacKnight to be Principal of the College.

The College maintains close though undefined relations to the Synod of the Maritime Provinces. In 1891 the Assembly authorized the College Board, with the concurrence of the Synod, to make the appointment of a fourth professor, subject to ratification by the Assembly. In 1892 the College Board, having fulfilled the instructions of the Synod, "to communicate with the Presbyteries, with a view to elicit their minds with regard to the duties to be assigned to the fourth professor," recommended to the Synod that the province of the fourth chair be New Testament Exegetics, and this recommendation was adopted. The Board appointed Mr. Robert Falconer, B.D., to be Lecturer on New Testament Exegetics for three sessions, and this appointment has been concurred in by the Synod.

MORRIN COLLEGE, QUEBEC, has a Department of Arts as well as of Theology. It is under the direction of a Board of Governors, who must all be members of the Presbyterian Church in Canada, and two of whom may be appointed by the General Assembly. The appointment of Professors in Theology, as in Arts, rests with the Board of Governors. Prior to Union, Morrin College was connected with the Presbyterian Church of Canada in connection with the Church of Scotland. The training given in Morrin was regarded by that branch of the Church as valid for students for the Ministry, and is so regarded by the Assembly. The Board of Governors report annually to the Assembly, and congregations in the Presbytery of Quebec are instructed to send their contributions for collegiate education to Morrin College.

THE PRESBYTERIAN COLLEGE, MONTREAL, and KNOX COLLEGE, TORONTO, are both under the immediate control of the Church, and hold similar relations to the Church, several of the clauses in their charters of incorporation being identical. The Board of Management and the Senate of each of them are appointed annually by the Assembly.

Prior to Union, they were both connected with the Canada Presbyterian Church. The statute regarding the appointment of professors enacts that "all professors or tutors who shall hereafter be appointed or employed in the said College, shall be appointed by the said Assembly, (i. e., of the Canada Presbyterian Church), at its ordinary annual session, or at any special meeting of the said Assembly, to be called for the making of such appointments * * * * * such appointments to be made by open vote of the majority of the members present at the sederunt of the said Assembly at which the appointment shall be made, or in such other manner as the said Assembly shall from time to time by resolution determine and direct to be pursued in making such appointment."

In the appointment of Principal Caven and of Professor Gregg to the chairs which they occupy in Knox College, nominations were made by Presbyteries, the appointments being made,

of course, by the Assembly; but nominations were not made by Presbyteries in connection with any appointment in Montreal College, save only that Professor Campbell was nominated by the Presbytery of Montreal for the chair which he now occupies in that College.

In the appointment of professors, both in Montreal College and in Knox College, since Union, the Board of Management have presented to the Assembly the name of some person whom they deemed suitable for the position, and the Assembly, on their recommendation, have made the appointment. Thus, in Montreal College, in 1882, the Rev. Dr. Scrimger, after some years of service as Lecturer, was appointed Professor of Old and New Testament Exegetics, and in 1892 the Rev. James Ross, B.D., was appointed Professor of Homiletics, the appointment in each case being made by the Assembly, on the recommendation of the Board of Management. In like manner, in 1890, the Board of Management of Knox College recommended the appointment of Rev. R. Y. Thomson, B.D., as Professor of Apologetics and Old Testament Literature, and this recommendation was adopted by the Assembly.

QUEEN'S UNIVERSITY, KINGSTON, has, under Royal Charter, "the style and privileges of a University." It embraces Faculties of Arts, Medicine, and Law, as well as of Theology, but, at the time of the Union, the Faculties of Medicine and Law were in abeyance. The management of the University rests with a Board of Trustees. Prior to Union, Queen's University was connected with the Presbyterian Church of Canada in connection with the Church of Scotland. The trustees, twenty-seven in number, of whom twelve must be ministers of the Presbyterian Church in Canada, and fifteen laymen in full communion with the Church, were appointed by the Synod. A certain number, both of ministers and laymen, retired from the Board annually. In the appointment of their successors, the ministerial members were chosen by the Synod, in such manner as the Synod might determine, and the laymen were chosen by the lay trustees from a list of church members nominated by congregations of the Church.

The Professors and Lecturers in all the Faculties were appointed by the Board of Trustees.

In the basis of Union there was inserted the clause, "that the said United Church shall not be required to elect trustees for any Arts department in Queen's College." The Board have therefore, since Union, elected their own successors, their connection with the Presbyterian Church being maintained as formerly.

In 1889 legislation was secured, giving to the University Council of Queen's College the right to elect five of its members, not necessarily Presbyterian, to serve as Trustees, in addition to the original twenty-seven. This action was approved of by the Assembly. The Board of Trustees report annually to the Assembly.

Since the Union, two appointments have been made of professors in the Theological Faculty, that of the Rev. Dr. Grant to be Principal and Professor of Systematic Theology in 1878, and that of the Rev. Dr. Ross to the chair of New Testament Criticism and Apologetics in 1883, and these appointments were duly reported to the Assembly.

MANITOBA COLLEGE embraces a Faculty of Arts as well as of Theology. It is united with other Colleges in a Provincial University, but is under the direct control of the Assembly, by whom the Board of Management of the College is annually appointed. The Senate consists of the Professors, together with three members of the Board of Management nominated annually by the Board.

Prior to Union it had no Theological Faculty. In 1883, the Assembly appointed Rev. Dr. King to be Principal and Professor of Theology.

The Board of Management present annual reports to the Assembly, regarding both the Literary and Theological Departments. In 1886 the Assembly granted permission to the Board to secure the services of a lecturer, and, in accordance with this permission, the Rev. James Farquharson was appointed to give assistance in the philosophical and theological classes. Subsequently, the Rev. A. B. Baird was appointed lecturer in Philosophy and German. Other lecturers have been appointed by the College authorities, both in the Literary and Theological Departments, and approved of by the Assembly. In 1891 the General Assembly, in accordance with the request of the Senate and Board of Management, appointed Rev. A. B. Baird, B.D. Professor of Hebrew, Apologetics and Church History.

From these statements it will be seen that there is not uniformity of control on the part of the Church toward the Colleges.

Knox College, Toronto, the Presbyterian College, Montreal, and Manitoba College, are under the immediate control of the Assembly, their Boards of Management as well as their professors being appointed by the Assembly.

The Presbyterian College, Halifax, is also under the immediate control of the Assembly, as the Board of Managers and professors are appointed by the Assembly, but on several occasions the Assembly has entrusted a measure of control in the affairs of the College to the Synod of the Maritime Provinces.

In the case of Queen's University, it was decided in the negotiations for Union, that the United Church should not be required to appoint trustees for the Arts department, and it was deemed impracticable to have two sets of trustees, one for the Literary and the other for the Theological department, so that the relation of the College to the Church is not as close as was its relation to the Presbyterian Church of Canada in connection with the Church of Scotland prior to Union. The professors in the Theological Faculty, however, must be ministers of the Presbyterian Church in Canada.

If the appointment of professors in the Theological department were vested in the Assembly upon nomination by the Board of Trustees, or if their appointment by the Board of Trustees were not to be held valid until approved by the Assembly, this would practically place the Theological Faculty of Queen's University in as close relations to the Church as those held by any other of the Colleges. To do this would, of course, require special legislation, and your Committee are of the opinion that the Board of Trustees of Queen's University should be requested to consider the advisability of taking action in this direction.

Similar comment might be made in regard to the relations of Morrin College to the Church, although no special reference was made in the Basis of Union to any appointment by the Church of the Governors of Morrin. Without any change in the mode of appointing the Board of Governors, the control of the Theological staff would be secured to the Assembly if legislation were obtained, vesting in the Assembly the right of appointing professors upon the nomination of them by the Board of Governors. Your Committee would suggest that the Board of Governors of Morrin College be requested to consider the advisability of securing in this way the closer relation of the College to the Church.

There has not been, since Union, any appointment made to a chair in any of our Colleges upon nominations by Presbyteries. This method, though still followed in the Colleges of the Presbyterian Churches of Great Britain and Ireland, except in those connected with the Established Church of Scotland, is not followed in any of the Colleges of the Presbyterian Church in the United States. Although adopted in some cases prior to Union, it seems by general consent to have been abandoned in the United Church. In the appointment of Professors in Queen's and Morrin the appointments have been made by the Board of Trustees and Board of Governors and reported to the Assembly. In the election of the Principal of Manitoba College the appointment was made directly by the Assembly. In every other election of a theological professor since Union the College Board made the nomination and the Assembly appointed the nominee of the Board.

In the opinion of your Committee the practice which thus appears to have commended itself to the Church might safely be adopted as the regular mode of appointment of Professors in all the Theological Colleges. On the one hand it recognizes that the Board of Management should be intimately acquainted with the requirements of the College and capable of selecting the most suitable person to fill a vacancy, and, on the other hand, it recognizes that the appointment of Theological Professors should be under the supervision and control of the Church.

In regard to the relations of the College at Halifax to the Church; as that College has hitherto held an intimate connection with the Synod of the Maritime Provinces, it might be an appropriate recognition of that connection if the Board of Management, though appointed by the Assembly, were nominated by the Synod, and the Board were then empowered to nominate Professors for appointment by the General Assembly.

Your Committee would accordingly recommend, that in the appointment of Professors in the Presbyterian College, Halifax, The Presbyterian College, Montreal, Knox College, Toronto, and Manitoba College, the respective Boards of Management of those Colleges shall nominate such Professors and the appointment shall be made by the General Assembly:

That the Board of Trustees of Queen's University and the Board of Governors of Morrin College be requested to consider the advisability of procuring such legislation as shall give to the General Assembly the right of appointment of the Theological Professors in those Colleges upon nomination by the Board of Trustees or Board of Governors;

That when nomination to a vacant chair in any of the Colleges has been made in the manner herein recommended and the Assembly disapproves of such nomination, the Assembly shall then adopt such a mode of making the appointment as it may deem most suitable;

And that the Board of Management of the Presbyterian College, Halifax, be nominated by the Synod of the Maritime Provinces for appointment by the General Assembly.

Respectfully submitted on behalf of the Committee,

DANIEL M. GORDON,
Convener of Committee.

APPENDIX No. 29.

REPORT ON TEMPERANCE.

To the Venerable the General Assembly :—

Your Committee on Temperance beg leave to present the following Report:

I. Regarding the "Royal Commission on the Liquor Traffic."

1. Resolution 3 of the Report on Temperance, adopted by the last General Assembly (Minutes, page 40), instructed "its Committee on Temperance to urge upon the Government the vigorous prosecution of the work of that Commission, so that its report may be presented at any early stage of the Session of 1893, that there may be time for dealing with the great question of prohibition, fairly and fully, without any unnecessary delay." Your Committee did as instructed. A full and courteous reply was received from the Hon. Minister of Finance, in the course of which he said: "Some delay did arise, it is true, in the appointment of the Commission, but since its appointment it has been at work as steadily and as consecutively as seemed possible, and quite as much so as commissions of the like nature which have been appointed from time to time. The work which they have undertaken, and in which they have been guided by the scope of the Commission, untrammelled by the Government, is no light one; and their desire has coincided with that of the Government, and of the public, viz: that this work should be as thorough and comprehensive as possible. I don't think it would have been wise in the interests of the subject they had in hand to have curtailed or hastened their enquiry to the detriment of its comprehensiveness by the desire of having it a few months earlier than it could otherwise be got . . . . . so soon as this (their report) is received it will be printed and distributed with the evidence upon which it is based, if that be possible, before the next session, and members and the public will have it in their possession so as to master it before parliament is called together. In this matter, if haste were incompatible with thoroughness, it is better on all hands that we should wait a little longer and get a more thorough report."

2. Resolution 4, adopted by last Assembly, (Minutes, page 39) appointed a Special Committee, consisting of the Moderator, the Clerks, Dr. Campbell (Renfrew), and your Convener, (1). "To prepare and issue to all congregations a circular explaining the requirements of the case, and asking that a contribution be sent to Dr. Reid, if possible, before the 15th of July next." And (2). "In connection with the Temperance Committee, either to secure a separate presentation of the case on behalf of this Assembly, or, if found more advisable, then to co-operate with other organizations in presenting the case before the Royal Commission."

A circular was accordingly issued to all congregations immediately after the close of last Assembly, and in response Dr. Reid received, and acknowledged in the "Record," contributions amounting to $924.81.

After due consideration, and consultation with Dr. J. J. McLaren, Q. C., Toronto, Chairman of the Executive Committee of the Dominion Alliance, and a member of the Committee on Temperance of the Methodist Church in Canada, it was deemed advisable not to employ a separate agent, but to join with the Methodist Church in co-operating with the Dominion Alliance, which had engaged the services of Mr. F. S. Spence, Toronto. This action, it was felt, would be less costly, and no less effective than the employment of a separate agent to represent the Assembly.

Mr. Spence began his work at Halifax, where the Commission commenced taking evidence on the first of August. Your Convener met Mr. Spence on his arrival, and spent some time with him in Halifax and Truro in arranging his programme. It was at once very evident that we had acted wisely. One agent to represent the advocates of Temperance was all that was needed but the methods adopted by the Commission made that one absolutely necessary; and your Convener, after closely examining Mr. Spence's way of managing the work entrusted to him, was decidedly of the opinion that that work would be done with great care, by one not merely in hearty sympathy with, but quite enthusiastic in, his mission, and that the appointment would be more than justified. The results can never be accurately measured, but the evidence in favor of Prohibition will owe much of its completeness and weight to the work of Mr. Spence. The Executive of the Alliance has received, in all, about $3,000, but they expect to require at least $1,000 or more in addition, as there is still much work to be done. In the meantime we have paid to Dr. McLaren the sum of $500. But since the work is not yet finished, and we are not now in a position to give a complete statement of expenses, the Special Committee asks to be continued.

II. Regarding the Plebiscite on Prohibition.

As the movement for a popular vote on the question of Prohibition, started last year in Manitoba, is extending somewhat widely, it is fitting that we take some note of what has been done. The report from the Presbytery of Montreal gives the following statement of the vote in Manitoba:—

The whole vote, as reported, amounted to 25,000, of which 18,637 were or Prohibition and 7,115 against, having a clear majority of 11,522, or nearly three to one. In nearly every locality, including large towns and cities, the prohibition majorities were marked. In the city of Winnipeg 2,789 were for, to 1,476 anti, or decided majority of 1,312. In Brandon city the vote stood 830 for to 321 against—a majority of 509. At Deloraine it stood 628 for to 159; at Lansdowne, 783 to 210; at Manitou, 510 to 186; at Minnedosa, 528 to 247; at Morris, 522 to 225; at Portage la Prairie, 710 to 188; at Rockwood, 506 to 171; at Saskatchewan, 527 to 185; at Souris, 412 to 131; at Turtle Mountain, 663 to 176, and at South Brandon, 542 to 171. These majorities were much larger, in nearly every case, than were given for the M.P.P.'s elected, and would have been considered sweepingly decisive in a political party election.

Prince Edward Island is to have a popular vote on the question of Prohibition at the approaching provincial election, and the Island Presbytery looks for good results.

In the legislature of Ontario what is known as "Marter's Bill" was introduced on the 6th of April. This bill provided for the prohibition, within the province, of all sale of intoxicating liquors BY RETAIL after 4th May, 1894, and the repeal of all provisions of the *Liquor License Act* inconsistent with such prohibition. The Government opposed the bill, which was defeated. The Government then introduced a Bill in favor of a plebiscite, and the question to be submitted is, "Are you in favor of the immediate prohibition by law of the importation, manufacture, and sale of intoxicating liquors as a beverage?" Besides, all persons on the provincial lists, all widows and unmarried women on the municipal lists, will be entitled to vote, and a return is to be made of the votes cast by each sex.

Seeing that neither the Manitoba Government nor Legislature has taken any action since the vote last summer, the question arises,—What is to be the practical outcome of this rapidly extending movement? Now, however, that the movement is well under way it falls to the part of all temperance people to lay aside all differences of opinion as to the wisdom of a plebiscite, and to do all they can to roll up the largest possible majority for Prohibition. In Ontario and P E Island, at least, this seems to be the duty of the hour. May it be well done.

III. Matters Reported on by the Lower Courts of the Church.

It is gratifying to be able to state that the interest in and attention given to supplying information by means of reports have, during the last year, shown a marked increase, even over the encouraging state of matters last year. A large majority of the Presbytery reports were prepared with much care and fulness, and noted marked improvement in the returns received from Sessions. In the Presbyteries of Picton, Maitland, Whitby, all the Sessions reported. Only one was lacking in each of the Presbyteries of Sangeen, Paris, Sydney, only two each in Lindsay, Huron, Sarnia, Inverness, Truro, Guelph, and only three or four each in several others. All the Presbyteries in the Dominion reported excepting Wallace, whose convener removed to another Presbytery in March, and Orangeville, on account of the convener's illness, and all the Synods received and disposed of reports at their last meetings. Now that we have all our Synods and Presbyteries giving careful consideration to their reports on Temperance, we trust it will not be long until every Session will go and do likewise. The number that failed last year was comparatively small, and some of them were without pastors. The total number that reported was about six hundred and fifty, to which several mission stations have to be added. From all these widely scattered sources, from all parts of the Country, and representing all classes of the people, your Committee has gathered information by means of questions sent out by order of the last Assembly. From this and other information received from the educational authorities in all the Provinces and the North-West Territories, the following summary is compiled with due regard to clearness and brevity.

QUESTION 1. Has the Plan of Organization, for Temperance work in the Church, recommended by the last General Assembly been adopted in your congregation? If adopted, what has been done, and with what results? If not adopted, what Temperance work has been done in your Church during the year?

This plan for doing more effective Temperance work within the Church has met with an encouraging reception. It was not expected that a large number could report its adoption during last year. Some time passed before the pledge books, cards and constitutions were ready; and then, from lack of funds, a general distribution of samples and circulars explaining the work could not be undertaken, but a letter regarding it appeared in the September "Record." A good beginning was the result. During the present year, letters, which bore much good fruit, were published by your Convener in the January and April issues of the "Record." The work has been taken up principally by Sabbath Schools and Christian

Endeavor Societies, and its extension has been as rapid and wide as was anticipated. Under all the circumstances the results are fully satisfactory. They show that there was need of such an organization, and that this one is well-fitted to supply the need, and fill an important place in the work of our Church, in promoting the interests of Temperance, especially among the children and young people, large numbers of whom have signed our pledge.

Statements in some of the Reports seem to call for a few explanatory remarks, (1) This Plan of Work is not intended as a substitute for other effective methods, or Temperance Societies. Where there are Bands of Hope, or other juvenile societies fully occupying the ground and doing the needed work, it is not necessary to re organize on this plan. But our pledge books and cards might be used to good advantage, and in many places the work could be brought more fully under the control of the Church with good results. Where there are outside temperance societies the adoption of this plan by the Sabbath School or Christian Endeavor Society will be a help rather than a rival or substitute, for those who sign our pledge and do temperance work within the Church will not be any less but rather more interested and effective workers in outside societies.

(2). The objection that it is multiplying societies in the Church and adding unduly to our machinery does not apply. The whole plan has been arranged so as to overcome this objection, and yet to do the work desired. It is not a *society*; it is not a separate organization; it aims at using existing organizations with the least possible additional machinery, and its main object is to secure the pledging of the young, and to do this in connection with their Christian instruction and life, so that Temperance may be more fully recognized as a part of Christian life and Church work.

In the Christian Endeavor Society provision is made by its own constitution for a Committee on Temperance. All our plan does is to provide work and directions for such Committee, and supply it with pledge books and pledge cards. In the Sabbath School all that is needed is the appointment of a Committee to do the little work required of it. We cannot do better here than to quote from the report of the Session of Windsor, N. S., as it shows how the plan can be successfully introduced into and worked in any Sabbath School:—

"We decided to adopt the plan of organization in connection with our S. S. The evils of intoxicating drinks were laid before the children and young people. The nature of the pledge proposed and the value of such a pledge in the lives of others were stated. Each scholar was given a pledge card to take home. This was to be signed, if the parents were willing, and returned to the superintendent. One hundred and twenty pledges were returned duly signed. A Temperance Committee was then appointed, consisting of a chairman, secretary, and others of the teachers to assist. The secretary entered the names of the children into the pledge books, and filled in blanks in the cards; the pastor added his signature, and the cards were returned to the scholars. The good work is still going on, two or three cards each Sabbath being returned."

It will not be difficult to find a sufficient number of teachers and older scholars in any Sabbath School having enough interest in the cause of Temperance to readily undertake this work. Suitable pledge books and cards are supplied at very low rates, and constitutions and a responsive exercise on Temperance are furnished free. This exercise will be found helpful in introducing the work into any Sabbath Schools. We trust this work will receive the attention it deserves throughout the whole church. By this means every child and youth in our Sabbath Schools and the Christian Endeavor Societies, with many others, may be enrolled in the list of pledged total abstainers, well grounded in sound Christian principles. The thought is inspiring; and why should it not be realized? Let those who perceive the vast importance of the work arouse themselves and it can be done. The work is before us; the reward will be great. Many will arise and call the workers blessed.

"Work for the night is coming,
When man works no more."

(3). It is not necessary that the plan be adopted in full. That is not intended. If the Session will take the initiative, their action will be most helpful, and stimulating to others. In many congregations the work can be done by the Sabbath School; while in others the C. E. Society will find opportunities to aid, or supplement the work of the S. S. Or the C. E. Society may be able in other places to overtake all the work. In towns and cities there may be room for a committee of women to labor in addition to or in harmony with the others; but it must rest with the parties interested in each community to decide which, or how many of these may be best able to do the work. We want to have it done, and provided it is done well, we are not particular as to the methods employed. Local circumstances must necessarily have much to do in deciding the question of methods; still we would like to see some part of the Assembly's plan adopted where possible, so that our temperance work may be brought into closer touch with the life of the church.

(4.) Congregations within whose bounds no intoxicating liquors are sold, and where the temperance sentiment is strong, must carefully guard against the mistaken idea evidently entertained in some places that they "do not require special organizations." With the report from the Presbytery of Winnipeg we say, that unless the young people of these congre-

gations be always kept *within the bounds* we think the reasons given are far from being a sufficient justification for such inaction. In such circumstances there is, we believe, special need of faithful, well organized temperance work, so that when the young people grow up and go out, as most of them will, into the world where many and deceptive temptations to drink abound, they may, by being well taught and trained in the principles and practice of Total Abstinence, be able to intelligently meet, and successfully resist, such temptations. We are not yet out of reach of this terrible enemy, and none can safely lay his armor down.

The answers to the second part of this question show that the preaching of the Gospel is kept well to the front as the most effective means of overcoming all evil, and that "earnest Temperance sermons" are growing more frequent and effective. The teaching of the Quarterly Temperance Lesson in the Sabbath schools is also becoming more general, and the pledge book is being more widely used with good results. Many Christian Endeavor Societies are active in temperance work and are said to be doing much good. Lectures and literature hold their well earned places among the best agencies. The public press is recognized, and the Presbytery of Quebec makes special mention of the *Montreal Witness*. Gospel Temperance meetings are held in many places. "Temperance Day for the Children" is also mentioned as very helpful. A number of reports speak of attention having been given to Temperance in municipal matters with good results, of efforts put forth to prevent the granting of licenses to sell liquor or to lessen the number granted. One Session in the Presbytery of Montreal reports a house to house canvass to get people to refuse to sign petitions for licenses, and to get them to sign petitions against the traffic.

The work of the leading Temperance Societies is fully recognized by our Sessions in all parts of the church; full credit is given to them for the good work they have done; and members and adherents of our church are everywhere found among their most active and energetic workers.

It is clearly evident from information furnished by the reports, that the work of Temperance has gained a firm hold among our people, and that it is steadily growing in volume and influence all over the land. Our church gives no uncertain sound. The evils of the liquor traffic are recognized; the importance of the struggle in which the forces of temperance are engaged is emphasized, and the need of vigorous, united and determined effort is strongly urged.

QUESTION 2. Are the Temperance sentiment and the practice of total abstinence now on the increase in your congregation? Give a brief statement of the facts on which you base your answer.

The answers to this question are very encouraging. Taking the reports as a whole the testimony is very decidedly to the effect that the Temperance sentiment and practice are steadily advancing among our people. The affirmative answers are, in many cases, very emphatic. Happily the negative replies are comparatively few; and the number of even those who are doubtful or see no change, is not large.

The reasons given in support of the negative answers are such as,—The absence of a prohibitory law is unfavorable to the growth of Temperance sentiment. The unsuccessful attempts to suppress the liquor traffic has been hurtful in some places. In the North West Territories the license law "has done, and is doing great mischief." In parts of British Columbia the sentiment is in favor of drinking. He who does not treat is considered mean, low and selfish, but this is exceptional.

The testimony that the Temperance sentiment and practice are increasing is supported by a variety of reasons which come from all parts of the church. Many, especially in the rural districts, say that Temperance sentiment has prevailed for years. Many of the old, and large numbers of the young people are members of Temperance Societies, and in some localities not a few are pledged prohibitionists. "All, or nearly all our members and adherents are total abstainers." Many drinkers have given up the habit, moderate drinkers are becoming fewer, and "the practice of moderate drinking is almost abandoned." A general feeling, which did not exist a few years ago, that it is not respectable to drink. Many hard drinkers have been reformed, and scarcely one can be found to speak respectfully of the trade. We do not see so much drinking and drunkness as formerly and the saloons are not so prosperous. The introduction, and continued use of the unfermented "fruit of the vine" at the Lord's Table. "We are not aware that we have in our membership any who are not total abstainers, and the young men form a marked contrast to the young men of a few years ago." "The growing feeling that Temperance and total abstinence form a part of the Christian profession." A growing aversion to being found entering a drinking place, and the reduction in the number of such places. Growing sympathy with Temperance work and increased vigilance in avoiding saloon influences. A larger number practice total abstinence, and there is less opposition to the Temperance movement. "Not a drinker in our congregation." "Not $1 spent now for every $20 some years ago." Lighter shipping bills of liquors; decrease in the number of hotels; and liquor hotels turned into Temperance houses Hotel keepers who sell liquor complain of the falling off of business, and one in the Presbytery of Maitland puts his loss at fifty per cent. Disuse of liquor at social gatherings, auctions, and on public holidays, where in former years it was considered indispensable. The decrease of drunken men on public occasions as compared with a few years ago. The activity of Temperance societies, and additions to the list of total abstainers among church members, but especially among the

young people. The vote in favor of prohibition taken last year in Manitoba, and the arrangement made or the desire expressed for a similar vote in other Provinces. Recently in the city of Winnipeg, "through the zeal, not of the executive officers, but of private citizens, twenty-four liquor dealers were fined for violation of the license law." Failure for two years to secure sufficient number of signatures for liquor licenses. Treating is largely on the decrease, and public opinion is increasingly against this, as well as the drinking habit. People who used a little ten years ago use none now; and the social glass is disappearing into the "hallowed quiet of the past," and long may it rest.

This is but a partial, though representative list of the reason given, but it is sufficient to make it very evident that the tide of Temperance sentiment and practice is steadily, if not very rapidly rising;—and herein lies our hope; for it is generally recognized that when the tide of Temperance sentiment and practice does rise high enough it will sweep away by its irresistible force every barrier that has been or may be raised against the prohibition for which so many are anxiously looking and earnestly working. The Lord hasten the day!

QUESTION 3. Has the sale of liquor entirely ceased within your bounds? If not, do you think it has decreased during the year?

1. PRINCE EDWARD ISLAND. In Georgetown the number of drinking places was reduced from seven or eight which were selling pretty openly, to only two that are suspected. Outside of Charlottetown there has been, on the whole, a decrease, except in Summerside. The sale of liquor has entirely ceased in a majority of the country congregations. In two outlying districts a "cripple" and "a woman" are said to still resist all efforts to make them lawabiding citizens. One session in the vicinity of Charlottetown says that "liquor is not sold within the bounds of the congregation, but adds, 'this is no safeguard to us unless we can get an impassable gulf fixed between us and Charlottetown, where the liquor traffic seems to be more at home than any other business'"

The report on Temperance submitted to the last Assembly in noting the unique state of Temperance matters on the Island says:—"There are no licenses. The whole province, excepting Charlottetown, is under the Canada Temperance Act, which is uniformly commended as a restrictive measure, but since its repeal in that city, about two years ago, the sale has been free and open. At the last session of the Provincial Legislature an Act was passed which greatly limits the sale. This Act grants no licenses, but is similar to the license laws of other provinces in its restrictive features. The experiment is an important one, and will be watched with interest." As to how matters now stand we will let the Island Presbytery speak for itself. The report says:—

"The state of things in Charlottetown in regard to the liquor traffic is somewhat anomalous, and so far as we know unparallelled in our Dominion to-day. The Canada Temperance Act was repealed two years ago, but the strong Temperance sentiment in our Local Parliament would not permit the passing of a license Act which was desired by the liquor party. The condition of matters in the capital of our province to-day may perhaps be best described in the words of the report of the Session of St. James Church as 'free rum, slightly restricted.' The principal restrictions are in regard to the furnishings and fittings of the places in which it is sold, the days and hours of sale, the persons to whom it is to be sold, &c. It is evidently very important to enquire what is the effect of such a condition of affairs upon the citizens of Charlottetown, and upon the country generally in regard to drinking. On this point there is a difference of opinion. Zion Church Session says, 'We regret to state that in the city of Charlottetown the sale of liquor has increased during the present year so far as we are in a position to judge of the contrast between the years of 1891 and 1892?'" Enquiries were made of "R. R. Fitzgerald, Esq., Stipendiary Magistrate of the city.....who states in his communication that the city marshal has on his registry sixty-eight places where liquor is sold, and that there are possibly now some fifteen more; that since the new Act (1892) has come into force drinking has considerably decreased among citizens, but the marshal does not notice much difference between the Scott Act time and the present as regards the drinking of country people visiting the city—if there is any it is rather in favor of the Scott Act. In addition to this Mr. Fitzgerald says:—'We have to-day in this city reached a time at any rate when the law is a real terror to evil doers, resulting in practically no selling on Sundays, nor after hours on week days, nor to minors, nor anywhere but in full view of the passing public.' This testimony apparently tells against the Scott Act as far as Charlottetown is concerned; but it is evident that with about eighty places where liquor is openly sold,—or 1 to every 150 inhabitants,—Charlottetown is abundantly supplied with facilities for drinking and the manufacturing of drunkards. We are firmly persuaded that if this state of things is allowed to continue, a few years will tell a different tale as regards the drinking habits of the community. With these open temptations constantly in the way of young men it would be more than con'd be expected if many of them do not come under the fatal spell of the intoxicating cup. The citizens of Charlottetown cannot afford to nourish such a deadly enemy to religious, family and civic life."

This law that is a "terror to evil doers" seems to leave a large margin wherein these "evil doers" have pretty full scope without much "terror" to themselves, but possibly other people are less fortunate in this respect. Would it not be much better to sweep away this margin and

extend the terrorizing influence of the law so as cover the whole week? If there is a hole in the dyke seven feet wide, it will not avail much if you do shut up only one foot and a half, two feet of it ever so tightly. That will not keep the tide out. The moral is plain.

"In regard to the effects upon the country people visiting the city we have testimony from other sources that is much more emphatically in favor of Scott Act times than that of the city marshal. Many more are seen returning from town on market days under the influence of liquor than under Scott Act regime."

"On the whole the testimony gathered under this head points to a decrease in the sale and consumption of intoxicating liquors within our province during the year of 1892. Little by little we are driving out the enemy. Let us hold tenaciously every advantage gained, and not rest satisfied until we have driven him out root and branch."

2. NOVA SCOTIA.—In a large majority of the country congregations, and in most of the villages, such as Stewiacke, Shubenacadie, Milford, Elmsdale, Bedford, Bridgetown, and Maitland, the traffic is at an end; and in the greater number of places where it still exists, such as Yarmouth and Dartmouth, it is reported as nearly extinct. In the city of Halifax, with its more than a hundred hotel and shop licenses, its distillery, and several breweries, there is no apparent change; and the baneful influence of the traffic in Halifax is said to be felt all over the country. Of the larger towns, Windsor was cursed with an almost unchecked sale during 1892, though some efforts have since been made to enforce the law. In Stellarton there was first a decrease, then an increase. Truro, New Glasgow, Thorburn, Sherbrooke, Antigonish, Pictou, and other places report a decrease during 1892. Sydney notes that one seller of twenty years standing was driven out, and an undesirable place closed; and other presbyteries report one or more places closed during the year. There is no legal bar, nor open saloon in the Province. An attempt was made by the City Council of Halifax to get a law passed granting saloon licenses, and considerably lessening the restrictions now surrounding the traffic in that city; but the temperance sentiment of the country and the House of Assembly was sufficiently strong to give the bill, even in the committee of that House, the "three months hoist." The cry in Nova Scotia is decidedly "Forward."

3. NEW BRUNSWICK.—From the bounds of the Presbytery of St. John we have very little definite information. The sale has not entirely ceased in any of the congregations reporting, but, on the whole, it is said to have decreased. Within the Presbytery of Miramichi the sale has ceased in six congregations, and in four others it has decidedly decreased. Two years ago Campbeltown had twelve places where liquor was sold, but now only six, and not one is kept by a Protestant. Failure to repeal the Scott Act in Northumberland is said to have greatly strengthened the friends of Total Abstinence there. The Local Legislature this spring unanimously passed a resolution approving of Prohibition, and urging the Government of Canada to pass a prohibitory law.

4. QUEBEC.—In the Presbytery of Quebec seven congregations are reported as having no liquor sold within their bounds, and within six others the sale has decreased. Some, it is not told us how many within the Presbytery of Montreal, are free from the traffic, but on the whole there is said to be but little decrease, and who will wonder when they read the following statement:—"For the year ending March 31st, 1892, there were issued 2,216 liquor licenses in the Province of Quebec, of which 1,234 were in the Montreal district. . . . The number of licensed places in Montreal in 1891 exceeded by 157 the total number of licensed places in the eleven cities of Ontario. The amount of license fees paid to the Provincial Government from the city of Montreal was $313,213 75 or $15,013.58 more than was contributed by the whole Province of Ontario. The total revenue received by the Provincial Government for 1891 was $525 248.08." "There are 170 municipalities where local prohibition was in force, and a large number of others in which no licenses are issued, but where no prohibitory by-law has been adopted. If it were not for the enormous quantities of liquor sold in the cities of Montreal and Quebec, the per capita percentage of liquor consumed in the Province would be as low as almost any Province in the Dominion."

5. ONTARIO.—It would be impossible to make a full and satisfactory summary of reports on this question. In most of the Presbyteries—one, two, or more—sometimes four or five congregations report no sale within their bounds, while in other Presbyteries not a single congregation reported that the sale had entirely ceased. Decreased sales are very generally noted, although there are few Presbyteries in which some sessions are not compelled to report an increase. A considerable number are doubtful, while the statements made by different sessions in the same town or city are conflicting. The establishment of a brewery in Manchester, in the Presbytery of Huron, is said to have increased the local consumption of lager beer. "Young men and habitual drinkers" are said by some Sessions in Paris Presbytery to be "drinking more." Where licenses exist, decrease is doubtful. The report from the Synod of Hamilton and London states, on the authority of the Provincial Treasurer of Ontario, that the amount received from license fees in that province has fallen off $17,000.00 since 1890, owing to the reduction in the number of licenses, which were ninety-nine (99) less in 1892 than they were in 1891. Taking a general and careful view of all the reports from this Province it is evident

that the tendency is to a decrease in the sale of liquor, and of the limits within which it is sold, not very rapid, it is true; but yet, on the whole, steady and hopeful. During the last session of the Legislature additional restrictions were imposed upon the sale of liquor by druggists.

6. MANITOBA.—Presbytery of Rock Lake reports that sale of liquor has entirely ceased in two congregations, in one during last year. Two places in the Presbytery of Minnedosa—Franklin and Meadow—say that liquors have never been sold within their bounds. Several sessions in the Presbytery of Winnipeg state that no intoxicating drinks are sold within the limits of their congregations. The amount of liquors consumed is evidently not increasing in proportion to the increase of population, and liquor dealers are said to complain that their business is not what it was a year or two ago, but throughout the Province there has, on the whole, been very little change in conditions of the liquor traffic.

7. BRITISH COLUMBIA.—Only two sessions reporting state that the sale has become illegal within their bounds, and they are trying to keep out licenses. Three saloons are noted by the Presbytery of Westminster as offering free lunches to get patronage. In another place reported decrease is attributed to scarcity of money, as whiskey is a cash article. A decrease is observed in a few localities, while others noted either no decrease, or an increase, as at Alberni.

8. NORTH-WEST TERRITORIES.—Within the Presbytery of Calgary, Davisburg is the only place able to report that the sale has entirely ceased. The sale is said to have greatly increased on account of the granting of licenses. With this statement the Presbytery of Regina fully agrees. The new license law is charged with being made in the interests of the liquor dealers, and thrust upon the people without allowing them to have a voice against it. One session puts it thus,—"During the year the Government has said to the devil, 'Go respectably and gather your harvest from these territories, and who can hinder you?'"

QUESTION 4.—What, in your opinion, have been the causes that have hindered the strict enforcement, in your community, of Temperance legislation during the last three years?

The answers that have been received in reply to this question are bewildering. It is so easy to find fault, that the opening of this little gate has let in flood enough to almost overwhelm your convener, who has been compelled to wade through it. One cannot but admire the vitality and stability of the Temperance cause, that in the face of such a torrent has not only stood its ground, but has steadily stemmed the strong tide, and is getting daily nearer the flood gate, which it must ere long close up, and then,—well, our duty is not to prophesy, but to report. The remark comes from one part that they have a license law, but do not regard it as Temperance legislation at all.

From almost every quarter comes the statement that strict enforcement has been hindered by defects in the law; lack of enforcing machinery, uncertainty of its provisions, opportunities it affords for legal quibbles and technical objections, want of money—except from private sources—for prosecution, and the long and costly appeals, and delays in the higher courts. A strong temperance sentiment has in many places taken hold of the law to enforce it with enthusiasm, but after months, and even years, of contending against a strong, determined traffic, at great personal sacrifice, loss of time and money, and even imprisonment, and then failure, it is little wonder enthusiasm cooled, and people feared to risk so much when they felt that the burden should be borne by the state. Other causes are apathy, or opposition of municipal, town, and city councils; laxity, negligence, or incapacity of officials; aversion to acting as informer; difficulty in getting reliable witnesses among those who drink; business interests, where ill will may mean financial loss, fear leads to inactivity; Mammon worship; the money power of the traffic, and its influence over business men, municipal authorities, and the government officials; determination of saloon keepers to make all they can out of the traffic; partyism, political intrigue, and disloyalty of temperance people at election times; legislation is in advance of public opinion; public conscience is not sufficiently educated; activity of the drinking classes; sturdy fight of a sturdy foe; disposition of authorities to pander to, and uphold the traffic; wrong views of the traffic; liquor sellers occupying social positions, taken into the confidence of the politicians, and regarded as *leading citizens;* combined efforts and influence of liquor men on public officials; apathy of temperance workers; too much dependence on volunteer effort; impossible to enforce restrictions of license laws, the temptations for breaking them are so great; want of confidence in any license law, with which they will have nothing to do; want of specific reference to the evils of drink from the pulpit and the platform; repeal of Scott Act; lack of interest on the part of the church; and many other causes, including "Othodox laziness." From the North-west may be noted in addition,—Opposition and bad example of the executive authority; mounted police in league with the traffic and the license laws; "Anti prohibition sentiment, anti-prohibition police force, anti-prohibition influence flowing from anti-prohibition executives at Regina and Ottawa." Granting licenses to sell four per cent. beer, thus giving easy cover for strong liquors.

QUESTION 5.—Do you favor the enactment of a prohibitory liquor law at an early date? Please give reasons for your answers.

We have three classes of answers to this question. A few say "No"; a slightly larger number make their no or yes depend on conditions; while an overwhelming majority of not less

than ninety-five per cent. of sessions reporting say "Yes." About half of the Presbyteries report unanimously in favor of Prohibition, while in others the unanimity is broken only by the voice of one or two, or, as in a few cases, by three or four sessions. Within the Synod of Montreal and Ottawa there was only one emphatic negative among all the answers received; and in that of Toronto and Kingston only four answered "No." One each in the Presbyteries of Toronto and Kingston, and two in that of Guelph. The feeble voice thus raised against Prohibition is scarcely more than enough to break the monotonous murmur of the multitudinous "Yes" that comes from all parts of the land, well backed by many and weighty reasons.

That the minority may have the benefit of all the strength it claims for its position, we give a full summary of the reasons stated in support of both the negative and qualified replies. Only a little more than half a score of sessions are reported as giving a decided "No." The reasons given are:—The non-enforcement of prohibition educates the community in contempt of law; the difficulty of enforcement; doubtful of any beneficial moral results; the country is not prepared for a Prohibitory law. One Session in the Presbytery of Toronto says it has not yet reached the point when it can see that Prohibition is according to the law of God. It is sufficient to supplement this brief summary with the elaborate statement transmitted by the report of Presbytery of Montreal. We give it in full:

First,—Temperance is no sin against God, and so cannot be a crime against society. Intemperance is a sin against God, also a crime against society, and as such is followed by its wretched consequences. With these facts recognized, prohibition implies that laws for the prevention of crime must not only be made to cover the evil doer, but must be made wide enough to limit and coerce the action of the good. There is here no moral ground whatever for prohibition to stand on.

Secondly,—If it be asserted that prohibition in its aim is remedial to do good, to save from the effects of intemperance, the wretchedness, the misery and the sorrow, yet it cannot be denied that it lays its hand on the temperate, and compels him to forego by the letter of the law, rights and privileges which the cry of the afflicted ought to lead him to forego in the spirit of self renunciation. Caiaphas declared in the Sanhedrim, "It is expedient for us that one man should die for the people and that the whole nation perish not," and so the civil and religious rulers from that day forth sought to put Jesus to death.

They did compass Jesus' death, but that did not save the nation; because as far as they were concerned, they robbed the sacrifice of the only elements in it that had power to save the freedom and the voluntariness of the victim. I do not charge the promoters of prohibition with seeking to sacrifice the temperate, but inasmuch as the law itself does lay its hand on them and that too on no other ground than if the salvation sought by the law is to be effected, they the temperate must so suffer.

I confess the analogy is so striking that one might safely predict the failure of the aim should the law be passed at an early date. Believing that the total abstinence movement has saved in the past, believing that the salvation effected has been through voluntary self-sacrifice, believing that further salvation not only can, but it is to be wrought out in the same way, and that if it is slow, at least it is on the line of truth, justice, goodness, and promise, I cannot favor this law which makes it an impossibility to say, and I use the words with all reverence, seeing in them alone the power and the love which can give value to any sacrifice: "No man taketh it from me; I lay it down of myself; I have power to lay it down and power to take it again."

There are other reasons equally cogent, and arguments strong enough to outweigh objections which may be taken.

Let us now look at the conditioned replies. They do not number much over a score. One session was divided; one was willing to leave it to the people; one said, "Yes, for the congregation, for we could enforce it, but for the county, no, for we do not believe the sentiment of the county strong enough to enforce it." It depends on the kind of law; Yes, if the government is willing to provide means of enforcement, as for other laws; not at present, do not see the probability of its enforcement. If failure would follow enactment, it would be detrimental to the temperance cause. We must first weaken party bonds by wise, moderate legislation. One wants more light; another favors the Norway system; while still another wants high license, because less lawlessness would be anticipated than under prohibition, and, going to the other extreme, one cries out for *annihilation*. Some would wish a plebiscite first to test popular feeling. One says, "Yes, if properly administered," and another "No, if loosely administered like the last law"; not unless public opinion is very strong; one is not decided, but does not think it attainable, nor practicable; but the reason for doubt or delay most frequently given is that the country is not yet ready for it; total prohibition not advisable, but an effort to prohibit the saloon traffic may and ought to be attempted at once; one would prefer a local option law that would prohibit manufacture and importation where adopted. Having given a very full statement of the reasons against Prohibition, and in favor of indefinite delay, we will attempt to present a partial summary of the many reasons in favor of Prohibition at an early date.

Whole Presbyteries say, "Yes, we are all in favor of Prohibition," or "Unanimously we say, yes." Even if not strictly enforced it lessens the amount of drinking, and keeps temptation out of the way of the youth. Some people will only stop when they cannot get drink. Prohibition would save the weak from temptation, and would prevent, if not prohibit, many other crimes besides drunkenness, and it would prohibit, as well as any other law prohibits, that for which it is made. No law absolutely prohibits that against which it was enacted, but that is no reason why the law

should not be there; even law against murder, with capital punishment as a penalty, does not absolutely prohibit murder, yet who would say the law should not exist? Even under partial enforcement of the Scott Act prohibition prevailed to some extent, two-thirds of the people could not get liquor where it was illegally sold, how much better results would come from a national law prohibiting manufacture and importation, as well as sale? The enforcement of such a law would be a matter of Dominion concern, and could be much more easily effected than in case of any local or partial law. It is the only logical way of dealing with a traffic wholly unnecessary and wholly evil. It is right. It is God's way of dealing with evils It is the logical outcome of the temperance reform. Much money would be directed into more wholesome channels; and the Sabbath would be better observed.

The need of Prohibition, and the wisdom of its enactment, are self evident, and it is, therefore, the most effective way, and in no other way can we get rid of the evils. "It could be enforced on Prince Edward Island," and anywhere else more easily than other liquor laws; restriction and other partial measures have been weighed in the balance and found wanting; license is ruinous in principle, and ineffective in operation, while Prohibition is right in principle and effective in operation. "There can be no license of the liquor traffic without sin." "The majority want it." The liquor traffic cannot be regulated, and the community is better without the saloon. It would place the whole country under the same restrictions, and remove objections against merely local laws. We want it "for humanity's sake," for "the Church's sake," "for Christ's sake," and in order that the Church may have no part in legalizing liquor selling, for with license system the Church is a silent but consenting party to the destruction of souls. Other measures, from an economic point of view, involve a thoroughly wasteful expenditure. Prohibition would be itself uniformly and universally a powerful educator. Many favor a general who oppose a local prohibitory law. It will take the people's partnership out of the traffic. The present law is simply "legal white-wash," and encourages intemperance. Prohibition is the only satisfactory final legislative remedy, and it would help religion, morality, industry, and promote a genuine prosperity. A wise, workable prohibitory law, honestly enforced, would be effective at the present time. It will remove the evils of the traffic, and a corrupt means of revenue. It is in every sense wrong for the Government to derive a revenue from that which does harm to the best interests of the country. The drink system is a national crime, a social menace, and cannot be too speedily abolished; no half measures will do. Prohibition of that traffic would confer incalculable benefits on the country, intellectually, socially, financially, physically, morally, and spiritually. The Presbytery of Calgary says, Under license the traffic is degrading, miners and railway men will have drink unless its sale is stopped. Prohibition had not a fair chance before. Scores are here whose only hope is in having liquor out of their reach. An open saloon is a constant temptation to non-drinkers. Those living in districts, within the Presbytery of Winnipeg where no liquors are sold, say that in no respects do they suffer from the absence of the saloon.

Prohibition will save many families from ruin, many souls from destruction, and elevate the spiritual tone of the whole community. "We must have free rum, or licensed rum, or Prohibition; free rum is ruin, licensed rum is sin, consequently Prohibition is the only alternative, and it would make people more accessible to the Gospel." The signs of the times, and the best interests of the country, demand Prohibition, the preponderating sentiment is in support of it, and it is worth a fair trial, while there is no justification for the license system. If any law can do good, Prohibition must be best. Only Prohibition and the Grace of God can keep old, or young topers from drinking. License only creates monopoly of the traffic, which is a curse, and should be prohibited.

Though our list of reasons in favor of Prohibition at an early date is not nearly exhausted, we must close this section with a short quotation from report of Presbytery of Montreal:

"Yes, yes, yes,—always favored prohibition. This sheet would not contain all our reasons.. (1) To license an acknowledged evil is wrong; (2) contrary to the teaching of God's Word; (3) high license will not meet the evil—it has been tried elsewhere and found wanting; (4) the stamp of law gives the traffic a standing and respectability—making it a "legal" business; (5) the traffic is the most successful weapon which the devil could raise against the Gospel of Christ; (6) loss in money, (*a*) Dominion, $50,000,000; (*b*) United States, $900,000,000; (*c*) Great Britain, $709,000,000. Army of drunkards, United States, 600,000; Great Britain, 600,000; dying annualy by drink (*a*) Dominion, 7,000; (*b*) United States, 60,000; (*c*) Great Britain, 60,000. It is a *crime to license* such slaughter."

We leave all these reasons against, and in favor of the early enactment of a proper prohibition law, to speak for themselves. We have carefully tried to give them as fully and fairly as possible, and it should not be difficult for any one to judge of their relative weight and importance. We feel confident that the cause of Prohibition cannot sufier from the comparison.

QUESTION.—6. "What measures have you taken to promote the regular teaching of Temperance in the day schools? What improvement has there been in such teaching during the year?"

Answers to this question are very varied, and show that there is lack of uniformity in both the quantity and quality of such teaching, even within the bounds of any one province. A few sessions have taken an active interest in the work, and have used their influence in its favor, generally with good results.

Within the Presbytery of Paris, the matter is said to be receiving a good deal of attention from sessions and congregations. In that of Saugeen, Temperance is reported as being taught in

all the schools, and much improvement is noted. In Carleton Co., Ont., within the bounds of the Presbytery of Ottawa, the County Alliance has given special attention to this branch of Temperance work. Examinations on the subjects of Temperance were held last year, and over thirty prizes were awarded. Teachers favor the work, and children like it. The results have been very encouraging.

The report comes from different points, that nearly all the public school-teachers are earnest Temperance workers, and that they are quietly doing a great deal of good in leading multitudes of the children of our land to understand and practice the principles of Total Abstinence. In some schools, the senior pupils prepare essays on different Temperance topics, and in many the teachers superintend some juvenile Temperance Society, such as Bands of Hope, Juvenile Temples, &c. The growth of the teaching of Temperance in our public schools has, on the whole, been very encouraging, and such teaching is gradually but surely overcoming hindrances. But it still demands more attention from educational authorities and teachers, and it is getting much of what it demands, with good hopes of gaining, in the near future, a hearty reception and careful study in every school in our Country.

The Report submitted to the Assembly last year noted three complaints, which came chiefly from Ontario, against the teaching of Temperance at that time, "(1) The teaching is left optional; it should be obligatory; (2) The Text Books are too technical, and many find it difficult to teach the subject effectively; (3) The Text Books are too exclusively scientific, and give no place to the moral aspect of the question, which is of the greatest importance." The Assembly accordingly adopted the following resolution:

"That, in view of the importance now attached to the scientific teaching of Temperance in the Public Schools of the country, and the provisions being made for such teaching, this Assembly directs its Committee on Temperance to call the attention of the Provincial Educational authorities to the necessity of making suitable provision for giving instruction on the MORAL, as well as scientific bearing of the use of alcoholic liquors; and that Presbyteries' Committees on Temperance be instructed to memorialize Public School Inspectors within their bounds, to have a Temperance Manual systematically used in all the schools under their jurisdiction."

In connection with the last part of this resolution, the following question was sent down to Presbyteries' Committees on Temperance:—"Have you carried out the instructions of the last General Assembly, contained in Resolution 8, of Report on Temperance? What have been the results?"

Your Committee has done as thus directed. Replies have been received from the Educational authorities of all the Provinces, and of the North-West Territories, giving definite, and in some cases full information. The Committees of several Presbyteries have also done as directed, and the following statement is prepared from data obtained from all these sources:

I. PRINCE EDWARD ISLAND.—An Act "To provide for the study in the Public Schools, of the effects of Alcoholic drinks and Narcotics upon the human system," was passed by the Local Legislature on May 5th, 1892, and came into force at the beginning of 1893.

Instruction as to the nature of alcoholic drinks and narcotics, with special instruction as to their effects on the human system, in connection with the several divisions of the subjects of relative physiology and hygiene, must now be given in Prince of Wales College and the Normal School. In the Common Schools, instruction must be given orally by the teacher in each school, from such text book as may be prescribed by the Board of Education, to all the pupils attending such school. In addition, every teacher shall give instruction in those subjects, from the prescribed text books, to all pupils whose parents desire them to be so instructed, and such instruction shall be given in the presence of all other pupils of the school; but no pupils, whose parents or guardians object, shall be compelled to provide himself with a text book. After the first day of July, 1893, no person can obtain a license to teach, who has not passed a satisfactory examination on the above mentioned subjects. The Text Books adopted by the Board of Education are of the "Path Finder Series."

The report of the Presbytery of P. E. Island says: "There has been substantial progress. The matter of a suitable Text Book has engaged the attention of the Women's Christian Temperance Union and other Temperance organizations, as well as of the Church Courts. In addition to the prescribed Text Book, there are lessons on Temperance in the series of Readers now in use. Many of our teachers are doing what they can to enforce abstinence, and there is prospect of great improvement in the near future."

II. NOVA SCOTIA.—For some years past the teaching of Temperance was recommended by the Council of Public Instruction, but left optional. Even under these limited provisions, such teaching was becoming general, but was not considered satisfactory. Accordingly, on the 30th April, 1892, the Legislature adopted "An Act to provide for the more thorough study, in the Public Schools, of the Effects of Alcoholic Drinks on the Human System." The Act, which will be fully operative after August, 1893, provides that appropriate instruction shall be given regularly in all the Public Schools of the Province, as to the nature of alcoholic drinks and narcotics, including tobacco, and special instruction as to their effects upon the human system, in connection with the several divisions of the relative subjects of Physiology and

Hygiene. Such instruction shall be given orally from a suitable Text Book to pupils unable to read, and to all others with Text Books in the hands of the pupils, such Text Books to be as well graded to the capacity of the pupils as other Text Books are.

The duty of prescribing Text Books is intrusted to the Council of Public Instruction, who shall notify Trustees and School Board of its selection. At least one-fourth of the space of such books for Primary and Intermediate grades, and twenty pages of those for higher grades, shall be given to the consideration of alcoholic drinks and narcotics.

School Officers and Inspectors shall report to the Council of Public Instruction, any failure on the part of trustees or teachers to carry out the provisions of this Act. If such School Officer or Inspector, or any rate-payer can show any such failure to the Council of Public Instruction, such failure shall be deemed sufficient cause for withholding wholly or in part from any such teacher or trustees, Provincial or County grants.

At the same time the Legislature adopted an Act, called "The Minors' Protection Act, 1892," prohibiting the sale or gift of "any cigars, cigarettes, smoking or chewing tobacco, snuff, or any other form or preparation of tobacco, or opium for smoking," to any person under sixteen years of age, under a maximum penalty on summary conviction, of twenty dollars and costs, or imprisonment for thirty days. A similar penalty is imposed upon any person who shall, for money or other valuable consideration, act as agent to receive or procure for any one under sixteen years of age, any such tobacco or opium. A maximum penalty of five dollars and costs, or seven days imprisonment, shall be imposed on any person under sixteen years of age, for having in his possession or using tobacco in any form.

The Text Book for High Schoo's, is "The Human Body, and the Effects of Narcotics," by Martin. Dr. Richardson's "Lessons on Alcohol" (Ontario edition), which was formerly recommended for Common Schools, will soon be replaced by two new books prescribed, and in course of publication, to be used by grades V to VIII inclusive. They are called "Health Reader, No 1," and "Health Reader, No. 2," (T. C. Allen & Co., Halifax, N. S., publishers).

Regarding these books, Dr. McKay, Superintendent of Education, says: "Our newly prescribed Text Books are not too technical for the various classes for which they are prescribed, and while the diction is very simple, great care has been taken against any form of simplicity which might tend to generate a wrong idea. The moral aspect of the question is also alluded to, and is required to be presented by special reference in the general directions in the Course of Study."

The register and returns require a statement of the time in minutes, which the teacher spent on this subject each week on an average during the year; and such returns will show at the end of the year what time was devoted to such teaching. The Superintendent is of opinion that more or less instruction on the subjects of Temperance is given, more or less effectively, in every school in the Province during the present year.

Beginning with the first examination for teachers in July, every teacher must be examined in Temperance and Hygiene. Before any person will hereafter be eligible for examination for a license to teach, the application must be accompanied by a prescribed certificate from a minister of religion or two justices of the peace, stating in addition to facts of age, &c., "That I believe the moral character of the said candidate is good, and such as to justify the Council of Public Instruction in assuming, that the said candidate will be disposed as a teacher, 'to inculcate by precept and example, a respect for religion and the principles of christian morality, and the highest regard to truth, justice, love of country, loyalty, humanity, benevolence, sobriety, industry, frugality, chasity, temperance, and all other virtues.'"

This regulation indicates that the Educational authorities of Nova Scotia aim at raising, not merely the standard of scholarship, but also that of the moral and religious character required of public school teachers. May we not hope for much from teachers who will be able to comply with these requirements? As far as Nova Scotia is concerned, we may rest assured that the teaching of Temperance will receive the due share of attention, and be an effectual means of helping to keep the Province well to the front in the rapidly growing temperance and prohibition sentiment of our country.

III.—NEW BRUNSWICK.—There is no special legislation on the New Brunswick Statute Book in regard to Temperance teaching in the schools. The matter is left with the Board of Education for the Province. From the regulations of this Board, and from the "Course of Study," we learn that provision is made for such teaching in all grades,—orally in the first four or five grades, and in all others from Dr. Palmer's "Temperance Teachings of Science," (J. & A. McMillan, St. John, N. B., publishers). Instruction in the effects of alcoholic drinks on the human system, is to be illustrated with experiments where practicable, and lessons are to be given orally on the human system as aids to the intelligent study of the text.

In the opening exercises of all grades, familiar lessons adapted to each grade are to be given on conditions of *health, morals, and manners*, including "Cleanly and Temperate Habits." The Superintendent, Dr. Inch, says: "By report of the term ending June 30th, 1892, it appears that 40,444 pupils received oral instruction on Temperance, and 8,842 others received instruction from Text Book. Thus, 49,286 pupils out of a total enrolment of 60,786, received

more or less instruction on this important subject." It is required that all candidates at the closing examination of the Normal School, "be familiar with the prescribed texts on Temperance and the general conditions of health, as required by the Course of Instruction."

IV.—QUEBEC.—Mr. George W. Parmalee, Secretary of Department of Instruction, writes: "No legislation, properly speaking, has ever been made in the Province of Quebec on the subject of Temperance teaching, as such educational matters are intrusted to the Roman Catholic and Protestant Committees of the Council of Public Instruction, who make regulations for their respective schools. These regulations are sanctioned by Order-in-Council, when they have the full force of law." "According to the regulations of the Protestant Committee, the first half hour of each day is devoted to opening exercises, instruction in morals, including readings and lessons upon godliness, truthfulness, honor, respect for others, good manners, temperance, kindness to animals, &c., and Scripture history, and one-half hour per week to Physiology and Hygiene in each grade." Text Books used are "Hygiene for Young People," by Mrs. Hunt, and "Pathfinder Series, No. 2," in Elementary and Model Schools; and Carter's "Intermediate Physiology and Hygiene," for the Academies.

Additional information is furnished by report from Presbytery of Quebec, whose Committee on Temperance sent communications to all School Inspectors within the bounds, and to the Inspecter of Superior Schools for the Province. Replies were received from all. Within bounds of Presbytery of Quebec, there are 434 Protestant Elementary Schools; Temperance in connection with Hygiene, is taught in 305 of these. 5,453 pupils out of 8,030 are taught in hearing of the others. Teachers have to pass an examination on Hygiene, and one chapter of Text Book on that subject treats of the effects of alcohol. Inspectors were asked: "What importance do you attach to the teaching of Temperance in Schools? (*a*) As now taught? (*b*) If taught after your ideal?" Their replies are summed up thus: "We consider it of vital importance to the welfare of the nation, looking at it either from a moral or physical point of view. As it is now taught? Some good will result. The text book teaches the physical, not the moral side. If taught after our ideal? There are difficulties in the way. No suitable text books, no incentive. Lack of literature, etc." As to their estimate, educationally, of the liquor traffic, they say "The effects of the liquor traffic where it prevails as compared with where it does not prevail, are: that parents lose interest in the welfare of their children, while children are irregular in their attendance, and poorly provided with text books. The effects are baneful in many ways, never an advantage."

In the whole province there are seventy Protestant academies and model schools, with 6,500 pupils, and the Inspector says, "More attention could not be given to the subject in the schools."

From the Superintendent of Education we learn that the teaching of hygiene is now compulsory in the Roman Catholic schools of the province, and three different text books, parts of which treat of alcoholic beverages, are provided for teachers. The pupils are not obliged to have the text books, but they must receive oral instruction on these subjects.

V.—ONTARIO.—The regulations of the Educational Department require that "The nature and effects of alcohol on the system, and the importance of temperance, and a strict observance of the laws of health, should form part of the regular instructions of the school, and at least one hour a week should be devoted to this subject." Though this subject has due value at examinations for entrance to the High Schools, it is left optional, which, it is said, acts against its being vigorously taught. Teachers in training in the Provincial Normal School are required to pass examination on Temperance and Hygiene.

The Minister of Education says: "You will quite understand that instruction of this kind even though obligatory, depends for its enforcement to a certain extent both upon Inspectors and Teachers. We may have in many cases only a literal compliance with the Act in so far as the study of the subject is concerned, but I have reason to believe, however, that in many parts of the country the subject is taught with tolerable enthusiasm, and I hope with beneficial results." The following figures are furnished to show the numbers of pupils receiving such instruction since the introduction of the Text Book in 1887:—1887—80,103; 1888—141,592; 1889—136,053; 1890—140,287 1891—138,466; but the Presbytery of Kingston says that the numbers reported as receiving instruction in Temperance is far in excess of those who are effectively and thoroughly taught. The Text Book in use since 1887 is Dr. Richardson's "Lessons on Alcohol" (Out. Ed.), but the Minister of Education says: "I hope, however, to introduce next year, at the latest, a new book better adapted to public school children and calculated from its style and illustrations to interest them in the subject of Temperance. . . . . I hope to improve the study very much." He assures us that the Assembly's suggestions regarding the moral side of the subject shall receive the fullest possible consideration.

The Presbytery of Maitland has assurance from all School Inspectors within its bounds that they desire to see the Assembly's recommendations, "that a manual on Temperance be systematically used in all their schools," carried out, and they promised to give the matter

their attention. Hygiene and Temperance are taught in all the schools of North andSouth Hastings, and in most of the others within the bounds of the Presbytery of K ngston. The prescribed text book is not much used, excepting in Prince Edward county, and then in only sixty out of eighty schools, "Hygiene for Young People" being substituted in many places.

VI.—MANITOBA.—The Chief Clerk of Education for Manitoba informs us that instruction on Temperance was authorized by the Advisory Board for this Province on September 1st, 1891, and the teaching of this subject is compulsory, being placed on the same footing as the teaching of Arithmetic; and that it is taught in every standard of the Public Schools. The Text Books used are of the "Pathfinder Series," Nos. 1 and 2.

VII.—BRITISH COLUMBIA.—From replies of Dr. Pope, Superintendent of Education, to enquiries from your Convener, and from Rev. John A. McDonald, Convener of Committee on Temperance of Presbytery of Vancouver Island, we learn that under the regulations of the Council of Public Instruction the teaching of Anatomy, Physiology and Hygiene in all the Public and High Schools of British Columbia is compulsory; but the giving of instruction in the special subject of Temperance is optional. The Text Books used are: Cutter's 1st and 2nd Books on Anatomy Physiology and Hygiene; Dr. Richardson's Public School Temperance; and Pathfinder Physiology, Nos. 1. and 2; and the Manual of Hygiene, by the Ontario Provincial Board of Health, is recommended for teachers. During last year there were 10,773 pupils enrolled in the Public Schools, 4,198 being in the primary classes. The average daily attendance was 6,227. Of this number, 2,784 studied Anatomy, Physiology, and Hygiene, and 1,031 received instruction in the special subject of Temperance. The number who received such instruction in the Graded and High Schools were respectively, 465 of 6,636 enrolled, and 88 of 312. We therefore find that of the 17,721 pupils enrolled in all the Public, Graded, and High Schools of British Columbia, only 1,625 were taught in the special branch of Temperance. Where such teaching is optional, and even where it is compulsory, very much depends on the personal interest of the teacher in the subject. One teacher may give such instruction most effectively, while another, under the same regulations and with equal opportunities, may do nothing. In his letter to Mr. McDonald, Dr. Pope says: "Allow me to say, that it is difficult to understand how a teacher can properly impart instruction in Physiology and Hygiene, without specially referring to the evil effects of stimulants and narcotics on the human system. The teacher who is willing and anxious to impress upon his pupils the wisdom of obeying the teachings of Temperance, will find ample opportunity to do so in the lessons which he gives daily in Physiology and Hygiene. In the course of study prescribed, special instruction is given to teachers not to overlook this important branch subject of Hygiene." He also adds: "From personal observations, as well as from reports of inspectors and teachers, I am in a position to state, that the teaching of Physiology and Hygiene in the Public Schools receives careful attention, and I have reason to believe that the teachers as a body, do not neglect to give instructions in the subject of Temperance."

VIII.—NORTH-WEST TERRITORIES.—In July, 1891, the Board of Education for the Territories had before it a memorial from the North-West Branch of the Dominion Alliance, asking the Board to place on the list of Text Books, a Manual on Temperance, and that the teachers in the Territories be required to pass an examination on the subject of Temperance before obtaining certificates. By a resolution of the Board then passed, the Secretary was "directed to state that the subject is already dealt with in the programme of studies for the schools of the Territories, under the heads of 'Physiology and Hygiene' and 'Ethics'; and that the Board does not see its way to comply with the request contained in the memorial with regard to teachers, as this would add to the curriculum of subjects at present required of our teachers at the annual examinations."

"As the subject, however, may not be treated with sufficient fulness in the books heretofore authorized, the Board has placed on the list of books, recommended for the use of teachers, 'The Temperance Teachings of Science,'" by A. B. Palmer, M. D., LL.D., (J. & A. McMillan, St. John, N. B.).

No changes have been made since the above date. The reports of Presbyteries, while not giving detailed information, shows that something is being done in the way of having the subject more generally taught in the schools.

RESOLUTIONS.

1. *Be it resolved*:—1. That this Assembly is grateful to God for the evidence furnished by the report, that there is a steady growth of Temperance sentiment and practice throughout the Church, and that there is a continued and vigorous use of the most approved means for further promoting that growth, and for overcoming the evils of strong drink;—and urges ministers, elders, and other temperance workers in the Church, to continue their efforts with unabated zeal, so that as soon as possible, our land may be freed from the blighting influence of the liquor traffic.

2. That this Assembly is pleased to learn that the Plan of Organization, approved and recommended last year, for doing more effective Temperance work within the Church, has met

with an encouraging reception in the Sabbath Schools and Christian Endeavor Societies, in connection with which large numbers have signed the pledge;—and further recommends that Plan of Work, especially to those who are interested in educating our children and young people in the principles and practice of Total Abstinence.

3. That this Assembly having learned with satisfaction, that not less than ninety-five per cent. of the Sessions reporting, favour the enactment of a Prohibitory liquor law at an early date, and that there is a steadily growing popular Prohibition sentiment throughout the country, reaffirms the resolution of last Assembly recording "its unqualified condemnation of the saloon, or dram shop, as a centre of most degrading influences, and a source of great danger to the Church and country, and its conviction that the license system has been proved insufficient to effectually remove the terrible evils of the drink traffic, and that, so far as legislation is concerned, nothing short of Prohibition, rigidly enforced by the proper authorities, should ever be accepted as final, or satisfactory." At the same time this Assembly expresses regret that the Legislators of the country have so long delayed the enactment of a law prohibiting the importation, manufacture, and sale of all intoxicating liquors as a beverage, and earnestly requests the said legislators to secure the enactment and strict enforcement of such a Prohibitory Law at the earliest possible date; and this Assembly assures such legislators of its hearty support in any such action.

And further, this Assembly instructs the convener of its Committee on Temperance to forward duly certified copies of this resolution to the Governments of the Dominion, and of the several provinces, and the North-West Territories.

4. That this Assembly approves of the action, as stated in Section 1 of the report, of the Special Committee appointed last year to act in connection with the Committee on Temperance, with regard to the "Royal Commission on the Liquor Traffic," and re-appoint the said Committee consisting of the Moderator, Dr. Caven, the Clerks of the Assembly, Dr. Campbell (Renfrew), and the Convener of the Committee on Temperance, with Dr. Caven as Convener, to complete the work assigned to said Special Committee, it being understood that no further appeal shall be made to the Church for funds in connection with this work.

5. That this Assembly is gratified to learn, from the statement under "Question 6" of this Report, that the matter of giving instruction on Temperance in the Public Schools is receiving so much attention, from the Educational authorities as well as temperance workers throughout the whole country;—recognizes the good work done by many teachers in training their schools in Temperance principles;—emphasizes the very great importance of giving more thorough instruction on the MORAL as well as the scientific bearing of the use of alcoholic liquors;—and notes particularly the decided advance made in Nova Scotia and P. E. Island during the past year, and the promised improvement at an early date, in the text book for Ontario;—and trusts that those specially interested will earnestly endeavor to make this important department of Temperance work thoroughly efficient; and that, to this end, Temperance be put on the same footing on the curriculum as other subjects; and that in the proposed Temperance text book for Ontario, and in any such text books that may be prepared for other provinces, due prominence will be given to the MORAL side of the subject.

And further, That Presbyteries be directed to ascertain, as fully as possible, from Public School Inspectors, to what extent the law regarding the teaching of Temperance in the Public Schools is being carried out within their respective bounds, and to report to the Assembly's Committee on Temperance.

6. That this Assembly regrets that in the North-West Territories the Prohibitory law, which even without fair opportunities did much to stem the tide of drink, has been replaced by a License law, which is said to be doing much mischief, in greatly increasing the amount of drinking, as well as multiplying temptations thereto, and trusts that the temperance people will not rest satisfied until they are again under Prohibition, which successive Assemblies have declared to be the only satisfactory final temperance legislation.

7. That, inasmuch as the electors of Ontario and Prince Edward Island are soon to be called upon to vote on the question of the prohibition of the liquor traffic, this Assembly, without expressing any opinion as to the wisdom of the Plebiscite in this connection, urges all the members and adherents of the Presbyterian Church who are qualified, to cast their votes for Prohibition, and, together with all other friends of Temperance, to use all proper means to secure the largest possible majority in favor of that measure.

8. That this Assembly, having had its attention directed to the evils arising out of the sale of intoxicating liquors at canteens in connection with the Annual Militia Camps placed at various parts of the country, and in connection with the North West Mounted Police, and the consequent temptations to drinking habits, needlessly set before the young to the deep regret of many Christian parents, records its strong disapproval of, and protests against all such sale of liquors in connection with Militia Camps, and the Mounted Police;—and directs its Committee on Temperance to forward a copy of this resolution to the Dominion Government.

QUESTIONS TO SESSIONS.

1. Has any part of the Assembly's Plan of Work been adopted within your congregation? If adopted, what has been done? If not adopted, what has been done to interest your children and young people in Temperance work?

2. In how many places in your community is liquor sold by license? What proportion do they bear to the population? What decrease has there been in the number of licenses granted during the last five years?

3. What do you regard as the best method of preventing the indiscriminate sale and use of intoxicating liquors?

4. What views do your people entertain as to the legal enforcement of Prohibitory measures? Would they give moral support to the officers of the law in carrying out such enforcement? If not, why not?

5. What classes, if any, in your community, favor the continuance of the liquor traffic.

QUESTION TO PRESBYTERIES.

Has the direction given by the last Assembly in the last clause of Resolution 5 of Report on Temperance been carried out? If so, with what results?

D. STILES FRASER, *Convener.*

BRANTFORD, ONT., *June 20th, 1893.*

APPENDIX No. 38.

REPORT OF FINANCE COMMITTEE.

(EASTERN SECTION.)

COMPARATIVE STATEMENT OF RECEIPTS FOR THE LAST THREE YEARS.

	1890-91.	1891-92.	1892-93.
Foreign Missions	$28,553 22	$22,257 68	$26,247 98
Home Missions	11,528 58	12,116 36	10,439 27
Augmentation Fund	8,949 68	8,738 67	7,983 68
College Fund	11,516 64	16,338 81	16,072 73
Bursary Fund	1,171 07	844 25	912 89
Aged Ministers Fund	3,084 84	3,509 31	3,995 87
	$64,804 03	$63,805 08	$65,652 41

The Agent's accounts have been carefully audited and found correct. The securities for invested Funds are as follows:—

College Fund:		
Bank shares	$48,508 00	
Debentures	15,311 73	
Mortgages	50,337 33	
Loan to Foreign Missions	2,782 51	
		$116,939 57*
Bursary Fund:		
Bank shares	$845 00	
Debentures	2908 33	
Mortgages	5200 00	
Loan to Foreign Missions	41 67	
		8,995 00
Home Mission Fund:		
Bank shares	$4,967 60	
Debentures	100 00	
Mortgages	3,879 33	
Loan to Foreign Missions	20 00	
		8,966 93
Aged Ministers Fund:		
Bank shares	$ 900 00	
Debentures	500 00	
Mortgages	26,534 00	
Loan to Foreign Missions	220 00	
		28,154 00
Geddie Memorial Fund:		
Debentures		4,134 27
Total		$167,189 77

*This appears to be considerably less than last year. The difference is accounted for by the transference to Bursary Funds of $3000, and the marking down of the stock of the Bank of Newfoundland from 250 to 200, and all Debentures to their face value.

J. C. MACKINTOSH,
GEO. CUNNINGHAM,
JAMES FORREST,
} *Auditors.*

FOREIGN MISSION FUND, 1892-3, (EASTERN SECTION).

Receipts.

Acknowledged in "Record"	$26,247 98	
Balance due Treasurer, May 1st, 1893	9,466 34	
		$35,714 32

Expenditure.

Balance due Treasurer, May 1st, 1892	$ 8,382 50	
*On account of New Hebrides	6,221 44	
* " Trinidad	19,684 28	
Remitted to Dr. Reid	30 52	
Expenses of Committee	42 48	
Printing, etc.	122 97	
Interests—		
To College Fund $400 00		
Bank of Nova Scotia 64 13		
T. P. J. 100 00		
Miss R. Tupper 6 00		
	570 13	
Legal expenses (to be returned)	100 00	
Proportion of Agent's salary and general expenses	560 00	
		35,714 32

* For particulars see Foreign Mission Report.

HOME MISSIONS, 1892-93, (EASTERN SECTION).

Receipts.

Balance on hand May 1st, 1892	$ 298 65	
Acknowledged in "Record"	10,439 27	
Balance due Treasurer, May 1st, 1893	815 42	
		$11,553 34

Expenditure.

Paid for Temporary supply	$1,000 93	
Ordained Missionaries	3,747 03	
Catechists	4,336 17	
Dr. Reid, special contributions for the North-Wes	1,729 30	
Expenses	318 17	
Opening new fields, special grant to St. John Presbytery	121 74	
Proportion of Agent's salary and general expenses	300 00	
		$11,553 34

AUGMENTATION FUND, 1892-93, (EASTERN SECTION).

Receipts.

Balance on hand, May 1st, 1892	$3,483 62	
Acknowledged in "Record" (including interest from College Fund)	7,983 68	
		$11,467 30

Expenditure.

Grants to Presbytery of Sydney	$ 354 16	
" " Inverness	225 00	
" " Wallace	495 00	
" " Pictou	250 00	
" " Truro	300 00	
" " Halifax	1,507 66	
" " Lunenburg and Shelburne	543 75	
" " St. John	2,242 99	
" " Miramichi	503 75	
" " Prince Edward Island	898 16	
Expenses—		
Printing	35 00	
Committee	116 19	
Proportion of Agent's salary and general expenses	310 00	
Balance on hand, May 1st, 1893	3,685 64	
		$11,467 30

COLLEGE FUND, 1892-93, (EASTERN SECTION).

Receipts.

Acknowledged in "Record" (including interest from Foreign)		$16,072 73

Expenditure.

Balance due Treasurer, May 1st, 1892		$4,692 16	
Salaries—Presbyterian College	$7,050 00		
Rev. J. Carruthers' Course of Elocution	200 00		
Salary—Dalhousie College	1,750 00		
		9,000 60	
Expenses—			
Library	$243 68		
Printing	107 00		
Taxes and other charges	340 96		
Furnishing and repairs	527 43		
Interest to Bursary Fund	150 00		
" Augmentation	75 00		
Committee	53 17		
Expenses of Ministers while canvassing for debt	77 86		
Proportion of Agent's salary, and general expenses	400 00		
		1,975 10	
Balance on hand, May 1st, 1893		405 47	
			$16,072 73

BURSARY FUND, 1892-93.—(EASTERN SECTION.

Receipts.

Balance on hand, May 1st, 1892	$ 40 92	
Acknowledged in "Record" (Including interest from College Fund)	912 89	
		$ 953 81

Expenditure.

Bursaries	$ 150 00	
Prizes	37 50	
Aid to Boarding Department	761 00	
Balance on hand May 1st, 1893	5 31	
		$ 953 81

MANITOBA COLLEGE, 1892-93.—(EASTERN SECTION.

Receipts.

Acknowledged in "Record"	$ 215 61

Expenditure.

Remitted to Dr. King	215 61

AGED MINISTERS FUND, 1892-93.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$3,995 87	
		$ 3,995 87

Expenditure.

Balance Dr. May 1st, 1892	$ 43 25	
Annuities	3,283 93	
Expenses	19 20	
Proportion of Agents Salary and General Expenses	244 44	
Balance Credit of account	405 05	
		$3,995 87

GENERAL ASSEMBLY FUND, 1892-93.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record" by Dr. Reid	$ 466 66

Expenditure.

Remitted to Dr. Reid	$ 443 06	
Printing	23 60	
		$ 466 66

FRENCH EVANGELIZATION FUND, 1892-93.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record" by Dr. Warden	$ 4,057 18

Expenditure.

Remitted to Dr. Warden	$ 3,857 18	
Propoation of Agents Salary	200 00	
		$ 4,057 18

WIDOWS AND ORPHANS FUND, 1892-93.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record" by Treasurer	$ 254 22

Expenditure.

Remitted to Treasurer	$ 208 42	
Printing	45 80	
		$ 254 22

GENERAL EXPENSES, 1892-93.—(EASTERN SECTION.)

Agents Salary	$ 1,750 00	
Office rent, stationery, printing, &c	379 94	
Discounts	48 78	
Telegrams	22 57	
Postage	63 15	
		$ 2,264 44
Apportioned as under—		
Foreign Missions	$ 560 00	
Home Missions	300 00	
Augmentation Fund	310 00	
College Fund	400 00	
Aged and Infirm Ministers Fund	244 44	
French Evangelization	200 00	
Hunter Fund	250 00	
		$ 2,264 44

GENERAL BALANCE.

Dr.		Cr.
$ 9,466 34	Foreign Missions	
815 42	Home Missions	
	Augmentation Fund	$ 3,685 64
	College Fund	405 47
	Bursary Fund	5 31
	Aged Ministers Fund	405 05
	Fund for New Mission Vessel	1,752 00
	Balance	4,028 29
$ 10,281 76		$10,281 76

CORRECT. J. C. MACKINTOSH, GEO. CUNNINGHAM, JAMES FORREST. *Auditors.*

SECTION.)

..... $ 4,057 18

3,857 18
200 00
——— $ 4,057 18

ECTION.)

..... $ 254 22

$ 208 42
45 80
——— $ 254 22

ON.)

$ 1,750 00
379 94
48 78
22 57
63 15
——— $ 2,264 44

$ 560 00
300 00
310 00
400 00
244 44
200 00
250 00
——— $ 2,264 44

Cr.

.... $ 3,685 64
405 47
5 31
405 05
1,752 00
4,028 29
——— $10,281 76

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AM, } *Auditors.*

APPENDIX No. 31.

FINANCE REPORT.

WESTERN SECTION, 1892-93.

There is nothing special to report in reference to the several Schemes of the Church. The year has been a somewhat hard one, and the amounts for some of the Schemes have been less than in former years; but in others there has been an increase. The several Committees will report on their several objects. The amount for the Assembly Fund has been slightly in advance of last year, while not a few congregations—some large city congregations—have not contributed; but in consequence of the smaller number of minutes printed, the reduction of expenses has been considerable.

The accounts of the several Schemes are appended, having been examined by Messrs. John L. Blackie and Andrew Jeffrey, Auditors.

KNOX COLLEGE ORDINARY FUND.

RECEIPTS.

Congregational Contributions and Fees	$ 5,768 63	
Interest from Endowment	14,202 11	
Balance	320 40	
		$20,291 14

EXPENDITURE.

Salaries for Professors and Staff	$11,975 00	
Insurance	389 80	
Coal	1,586 69	
Gas	266 20	
Water Rates	279 09	
Interest on Mortgage	1,590 00	
Printing, Stationery and Advertising	184 80	
Sundry House Accounts, etc	1,175 68	
E. Merrett, Painting	428 55	
John Rogers, Fence	557 59	
J. Ritchie, Plumbing, etc	533 00	
Proportion of Salary and expenses	860 00	
Balance, 1st May, 1892	464 74	
		$20,291 14

SCHOLARSHIP AND BURSARY FUND.

RECEIPTS.

Balance, May 1st, 1892	$ 136 70	
Interest and Donations	1,777 70	
Principal repaid	150 00	
		$2,064 40

EXPENDITURE.

Scholarships paid as by Senate Report	$1,515 00	
Invested	400 00	
Balance	149 40	
		$2,064 40

KNOX COLLEGE ENDOWMENT FUND.

RECEIPTS.

Balance, 1st May, 1892	$ 2,887 82	
Investments repaid	27.171 15	
Amount received during the year	2,376 83	
		$32,435 80

PAYMENTS.

New investments	$21,000 00	
Expenses of Collection and Salary, Rev. W. Burns	241 80	
Sundry payments in connection with investments	259 57	
Proportion of General Expenses	275 00	
Balance	10,659 43	
		$32,435 80

KNOX COLLEGE LIBRARY FUND.

RECEIPTS.

Amount of Bequest from James Maclaren	$20,000 00

PAYMENTS.

Invested	$20,000 00

MANITOBA COLLEGE.

RECEIPTS.

Balance from last year	$ 502 65	
Receipts during year	3,754 99	
		$4,257 64

PAYMENTS.

Rev. Dr. King	$3,693 48	
Rev. Dr. Bryce	216 00	
For Building Fund	66 00	
Printing accounts	32 10	
Balance	250 06	
		$4,257 64

HOME MISSION FUND.

RECEIPTS.

From Presbyteries	$44,230 39	
" Grants from other Churches	2,425 56	
" Donations	7.761 30	
" Bequests	4,493 10	
" Money returned, per Rev. Dr. Cochrane	25 00	
Balance at Cr., 1st May, 1892	12,392 33	
		$71,327 68

EXPENDITURE.

Payments to Presbyteries	$49,165 45	
Synod of Manitoba and North-West	41 33	
" Columbia, Mission Committee	152 00	
Rev. Dr. Robertson, Salary and Expenses	2,585 00	
" A. Findlay, " "	1,795 68	
Expenses of Committee and Allowances	1,159 98	
Travelling expenses of Students returning to College	756 46	
" " " Preachers and Students going to North-West	2,583 44	
Special payments	524 40	
Printing, Stationery, etc	593 96	
Church and Manse Building Fund	5,000 00	
Proportion of Salary, $425, and General Expenses, $270	695 00	
Interest	250 00	
Balance at Cr., 1st May, 1893	6,024 98	
		$71,327 68

STIPEND AUGMENTATION FUND.

RECEIPTS.

Balance at Cr., 1st May, 1892	$ 2,488 94	
From Presbyteries	23,148 69	
" Donations	324 70	
Balance at Dr., 1st May, 1893	36 98	
		$25,999 31

EXPENDITURE.

Payments to Presbyteries by order of Committee	$24,292 59	
Expenses of Committee, Allowances, etc	796 72	
Proportion of Printing Blue Book	185 00	
" " Salary $300; and General Expenses, $250	550 00	
" " Interest	150 00	
Drafts in remitting	25 00	
		$25,999 31

FOREIGN MISSION FUND.

RECEIPTS.

Total Receipts		$103,407 21

EXPENDITURE.

North-West, including Mission at Alberni	$21,129 20	
Chinese Mission in British Columbia	2,716 39	
Formosa, remitted	12,712 85	
Missionaries going out	1,276 00	
Honan	11,662 38	
Missionaries going out	2,287 00	
India	31,028 47	
Missionaries going out	2,394 20	
Sundry Payments, including salary of Secretary, expenses of Convener and Committee of Executive		
Printing, Balances to Mr. McElhiney and Mrs. Johnson		
Payments for Widows' Fund, receipts, etc	3,503 22	
Rev. P. M. Morrison, for New Hebrides and Trinidad	1,200 00	
Proportion of Salary, and General Expenses	720 00	
Interest for Advances	528 40	
Paid for Drafts and Cheques	75 00	
Balance at Dr., 1st May, 1892	2,668 16	
" Cr., 1st May, 1893	9,505 94	
		$103,407 21

WIDOWS' AND ORPHANS' FUND.

RECEIPTS.

Balance, 1st May, 1892	$ 296 02	
Congregational Collections	6,210 25	
Ministers' Rates	2,963 08	
Interest from Debentures	1,991 97	
" " Mortgages	6,158 94	
Investments Repaid	12,766 71	
		$30,386 97

EXPENDITURE.

Annuities Paid	$13,659 00	
Remitted to Mr. Croil, Montreal	254 20	
Invested	8,796 58	
Printing and Stationery	16 75	
Drafts for Remitting	17 50	
Proportion of Salary	375 00	
" " General Expenses	275 00	
Balance	6,992 94	
		$30,386 97

AGED AND INFIRM MINISTERS' FUND.

RECEIPTS.

Congregational Collections	$ 9,754 63	
Ministers' Rates	4,102 48	
Interest	4,913 61	
		$18,770 72

PAYMENTS.

Balance at Dr., 1st May, 1892	$ 642 43	
Annuities Paid	14,054 12	
Sundries for Rev. J. Malcolm	35 40	
Rev. W. Burns, Salary and Expenses	1,675 19	
Expenses of Committee, etc	18 55	
Printing Accounts	15 50	
Rev. P. M. Morrison for Eastern Fund, from Hymnal Committee	250 00	
Seton Fund, interest	14 00	
Proportion of Salary, $100, and General Expenses, $100	200 00	
Balance	1,865 53	
		$18,770 72

CAPITAL FUND.

RECEIPTS.

Balance from last year	$ 3,968 93	
Subscriptions received during year	14,942 90	
Investments repaid	2,429 00	
		$21,340 83

PAYMENTS.

Investments	$12,851 00	
Balance	8,489 83	
		$21,340 83

ASSEMBLY FUND.

RECEIPTS.

Total from Congregation, including amounts for Minutes	$4,247 20	
Amount from Sundry Schemes for Printing Blue Book	993 80	
		$5,241 00

PAYMENTS.

Balance at Dr., 1st May, 1892	$ 270 23	
Expenses paid at Montreal, Printing, etc	167 52	
Assistance at Assembly, etc	24 80	
Sundry Schemes	21 58	
Temperance Committee	25 00	
Sabbath Observance Committee	10 00	
Distribution of Probationers' Committee	115 10	
Statistics Committee	100 00	
Church Architecture Committee	75 00	
Presbyterian Alliance Committee	315 00	
Expenses of Committee to Cape Breton	36 00	
J. G. Owen, Engrossing address	20 00	
Minutes and Reports, Printing and Paper	2,706 30	
Express charges and postage on Minutes	218 01	
Salaries of Clerks of Assembly	750 00	
Proportion of General Expenses	281 36	
Balance	105 10	
		$5,241 00

GENERAL EXPENSES.

Rent of Office, assistance, etc	$1,127 00	
Sundry printing accounts	188 75	
Stationery	92 15	
Sundry office and incidental expenses	339 16	
Postage, Telegrams, etc	234 30	
		$1,981 36

Apportioned as under:—

Home Mission Fund	$270 00	
Augmentation "	250 00	
Foreign Mission "	270 00	
Knox College—Ordinary Fund	260 00	
" " Endowment Fund	275 00	
Widows' and Orphans' "	275 00	
Aged and Infirm Ministers' "	100 00	
General Assembly	281 36	
		1,981 36

SALARY ACCOUNT.

Agent's salary		$2,500 00

Apportioned as under:—

Home Mission Fund	$425 00	
Augmentation "	300 00	
Foreign Mission "	450 00	
Knox College—Ordinary Fund	600 00	
Widows' and Orphans' "	375 00	
Aged and Infirm Ministers' "	100 00	
General Assembly	250 00	
		$2,500 00

GENERAL BALANCE, 1892-93.

	Dr.	*Cr.*
Knox College– Ordinary Fund	$ 320 40	
" " Scholarship and Bursary Fund		$ 149 40
" " Endowment Fund		10,659 43
Manitoba College		250 06
Home Mission Fund		6,024 98
Stipend Augmentation Fund	36 98	
Widows' and Orphans' "		6,992 94
Aged and Infirm Ministers' Fund, 1865-53		1,865 58
" " " " " Capital		8,489 83
Assembly Fund		105 10
Foreign Mission Fund		9,505 94
" " " Special		5,000 00
Jewish Missions		7,695 19
Cheyne Fund		2,148 00
Prince Albert Academy		6,252 77
Special Deposit	6,199 49	
Book of Forms	237 65	
Prohibition Commission Fund		398 33
Sabbath School Committee	400 00	
Bank Deposits and Cash in hand	58,343 23	
	$65,537 15	$65,537 15

The difficulty at present in obtaining suitable investments has increased the balances in some of the accounts.

We hereby certify, that having examined the books, accounts and vouchers of the Rev. Dr. Reid, Agent of the Church, we have found them correct, and kept with marked care and exactness.

Signed, JOHN L. BLAIKIE, A. JEFFREY, } *Auditors.*

	Cr.
320 40	
	$ 149 40
	10,659 43
	250 06
	6,024 98
36 98	
	6,992 94
	1,865 58
	8,489 83
	105 10
	9,505 94
	5,000 00
	7,695 19
	2,148 00
	6,252 77
199 49	
237 05	
	398 33
400 00	
343 23	
537 15	$65,537 15

balances in some of

the Rev. Dr. Reid,
l exactness.

KIE, } *Auditors.*

APPENDIX No. 32.

OBITUARY NOTICES.

Rev. Alexander Farquharson, of Cape Breton, was born at Middle River, Cape Breton, where his father was one of the pioneer ministers of the Province. He was educated at Halifax. He laboured afterwards at Leitch's Creek, then at Glace Bay, and afterwards at St. Andrew's, Sydney. He died on 21st October, aged 56 years. He was a faithful and laborious minister.

Rev. Hector McQuarrie, Leitch's Creek, C. B. Mr MacQuarrie was educated at the old Free Church College, Halifax, and was ordained at Leitch's Creek in 1855. His health had been failing for more than two years before his death and for three weeks he was totally speechless. In the words of Rev Dr Murray, Clerk of the Presbytery of Sydney, "he was a good man, a laborious minister, a kind husband and neighbour." As a Gaelic preacher he was widely acceptable.

Rev. William B. Clark, D.D., was a native of Lanarkshire, Scotland and studied at Edinburgh. He was one of the Disruption ministers of the Free Church of Scotland. A few years after that event he came to Canada, and for many years was pastor of Chalmers' Church, Quebec. He was a very devoted and earnest minister, and took an active part in every movement tending to advance the moral and spiritual welfare in the Province and City of Quebec, specially taking part in the educational work carried on in Morrin College. He died at Winchester, Ont., 15th March 1893, at a very advanced age.

Rev. James Watson, D.D., of Huntingdon, Q., was a native of Aberdeenshire, Scotland. He came to Canada in 1854, and took charge of the congregations of Huntingdon and Athelstane. When these were separated, he retained charge of the second congregation of Huntingdon. He was a laborious and most faithful minister, and was for a number of years Clerk of the Synod of Montreal and Ottawa. His death, the result of an accident while visiting one of his elders who was ill, took place on the 21st February, 1893.

Rev. Adam Spenser, a native of Scotland, came to Canada in 1862. He was inducted as pastor of St. Andrew's, Darlington, on 4th July, 1868, and resigned his charge in 1882. He remained without charge till his death, which took place on June 25th, 1892.

Rev. D. Cameron, a native of Scotland, was educated at Queen's College. He was ordained and inducted as pastor at Port Hope, 12th December, 1889. He afterwards served at Goderich and London, and in 1880 was translated to St. Andrew's, Vaughan. Retiring a few years ago, he resided near Port Hope till his death, which took place on 26th September, 1892, in the 63rd year of his age.

Rev. W. Fraser, D.D., was a native of McLellan's Creek, near New Glasgow, N.S., and was born May 19th, 1808. He was educated at the Picton Academy with Dr. Thos. McCulloch. After some time in missionary work in Nova Scotia and Cape Breton, he was sent as a missionary to Upper Canada, and was settled at Bond Head, which was his first and only pastorate, having laboured for forty-four years. He was clerk of the U. P. Synod till the Union of 1861, when he was with Dr. Reid appointed joint clerk of the Canada Presbyterian Church. In 1875 he was conjoined with Dr. Reid and Professor Mackerras, in the clerkship of the united Church. He continued to discharge with great fidelity and care the duties of the office till his resignation in 1892. He attended some of the meetings of the Presbyterian Council in September 1892, but gradually became weaker, and on Christmas Day, 1892, he gently fell asleep. He died universally honoured and beloved.

Rev. J. R. Scott, a native of Fifeshire, Scotland, educated in Edinburgh, emigrated to Canada in 1858. He laboured at Perrytown, then at Whitby, and afterwards at Cambray. In consequence of failing health he resigned his charge in 1875, and died on 25th February, 1893. For several years he was Clerk of the Presbytery of Lindsay. While health continued he was a faithful and earnest preacher.

Rev. R. Dewar, a native of Scotland, where he was educated. He came to Canada in 1855, and was settled as pastor of the Lake Shore congregation, Sydenham. After a pastorate of 22 years, he retired on account of ill-health. During his later years he was blind, but his mental vigour was unimpared. He died at Annan, Ont., 19th February, 1893.

Rev. Robert Monteath, a native of Scotland, was ordained in 1841, in Greenlaw, Scotland. He came to Canada in 1855, and was first settled at Port Perry, and afterwards at York Mills and Fisherville. He was a minister of extensive information and an able preacher. For twenty-four years he was Clerk of the Presbytery of Toronto, the duties of which office he discharged with great diligence and accuracy. He died 23rd January, 1893.

Rev. George Dempster was a native of Greenock, Scotland, born in 1851. For some years he was engaged in business, but having a strong desire for the ministry, he entered Knox College, and after license, was settled at Hull, in the Presbytery of Ottawa. Failing health compelled him to go South, where he labored for a short time in Clinton, N.C. His death took place 21st March, 1893.

Rev. John Brown, formerly Congregational minister in Lanark. Subsequently he entered the ministry of the Presbyterian Church, and laboured for a time at Antlers, in the North-West. He died at Tacoma 12th May, 1892.

Rev. Andrew Wilson was a native of Canada, and studied in Knox College. For a few years he was pastor in Port Colborne, Ont., and was afterwards settled in Cooke's Church, Kingston, where he laboured for about thirty years. Some years ago he accepted a call to Carlton Street Church, Toronto. For the last six years he was not in active pastoral work, although almost continuously engaged in preaching. He was a sound and able theologian, and a good preacher. His death took place on 5th of April, 1893, at the age of 70 years.

Rev. Alex. Grant was a native of Ross-shire, Scotland, and studied at the New College, Edinburgh. He was licensed in 1854, and came to Canada in 1865. After spending about three years in missionary work, he was ordained as minister of Owen Sound, Lake Shore and Sydenham. He afterwards laboured in Ashfield and Huron. In 1885 he resigned his charge, and from that time till his death, on 15th April, 1893, he resided at Lucknow. He died in his 83rd year.

Rev. D. Beattie was a native of Alloa, Scotland. Having finished his studies for the ministry in the Free Church, he came to Canada in 1856, and was settled in St. Mary's. He afterwards laboured in Mornington and subsequently in Campbellford and Madoc. He retired from the ministry in 1887, and died suddenly in the spring of 1893. His first wife was drowned in the Strait of Belle Isle, in 1859, in one of the Canadian steamships which was there wrecked. He was married again and left a widow and nine children. He was a thoroughly conscientious and faithful minister.

Rev. Alex. A. Drummond died at Newcastle, 7th February, 1893. He was a native of Falkirk, and after receiving license, came to Canada, where he was first settled at Brantford. He afterwards laboured at Shakespeare, North Mornington and Hampstead, and afterwards was translated to Newcastle. Mr. Drummond was highly esteemed by his brethren, and by all who knew him. He was Moderator of the Synod of the U. P. Church at the period of the Union in 1861, and until his death was Clerk of the Presbytery of Whitby.

Rev. William Aitken died at Leven, Scotland, 21st November, 1892. Mr. Aitken, who was an excellent scholar and good preacher, was for a number of years minister at Smith's Falls; subsequently he went as a missionary to British Columbia. He also lectured for a time in the Presbyterian College at Montreal. He afterwards retired from the ministry and returned to Scotland.

Rev. W. McCullough was a native of Ireland, and was educated at Belfast. He came to Canada in 1862. In 1863 he was ordained and was appointed to Aneiteum, New Hebrides. After three years the health of his wife failed and they went to Australia. Mr. McCullough laboured eight years in Tasmania and Australia and then came to New Brunswick, where he laboured for a few years; but in consequence of ill-health, which took the form of softening of the brain, he had to give up work. After struggling with disease for some years, he died in Toronto in November, 1892, leaving a widow and three daughters.

Rev. G. Needham, B.A., minister of Presbyterian Church, Egmondville, died Nov. 4th, 1892, aged 40 years. He was a native of Lambton County, Ontario. Entering Toronto University in 1881 he (was) graduated with honours and subsequently took a course in Knox College. On 16th June, 1890, he was ordained and inducted in Egmondville charge, in October of the same year he married. For two and a half years he ministered to a deeply attached congregation and enjoyed the respect of his co-presbyters. His scholarly attainments were of a very high order, and as a Christian gentleman and faithful pastor, he will long be remembered by those among whom he laboured.

APPENDIX No. 33.

LOYAL ADDRESSES.

ADDRESS TO THE QUEEN.

To Her Majesty the Queen.

May it please Your Majesty:

We, the Ministers and Elders of the Presbyterian Church in Canada, in General Assembly, desire to renew the expression of our loyal attachment to Your Majesty's person and throne. We offer our humble and hearty congratulations on the approaching marriage of His Royal Highness the Duke of York, K. G., and the Princess Victoria Mary of Teck. We gratefully recognize the blessings enjoyed by the Empire under your long and beneficent reign, and we pray that Your Majesty may continue to receive the guidance and favour of the King of kings.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

Signed,

T. Sedgwick, *Moderator.*

ADDRESS TO THE GOVERNOR-GENERAL.

To His Excellency the Governor-General of Canada.

May it please Your Excellency:

We, the Ministers and Elders of the Presbyterian Church in Canada, met in General Assembly, desire on the eve of your departure from our country to express our appreciation of the manner in which you have discharged the duties of your exalted office. We hope that your residence in Canada, and your familiarity with the resources of this Dominion, may enable you the more fully to advance the interests of the Empire in the councils of the nation. We ask you to convey to the Countess of Derby the assurance of our respectful esteem, and we pray that throughout life you may ever enjoy the guidance and favour of the Almighty.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

Signed,

T. Sedgwick, *Moderator.*

ADDRESS TO LORD ABERDEEN.

To His Excellency the Governor-General.

May it please Your Excellency:

We, the Members and Elders of the Presbyterian Church in Canada, met in General Assembly, welcome Your Excellency to Canada with the utmost loyalty and cordiality. We trust that your residence among us may be agreeable to you, that it may furnish new fields for that beneficent influence which you have exerted in other parts of the empire, and that it may prove in the highest sense helpful to our country. We respectfully request that you will convey to Lady Aberdeen the assurance of our hearty welcome. We pray that in the discharge of all your duties you may enjoy the guidence and blessing of the Most High.

In name and by the appointment of the General Assembly of the Presbyterian Church in Canada.

Signed,

T. Sedgwick, *Moderator*

APPENDIX No. 34.

ALPHABETICAL LIST OF MINISTERS OF THE PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belong, and under which the names of these Presbyteries will be found:—

A.

Abraham, J. ... 20
Abraham, R. H., M.A. ... 20
Acheson, Samuel ... 35
Adamson, R. J. ... 46
Aitken, Wm. ... 9
Alexander, Jos., M.A. (retired) ... 22
Alexander, Thos., M.A. (retired) ... 30
Allen, Wm. F. ... 20
Allison, M. G., M.A. ... 8
Amos, Walter ... 22
Anderson, Duncan, M.A. ... 12
Anderson, J. A., B.A. ... 35
Anderson, John, B.D. ... 8
Anderson, John ... 37
Anderson, R. S. G., B.D. ... 36
Anderson, W., M.A. ... 19
Andrew, Joseph ... 30
Andrews, Francis ... 19
Annand, Jos., M.A. ... 6
Archibald, W. P., B.D. ... 10
Argo, Jas. ... 22
Armstrong, W. C. ... 26
Armstrong, W. D., Ph.D. ... 14
Atkinson, R. ... 26
Aull, John M. ... 25

B.

Baird, Andrew B., B.D. ... 38
Ball, W. S. ... 31
Ballantyne, F. ... 29
Ballantyne, Jas. ... 31
Ballantyne, W. D., M.A. (W.C.) ... 22
Baikie, J. ... 39
Barclay, A. ... 29
Barclay, Jas., D.D. ... 13
Barker, Jos. ... 8
Barr, Mathew (retired) ... 25
Battisby, J. R., Ph.D. ... 33
Bayne, E. S., M.A. ... 1
Bayne, Geo. D., M.A. ... 15
Bayne, Geo. T. ... 15
Bearisto, J. K. ... 8
Beatt, Jas. H. ... 14
Beattie, D. M., B.D. ... 30
Beattie, Robt. J. ... 26
Beattie, Walter ... 40
Becket, John ... 33
Begg, W. P., M.A. ... 5
Bell, Geo., LL.D. (W.C.) ... 18
Bell, J. W., M.A. ... 22
Bell, J. R. ... 27
Bennett, Jas., D.D. (retired) ... 8
Bennett, Jas., B.A. ... 14
Bennett, Orr, B.A. ... 14
Bennett, Thos. ... 13
Bennett, Wm. ... 19
Bethune, M. N. ... 23
Beveridge, T., B.A. ... 41
Binnie, J. ... 18
Bloodsworth, J. A. ... 19
Black, Jas. (retired) ... 29
Black, J. W. (O.M.) ... 31
Blair, Archibald, B.A. ... 26
Blair, B. D., D.D. (retired) ... 3
Blakely, M., D.M. ... 15
Borthwick, H. J., M.A. (W.C.) ... 39
Boudreau, Moses F. ... 13
Bourgoin, Jules ... 13
Bowman, Arthur, B.A. (W.C.) ... 40
Boyd, J. D. ... 18
Boyd, Andrew ... 5
Boyd, Jas. M., B.D. ... 13
Boyd, Samuel ... 4
Bremner, Geo. ... 40
Brown, H. ... 19
Brown, J. A. ... 22
Bruce, Geo., B.A. ... 8
Bryce, Geo., LL.D. ... 38
Brydon, C. W., M.A. ... 42
Bryant, J. ... 29
Buchanan, D. M., B.A. ... 15
Buchanan, Jas. ... 48
Buchanan, J. H., M.D. ... 30, 45
Burgess, J. ... 8
Burnet, John S. ... 17
Burnett, J. R. S. ... 23
Burns, Wm. ... 22
Burrows, Andrew, D.D. ... 5
Burson, George ... 28

C.

Cameron, A. H. ... 38
Cairns, John (W.C.) ... 39
Cairns, J. A., M.A. ... 3
Calder, John A. G. ... 17
Calder, W. C. ... 8
Calder, Wm. R. ... 2
Cameron, Alex. ... 7
Cameron, Chas. (W.C.) ... 25
Cameron, C. J., M.A. ... 16
Cameron, D. G. ... 29
Cameron, Duncan ... 22
Cameron, Hugh, B.A. ... 16
Cameron, John (retired) ... 5
Cameron, J. G. ... 10
Cameron, J. H. ... 9
Cameron, John J., M.A. ... 17
Cameron, Jas. ... 22
Cameron, J. M. ... 22
Cameron, J. W., B.A. ... 34
Cameron, Lachlan ... 31
Cameron, M. C., B.D. ... 25
Campbell, Alex., B.A. ... 42
Campbell, Alex. ... 3
Campbell, A. U., B.A. ... 21
Campbell, C. A. ... 22
Campbell, Chas. (W.C.) ... 22
Campbell, David ... 36
Campbell, D., B.A. ... 40
Campbell, I., M.A., Ph.D ... 14
Campbell, John, LL.D. ... 13
Campbell, John ... 34
Campbell, J. Fraser ... 47
Campbell, J. L., B.A. ... 27
Campbell, J. C. ... 14
Campbell, J., Ph.D. ... 46
Campbell, Malcolm ... 10
Campbell, Neil, B.A. ... 15
Campbell, Robt., D.D. ... 13
Campbell, Robt., D.Sc. ... 15
Canning, Wm. S. (retired) ... 16
Carmichael, Jas., M.A. ... 19
Carmichael, Jas., D.D. ... 22
Carmichael, John A. ... 42
Carr, A. F., M.A. ... 9
Carriere, S. A. ... 35
Carruthers, Jas. ... 3
Carruthers, Samuel ... 22
Carson, G. S., B.A. ... 3
Carswell, James ... 23
Caven, Wm., D.D. ... 22
Caven, Wm. ... 39
Chesnut, W. ... 40
Chambers, Robert ... 30
Charbonneil, Thos. (O.M.) ... 12
Chase, J. H., M.A. ... 7
Chestnut, E. B. ... 20
Childerhose, S., B.A. ... 18
Chiniquy, Charles (retired) ... 13
Chisholm, J., B.A. ... 20
Christie, Wm., M.A. (W.C.) ... 24
Clark, D. McD. ... 8
Clark, Geo. M. ... 14
Clark, W. J. ... 31
Clarke, Wm., M.C., P. & S. ... 23
Clay, W. L., B.A. ... 42
Cleland, Jas. (retired) ... 19
Cleland, Wm. (W.C.) ... 22
Cochrane, J. J., M.A. ... 23
Cochrane, Wm., D.D. ... 30
Cockburn, E., M.A. ... 30
Coffin, F. J. ... Trinidad
Coffin, F. S. ... 5
Coffin, J. R. ... 10
Colter, A. T. (W.C.) ... 41
Conning, J. S. ... 29
Cooke, Chas. H., B.A. ... 15
Cooke, W. A. ... 31
Cote Joseph, E. ... 14
Cormack, Jas., B.A. ... 17
Cosgrove, T. A., M.A. ... 34
Coulthard, Walter (W.C.) ... 22
Court, T. Collins ... 40
Coussirat, Daniel, B.D. ... 13
Craig, Hugh, B.A. (O.M.) ... 12
Craig, R. J., M.A. ... 18
Craig, R. M. ... 26
Craig, S. S. ... 22
Craigie, J. R. ... 37
Craw, George (retired) ... 23
Craw, W. W., B.A. ... 34
Crawford, Henry ... 6
Crawford, John, B. A. ... 29

ALPHABETICAL LIST OF MINISTERS—*Continued.*

Crawford, John W 6
Croll, R. M..... 33
Crombie, Geo..... 14
Crombie, James Myles..... 13
Crombie, John, M. A. (retired). 15
Crozier, Hugh..... 27
Cruikshank, Wm. M..... 29
Cruikshank, W. R., B.A 13
Cumberland, James 18
Cumming, R..... 3
Cumming, Thos..... 7
Currie, Alex..... 40
Currie, Arch., M.A. (retirad)... 21
Curtie, Arch..... 33
Currie, Donald 33
Currie, Donald 31
Currie, Hector, B.A..... 32
Currie, Hugh..... 21
Currie, John, D.D..... 5
Currie, John 31
Cuthbertson, George..... 32

D.

Darby, M..... 14
Darragh, W. S. (retired) 4
Davidson, Thos., M.A..... 36
Davidson, D..... 40
Davidson, J. S..... 24
Davidson, John 33
Dawson, Alex., B.A 31
Dawson, Wm., B.D 5
Dewar, D. L..... 31
Dewey, Findlay M., M.A..... 13
Dey, W. J., M.A..... 29
Driscoll, A.A..... 40
Dowaley, And. 19
Dickie, A. B..... 5
Dickie, Henry, M. A..... 16
Dickson, Jas. A. R., B.D..... 26
Dill, E. M., B.D..... 7
Dobson, A. B..... 23
Doudiet, Chas. A..... 14
Douglas, James..... 38
Douglas, James M..... 42
Drumm, A. H..... 34
Drummond, David 2
Duclos, John E..... 13
Duclos, Rieul P..... 13
Duff, Daniel 37
Duncan, J. B..... 23
Duncan, J. McD., B.A..... 23
Duncan, Peter..... 19
Duncan, W. A., B.D..... 28
Dunn, Alex..... 46
Dustan, J.F..... 5
Duval, Fred, B., D.D..... 38

E.

Eadie, John..... 37
Eakin, Jas. S. (W.C.)..... 22
Eastman, S. H., B. A..... 20
Edmison, Henry 26
Elliott, J. J., B. A..... 27
Elliott, J. E..... 32
Emes, L. C..... 27
Ewing, John 19

F.

Fairbairn, Robert, B.A..... 36
Fairlie, John 18
Falconer, Alex..... 3
Falconer, R. A 5
Falconer, J.W..... 5
Farquharson, James..... 39
Farquharson, Wm., B.A..... 27
Fenton, S. (retired)..... 30
Ferguson, Geo. D., B.A..... 18
Ferguson, J. D..... 34
Ferry, John..... 42
Fernie, John 48
Findlay, Allan 23
Findlay, David, B. A..... 14
Fisher, Geo..... 9
Fisher, J. M. 5
Fisher, Peter..... 39
Fisher, S. W., B.A..... 29
Fiske, D., B.A..... 4
Fleck, Jas., B.A..... 13
Fleming, David, B.A..... 16
Fleming, P. 27
Fleming, Wm. M..... 33
Fletcher, Colin, M.A 35
Fletcher D. H., D.D 29
Flett, George..... 41
Forbes, James A..... 2
Forbes, J. F..... 3
Forlong, Wm..... 13
Forrest, David 36
Forrest, John D.D 5
Forrest, Wm..... 24
Fotheringham, John (W.C)..... 42
Fotheringham, T. F., M.A..... 8
Fowler, James, M.A..... 18
Fowler, W. J. (O. M.)..... 9
Fowler, Thomas..... 5
Fowlie, Robert 27
Fraser, Alex..... 46
Fraser, D..... 5
Fraser, D. Stiles, B.A..... 7
Fraser, H. W..... 40
Fraser, James, B. A..... 13
Fraser, J. R., M.D..... 24
Fraser, J. K., B.A..... 10
Fraser, Mungo, D.D 29
Fraser, R. D., M.A 21
Fraser, John 2
Fraser, S. A 3
Fraser, W. M..... 5
Frazer, James 23
Frew, Robert, M.A..... 41
Frizzell, Wm., Ph.B. 22
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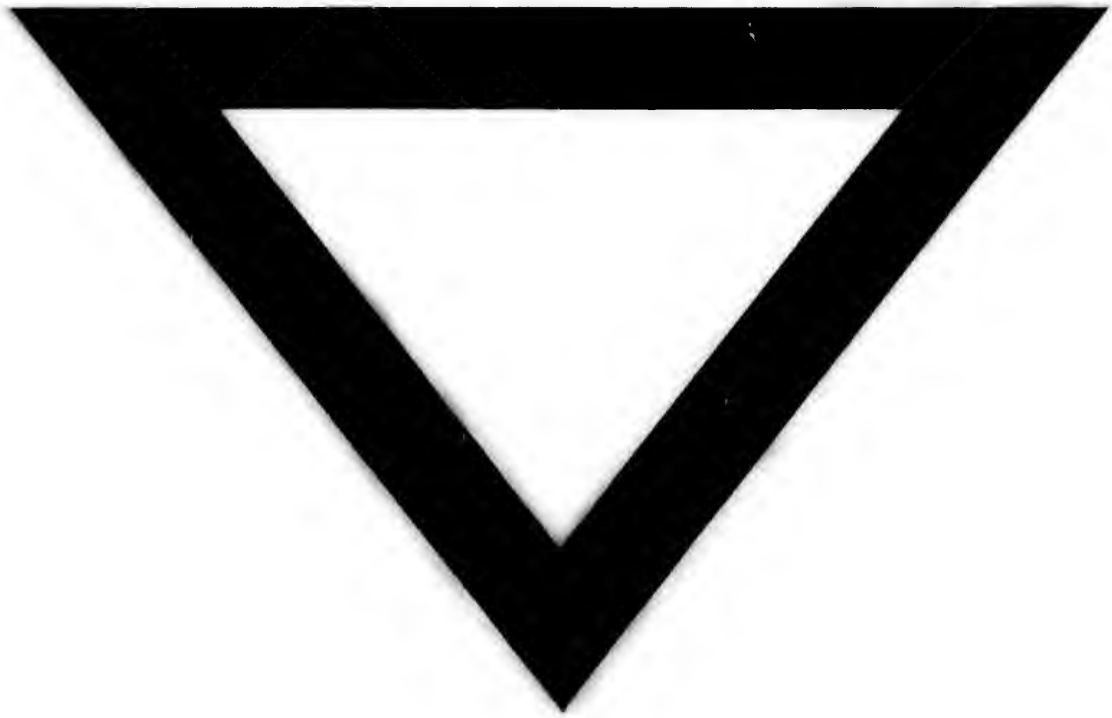
ADDENDUM.

Page 46, line 6th from the bottom, add "The recommendation is, that a change be made in the law of the Church, by allowing representation to Mission Stations in which are organized Sessions, whether the Station be a single one or consist of a group."

It may be added that the Committee in their report referring to the question, whether it is competent for a Presbytery to appoint one who is not an acting elder as an assessor with others in a Kirk Session, expressed the opinion that such an appointment is quite competent.